

The Pious Universal Union for the Children of the Divine Will
Official Newsletter for “The Pious Universal Union for Children of the Divine Will –USA”
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



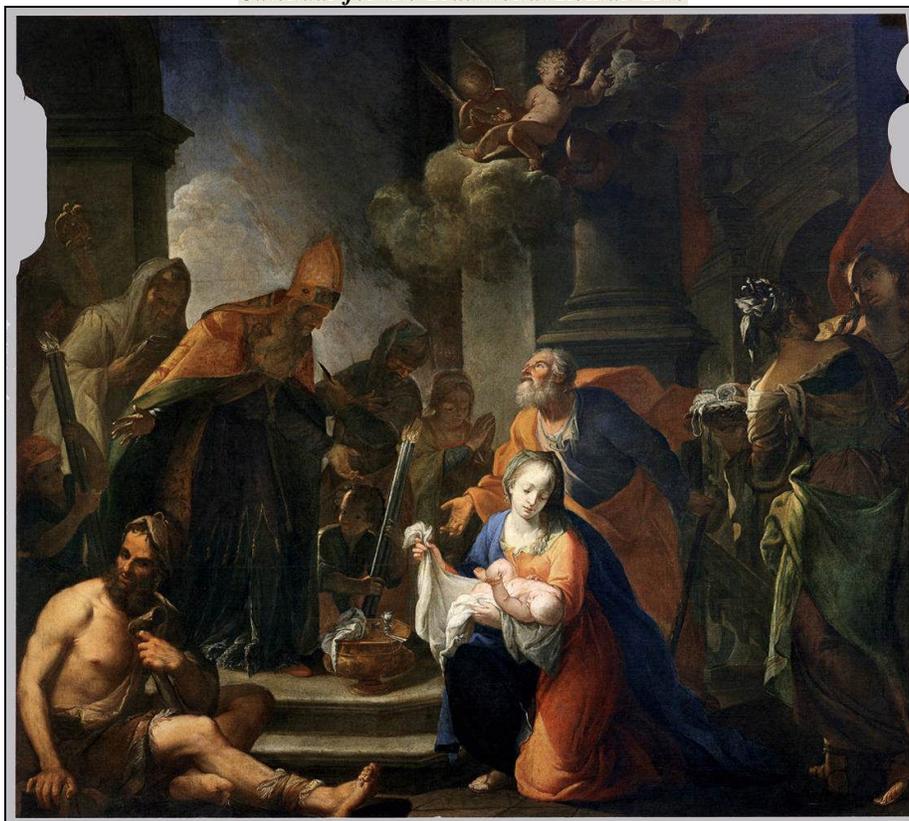
FIAT!

“May the Divine Will always be blessed!”

Newsletter No. 141

February 2, A.D. 2014 – The Purification of the Blessed Virgin Mary

Calendar for the Traditional Roman Rite



**INSTRUCTION ON THE FEAST OF THE PURIFICATION OF THE BLESSED VIRGIN MARY,
COMMONLY CALLED CANDLEMAS-DAY**

It is the festival on which the Church venerates the humility and obedience of Mary who, though not subject to the law of Moses, which required purification and presentation in the temple, yet subjected herself to it. From this comes the name Purification of the Blessed Virgin Mary, or the Presentation of Jesus in the temple. It is also called Candlemas, because before Mass on this day the candles used in divine service are blessed and carried in procession.



Why are the candles blessed on this day and carried in procession?

In remembrance of the presentation of Jesus to His Heavenly Father on this day, when the aged Simeon called Him: A light to the revelation of the Gentiles, and the glory of the people of Israel, (Luke II. 32.) and to remind us that, like the five wise virgins, we should go to meet Christ with the light of faith and good works.

With what intention are candles blessed?

With the intention of obtaining from God by their pious use and the prayers of those who devoutly carry them, health of body and soul; that our hearts, through the doctrine of Jesus and the grace of the Holy Ghost, may be interiorly enlightened; and that the fire of the love of God may be kindled in our hearts, purify them from all remains of sin, and make us partakers in the joyous light of heaven, which will never be extinguished.

Why was Jesus brought into the temple of Jerusalem?

That He might be offered to God, who had commanded the Jews to offer their **first-born** sons to Him in grateful commemoration of the destroying angel having spared their **first-born** at the departure from Egypt, when all the **firstborn** of the Egyptians were slain. (Exodus XII. 12.) These children had to be redeemed afterwards by certain gifts. (Exodus XIII. 13.)

How soon after birth was this offering to be made?

On the fortieth day; for according to the law the mother's impurity lasted for this length of time after the birth of a boy, after which she went to the temple, and in order to be declared purified, made her offering of purification. (Lev. XII.)

Was Mary subject to this law of purification?

No, for she had not, like other mothers, conceived in sin, and, therefore, did not need purification; but she placed herself with her divine Child among sinners and fulfilled the law by which these were bound. "Nothing", says St. Bernard, "was impure in her conception, nothing impure in her birth; there was nothing to be cleansed, for the Child itself was the origin of all purity, and came into the world to purify it from sin. Truly, O happy Virgin, thou wast not in need of purification, but thou wouldst pass as a woman among women, as thy Son also passed for a child among children."

Why did Mary comply with the law of purification?

She did this to give us an example of obedience and true humility, for she interiorly thought little of herself and wished externally to be so regarded; to teach us to thank God for the favors He has shown to our ancestors, for the law of the Jews was given to encourage them to gratitude for the preservation of the **first-born** of their ancestors from the hands of the destroying angel; (Exodus XII. 12.) and in order not to scandalize, by being regardless of this law, those who did not know that she was not required to observe it.

Why did not Mary offer a lamb as did the rich, (Lev. XII. 6). but merely, like the poor, a pair of doves?

Because she was poor, and was not ashamed to appear as such before the world. Mary loved humility and the poverty connected with it. Be not ashamed, therefore, if thou art poor, love poverty the more; but if rich, be poor in spirit, and love the poor and distressed.

