

The Pious Universal Union for the Children of the Divine Will
Official Newsletter for "The Pious Universal Union for Children of the Divine Will –USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"

Newsletter No. 144
May 13 A.D. 2014 – FATIMA
Calendar for the Traditional Roman Rite



"Russia will be converted and a period of peace will be granted to the world."



"... in the end my Immaculate Heart will triumph." -Our Lady of Fatima 1917 A.D.

"I want to tell you that a chapel is to be built here in my honor. I am the Lady of the Rosary. Continue always to pray the Rosary every day. The war is going to end, and the soldiers will soon return to their homes. Do not offend the Lord our God any more, because He is already so much offended." -Our Lady of Fatima 1917 A.D.

Sister Lucia tells Fr. Fuentes in December A.D. 1957 interview, that we are in the last times:

"Father, the Most Holy Virgin did not tell me that we are in the last times of the world but she made me understand this for three reasons. The first reason is because she told me that the devil is in the mood for engaging in a decisive battle against the Virgin. And a decisive battle is the final battle where one side will be victorious and the other side will suffer defeat. Hence from now on we must choose sides. Either we are for God or we are for the devil. There is no other possibility.

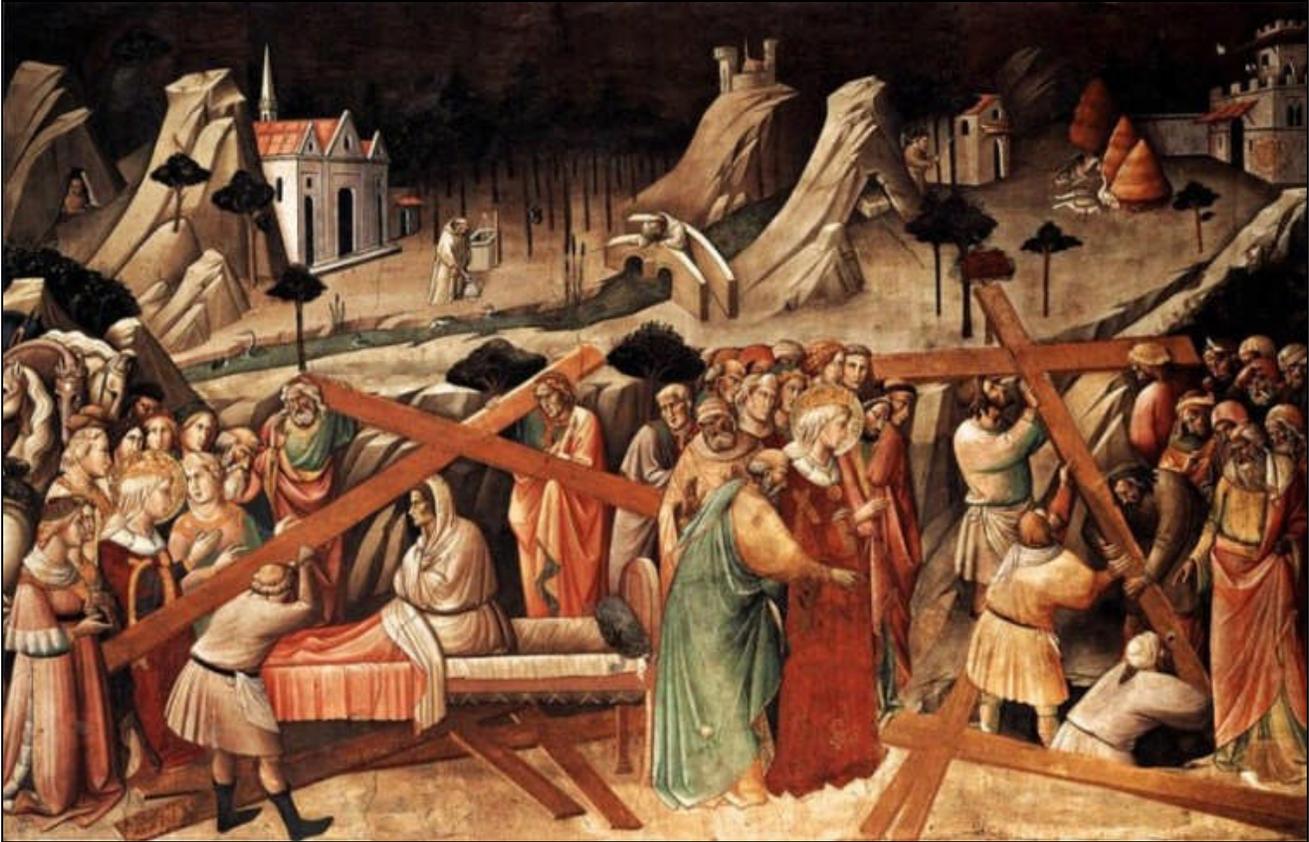
The second reason is because she said to my cousins as well as to myself that God is giving two last remedies to the world. These are the Holy Rosary and Devotion to the Immaculate Heart of Mary. These are the last two remedies which signify that there will be no others.

The third reason is because in the plans of Divine Providence, God always before He is about to chastise the world, exhausts all other remedies. Now, when He sees that the world pays no attention whatsoever then, as we say in our imperfect manner of speaking, He offers us with a certain trepidation the last means of salvation, His Most Holy Mother. It is with a certain trepidation because if you despise and repulse this ultimate means we will not have any more forgiveness from Heaven because we will have committed a sin which the Gospel calls the sin against the Holy Spirit. This sin consists of openly rejecting with full knowledge and consent, the salvation which life offers. Let us remember that Jesus Christ is a very good Son and that He does not permit that we offend and despise His Most Holy Mother. We have recorded through many centuries of Church history the obvious testimony which demonstrates, by the terrible chastisements which have befallen those who have attacked the honor of His Most Holy Mother, how Our Lord Jesus Christ has always defended the honor of His Mother."

Sister Lucy of Fatima speaking to Father Fuentes, December 26, 1957

Finding the Holy Cross – Feastday: May 3rd

Calendar for the Traditional Roman Rite



Roodmas ¹ -- more commonly known simply as "Holy Cross Day" -- was first begun to commemorate the Dedication of the Basilica of the Resurrection, built by St. Helena (Constantine the Great's mother), in Jerusalem in A.D. 355 -- but the true Cross was found shortly thereafter, also by St. Helena, so the two events were joined.

