

The Pious Universal Union for the Children of the Divine Will

Official Newsletter for "The Pious Universal Union for Children of the Divine Will -USA"

Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"

Newsletter No. 149

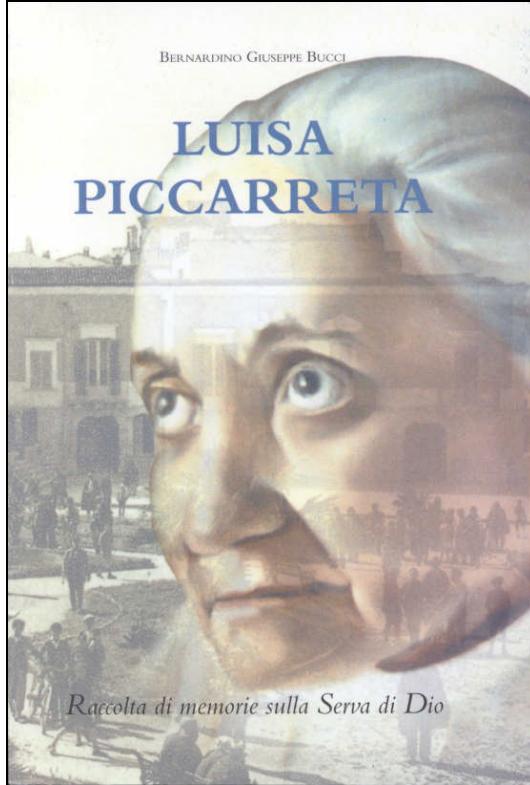
October 2, A.D. 2014 – Holy Guardian Angels

Calendar for the Traditional Roman Rite



*ANGEL OF GOD, my Guardian dear,
To whom His love commits me here,
Ever this day [or night] be at my side,
To light and guard, to rule and guide. Amen.*

Luisa and her Guardian Angel
Taken from: Childhood Memories



Padre Bucci: "... her writings can't reveal everything about Luisa's life, because it was far more complex".

"That's true" Aunt Rosaria answered. "**I could tell of many things that no one knows**".

"So why do you insistently refuse to speak?" "If Luisa had wished them to be known she would have written them down, or the Church would have ordered her to write them; it is clear that certain phenomena which occurred, which I and others witnessed, do not serve for the sanctification of souls. The Lord permitted to be known all that is of use to the Church and to souls, the rest serves no purpose. In speaking of these things I feel as if I were profaning the intimacy that was built up between God and Luisa, human beings would not understand. The message bequeathed by Luisa exceeds her very person. Luisa wanted the Lord alone to have all the honor and glory, and she was to disappear into nothingness; this is why she loved solitude and silence, and showed great distress when she noticed that she was the object of people's veneration, for she considered herself only a poor sick person, in need of everything. I and others knew very well that Luisa had no need of anything, and that we had to be the custodians of her mystery. How often in the morning did I find Luisa all tidy and the altar already prepared for Holy Mass with the candles lit".

"And how did this happen, if Luisa never set foot out of bed for about sixty years? Are you sure of what you say?".

"**Absolutely certain! Because I was the only one who entered her room**"

"Did you never wonder what the explanation was?".

"**I thought that Angels served her, especially her guardian Angel, to whom she was deeply devoted. Her room was often found full of fragrance**".

"And did others smell this fragrance?".

"**Yes, those who took part in Holy Mass. I remember that once Fr. Cataldo De Benedictis, who had come to celebrate Holy Mass in the absence of her confessor, said to me: 'Don't scent the room, or I will come out with a headache'. I assured him that no one had put scent in the room, but he did not believe me**".