How did it come to pass that Simeon met the Saviour in the temple?

Because he was a pious and faithful servant of God, it had been promised him that he should not die, until he had seen the Saviour. When Jesus was brought into the temple, Simeon was inspired by God to go there also, and when he found Jesus there, he by divine inspiration knew Him to be the Messiah, and gave testimony of Him. See how God rewards those who sincerely love and serve Him, giving Himself to them to be known always more and more!

Why was Simeon ready to die when he had held Jesus in his arms?

Because his wish was fulfilled; for since he had not only seen with his own eyes, but had held in his arms the Desired of all nations, for whom the patriarchs had so vainly longed, what more could he wish than to leave this miserable world, and commend his spirit into the hands of his Saviour?

Why did Simeon call Jesus a light for the revelation of the Gentiles?

Because Jesus had come into the world as the true light, (John I. 9) which was to free the Gentiles from the darkness of superstition and idolatry, and from the blindness and slavery of Satan, as well as to conduct the Jews out of the bondage of the Mosaic Law into the liberty of the children of God. (Gal. IV. 31.)

INSTRUCTION ON CHURCHING

In the Jewish law (Lev. XII.) women for forty days after the birth of a boy, and for eighty after that of a girl, were regarded as unclean and kept out of the temple, and required, at the end of that time, to bring a lamb as a holocaust, and a dove as a propitiatory sacrifice to the temple, and be pronounced pure by the prayer of the priest. This law does not, it is true, apply to Christian women, because the Church has abolished the Jewish ceremonies: but the Church, nevertheless, permits them to remain absent from church for six weeks, or so long as circumstances may require, after the birth of a child, in order to take care of their health. This should be remembered by husbands, who should see that their wives have the necessary quiet and attendance which nature requires for recovery after the birth of a child. The Church desires that at the end of this time the mother, following Mary's example, should resort to the church to obtain the blessing of the priest, thank God for her delivery, offer the child to God, praying with the priest for the grace to bring up her offspring in sanctity and piety. This comprises the Churching of women, which is a very old and praiseworthy custom and should not be neglected. This practice was not instituted to prevent their being harmed by the devil, by malicious persons, or by ghosts, and it would be not only a foolish fear, but a superstition to be condemned, if one were to suppose that a woman were liable to harm if she should go abroad before she were churching. The delicate health of women and of children is generally owing to their having injured themselves by want of proper care and attention.

PRAYER Almighty and beneficent God! who didst impose upon our mother Eve, in punishment for her sin, that she should give birth to her children in pain: I offer to Thee all the pains which I have thus suffered in atonement for my sins, and thank Thee, that I have safely brought a child into the- world, whom I now offer to Thee, according to the example of the Mother of Thine only-begotten Son, for Thy holy service, whom I shall zealously endeavor to educate for Thy honor. Give me but this grace through the intercession and merits of this most blessed Mother. Bless me and my child, and grant, that we may here live in accordance with Thy divine will, and receive eternal salvation. Through Christ, our Lord, &c. Amen.

The Queen of Heaven in the Kingdom of the Divine Will

Meditation 3 - The Purification



Lesson of the Queen of Heaven:

... You must know that for forty days now, we have been in this grotto of Bethlehem, the first home of my Son down here; but, how many wonders in this grotto! ... Now, at the end of the forty days, the dear Baby, drowned more than ever in His love, wanted to obey the law, presenting Himself to the temple to offer Himself for the salvation of each one. It was the Divine Will that called us to the great sacrifice, and we promptly obeyed. My child, when this Divine Fiat finds promptness in doing what It wants, It places at the creature's disposal Its divine strength, Its sanctity, Its creative power to multiply that act, that sacrifice, for all and for each one. In that sacrifice It places the little coin of infinite value, with which one can pay and satisfy for all.

It was the first time that your Mama and Saint Joseph went out together with Baby Jesus. All Creation recognized its Creator; they felt honored at having Him in their midst, and in a festive attitude, they accompanied us along the way. As we arrived at the temple, we prostrated ourselves and adored the Supreme Majesty. Then we placed Him in the arms of the priest, who was Simeon, who made of Him an offering to the Eternal Father - offering Him for the salvation of all. And while he offered Him, inspired by God, he recognized the Divine Word, and exulting with immense joy, he adored and thanked the dear Baby. After the offering, he assumed the attitude of prophet, and predicted all of my sorrows. Oh, how painfully did the Supreme Fiat make my maternal Heart feel, with vibrating sound, the cruel tragedy of all the pains which my divine Son was to suffer! Each word was a sharp sword that pierced Me. But that which pierced my Heart the most was to hear that this Celestial Infant would be not only the salvation, but also the ruin of many, and the target of contradictions. What pain! What sorrow! If the Divine Will had not sustained Me, I would have died instantly of pure pain. But It gave Me life, to begin to form in Me the Kingdom of Sorrows within the Kingdom of Its very Divine Will. Therefore, with the right of Mother which I had over all, I also acquired the right of Mother and Queen of all Sorrows. Oh, yes, with my sorrows, I acquired the little coin with which to pay the debts of my children, and also those of my ungrateful children.

Now, my child, you must know that through the light of the Divine Will which reigned in Me, I already knew all the sorrows I was to suffer - and even more than those which the holy Prophet told me. Rather, I can say that he prophesied to Me the sorrows which I was to receive from the outside, but he said not a word about my interior pains which would pierce Me more, and the interior pains which passed between Me and my Son. But in spite of this, in that act, so solemn, of the offering of my Son, in hearing them being repeated to Me, I felt so pierced that my Heart bled, and new veins of sorrow and deep wounds opened within my soul.