In the year 326 the mother of Constantine, Helena, then about 80 years old, having journeyed to Jerusalem, undertook to rid the Holy Sepulchre of the mound of earth heaped upon and around it, and to destroy the pagan buildings that profaned its site. Some revelations which she had received gave her confidence that she would discover the Saviour's Tomb and His Cross. The work was carried on diligently, with the co-operation of St. Macarius, bishop of the city.

The Jews had hidden the Cross in a ditch or well, and covered it over with stones, so that the faithful might not come and venerate it. Only a chosen few among the Jews knew the exact spot where it had been hidden, and one of them, named Judas, touched by Divine inspiration, pointed it out to the excavators, for which act he was highly praised by St. Helena. Judas afterwards became a Christian saint, and is honoured under the name of Cyriacus.

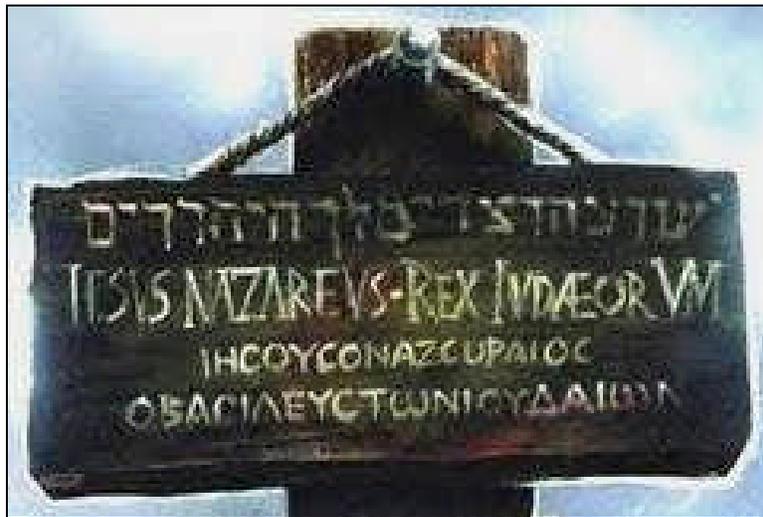
During the excavation three crosses were found, but because the titulus was detached from the Cross of Christ, there was no means of identifying it. Following an inspiration from on high, Macarius caused the three crosses to be carried, one after the other, to the bedside of a worthy woman who was at the point of death. The touch of the other two was of no avail; but on touching that upon which Christ had died the woman got suddenly well again.

From a letter of St. Paulinus to Severus inserted in the Breviary of Paris it would appear that St. Helena herself had sought by means of a miracle to discover which was the True Cross and that she caused a man already dead and buried to be carried to the spot, whereupon, by contact with the third cross, he came to life. From yet another tradition, related by St. Ambrose, it would seem that the titulus, or inscription, had remained fastened to the Cross.

After the happy discovery, St. Helena and Constantine erected a magnificent basilica over the Holy Sepulchre, and that is the reason why the church bore the name of St. Constantinus. The precise spot of the finding was covered by the atrium of the basilica, and there the Cross was set up in an oratory, as appears in the restoration executed by de Vogüé. When this noble basilica had been destroyed by the infidels, Arculfus, in the seventh century, enumerated four buildings upon the Holy Places around Golgotha, and one of them was the "Church of the Invention" or "of the Finding". This church was attributed by him and by topographers of later times to Constantine. The Frankish monks of Mount Olivet, writing to Leo III, style it St. Constantinus. Perhaps the oratory built by Constantine suffered less at the hands of the Persians than the other buildings, and so could still retain the name and style of Martyrium Constantinianum. (See De Rossi, Bull. d' arch. crist., 1865, 88.)

A portion of the True Cross remained at Jerusalem enclosed in a silver reliquary; the remainder, with the nails, must have been sent to Constantine, and it must have been this second portion that he caused to be enclosed in the statue of himself which was set on a porphyry column in the Forum at Constantinople; Socrates, the historian, relates that this statue was to make the city impregnable. One of the nails was fastened to the emperor's helmet, and one to his horse's bridle, bringing to pass, according to many of the Fathers, what had been written by Zacharias the Prophet: "In that day that which is upon the bridle of the horse shall be holy to the Lord" (Zechariah 14:20). Another of the nails was used later in the Iron Crown of Lombardy preserved in the treasury of the cathedral of Monza.

Scientific study of the relics of the True Cross show it to be made of some species of pine. The titulus crucis -- the wood on which the inscription "Jesus of Nazareth, King of the Jews" was written in Latin, Greek, and Hebrew (Matthew 27:37, Mark 15:26, Luke 23:38 and John 19:19) -- is made of an olive wood. The titulus has been scientifically dated to the 1st c. and the script is still legible (interestingly, the Latin and Greek are in reverse script), though the Hebrew is missing due to the entire thing being halved, the second half having been lost in the 6th century. It is from the Latin inscription -- "**Jesus Nazarenus Rex Iudeorum**" that we get the abbreviation "I.N.R.I." that is found on many Crucifixes.



Apparition of Saint Michael – Feastday: May 8th

Calendar for the Traditional Roman Rite



The Catholic Church has two Feast Days on which to honor Saint Michael the Archangel. The first Feast Day of Saint Michael the Archangel is May 8. Its official title is **The Apparition of Saint Michael the Archangel**. Its rank is that of a Greater-Double with White Vestments.

The Feast of May 8 commemorates an apparition of Saint Michael the Archangel which took place on the summit of Monte Gargano, Italy. This is on the Adriatic coast of Italy. The Feast also commemorates the dedication of the sanctuary which was built on the site of the apparition. Although this dedication is celebrated on May 8 on Monte Gargano, in the rest of the Church it is celebrated on September 29 because May 8 has become the feast of the actual apparition.

In the Holy Roman [Traditional Latin] Mass, the Church urges us to pray to St. Michael that we may obtain his protection in life, and especially in death, "Defend us in the conflict, that we may not perish in the awful judgment."