October 3, A.D. 2014 – St. Theresa of the Child Jesus

Calendar for the Traditional Roman Rite



In the above picture of Luisa "The Little Daughter of the Divine Will" in prayer in front of the crucifix is a picture of St. Therese "The Little Flower"

Book of Heaven - November 29 A.D. 1910 (Luisa Piccarreta) –

"While I was saying this, my blessed Jesus made Himself seen looking in my interior, turning everything upside down to see if there was something which He did not like. And while turning and turning, ***He took something like a grain of white sand*** in His hands, and He threw it to the ground. Then He said to me: "Dearest daughter of Mine, it is absolutely right that for one who is all for Me, I be all for her. I am too jealous that someone else might give her the slightest comfort. I alone – I Myself alone want to make up for all, and in everything. What is it that afflicts you? What do you want? I do everything to make you content. ***Do you see that white grain that I removed from you? It was nothing but a little bit of anxiety, for you wanted to know my Will from others. I removed it from you and I threw it on the ground so as to leave you in holy indifference - the way I want you.***"

This is very similar to what the "Little Flower", wrote in her journal called "*Story of a Soul*" where she writes: "Unfortunately when I have compared myself with the saints, I have always found that there is the same difference between the saints and me as there is between a mountain whose summit is lost in the clouds and ***a humble grain of sand trodden underfoot by passers-by***. Instead of being discouraged, I told myself: God would not make me wish for something impossible and so, in spite of my littleness, I can aim at being a saint. It is impossible for me to grow bigger, so I put up with myself as I am, with all my countless faults. But I will look for some means of going to heaven by a little way which is very short and very straight, ***a little way that is quite new***.



The message given to Luisa was on November 29, 1910. St. Therese died 13 years earlier in 1897 and afterwards her Sisters sent 2,000 copies of Therese's writings to other convents. By 1910 St. Therese's writings would be well known by the Religious in Luisa's hometown.

It was also in 1910, while visiting the Trani Diocese to establish an orphanage, Father Hannibal Di Francia met Luisa Piccarreta for the first time, most likely at the suggestion of her confessor, Fr. Gennaro Di Gennaro. Soon thereafter, Father Hannibal found himself at the center of a loose association of priests who shared a common thirst for holiness and a deep admiration for Luisa. Members of the group included Father Gennaro Bracciale, S.J.; Father Eustacchio Montemuro, founder of the Sisters of the Divine Side; and Father Ferdinando Cento, who later became a cardinal.

October 4, A.D. 2014 – Saint Francis of Assisi

Calendar for the Traditional Roman Rite



April 15, A.D. 1925

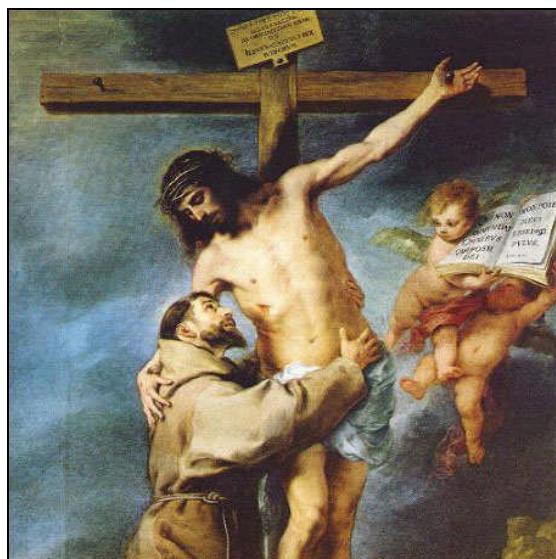
The mission of the Divine Will is eternal, and it is precisely the mission of Our Celestial Father.