Now, listen to your Mama. In your pains, in the painful encounters which are not lacking for you either, and when you know that the Divine Will wants some sacrifice from you - be ready, do not lose heart, but rather, repeat quickly the dear and sweet Fiat: "Whatever You want, I want". And with heroic love, let the Divine Will take Its royal place in your pains, that It may convert them into the little coin of infinite value, with which you will be able to pay your debts, as well as those of your brothers - to ransom them from the slavery of the human will, and to let them enter, as free children, into the Kingdom of the Divine Fiat. In fact, you must know that the Divine Will is so pleased by the sacrifice It wanted of the creature, that It gives her Its divine rights, and constitutes her queen of the sacrifice and of the good which will arise in the midst of creatures.

February 11, A.D. 2014 – Our Lady of Lourdes



"I am the Immaculate Conception"

The Shrine of Our Lady of Lourdes in southern France is the most visited pilgrimage site in the world -- principally because of the apparent healing properties of the waters of the spring that appeared during the apparitions of the Blessed Virgin Mary to a poor, fourteen-year-old girl, Bernadette Soubiroux.

The first apparition occurred February 11, 1858. There were eighteen in all; the last took place July 16, of the same year. Bernadette often fell into an ecstasy during these apparitions, as was witnessed by the hundreds who attended the later visions, though no one except Bernadette ever saw or heard the apparition. The mysterious vision Bernadette saw in the hollow of the rock Massabielle, where she and friends had gone to gather firewood, was that of a young and beautiful lady. "Lovelier than I have ever seen" said the child. She described the Lady as clothed in white, with a blue ribbon sash and a Rosary hanging from her right arm. Now and then the apparition spoke to Bernadette.

One day, the Lady told the girl to drink of a mysterious fountain within the grotto itself, the existence of which was unknown, and of which there was no sign. But Bernadette scratched at the ground, and a spring immediately bubbled up and soon gushed forth. On another occasion the apparition bade Bernadette go and tell the priests she wished a chapel to be built on the spot and processions to be made to the grotto. At first the clergy were incredulous. The priest said he would not believe it unless the apparition gave Bernadette her name. After another apparition, Bernadette reported that the Lady told her, *"I am the Immaculate Conception"*. Though the girl was unfamiliar with the term, the Pope had declared the doctrine of the immaculate conception of the Virgin Mary in 1854.

Four years after Bernadette's visions, in 1862, the bishop of the diocese declared the faithful "justified in believing the reality of the apparition" of Our Lady. A basilica was built upon the rock of Massabielle by M. Peyramale, the parish priest. In 1873 the great "national" French pilgrimages were inaugurated. Three years later the basilica was consecrated and the statue solemnly crowned. In 1883 the foundation stone of another church was laid, as the first was no longer large enough. It was built at the foot of the basilica and was consecrated in 1901 and called the *Church of the Rosary*. Pope Leo XIII authorized a special office and a Mass, in commemoration of the apparition, and in 1907 Pius X extended the observance of this feast to the entire Church; it is now observed on February 11.

Gangsters, Cowboys, Atheists, Actors and other Unexpected Catholic Converts

Dutch Schultz - Cold blooded killer/Catholic convert. This literally deathbed conversion caused quite the uproar. Born Arthur Simon Flegenheimer, he has to be one of the least likely converts. His parents were both German Jews who attempted to raise their son in their faith but instead he became the notorious gangster known as Public Enemy #1 Dutch Schultz.

In 1935, while plotting criminal activity Schultz was gunned down in the rear of a bar. He was rushed to a hospital where he registered as a Jew. But early the next morning, he unexpectedly called for a Catholic priest. Father Cornelius McInerney was told by Schultz that he wanted to die a Catholic. Father McInerney baptized him, and gave him the last rites of the Catholic Church. That night, Schultz died and he was later buried in a Catholic cemetery. There were reportedly several protests concerning the Church's acceptance of Schultz. Newspapers opined against it and people were outraged. They'd obviously forgotten the story about the thief on the cross next to Jesus.

Alexis Carrel - Carrel was an avowed atheist who received the Nobel Prize in 1912, for his work in vascular anastomosis. (I don't know what it is either.) Carrel had a secret, however. **He'd witnessed a miracle in Lourdes which took place on May 28, 1902 when he met Marie Bailly, a young woman dying of tuberculosis on her way to Lourdes. So far gone she was that in March 1902 doctors refused to operate on her.**

On May 25, 1902, she was smuggled onto a train that carried sick people to Lourdes. She was smuggled because such trains were forbidden to carry dying people. At two o'clock the next morning it was clear she was dying. Carrel was called. He gave her morphine and stayed with her, diagnosing her with a fatal case of tuberculous peritonitis. On May 27 she insisted on being carried to the Grotto, although the doctors were afraid that she would die on the way there. On arriving, some water from the baths was poured on her diseased abdomen. **Amazingly, Carrel watched as her enormously distended and very hard abdomen began to flatten. In the evening she sat up in her bed and had dinner. Early the next morning she got up on her own and was already dressed when Carrel saw her again. She was healed. Carrel asked her what she would do with her life now. She told him she would join the Sisters of Charity to spend her life caring for the sick. And she did.**

The scientist in Carrel refused to accept the possibility of a miracle for years. He was a eugenics theorist with no use for God. In 1935, Carrel published a best-selling book titled L'Homme, cet inconnu (Man, This Unknown) which advocated that mankind could better itself with enforced eugenics. For many years, Carrel tried to ascribe Marie's healing to "psychic forces" and other lame explanations. **But Carrel couldn't shake what he saw and returned to Lourdes again and again because of his inability to explain fully what he'd seen. On his third trip to Lourdes, in 1910, Carrel saw an 18 month old child regain his ability to see. Nearing the end of his life, Carrel finally accepted what he'd seen and received the sacraments of the Church and died reconciled to God. Oddly enough science seemed to stop hailing him as a genius around the same time.**

Buffalo Bill Cody - William Frederick "Buffalo Bill" Cody is one of the most iconic figures of the Wild West. His Wild West show made him one of the most famous people in the country. Cody was known as a trapper, a soldier, a Medal of Honor recipient, bullwhacker, "Fifty-Niner" in Colorado, a Pony Express rider in 1860, wagonmaster, and a stagecoach driver. But Cody also became a Catholic the day before his death.