And as the soul is about to leave the body and the crisis in the combat draws near, she prays that "*St. Michael, the Archangel of God who has deserved to be the Prince of the Heavenly host, may admit her child to the kingdom of Heaven, and that all the holy Angels of God may come to meet him, and conduct him to the Heavenly city, Jerusalem.*"

After the death of her children, holy Mother Church again asks St. Michael to help them, in the beautiful Offertory of the Mass for the Dead: "*O Lord Jesus Christ, King of glory, deliver the Souls of all the faithful departed from the pains of Hell and from the deep pit; Deliver them from the lion's mouth; let not tartarus swallow them up; let them not fall into the darkness, but let St. Michael, the standard-bearer, lead them into the holy light, which Thou didst promise of old to Abraham and to his posterity.*"

Every time the Traditional Roman Mass [**removed in the Novus Ordo---**] is offered, the priest in the *Confiteor* which he makes at the foot of the altar, and the people after him, twice invoke the intercession of the great Archangel Michael, and the people do the same once more before Holy Communion. In the solemn Mass, when the incense is blessed at the Offertory, the celebrant prays that "*through the intercession of Blessed Michael the Archangel, standing at the right of the altar of incense, the Lord may deign to bless the incense, and receive it in an odor of sweetness.*" After low Mass a special prayer to St. Michael is offered for his powerful assistance against the enemy of our souls. [**Still maintained in the Roman Mass but removed from the Novus Ordo**]

Pope Pius IX, called the "Pope of St. Michael," approved and indulged the Chaplet of St. Michael and the Archconfraternity of St. Michael. Pope Leo XIII approved the Scapular of St. Michael and instituted the prayer to St. Michael which is said after each low Mass. St. Pius X enriched the Archconfraternity with indulgences. Pope Pius XI ordered the prayer to St. Michael, said after the low Mass, to be offered for the conversion of Russia.

Pope Pius XII frequently has urged the faithful to place themselves under the protection of St. Michael. He has exhorted bishops, priests, religious, parents, children, members of Catholic Action, public police, and others. to seek his patronage. He declared St. Michael the patron of public discipline and security in all Italy [September 29, 1949] and the patron and protector of radiologists and radium therapists [January 15, 1941].

Thus the liturgy of the Church, the voice of the Pontiffs, the many churches dedicated to St. Michael, the exercise of faith in his intercession on the part of the faithful are all indications of the outstanding position he holds in the kingdom of Heaven and in the Church on earth. Even while celebrating a feast in honor of all the holy Angels, the Church calls him "Prince of the Heavenly army," thus indicating that she regards him as the first and foremost of the Angels.

Apparition of St. Michael

The history of the former feast of the Apparition of St. Michael is very remarkable. In the year 404, a wealthy man had a large herd of cattle grazing on Monte Gargano in Italy, not far from the once famous city of Siponto. One day a steer went astray from the herd and did not return with the rest of the cattle at the usual time. The owner and his hired men went in search of the steer, and finally found him on the summit of the mountain, lying at the entrance of a cave. The animal refused to leave the spot. At length the owner, exasperated by its stubbornness, took up his bow and sent an arrow toward it. However, the arrow whirled about in the air, and, coming directly toward the archer, wounded him.

All were frightened at this strange incident, and no one ventured to approach the place. They went directly to the Bishop of Siponto and related the incident to him. The holy prelate, after serious reflection, decided that there must be some mystery connected with it. He therefore prayed fervently that God's holy will might be revealed. Thereupon St. Michael appeared to him in great splendor and said: I am Michael, the Archangel, who ever stand before the Lord. I am keeping this place under my special protection. By this strange occurrence, I wish to remind men to celebrate the Divine service in my honor and that of all the Angels."

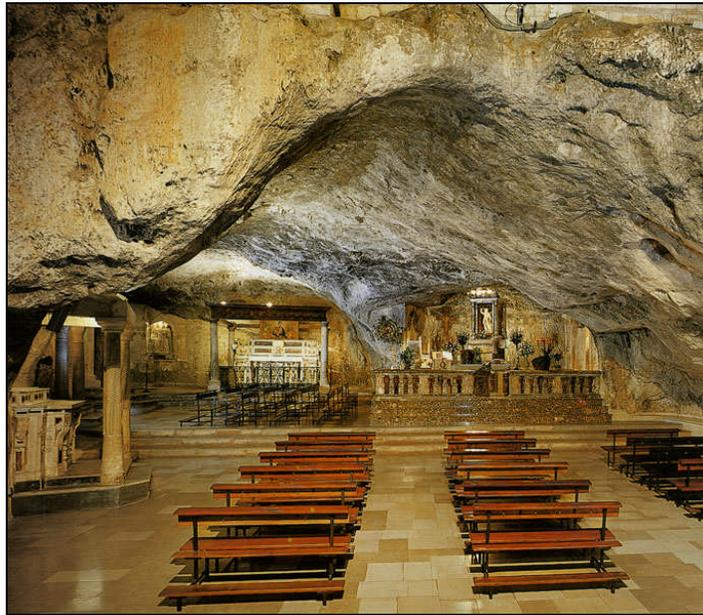
After this revelation, the Bishop and all the inhabitants of the place went up the mountain in solemn procession, and prayed to the Lord through the intercession of St. Michael. When they arrived at the cave, they found an entrance which led down a stairway. No one, however, ventured to enter, and they performed their devotions at the opening. After that many pilgrimages were made to this spot.

Meantime, the Neapolitans decided to make war upon the inhabitants of Siponto and Benevento. The latter, at the advice of their Bishop, kept a three days' fast and called upon the assistance of the holy Archangel. During the night preceding the attack, the Archangel again appeared to the Bishop and told him that God had listened to their petitions, that in the fourth hour of the day they should courageously meet the enemy, and they would gain the victory.

As soon as the attack began, all Monte Gargano was violently shaken. The entire summit was enveloped in dark clouds, from which flashes of lightning, like fiery arrows, flew toward the enemy, who, in consequence, took to flight. In joy and gratitude, and amid devout prayer, the conquerors entered the sacred spot. They found the cavern to be perfectly formed for a church, which could hold about five hundred persons.

This cave had evidently been a place of refuge in which the early Christians had secretly held their services during times of persecution. From a crevice in the rock, which formed the ceiling of this sanctuary, water dripped down upon the rocks. This water was very refreshing and most pleasant to the taste, and possessed healing properties. Many sick persons were instantly cured after drinking this water; others found health through the intercession of St. Michael. Many other miracles proved this place to be under the special protection of Heaven. Besides this subterranean church the Bishop erected another, in which the services were conducted by Canons Regular. This church still exists.

The Church of St. Michael



The Practice of Devotion to St. Michael

Try to cultivate a personal devotion to St. Michael in your daily life. St. Michael was created to glorify God. He does so personally, but he also helps others to know, love, and serve God through his patronage. Angels are given you by Divine Providence to help you, especially spiritually, but you must be willing to let them work their good in you.

You constantly need Heavenly assistance to grow in spiritual life, in grace, in the love of God, and your neighbor. Invoke the Archangel Michael as your Patron. Let him be the guardian of your soul and body. Call upon him especially when the temptations of the world, the flesh, and the devil trouble you. He will protect you from danger and obtain the grace of God for you through his prayers, that your mind may be enlightened and your will strengthened to do good and to avoid evil.