I write only to obey, and to my great repugnance. After a holy priest had read my writings, he had let me know that in certain chapters blessed Jesus was exalting me too much, to the point of telling me that He placed me near His Celestial Mama, that She be me my model. On hearing this, I felt confused and troubled; I remembered that I had written this only to obey, and to my great repugnance, and that I was connected to the mission of making the Divine Will known. And I lamented to my Jesus for having told me this, while I am so bad, and He alone knows all my miseries. This confused me and humiliated me so much, as to give me no peace. I felt such distance between me and the Celestial Mother, as if there was an abyss of distance between me and Her. Then, while I was so troubled, my lovable Jesus came out from within my interior, and clasping me tightly in His arms to infuse peace in me, told me: ***"My daughter, why do you trouble yourself so much? Don't you know that peace is the smile of the soul, is the azure and serene sky in which the Divine Sun makes Its light blaze more vividly, in such a way as to let no cloud arise above the horizon, which might occupy the light? Peace is the beneficial dew which vivifies everything and bejewels the soul with an enrapturing beauty, and attracts the continuous kiss of my Will upon her. And besides, what is it that opposes the truth? Where is this exalting you too much? Only because I told you that I placed you near my Divine Mother; because, She having been the depository of all the goods of my Redemption, as my Mother, as Virgin, as Queen, I placed Her at the head of all the redeemed ones, giving Her a distinct, unique and special mission, which no one else will be given. The very Apostles and the whole Church depend upon Her and receive from Her; there is no good which She does not possess - all goods come from Her; it was right that, as my Mother, I was to entrust everything and everyone to Her maternal Heart. Embracing everything, and being able to give everything to everyone, was only of my Mother."***

Now, I repeat to you that just as I placed my Mama at the head of all, and I deposited in Her all the goods of Redemption, so I chose another virgin, whom I placed near Her, giving her the mission of making my Divine Will known. And if Redemption is great, my Will is even greater; and just as for Redemption there was a beginning in time, not in eternity, in the same way, for my Divine Will, though It is eternal, there was to be the beginning in time of Its making Itself known. Therefore, because my Will exists in Heaven and on earth, and is the sole and only one which possesses all goods, I was to choose a creature to whom I was to entrust the deposit of the knowledges about It, making known to her, as to a second mother, the qualities, the value,

the prerogatives of It, that she might love It and jealously keep the deposit of It. And just as my Celestial Mother, true depository of the goods of Redemption, is generous with whomever wants of them, so will this second mother be generous in making known to all the deposit of my teachings, the sanctity of it and the good that my Divine Will wants to give, how It lives unknown in the midst of creatures, and how, from the beginning of the creation of man, It years, It prays, It supplicates that man return to his origin – that is, into my Will - and that the rights of Its sovereignty over creatures be given back to It. My Redemption was one, and I made use of my dear Mother in order to carry It out. My Will also is one, and I was to make use of another creature; and placing her as though at the head, and forming the deposit in her, she was to serve Me to make my teachings known and to fulfill the designs of my Divine Will. So, where is this exalting you too much? Who can deny that the Redemption and the fulfillment of my Will are two unique and similar missions, such that, as they hold each other's hand, my Will will make the fruits of Redemption be completed, and the rights of Creation be given back to Us, placing the seal on the purpose for which all things were created? This is why this knowledge of the mission of Our Will interests Us so much – because nothing else will do so much good to creatures as it will; it will be the fulfillment and the crowning of all Our works.

Furthermore, of David it was said that he was an image of Me, so much so, that all of his psalms reveal my person; of Saint Francis of Assisi, that he was a faithful copy of Me. It is said in the Holy Gospel: ‘Be perfect as your Father in Heaven is perfect’ - no less; it is also added that no one will enter the Kingdom of Heaven if he is not similar to the image of the Son of God; and many other things. About all these, no one says that they have been exalted too much, and that these are things not conforming to truths spoken by my very mouth. Only because to you I said that I wanted to compare you to the Virgin - to make you Her faithful copy, I have exalted you too much? So, comparing those to Me was not exalting them, nor did anyone raise any doubt or difficulty; but then, comparing to the Virgin – that's too much exaltation. This means that they have not understood well the mission of the knowledge of my Will. Indeed, I repeat to you that I not only place you near Her as Her little daughter, on Her maternal lap, that She may guide you, instruct you on how you must imitate Her, to become Her faithful copy by always doing the Divine Will; so that, from Her lap, you may pass onto the lap of the Divinity. In fact, the mission of my Will is eternal, and it is precisely the mission of Our Celestial Father, who wants, commands, expects nothing else but that His Will be known and loved, that It be done on earth as It is in Heaven. So you, making this eternal mission your own and imitating the Celestial Father, must want nothing else for yourself and for all but that my Will be known, loved and fulfilled. And besides, when it is the creature who exalts herself, one should think about it; but when she remains at her place and I exalt her, all is permissible to Me – making one reach wherever I want, and the way I want. Therefore, trust Me and do not be concerned.”