It is believed that Cody was inspired to become a Catholic by his friend Sitting Bull, himself a Catholic convert. Who could've seen that one coming?

Oscar Wilde - Wilde is known today for his wit and celebrated for a homosexual lifestyle. In fact, I'd bet he's more well known for his flamboyancy than he is for his literary achievements which often had a strong moral lesson. The fact that Wilde was a deathbed convert to Catholicism is just about completely ignored. It doesn't really fit into the caricature of Wilde.

John Wayne - A true man's man. But did you know he was a convert to the Catholic faith? Apparently protestant Christianity wasn't manly enough for the Duke. Even better, his grandson is now a Catholic priest. **When asked why he converted, he reportedly drawled, "A man's gotta do what a man's gotta do."** Or something like that.

St. Margaret of Cortona



Saint Margaret of Cortona, T.O.S.F., (1247 – February 22, 1297) was an Italian penitent of the Third Order of St. Francis ("T.O.S.F."). She was born in Laviano, near Perugia, and died in Cortona. She was canonized in 1728. She is the patron saint of the falsely accused; hoboos; homeless; insane; orphaned; mentally ill; midwives; penitents; single mothers; reformed prostitutes; stepchildren; tramps.

Margaret was born, of farming parents, in Laviano, a little town in the diocese of Chiusi.^[1] At the age of seven, Margaret's mother died and her father remarried. Little love was shared between stepmother and stepdaughter.^[2] As she grew older, Margaret became more willful and reckless, and her reputation in the town was one not to be envied.^[1] At the age of 17 she met a young man--according to some accounts, the son of Guglielmo di Pecora, lord of Valiano--and she ran away with him. Soon Margaret found herself installed in the castle, not as her master's wife, for convention would never allow that, but as his mistress, which was more easily condoned.^[1] For ten years she lived with him near Montepulciano and bore him a son. Some day, he had promised her, they would be married, but the day never came.

When her lover failed to return home from a journey one day, Margaret became concerned. The unaccompanied return of his favorite hound alarmed Margaret, and the hound led her into the forest to his murdered body. This crime shocked Margaret into a life of prayer and penance.^[3] Margaret returned to his family all the gifts he had given her and left his home. With her child, she returned to her father's house but her stepmother would not have her. Margaret and her son then went to the Franciscan friars at Cortona, where her son eventually became a friar. She fasted, avoided meat, and subsisted on bread and vegetables.

In 1277, after three years of probation, Saint Margaret joined the Third Order of Saint Francis and chose to live in poverty. Following the example of St. Francis of Assisi, she begged for sustenance and bread. She pursued a life of prayer and penance at Cortona, and there established a hospital for the sick, homeless and impoverished. To secure nurses for the hospital, she instituted a congregation of Tertiary Sisters, known as "le poverelle" (French for "the little poor").

While in prayer, Margaret heard the words, "What is your wish, poverella ("little poor one?"), and she replied, "I neither seek nor wish for anything but You, my Lord Jesus." She also established an order devoted to Our Lady of Mercy and the members bound themselves to support the hospital and to help the needy.

February 22 - The Feast of the Chair of Saint Peter



"And I say to thee: That thou art Peter; and upon this rock I will build my church, and gates of hell shall not prevail against it. And I will give to thee the keys of the kingdom of heaven. And whatsoever thou shalt bind upon earth, it shall be bound also in heaven: and whatsoever thou shalt loose upon earth, it shall be loosed also in heaven."

Peter is placed first in the lists of Apostles in Matt 10, Mark 3 and Luke 6.

Peter is first to enter to the tomb in Luke 24:12.

John allows Peter to go first into the tomb in John 20:5-6.

Peter is the first to preach in the Church after Pentecost Acts 2:14-36

Peter works the first miracle by healing a cripple in Acts 3:6-12

Peter is the first person after Christ to raise somebody from the dead Acts 9:40

Peter is the first to receive the Gentiles Acts 10:9-48.

LUISA, THE LITTLE DAUGHTER OF THE DIVINE WILL

Corato (Bari, Italy), A.D. 1924

...And in the first place, I appeal to the HIGHEST HIERARCH, to the ROMAN PONTIFF, to HIS HOLINESS, to the representative of the Holy Church, and therefore the representative of the KINGDOM OF THE DIVINE WILL. At his holy feet, this little, tiny child places this Kingdom, so that he dominate It and make It known, and with his paternal and authoritative voice, call his sons to live in this Kingdom so holy.

May the Sun of the SUPREME "FIAT" invest him and form the first Sun of the Divine Volition in Its Representative on earth; and forming Its primary Life in Him who is the Head of all, It will spread Its interminable rays in all the world; and eclipsing all with Its Light, It will form one flock and one Shepherd

January 30, A.D. 1930

...For the Kingdom of My Divine Will I have selected another virgin, who apparently has no importance, neither of great wealth, nor of greatness of dignity. The same city of Corato is not an important city, but belongs to Rome, where My representative on earth resides, the Roman Pontiff, from whom My Divine laws come; he who, as he makes it a duty of making known My Redemption to the people, in the same way will make it a duty of making known the Kingdom of My Divine Will. One can say that the one will make as much progress as the other of the way and of the manner, as the Kingdom of My Supreme Fiat develops."

October 3, A.D. 1928

...Now there will be an exchange: if Jerusalem gave to Rome the life of religion and therefore of Redemption, Rome will give to Jerusalem the Kingdom of the Divine Will. This is so true, that just as I chose a Virgin from the little town of Nazareth for the Redemption, so I have chosen another virgin in a little town of Italy belonging to Rome, to whom the mission of the Kingdom of the Divine Fiat has been entrusted. And since this must be known in Rome just as my coming upon earth was known in Jerusalem, Rome will have the great honor of requiting Jerusalem for the great gift received from her, which is Redemption, by making known to her the Kingdom of my Will. Then will Jerusalem repent of her ingratitude, and will embrace the life of the religion which she gave to Rome; and, grateful, she will receive from Rome the life and the great gift of the Kingdom of my Divine Will. And not only Jerusalem, but all of the other nations will receive from Rome the great gift of the Kingdom of my Fiat, the first criers of It, Its gospel - all full of peace, of happiness and of restoration of the creation of man. And not only will my manifestations bring sanctity, joys, peace and happiness, but the whole of Creation, competing with them, will unleash from each created thing each of the happinesses It contains, and will pour them upon the creatures...