St. Michael is invoked for growth in virtue, especially the virtues of obedience, charity, and humility, for he shows an excellence in practicing these virtues. St. Michael is obedient to Jesus Christ, the Word, Who was obedient to His Father, even to the death of the Cross. The fact that he is mentioned as a Guardian Angel of the Eucharist indicates that he possesses qualities----sanctifying grace, virtues, and powers----to exercise guardianship over this Sacrament.

Those who stand closest to God in love and perfection, stand very near also to Mary, the Mother of God. St. Michael must exert great influence upon Mary, the Queen of Angels, through his prayers, since he is one of the most excellent of Angelic spirits who occupy a place near the Throne of God. You may go to Mary through St. Michael, and through Mary to Jesus. He is Mary's loyal subject.

You may confidently appeal to St. Michael in your own personal struggles with the powers of evil, and still more in behalf of the Church in that bitter warfare which the spirits of darkness continually waged against her.

St. Michael wants to be your friend during your lifetime. He understands your needs and problems and those of your dear ones. Entrust yourself and your family to his care, and invoke his help frequently. Especially at the hour of death you will find him your support and consolation and your defense against the enemies of your soul. If you are devoted to him in life, he will come to receive your soul in death and admit you to your Heavenly home, for God has delivered to him the Souls of all the faithful that he may conduct them to Heaven. He is God's Ambassador for the Souls of the just, as the Church prays: "Michael, Ambassador of paradise, whom the fellow citizens of the Angels honor." Or as Pope Pius XII exhorted us [Feb. 11, 1949]: "If God is with us, who is there that could overcome us? In the final hour we shall stand victorious with St. Michael, the Archangel, and share in the triumph of the Heavenly Jerusalem!"

Ascension Thursday– Feastday: May 29th

Calendar for the Traditional Roman Rite



This Holy day of Obligation, 40th day of Easter, commemorates Christ's Ascension into Heaven from Mount Olivet 40 days after He rose from the dead (Mark 16:14-20). After the Gospel is sung, the Paschal Candle, lit from the New Fire of the Easter Vigil, is extinguished to symbolize the departure of Christ (if you use a Paschal candle at home, it should be put away today, too).

The story of Our Lord's Ascension and His foretelling of the Pentecost to come is recounted most fully by Luke in in Acts 1:1-11: *The former treatise I made, O Theophilus, of all things which Jesus began to do and to teach, Until the day on which, giving commandments by the Holy Ghost to the apostles whom he had chosen, he was taken up. To whom also he shewed himself alive after his passion, by many proofs, for forty days appearing to them, and speaking of the kingdom of God. And eating together with them, he commanded them, that they should not depart from Jerusalem, but should wait for the promise of the Father, which you have heard (saith he) by my mouth. For John indeed baptized with water, but you shall be baptized with the Holy Ghost, not many days hence.*

*They therefore who were come together, asked him, saying: Lord, wilt thou at this time restore again the kingdom to Israel? But he said to them: **It is not for you to know the times or moments, which the Father hath put in his own power: But you shall receive the power of the Holy Ghost coming upon you, and you shall be witnesses unto me in Jerusalem, and in all Judea, and Samaria, and even to the uttermost part of the earth.** And when he had said these things, while they looked on, he was raised up: and a cloud received him out of their sight. And while they were beholding him going up to heaven, behold two men stood by them in white garments. Who also said: Ye men of Galilee, why stand you looking up to heaven? **This Jesus who is taken up from you into heaven, shall so come, as you have seen him going into heaven.** Then they returned to Jerusalem...*

He ascended to be glorified with the Father, to sit at the Father's right hand, to rule as King of Kings, to send us the Holy Ghost, and, as Hebrews 1:1-2 says, to be our High Priest Who is set on the right hand of the throne of majesty in the heavens, A minister of the holies, and of the true tabernacle, which the Lord hath pitched, and not man.

And He ascended to prepare a place for us. St. John recounts in the first 3 verses of the fourteenth chapter of his Gospel that after the Last Supper, Our Lord told His disciples:

Let not your heart be troubled. You believe in God, believe also in me. In my Father's house there are many mansions. If not, I would have told you: because I go to prepare a place for you. And if I shall go, and prepare a place for you, I will come again, and will take you to myself; that where I am, you also may be. Glorious promise to those who believe and obey! And there is something else most splendid about the Ascension: Christ foretold it, and in such a way as to teach the Apostles of the miraculous nature of the Eucharist. In John 6:56-58, we read:

For My Flesh is meat indeed: and My Blood is drink indeed. He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father; so he that eateth Me, the same also shall live by Me. Immediately after hearing these words, some of His disciples are scandalized -- some even to the point of walking away from Him. Jesus then said to them that they would know His words are true when they will see an obvious miracle with their own eyes -- His Ascension. Verses 62-63:62 But Jesus, knowing in himself, that his disciples murmured at this, said to them: ***Doth this scandalize you? If then you shall see the Son of man ascend up where he was before?***

As to the place of His Ascension, the Golden Legend, written in A.D. 1275 by Jacobus de Voragine, Archbishop of Genoa, has this to say: As to the first he ascended from the mount of Olives by Bethany; the which mountain, by another relation, is said the mountain of three lights. For by night on the side of the west it is lighted of the fire that burneth in the Temple, which never is put out ne quenched. On the morning it is light of the orient, for she hath first the rays of the sun before it shineth in the city, and also it hath great abundance of oil that nourisheth the light, and therefore it is said the hill of three lights.

Unto this hill Jesus Christ commanded his disciples that they should go. For on the day of his Ascension he appeared two times, one time to eleven disciples that ate in the hall where they had supped with him. All the apostles and the disciples and also the women, abode in that part of Jerusalem which is called Mello, in the mountain of Sion, where David had made his palace. And there was the great hall arrayed and ordained for to sup, whereas Jesus Christ commanded that they should make ready for to eat the Paschal Lamb, and in this place the eleven apostles abode, and the other disciples, and the women abode in divers mansions there about.

And when they had eaten in this hall, our Lord appeared to them and reprov'd them of their incredulity. And when he had eaten with them, and had commanded them that they should go to the Mount of Olivet on the side by Bethany, he appeared again to them, and answered to them of the demands that they made to him indiscreetly, and with his hands lifted he blessed them; and anon before them he ascended unto heaven.