October 7, A.D. 2014 – The Most Holy Rosary

Calendar for the Traditional Roman Rite



St. Dominic was trying to convert the Albigensian heretics and was not having much success. The Blessed Mother Mary appeared to him and told him to trust in her intercession to her Son Jesus by reciting the 15 decades of the Holy Rosary. St. Dominic took her words to heart and began spreading the devotion of praying the Holy Rosary.

One of his spiritual sons, St. Pope Pius V, was a Dominican. When the **Ottoman muslims** were inflicting terrible defeats to the Catholic countries, St. Pope Pius V remembered Our Lady's promise of help when the Holy Rosary was prayed. Cyprus had fallen in 1570 to the Turks and all the inhabitants were raped, slaughtered or made into slaves and concubines. Then when Famagusta fell 1571, captain Marco Antonio Bragadin was flayed alive, stuffed with straw and sent to Istanbul as a war trophy to the Sultan Selim II. **All this effected the pope very much.**

So he gathered together the Papal galleys, the Knights of Malta, Venice, Genoa, the Savoyards, and Spain (who was in possession of Naples and Sicily) to form the Holy League. He put Don Juan of Austria (the illegitimate son of Roman Emperor Charles V) as commander of the Holy League. Don Juan was only 24 years of age.

Saint Pope Pius V also organized the recitation of the Holy Rosary all over Europe. On Sunday Oct 7th. The Holy League set sail for Lepanto off of Greece. The Ottoman fleets (under the command of Ali Pasha) outnumbered the Catholic fleets. But by a miracle they defeated them. **Some say that the captured muslims confessed to having seen Our Lady in the sky which cause them to panic.** That day thousands of Catholic slaves were freed from the muslim galleys.

So this is why the popes have made this such an important feast day. Again in 1683 Mary interceded for victory for the salvation of Europe from the **muslim invasion of Vienna** by the defeat of the King of Poland. Also the final defeat of the **muslims in Hungary** in 1716. All with the help of Our Lady.

So as we live in a world where the Catholics and Christians are being bombed, tortured, burned and forced to convert by **muslims in all the muslim** countries of the world, we need to be praying the 3 traditional mysteries of the Holy Rosary. In Europe, because of birth control, aborting babies and with homosexuality, Catholics and others are having very few babies. More and more **muslims are immigrating or sneaking into Europe.** If things go as they are not going, they will simple occupy Europe. Then watch what happens. And it is all the Catholics' fault because they have not obeyed God by getting married and having all the children God wants to give them.

We want to pray the Holy Rosary for the conversion of the muslims to the Catholic faith. They would make great Catholics. They really practice what they believe. It is a terrible religion, but they live it with passion. Maybe if they converted we would learn from them to have passion for our Catholic faith and be willing to die for it.

Meanwhile we have great faith in the power of the Holy Latin Mass and the Holy Rosary. We know that offering the Holy Latin Mass and praying the Holy Rosary have great power. We totally believe in Our Lady's help for us who cry out to her. But we still need greater faith in God and in Mary's help. We are so so blessed to be protected by God, Mary and all the angels and saints in heaven.