May 2, A.D. 1899

..All Heaven is veiled in my Church. Just as in Heaven one is the head, which is God, and many are the saints, of different conditions, orders and merits, so in my Church, in which all Heaven is veiled, one is the head, which is the Pope, and the Sacrosanct Trinity is veiled even in the triple tiara that covers his head; and many are the members that depend on this head – that is, different dignities, various orders, superior and inferior, from the littlest to the greatest, they all serve to embellish my Church. Each one, according to its degree, has the office entrusted to it, and by the exact fulfillment of the virtues it comes to give from itself a splendor so very fragrant to my Church, that the earth and Heaven are perfumed and illuminated, and the people are so drawn by this light and by this fragrance, that it is almost impossible for them not to surrender to the truth. I leave it to you, then, to consider those infected members which, instead of shedding light, cast darkness. How much torment they cause in my Church."

November 1, A.D. 1899., *My daughter, see in what a heartrending state my Church is. The very ones who were supposed to sustain Her withdraw, and with their works they knock Her down, they beat Her, and reach the point of denigrating Her. The only remedy is that I cause so much blood to be shed as to form a bath to wash away that rotten mud and to heal their deep wounds, so that, healed, strengthened and embellished in that blood, they may become instruments capable of keeping Her stable and firm.? Then He added: *I have called you to tell you: Do you want to be victim, and therefore be like a prop to sustain this pillar in these times so incorrigible?**

At first I felt a shiver run through me for fear that I might not have the strength, but then immediately I offered myself and I pronounced the Fiat. At that moment, I found myself surrounded by many Saints, Angels and purging souls, who tormented me with scourges and other instruments. At first I felt a certain fear, but then, the more I suffered, the more I wanted to suffer, and I enjoyed the suffering like a most sweet nectar; more so, since a thought touched me: Who knows whether those pains might be the means to consume my life, so that I might take wing in the last flight toward my highest and only Good?? But to my highest sorrow, after suffering bitter pains, I saw that those pains would not consume my life. Oh God, what pain! that this fragile flesh prevents me from uniting myself to my Eternal Good! After this, I saw the bloody slaughter that was made of the people who were at the bottom of the pillar. **What a horrible catastrophe! So very scarce was the number of those who would not be victims; they reached such daringness as to try to kill the Holy Father. But then, it seemed to me that that blood which was shed and those bloody tormented victims were the means to render those who remained strong, so as to sustain the pillar without letting it sway any more. Oh, what happy days! After this, days of triumphs and of peace would arise; the face of the earth seemed to be renewed, and the pillar would acquire its original prestige and splendor. Oh, happy days! - I hail you from afar, days which will give great glory to my Church, and great honor to the God who is Her Head!**

January 5, A.D. 1901

...''My daughter, how much men offend Me - but the time will come when I will chastise them in such a way that many little worms will come out, which will produce clouds of mosquitoes that will render them greatly oppressed. Then, afterwards, the Pope will come out.'' And I: 'And why will the Pope come out?' And He: *''He will come out to console the peoples, because, oppressed, tired, crushed, betrayed by so many lies, they themselves will look for the harbor of truth, and all humiliated, they will ask the Holy Father to come into their midst to free them from so many evils and place them in the harbor of safety.''* And I: 'Lord, will this perhaps happen after the wars You have spoken about the other times?' And He: ''Yes.''...

On February 28, 1899, Luisa began to write her diary, of which there are thirty-six large volumes! The last chapter was written on December 28, 1939, the day on which she was ordered to stop writing.



DECLARATION

Given in Trani, from the place of the same Congregation, on February 25, AD 1994

The Congregation for the Causes of Saints, answering to the request which has been proposed to It, declares on the part of the Holy See the NON OBSTARE for the opening of the Cause of Beatification of the Servant of God Luisa Piccarreta, Laywoman, Tertiary Dominican; everything, however, according to the instructions which are established in the enclosed letters of March 25, AD 1994, written to the Most Excellent and Reverend Msgr. Carmelo Cassati, Missionary of the Sacred Heart, Archbishop of Trani-Barletta-Bisceglia, after having observed all things which must be observed by law.

Quotes

Prot. 29/06GBP

Dearest brothers,

...The life of the Servant of God Luisa Piccarreta is extraordinary, especially in the way of how she lived the spirituality of the Divine Will, of which she is an exemplary model. But **not only her life gives proof of it, also her writings do. It is necessary, therefore, to understand them and to present them in the context of her life.** We must therefore know how to present her spirituality taking into consideration the deeply human Christian and Ecclesiastical roots that sustain and accompany all her spiritual experience.

Mons. Giovanni Battista Pichierri
ARCHBISHOP
of TRANI - BARLETTA - BISCEGLIE
TITOLARE of NAZARETH

=====
O merciful Heart of my Jesus, who for the salvation and sanctification of many souls have deigned to keep for numerous years on earth Your humble servant LUISA PICCARRETA Your Little Daughter of the Divine Will, grant my prayer: that she be glorified soon by Your Holy Church. And through her intercession may You grant me the grace that I humble ask of You

Our Father, Hail Mary, Glory be.

Trani, November 28, 1948
† Fr. REGINALDO ADDAZI O. P.
ARCHBISHOP

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Prayer to Obtain the Beatification of the Servant of God, LUISA PICCARRETA

O Most Holy Trinity, Our Lord Jesus Christ taught us that as we pray, we should ask that our Father's Name be always glorified, that His Will be done on earth, and that His Kingdom should come to reign among us.