Of the place of this ascension saith Sulpicius, Bishop of Jerusalem, and it is in the Gloss. For there was edified a church in the place where were made the signs of his ascension. Never sith [afterwards] might be set there any pavement, it could not be laid ne set but anon it issued out, and the stones of the marble sprang into the visages of them that set it. And that is a sign that they be stones on which Christ passed upon, which lie in the powder and dust, and abide for a token and sign certain.

The footprints said to be His are now enclosed in a shrine called the Chapel of the Ascension near the top of the mountain (picture at right). The original building was destroyed by the Persians in A.D. 614, but was rebuilt by Crusaders. The Moslems took control of the building in the 13th century and transformed it into a mosque, walling in the arches, and adding a dome.



The Chapel of the Ascension in Jerusalem is a Christian and Muslim holy site that is believed to mark the place where Jesus ascended into Heaven. The small round church/mosque contains a stone imprinted with the very footprints of Jesus.

Before the conversion of Constantine (312), early Christians honored the Ascension of Christ in a cave in the Mount of Olives, probably because of concerns for safety. By the time the pilgrim Egeria visited Jerusalem in 384, the place of the Ascension was venerated on the present open site uphill from the cave.

The first church was built here around 390 by Poimonia, a pious Roman lady. The original church was destroyed by the Persian attack of 614 but restored by Modestus.

In 680, the pilgrim Arculf described the church as a round building open to the sky, with three porticoes entered from the south. Eight lamps shone brightly at night through windows facing Jerusalem. Inside was a central Edicule containing the footprints of Christ “plainly and clearly impressed in the dust” inside a railing. Pilgrims were permitted some of the dust home with them.

A 9th century record notes that the church was served by three clergy and presbyters. When the Crusaders arrived, they rebuilt the Church of the Ascension as a roofed octagon (c. 1150) and fortified the exterior.

In 1198, after the fall of the Crusader Kingdom, Salah al-Din gave the church to two of his followers, who added a stone dome and mihrab. The ascension of Jesus is recognized in Islam although it is not mentioned in the Qur’an. The building remained in use as a mosque for over 300 years. The building fell into ruin by the end of the 15th century, and the east section of the octagonal surround wall was walled off to form the asymmetrical shrine that stands today. A mosque and a minaret were added next to the chapel in 1620 and the entire site remains in Muslim possession.

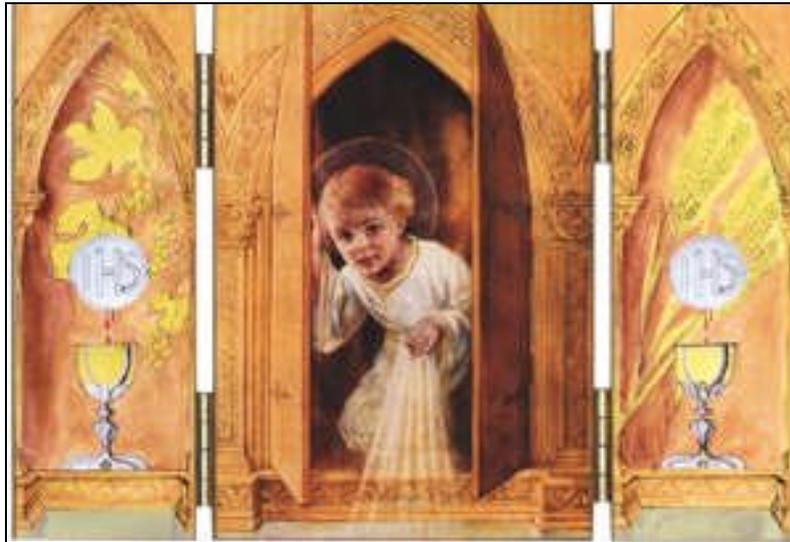




The footprints of Jesus Christ



Feast of the Ascension of the Lord



Book of Heaven - Volume 35 - January 24 A.D. 1938

How our Lord left for Heaven remaining on earth in the Tabernacles, to accomplish the Kingdom of the Divine Will. One who lives in the Divine Will can say with Jesus: *'I leave and I stay.'*

... my beloved Jesus, visiting my little soul, all immersed in His flames of Love, said to me: "My good daughter, my first prison was Love. It imprisoned Me so much that I had not even have the freedom to breathe, to palpitate or to work if these too were not imprisoned in my Love. Therefore, my Love imprisoned Me inside the Tabernacle, but with reason and with highest divine Wisdom. Now, You must know that the chains of my Love made Me depart from Heaven during my Incarnation. I left to descend upon earth in search of my children and my brothers and sisters, in order to form for them, with my Love, so many prisons of Love as to make it impossible for them to leave. But while I left, I also remained in Heaven, since my Love - being my prison - bound Me within the celestial regions.

Now, having completed my office down here, I left for Heaven, remaining imprisoned inside each Sacramental Host. Do you know why? Because my Love, being my sweet imprisonment, told me: "The purpose for which you descended from Heaven to earth is not accomplished. Where is the Kingdom of our Will? It does not exist, neither is it known. So, remain there as a Prisoner in each Sacramental Host. In this way, there will not be only one Jesus, as in your Humanity, but a Jesus for each Sacramental Host which will exist. In a fury of love, your many Lives will make a way to the Divinity, as well as in each heart which will receive You. These Lives will have a little word to say to make our Will known, because when they descend into each heart, they will not be mute, but speaking, and You will speak about our FIAT in the secret of their hearts. You will be the Bearer of our Kingdom.' I recognized the demands of my Love as just, so I remained willingly on earth in order to form the Kingdom of my Will - until the complete fulfillment of the work.

You see, by departing for Heaven while remaining on earth, my Life, spread in many Sacramental Hosts, will not be useless down here. I will certainly form the Kingdom of my Will. I would never have stayed if I knew I wasn't going to obtain the intent; more so, since this is for Me a sacrifice greater than my very mortal Life. How many secret tears, how many bitter sighs in the midst of many devouring flames of love! I would like to devour all souls inside my Love to make those who are going to live in my Divine Volition rise again to new Life. This Kingdom will come from the center of my Love. It will burn the evils of the earth, relying upon Itself and arming Its Omnipotence; so, victory after victory, It will win our Reign in the midst of the creatures, to give It to them.

But I was not satisfied to remain prisoner by myself. My Love, flaring up even more, made Me choose you to make you prisoner with chains so strong as to be impossible for you to escape Me. This, as an outpouring of my Love and for company in my imprisonment; to be able to talk to you extensively about my Will - Its anxiety, Its sighs for desire to reign - and also as a pretext of my Love to be able to say before the Supreme Majesty: "A creature of the human race is already our prisoner. We speak with her about our Will, to make It known, and extending Its Kingdom. This prisoner is like a deposit for the whole human family, so that we will have our Kingdom by right. I can say that each of my Sacramental Lives is also like a deposit that I give You, sufficient to secure my Kingdom for my children. But to these

many deposits, my Love wanted to add the deposit of a simple creature who carries the marks of my imprisonment, so as to strengthen the bonds between creature and Creator, and therefore accomplish and complete the Kingdom of our Will in the midst of the creatures.'

My prayers from each Tabernacle are incessant, so that the creatures may know my Will and may let It reign; and all I suffer - tears and sighs - I send to Heaven in order to move the Divinity to concede a grace so great. I send it to every heart, to move them to compassion for my tears and sufferings - to make them surrender to receive such a great good."

Jesus remained silent. I was thinking to myself: 'By making Himself a Prisoner, my dear Jesus did an act of heroism so great, only a God could do it. By while He is Prisoner, He is also free; more so, since He is free in Heaven, where He enjoys the fullness of His freedom. Not only this, but even on earth, how many times does He not come to me without His sacramental veils? But having imprisoned my poor existence..., He's really done it this time. He knows in what a narrow prison He has put me, and how hard my chains are; and I cannot be like Him, Who while being a Prisoner, is also free... My prison is continuous.'

But as I was thinking this, He continued saying: "My daughter, poor daughter of mine, you were given my own destiny! When my Love wants to do good, It does not hold anything back - neither sacrifices nor pains. It almost seems as if It doesn't want to hear about anything else: Its whole purpose is to make the good It wants arise. So, certainly I had to do this. This was not about any random good, but about a Kingdom of Divine Will to be established on earth. This good will be so great that no other good can be compared to it; all other goods will be like many little drops before the sea - like little sparks before the Sun. Therefore, don't be surprised if I've 'really done it this time', as you say. Your continuous imprisonment was necessary to my Love, to keep Me company and to let Me speak about the knowledge of my Will which is so important to me, and which I felt the need to make known. You must know that as I speak to you about It, my Love repays you and frees you from the shackles of your human will, setting you free in the fields and dominions of the Kingdom of my Will. All the knowledge is directed to this: to unchain the creature from her will, from her passions and from her miseries. Therefore, thank me for what I have made of you. My Love will know how to repay you, and will take into account every single breath of yours, and every instant of your imprisonment."

After this, I continued to think about the prodigies of the Divine Volition, and my beloved Jesus added: "Daughter of my Will, as your Jesus said, in descending from Heaven to earth - 'I leave and I stay'; when He ascended into Heaven He said - 'I stay and I leave.' My word repeats upon descending as Sacrament in the creatures - 'I leave and I remain in the Tabernacles.' In the same way, the creature who lives in my Will can repeat my word in all her acts. As soon as she begins her act, her Jesus is formed in that act. My Life has the virtue of multiplying Itself to infinity as many times I want. Therefore, in all truth, she can say: 'I leave and I stay. I leave for Heaven to beatify It, to reach my home and to make known to everyone my dear Jesus, Whom I enclosed in my act so that all may enjoy Him and love Him. I stay on earth, as my life, support and defense for all my brothers and sisters.' How beautiful one act in my Will!"

Queenship of the BVM – Feastday: May, 31st

Calendar for the Traditional Roman Rite



Book of Heaven - December 28 A.D. 1938

My love was such that I told her: 'Mother, I want you to be the Mother of all, and I want you to do for all creatures all that you have done for me, laying your Maternity in all their acts so that I will see them covered and hidden in your Maternal love.' My Mother accepted and remained confirmed, not only as the Mother of all, but also as the One who would invest each of their acts with her maternal love. This was one of the greatest graces I have given to the whole of human generations. But what pains does my Mother not receive? Creatures even reach the point of not wanting to recognize her Maternity - of denying it. Therefore the whole of Heaven prays and anxiously waits for the Divine Will to be known and to reign. Then, the Great Queen will do to the children of my Will what she did for her Jesus, and her Maternity will have life in her children.

I will give my own place in her Maternal Heart to those who live in my Will. She will raise them for me, guiding their steps and hiding them in her Maternity and sanctity. Her Maternal love and her sanctity will be impressed in all their acts; they will be her true children, being like me in everything. Oh! how I would love everyone to know that if they want to live in my Will, they have a Queen and a powerful Mother who will compensate for all they lack. She will raise them on her maternal lap, being with them in everything they do, molding their acts as her own; to the extent that they will be known as the children grown, kept and educated by the loving Maternity of my Mama. ***These will be the ones who will make Her happy, the ones who will be Her glory and honor.***

The Benedictine Daughters Visit Padre Bernardino







SUFFERINGS AND ILLNESS FROM THE LETTERS OF LUISA



9. The “Fiat” will give you strength

My good daughter,

Here I am. As to nature, *I feel compassion for your painful state; but as to the soul, you would be worthy of envy from the very Angels... You know, as many pains as you suffer, as many tears as you shed, so many are the Angels around you, gathering, full handed, the pearls which you form with your sufferings, and bringing them to Jesus as pledges of your love.* However, I beg you not to cover these pearls with the mud of your laments, or of not being perfectly resigned to the Most Holy Will of God. Therefore, be tranquil; let’s hope that everything goes well for the soul and for the body.

With all my heart I pray and will pray for you. And you, be good; dignified. Always pray to Jesus that He may assist you, as you are far away from your family - from all of us. *Learn a little bit to be alone with Jesus, and He will be with you. Be sure that I won’t forget you.*

Your family is doing well. Your mother will come on Sunday. Poor one, she suffers so much for you. Therefore, be cheerful; only a few days more and your purgatory will end. The Misses Cimadomo and the trainees remember you and return your greetings. I pray Jesus and the Celestial Mama to bless you always, and keep you hidden: Jesus in His Heart, and Mama under Her mantle; and I say,

Most affectionately yours,

Luisa

18. To Mrs. Costanza Benedetta Pettinelli from Siena

In Voluntate Dei!