In our great desire to make known this Kingdom of love, justice, and peace, we humbly ask that You glorify Your Servant, LUISA PICCARRETA, the little daughter of the Divine Will, who, with her constant prayer and suffering, deeply yearned for the salvation of souls and the coming of God's Kingdom in the world.

Following her example, we pray to You, Father, Son, and Holy Spirit, to help us joyously embrace the crosses of this world, so that we may also glorify Your Name and enter into the Kingdom of Your Will. **Amen.**

Our Father, Hail Mary, Glory be.

**Curia of the Archdiocese
+Carmelo Cassati**

Archbishop Emeritus

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Prayer to the Most Holy Trinity

For the glorification of the Servant of God, LUISA PICCARRETA

Oh Most Holy Trinity, Father, Son, and Holy Spirit we praise and thank You for the gift of holiness You granted to Your faithful servant *LUISA PICCARRETA*.

She lived, dear Father, in Your Divine Will and became, under the influence of the Holy Spirit, similar to Your Son, who died on the cross due to His obedience.

She was a victim and a host welcome to You, thus contributing to the Redemption of mankind.

Her virtues of obedience, humility, love of Christ and to the Church urge us to ask You for the gift of her glorification on earth, so that Your glory may shine, and Your kingdom of truth, justice and love may spread all over the world in the particular charisma of:

“Fiat voluntas tua sicut in coelo et in terra.”

We appeal to her merits to obtain from You, Holy Trinity, the particular grace for which we pray to You in Your Divine Will. **Amen.**

Three Glory be's ...

Our Father ...

Our Lady, Queen of Saints, pray for us.

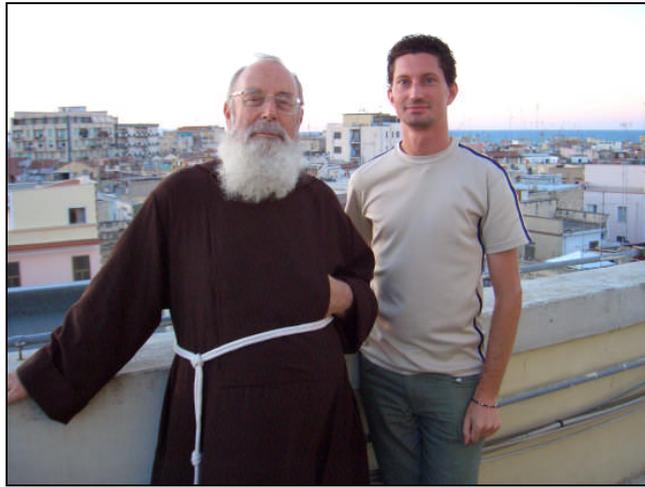
**Trani, Italy October 29th 2005
+Archbishop Giovan Battista Pichierri**

=====
On June 4, 2005 a letter was sent from the Archdiocese of Trani-Barletta-Bisceglie–Nazareth by His Grace, Mons. Savino Giannotti stating that:

“The “Divine Will” has guided the Archdiocese, in this last decade, which completed of the works regarding the process of the Cause of Beatification of the Servant of God Luisa Piccarreta. The Diocesan Postulation announces having completed this journey”.

On March 7th, three days after the 59th anniversary of Luisa's passage to Heaven Luisa's cause was officially opened in Rome. The official seals on the cases containing the documents from the Archdiocese of Trani were broken and the cases opened by the Congregation for the Causes of the Saints. In attendance were Padre Bernardino Bucci and the Vicar General of Trani Msgr. Savino Giannotti.

UPDATE ON PADRE BERNARDIO



Dear Robert,

Last Saturday I visited Father Bernardino in the hospital of San Giovanni Rotondo.

Father Bucci is better, his heart responds well to treatment.

Even in the hospital he continues his mission to raise awareness on Luisa Piccarreta, giving the books and pictures of the Servant of God to the doctors and to the sick.

In the coming days he will be admitted to a rehabilitation center in Foggia, where he will have to stay at least a month.

This will serve to monitor the state of his health.

I informed Father Bernardino that you're praying for him.

He is very touched by your love and he thanks all of you.

Hopefully he can get well soon and be able to come in the U.S. for a meeting on the Divine Will.

We pray that this happens.

God bless you

Giuseppe



Recommendation for February

"There will be signs in the sun, the moon and the stars."



["The Principle" Documentary Trailer - YouTube](#)

www.youtube.com/watch?v=p8cBvMCucTg

The Principle Movie- 1 video ... that the ancient idea of Earth in the center of the **universe** is a ridiculous holdover from a superstitious age, right?

<http://www.churchmilitant.tv/platform/index.php?vidID=vort-2014-01-07>

The Catholic Church in fact was THE LEADING proponent of scientific research for most of her history, funding all sorts of projects and experiments and schools exploring the heavens, the earth and practically anything else you can think of.

So the current relationship between religion and science, as promulgated in the popular culture, that science and religion are at enmity with each other, is really the historical exception, not the rule.

And – based on a new multi-million dollar movie that is about to be released – that relationship could very well be set to undergo another remarkable change. Here's a sneak preview. Roll trailer.

So, is everything that modern science accepts about the structure of the universe wrong? Are the most commonly accepted axioms and principles about how the heavens go, about to be tossed about – or radically modified?

We'd like to invite you to tune in this Wednesday night live at 8pm EST on our Mic'd Up show – our first broadcast of the New Year – where we will have the three main movers and shakers behind this movie The Principle in studio discussing the ramifications of the latest scientific findings. The link is attached right here on this page. If for some reason, you can't join us live, you can always catch the replay by clicking on the same link.

<http://www.churchmilitant.tv/fullpreview/?vidID=micd-2014-01-08>

<http://geocentrism.com/>

GEOCENTRISM

We have all been told since knee high that the earth goes around the sun. It has become such an accepted fact, that almost no one questions it. What this website will do is to show that in fact geocentrism has never been disproven; that the current theories about the universe are based on a long string of assumptions, which if changed would cause us to radically reinterpret our observations; that science has no direct proof for these assumptions, but rather chooses them as a philosophical choice; that many observations could be interpreted as proof of geocentrism (geostationism) just as readily, and in some cases more so than current big-bang, acentric, expanding universe cosmology.

Prayer Requests – February A.D. 2014



Prayers are placed on the altars of the Chapels of the Divine Will - Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

Popes Francis & Benedict (SI), Padre Bernardino Bucci (recovery), Luisa Piccarreta (to be declared Blessed – God’s Peace on earth – end to abortion), Mother Gabrielle Marie & Benedictine Daughters (Support & Vocations), Eugenie (SI), Donna, Summer, Dustin, Chris & Family (SI), Jack and Gail (SI), Kaeln Boos (recovery), George (SI), Dr. Ramon Sanchez (SI), Edwin J.P. (SI), Peter H. (SI), Sammy and Dewayne (SI), Judith Marie (Family & SI), Clair Marie (SI), Nicole, Carly, Jake, Tad (SI), Nicole’s Father and Lisette (hip, hearing & conversion), Nephew (SI), Frank Kelly (protection/mission/back), Rose Patak (broken arm), Jerry Gouthro (eyesight), Dannette, Bobbie and Mikela (SI), Fr. Hennessee (SI), Michal Therese (employment), Lifers - Linda – Mura- Mary M, Jeff, Cheryl (SI), Ann (endometrial cancer), Paul S (SI), Fr. Peter D (SI), Fr. Celso (SI), Bud (SI), Fr. Lou (SI) Gary Z (SI), Sam Fuma (SI), Muriel & Gene (SI -family), JJ Rosana Garcia Family (SI), Liz Ann Garcia (SI), Aida Garcia (Health), Jamie Garcia (SI), Ana Ramos (SI), Christina (SI), robert (SI), Ninfa (SI), Sylvester (SI), Sandy, Karen, Kurt, Olivia (SI), Ann, Scott, Jacob & Samuel (SI), Fr. Mancini (SI), Jerry, Donsey & family (SI), Jennifer Raczek (SI), Fr. Denis D (SI), Linda Burke (SI), Hilda Lopez & family (SI), Unice & David (SI), Meg & Tony (SI), Carol Braun (back recovery), John Braun (SI), Fran & Judy O’Brien (SI), Diane (SI), Charlotte & Rose Hafley (SI), Earl Duque Family & Aniela (SI), Nicholette Gottlinger and family (SI), Anita Ramos (SI), Helen (SI), Troy (SI), Fr. Javier (SI), Fr. Carlucci (SI), Jennie (SI), Teresa (SI), Frank Ramirez. (SI), Sara (SI), Johnny Saporito (SI), Agnes (SI), Jim Mazzeckam (knee), Sr. Joellen (SI), Larry Franklin (SI), Kalysta Story (SI), Gemma & Howard Johnson (SI), Mike Jacobs (cancer), Bozena Lapalowicz (SI), Fr. Robert Maguire (ICU), Charlie (SI), Jeannette Conniff (SI), Andy Mitrano (SI), Joe Stanton (SI), Ed Slattery (cancer), Matt Collins (cancer), Ann Kirchoff (SI), Muriel (SI), Teresa Lee (SI), Julie Ross (SI), Lizzy (SI)

Pray for the souls of – **Beverly Schatzman, Robbie Player, Margaret Nichols, Debbie Johnson, Gabrielle Tesoriero, Tom Donahue**
May the souls of all the faithful departed, through the mercy of God, Rest in peace

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death.

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



*Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come,
May Thy Will be done on earth as it is in Heaven!”*

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.

Contact Information E-mail: 333444@earthlink.net Website: www.padrebucci.com

CANONIZATION OF BLESSED JOHN XXIII & BLESSED JOHN PAUL II



April 23 – May 02, 2014 \$2,595.00 USD (New York, JFK)

***Land Only in Italy (no airfare) \$1,595.00**

**ALL INCLUSIVE : AIRFARE FROM NEW YORK, JFK AIRPORT - HOTEL /
RELIGIOUS HOUSE TAX ES - AIRPORT TRANSFERS - BREAKFAST -DINNER
DAILY - ALL SIGHTSEEING - ENTRANCE TO THE CANONIZATION - VATICAN
MUSEUM - CONFESSION - DAILY LATIN HOLY MASS - ADORATION – TIPS**

**NOT INCLUDED: INSURANCE
(Limited Space Available)**

Or Trip 2 (call Sylvia Alwine for details)

April 23 – May 02, 2014 \$3195.00 (Newark) April 23 – May 02, 2014 \$3395.00 (Cleveland)

**CORATO - SAN GIOVANNI ROTONDO – LANCIANO - LORETO – ASSISI - ST. RITA - ROME
ALL INCLUSIVE : AIRFARE FROM CLEVELAND -NEWARK - JFK AIRPORT AND HOTEL TAX ES -
AIRPORT TRANSFERS - BREAKFAST -DINNER DAILY - ALL SIGHTSEEING - ENTRANCE TO THE
CANONIZATION - VATICAN MUSEUM - ASSISI - SAN GIOVANNI ROTONDO – CORATO - LORETO -
HOLY MASS DAILY - ADORATION - CONFESSIONS - TIPS.**

EXTENSION TO MEDJUGORJE & FATIMA \$ 1195.00 USD

NOT INCLUDED: INSURANCE



Fr. B. Thomas Celso

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Call Sylvia Alwine – (216) 287-6158

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1200 Potters Wheel Cres., Oackville, Ontario, L6M-1J2