My most dear daughter in the Divine Volition,

How many blessings will your good daughter receive as she interests herself in promoting the Divine Will! Now let’s come to us. I repeat to you my “thank you” in the name of the Celestial Lady and the King of sorrows, for all that you are doing for the Divine Will. You will see it in Heaven and you will also feel it down here - in the depth of your heart - the love they have for you and the glory that awaits you up there. You must know that He is the one who leads you, and the Celestial Mama, squeezing you to Her maternal Heart - the one who is pushing you to promote them. They use you as an ambassador to make the Divine Will known, and when they see that you are about to speak about It - oh, how they rejoice, how they celebrate and love you more!... But you tell me: “For us, the sea and the heavens are always stormy.” Your enemies make fun of you; so much the worse for them! Jesus too was mocked in His pains; don’t you want to be like

Him? *You must know that your pains are written in the pains of Jesus, as triumph of His Love toward you, and that for every pain you suffer, sweet Jesus adds one more degree of sanctity and one more touch of His likeness; aren't you happy?* Yet, on some occasions you have said to dear Jesus that you wanted to suffer together with Him, so He took your words and made facts. But, in spite of this, be sure that beloved Jesus will be jealous that you don't lack what is necessary, and even the storms will calm down. *Send everything - pains, bitterness, strains - into the Divine Will; tell Him from the heart that you want nothing but His Will, and look at all things as bearers of a Will so holy, and you will see that the Fiat will defend you. Don't get discouraged, do not fear, do not lose peace, abandon yourself more than ever in the arms of the Divine Will, and be tranquil, waiting in full confidence for the helps and means which are necessary to you.*

My good daughter, how bad did your words sound to me, "I am afraid to be lost"! Don't you know that sufferings are the certainty, the seal, of our salvation? *Sufferings form the carriage which brings us to Heaven, and the more the sufferings, the faster it will go. So, each additional pain is a faster ride which takes us soon and straight to Heaven.*

Therefore, courage, courage. All other things are left; while sufferings are brought to Heaven, and form our most beautiful throne and never ending glory. Now I repeat my refrain: continue to promote the Divine Will. I expect a great deal from you, and so does Jesus and the Celestial Mama. I commend myself to your prayers, and I will not forget to keep you locked in the Divine Will as the dearest of my daughters.

Accept my respectful regards, as I say,
most affectionately yours,
the little daughter of the Divine Will

42. To Mrs. A. Savorani, from Faenza
In Voluntate Dei!

Blessed daughter in the Divine Volition,

Courage, trust and abandonment in the arms of our adorable Jesus, in your pains. I believe that they are nothing but raw material in His hands, in order to repeat His Life in you; and if you knew with how much love He is inside and outside of you, in order to shape you to Himself...! Jesus feels the need to make of the creatures the repeaters of His Life, and He does so on the stake of suffering and love. Sufferings are firewood, and love ignites it, while Jesus gives us the shape He wants, fully similar to Himself. And woe to the world, if these stakes were not there!

Therefore, my daughter, let Jesus Do - let Him, the Celestial Doctor, Do. *And as He operates, your life will alternate, now with suffering, and now with sweet rest, which Jesus Himself will give to you. Do not listen to so many stories of doctors, with many opinions, each one contrary to the other. It is fair not to believe in any of them. Stay with your peace, and until you find doctors who are in agreement with their opinions, don't do anything. Jesus, Who has helped you until now, will continue to help you. Besides, He holds suffering in His hands; whenever He wants, He makes us feel it, and when He does not want, He gives the opium of His Will, and puts it to sleep. Therefore, think about making yourself a saint. In every pain, give Jesus a kiss, hug Him very tightly, and force Him to let the Kingdom of the Fiat come upon earth. (...)*

103. To Teresa
In Voluntate Dei!

My good daughter in the Divine Volition,

I send you the Divine Will as life, help, support and perennial company, in which to hide in your sufferings. It will welcome you with love; It will carry you in Its arms, as Its beloved daughter. Every pain you will suffer together with It will embellish you with new beauty; it will give you new love; it will make you grow in sanctity. So, your state of suffering is nothing but a divine crafting which It is doing in your soul. If you are attentive in receiving this work, It will make for you a prodigy of Its Grace, a triumph of Its Love, a victory of Its Most Holy Will. Therefore, my daughter, I recommend that you never move away from the Holy Will of God. Call upon It in every instant, in every pain, in all circumstances. If you do so, you will feel Its divine strength, Its company, which can never leave alone a creature who is calling It. On the contrary, It is anxiously waiting for her call to give her a kiss, a hug, a smile of love, and to say to the ear of her heart: "Tell me, what do you want? I am here with you. Everyone can leave you, but I - never. Rather, I feel happy to be together with one who suffers, because I find sufficient raw material to carry out my divine crafting, to make her grow as I want, and as a child who belongs to me."

Therefore, with all my affection I send you the greeting of the Fiat, that you may remain enclosed in It, without ever leaving.

Most affectionately yours,

The little daughter of the Divine Will.

Corato, November 2, 1941

124.

My good daughter in the Divine Volition,

I recommend that you never move away from the Divine Will. Live always in Its maternal arms, like a baby in the arms of her mother. ***Place your sufferings in Its maternal hands, that It may use them to make you a saint and to do good to all creatures. How happy you will feel, thinking that your sufferings serve to save souls, to console Jesus, to kiss His wounds, to tell Him that you love Him! In every pain you suffer, tell Jesus to bring you His Love. Love Him always, and Jesus will be wounded by your love and will love you more... Think that every pain you suffer is an "I love you", a kiss, an affection, a hug that Jesus sends you. In this way you will feel strength in your sufferings, and the joy which the pains suffered for Jesus bring. May the Divine Will be your dwelling, your food, your life. May the continuous word on your lips be: "I want to do your Will and live in It!" In this way you will feel strengthened, and the pains you suffer will be sweetened.***

I leave you in the Divine Will to make yourself a saint (...)

Corato, November 13, 1943

127.

My good daughter in the Divine Volition,

Pluck up courage, dear Jesus will not leave you alone. ***It is sufferings that wound His Heart and draw Him with an irresistible force to be together with the creature, to give her the merit of His own pains, and to adorn her with divine marks, so as to make her similar to Himself. His Love makes feast when He finds us resigned, because He can give us the shape He wants. Therefore, I recommend to you – let Jesus find you in His Most Holy Will, and He will make a prodigy of your soul. And the more you feel alone, the more you will feel close to Jesus. He will give you His strength and His Graces, and with your pains He will form the most refugent suns and the most precious pearls.***

Pray for me; and leaving you in the Divine Volition to give work to Jesus and to make yourself a saint, I say,

Most affectionately yours,

The little daughter of the Divine Will.

129.