Email: europeanexpress@hotmail.com /web:

maryspilgrims.com

<p>DAY 1 April 23</p> <p>DAY 2 April 24</p>	<p>Depart New York (JFK) on an overnight flight to Rome, dinner and breakfast served on board</p> <p>Welcome to Rome</p> <p>Arrive Rome's International airport we are met by our English speaking tour director. Transfer to hotel with a stop at St. Paul Outside the Walls and <i>Celebrate Mass</i></p> <p>Check in at hotel and free afternoon. Dinner at hotel and overnight</p>
<p>DAY 3 April 25</p>	<p>Rome , Catacombs , Christian Rome and Vatican Museums</p> <p>Depart hotel after breakfast. Drive along the ancient Appian Way to see the “Domino quo vadis” chapel and visit the catacombs. <i>Celebrate Mass</i>- Continue sightseeing tour of Christian Rome with local guide: visit Basilica of St. Mary Major , one of the oldest shrines dedicated to the Blessed Virgin Mary – Holy Stairs and Basilica of St. John Lateran, the former residence of the popes prior to their return to Rome in 1377 –</p> <p>Break for lunch</p> <p>Then transfer to the Vatican Museums: visit the major halls to see all the relics and works donated throughout centuries to the Church. Be amazed in the Sistine Chapel admiring Michelangelo's masterpiece. Walk a short distance to Sant Peter's Basilica, built on the site where St. Peter was martyred. This is the grandest of the world's churches, rich marble monuments among which the Michelangelo's Pietà.</p> <p>Balance of the afternoon at leisure in San Peter's square Return to hotel for dinner and overnight</p>
<p>DAY 4 April 26</p>	<p>Rome, Ancient Rome- Fountains and squares</p> <p>Depart hotel after breakfast</p> <p>Enjoy a walking guided tour in the real core of Imperial Rome. Visit (inside) the Coliseum and the valley of the Roman Forum, where the great Rome with its important buildings will revive before your eyes; the Curia, seat of the Roman Senate, the State Archive, the basilicas, palaces of justice, the temple of Vesta, and the House of the Vestals, the virgins in charge of keeping the sacred fire always alive, and all around temples and columns and arches of triumph erected to commemorate gods of Roman history</p> <p>Break for lunch</p> <p>Afternoon walking tour of the “Baroque” Rome, to see Trevi Fountain, the Spanish Steps, The Pantheon and Navona square with the Bernini's fountains of the Four Rivers</p> <p>Return to hotel for dinner and overnight</p> <p><i>Mass celebrated in a selected location</i></p>
<p>DAY 5 April 27</p>	<p>Box breakfast and very early morning transfer to San Peter's square to attend the Canonization Ceremony.</p> <p>Afternoon at leisure</p> <p>Return transfer to hotel, for dinner and overnight</p>
<p>DAY 10 April 28</p>	<p>Rome, departure</p> <p>After breakfast, transfer to airport for flight back home.</p>

PLEASE MAKE CHEQUE PAYABLE TO MARY’S PILGRIMS

Mr/ Mrs/ Miss/ Priest/ Sister (Please Print) Passport name only Name

(Last): _____ First: _____ Middle _____
Address: _____
City: _____ State/Pro: _____ Zip/Postal Code: _____
Phone() _____ Work:() _____ e-mail: _____
Emergency Contact Phone No _____ Relationship _____.

Valid passport required. Visa required for non US & Canadian citizens All others please check with your local tourist office.

Please ensure your passports are valid for at least 6 Months from the date of travel and you have proper documents, Consult concerned embassies of your planned destinations for following requirements like visas, health certificates, inoculations etc .

Passport No : _____ Date of Issue: _____ Exp. Date: _____ Place of Issue _____
Date of Birth : _____ Place of Birth _____ Country : _____ Citizenship _____

Enclosed please find my non refundable deposit (except if covered by insurance)* (\$500.00) per person, Extension _____ Credit card No _____ Exp _____
add 4% the total Final balance due Feb 01, 2014 \$ _____ total non refundable, except if covered by insurance)

Land only cost _____ (no airport transfers provided)

*Single, Double, Triple _____ My roommate is _____ Need a roommate(s) YES / NO Do you have a disability _____ / handicapped _____ (if yes, you must bring some one to help you)

Insurance Yes _____ No _____ or call Travel Guard 1-800-826-1300 and give Mary’s Pilgrim booking No.124730 *We strongly recommend that you purchase an insurance of your choice or call us. Do you want to sponsor your priest \$ _____

Responsibility: Mary’s Pilgrims acts only as a agent for all of the services included on the tour and as such will exercise reasonable care in making the arrangements for the conduct of the tour. Mary’s Pilgrims does not assume any responsibility or liability for any claims, damages, expenses, or other financial loss whether to person or property arising form any injury, accident, death, cancellation, delay, alteration or inconvenience resulting from any act of omission, commission, and/or inadvertence of any hotel, carrier, restaurant other company or person rendering any and all of the services included in the tour, or caused by weather, sickness, strikes, war, terrorism, quarantines or the willful or negligent acts of tour members or any other caused beyond the control of Mary’s Pilgrims. Tour itineraries and dates may be affected by changes caused by transportation or other services during the tour. The right is reserved: to withdraw any tour in this program; to make alterations in the itineraries found desirable for the convenience of the tour members and the proper carrying out of the tour; and to decline to accept or retain any person as a tour member at any time. Participating airlines and other transportation companies whose services are featured in these tours are not to be held responsible for any persons who fail to appear during the time of boarding for their transport. The transportation contract is used by these companies shall constitute the sole contract between the companies and Mary’s Pilgrims and /or passenger.

I HAVE READ THE ABOVE AND AGREE WITH THE TERMS AND CONDITIONS:

Signature _____ Date _____

Please note:

- You are responsible to organize your own Medical/Travel Insurance to cover any personal illness or travel related emergencies or call Mary’s Pilgrims 1-800-847-6279
- You must submit this registration form duly filled and signed with your payment
- After your payment is accepted and confirmed, if you then realize that you cannot join the pilgrimage, your deposit amount **WILL NOT BE REFUNDED**; but you will be allowed to find another person to take your place up to 60 day before departure.

Pilgrimage Waiver

I _____ (print your name) hereby confirm that I am responsible for my medical insurance and any other expenses not included in this pilgrimage.

(Print Name and Sign)

(Print Pilgrimage Date)