My good daughter in the Divine Volition,

I am sorry for your painful state, but ***you must know that the Divine Will has Its plans and works to do. So, if you think that the Divine Will is working you, your tears and anguish will cease; you will have a divine strength in your power, and everything will seem sweet and bearable. Think that your pains serve Jesus, and that He keeps them in His hands as precious coins with which to save souls. Abandon yourself to the Divine Will. Let Its Divine Life rise again in all your sufferings.***

I leave you with all your pains in the Divine Volition. Pray for me. And sending you my regards with the love of the Fiat, I say,

Most affectionately yours,

The little daughter of the Divine Will.

Prayer Requests – May A.D. 2014



Prayers are placed on the altars of the Chapels of the Divine Will - Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

Popes Francis & Benedict (SI), Padre Bernardino Bucci (recovery), Luisa Piccarreta (to be declared Blessed – God’s Peace on earth – end to abortion), Mother Gabrielle Marie & Benedictine Daughters (Support & Vocations), Eugenie (SI) , Donna, Summer, Dustin, Chris & Family (SI), Jack and Gail (SI), Kaeln Boos (recovery), George (SI), Dr. Ramon Sanchez (SI), Edwin J.P, (SI), Peter H. (SI), Sammy and Dewayne (SI), Judith Marie (Family & SI), Clair Marie (SI), Nicole, Carly, Jake, Tad (SI), Nicole’s Father and Lisette (hip, hearing & conversion), Nephew (SI), Frank Kelly (protection/mission/back), Rose Patak (broken arm), Jerry Gouthro (eyesight), Dannette, Bobbie and Mikela (SI), Fr. Hennessee (SI). Michal Therese (employment), Lifers - Linda – Mura-Mary M, Jeff, Cheryl (SI), Ann (endometrial cancer), Paul S (SI), Fr. Peter D (SI), Fr. Celso (SI), Bud (SI), Fr. Lou (SI) Gary Z (SI), Sam Fuma (SI), Muriel & Gene (SI -family), AMC (SI), JJ Rosana Garcia Family (SI), Liz Ann Garcia (SI), Aida Garcia (Health), Anna Pfeil (SI), Ana Ramos (SI), Christina (SI), robert (SI), Ninfa (SI), Sylvester (SI), Sandy. Karen, Kurt, Olivia (SI). Ann , Scott, Jacob & Samuel (SI), Fr. Mancini (SI), Jerry, Donsey & family (SI), Jennifer Raczek (SI), Fr. Denis D (SI), Linda Burke (SI), Hilda Lopez & family (SI), Unice & David (SI), Meg & Tony (SI), Carol Braun (back recovery), John Braun (SI), Fran & Judy O’Brien (SI), Diane (SI), Charlotte & Rose Hafley (SI), Earl Duque Family & Aniela (SI), Nicholette Gottlinger and family (SI), Anita Ramos (SI), Helen (SI), Troy (SI), Fr. Javier (SI), Fr. Carlucci (SI), Jennie (SI), Teresa (SI), Frank Ramirez. (SI), Sara (SI), Jim Roman (bypass), Darlene (back pain), Billie (recovery), Bill Deville (SI), Mark & Sara (SI), Deirdre Murpny (SI), Susan Wrenn (SI), Chuck (Parkinsons), Mary Cygal (SI), Melissa K. (baby), Michael Galicia (recovery), Francis Pio (illness), Lottie Finger (hospice), Mary Jane (employment), Cheryl – Vicki – Clinic (SI), Billie Bukowski (ICU), Charlie Dyring (hip), Doug Gallant (SI), Mik e Agostinelli (surgery), K (SI), Connie (SI), Suzie (heart), Jim Kelly (pain), Tom Groncki (surgery), Rory Mead (recovery), Mary Jo Golliga (SI), Pat (chemo), Sheila Trunfio (recovery), Carlie Dyring (SI), Don (life support), Jennifer Tucci (SI), Barbara Miller Healy (stroke), Tom Groncki (recovery), Dave Jensen (recovery), Stella Ybarra(SI), Karin Marie Kawai (SI), Bill (heart), Pam Gilfus' daughter (food poisoning), Coco Sanchez (surgery),

Pray for the souls of – Doug Boynton, Sr. Eva Regina Martin, Billie Bukowski, Jerry Peay
May the souls of all the faithful departed, through the mercy of God, Rest in peace

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death.

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



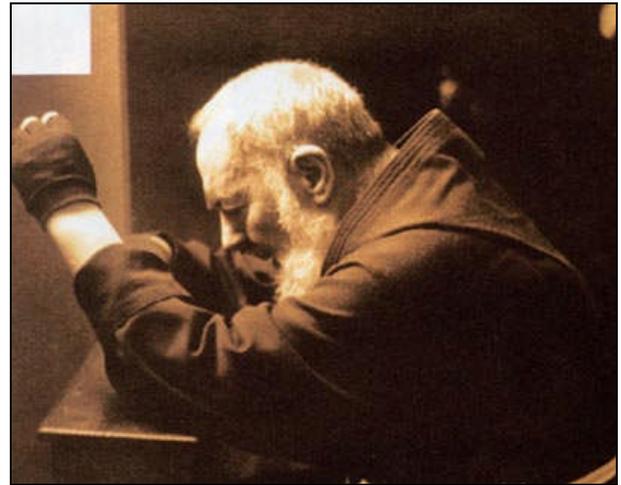
***Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come,
May Thy Will be done on earth as it is in Heaven!”***

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.

Contact Information E-mail: 333444@earthlink.net

SPIRITUAL ITALY – OCTOBER 30 – NOVEMBER 9 A.D. 2014



visiting

Naples, Corato, San Giovanni Rotondo (St. Padre Pio), Lanciano, Rome (Papal Audience + the Basilicas of Rome, Holy Stairs), Assisi, Siena, Florence + optional visit to Talamello monastery (home of the Benedictine Daughters of Divine Will)

PRICE \$2,599 PER PERSON DOUBLE OCCUPANCY
(Single supplement - \$499)

Inclusions:

- 9 nights in Italy with pilgrimage/spiritual sightseeing as per itinerary.
- Breakfast and dinner daily.
- Roundtrip air coach class DFW (or other airports) to Naples, Italy and return from Florence, Italy.
- Accommodation in first class hotels – 2 nights Corato (Bari, Italy), 1 night San Giovanni Rotondo, 3 nights Rome, 1 night Assisi, 2 nights Florence area.
- Escorted throughout program.
- Long distance air-conditioned motorcoach from arrival to departure.
- Sightseeing in towns/cities visited as per itinerary.

CONTACT TOM & MARY JANE JULIA – TEL 817-965-3518 OR MICHAEL AND DIANNE DIFFIN – TEL: 214-542-0078 – if you would like more information.