This is what is written in the traditional latin breviary. *"When the heresy of the Albigenses was making head against God in the Country of Toulouse (France), and striking deeper roots everyday, the holy Dominic, who had but just laid the foundations of the Order of Friars Preachers, threw his whole strength into the travail of plucking these blasphemies up. That he might be fitter for the work, he cried for help with his whole soul to the Blessed Maiden, whose glory the falsehoods of the heretics so insolently assailed, and to whom it hath been granted to trample down every heresy throughout the whole earth."*

It is said that he had from her a word, bidding him preach up the saying of the Rosary among the people, as a strong help against heresy and sin, and it is wonderful with how good a success he did the work laid upon him. This Rose-garden (or Rosary) is a certain form of prayer, wherein we say one hundred and fifty times the salutation of the Angel and the Lord's Prayer between every ten times and, each of the fifteen times that we say the Lord's Prayer, and repeat tenfold the salutation, think of one of the fifteen great events in the history of our Redemption. From that time fourth this form of godly prayer was extraordinarily spread about by holy Dominic, and waxed common. That this same Dominic was the founder and prime mover thereof hath been said by popes in divers letters of the Apostolic See.

From this healthy exercise have grown up numberless good fruits in the Christian Commonwealth. Among these deserveth well to be named the great victory over the Sultan of Turkey, which the most holy Pope Pius V and the Christian Princes whom he had roused, won at Lepanto, (**on the 7th day of October the first Lord's Day in the month, in the year of our Lord 1571**). The day whereon this victory was gained was the very one whereon the Guildbrethren of the most holy Rosary, throughout the whole world, were used to offer their accustomed prayers and appointed supplications, and the event therefore was not unnaturally connected therewith. This being the avowed opinion of Gregory XIII, he ordered that in all Churches where there was or should be an Altar of the Rosary, a Feast, in the form of a Greater Double, should be kept for ever upon the first Lord's Day of the month of October, to give unceasing thanks to the Blessed Virgin, under her title of (Queen of) the (Most Holy) Rosary, for that extraordinary mercy of God. Other Popes also have granted almost numberless Indulgences to those who say the Rosary, and to those who join its Guilds. In the year 1716, Charles VI., Elect-Emperor of the Romans, won a famous victory over countless hordes of Turks (near Temeswar) in the kingdom of Hungary, upon the day when the feast of the Dedication of the Church of Mary of the Snows was being kept, and almost at the very moment when the Guildbrethren of the most holy Rosary were moving through the streets of Rome in public and solemn procession, amid vast multitudes, all filled with the deepest enthusiasm, calling vehemently upon God for the defeat of the Turks, and entreating the Virgin Mother of God to bring the might of her succor to the help of the Christians. A few days later, (upon the Octave of the feast of the Assumption,) the Turks raised the siege of Corfu.

These mercies Clement XI. devoutly ascribed to the helpful prayers of the Blessed Virgin, and that the memory and the sweetness of such a blessing might for all time coming endure gloriously, he extended to the whole Church the observance of the Feast of the most holy Rosary, for the same day and of the same rank, (as it had already been in the places before mentioned.) Benedict XIII. commanded the record of all these things to be given a place in the Service-book of the Church of Rome; and Leo XIII., in the most troublous times of the Church and the cruel storm of long pressing evils, by fresh Apostolic letters vehemently urged upon all the faithful throughout the earth the often saying of the Rosary of (the Blessed Virgin) Mary, raised the dignity of the yearly festival, added to the Litany of Loreto the Invocation Queen of the Most Holy Rosary, and granted to the whole Church a special Office for this solemn occasion. Let us all then be earnest in honoring the most holy Mother of God in this form which she liketh so well, that even as the entreaties of Christ's faithful people, approaching her in her Garden of Roses, have so often won her to scatter and destroy their earthly foes, so she may gain for them the victory over their hellish foes likewise."

Never neglect the Rosary to the Celestial Mother



Luisa's Day

Her day began at about 5.00 a.m., when the priest came to the house to bless it and to celebrate Holy Mass. Either her confessor officiated, or some delegate of his: a privileged granted by Leo XIII and confirmed by St. Pius X in 1907. After Holy Mass, Luisa would remain in prayer and thanksgiving for about two hours. At about 8.00 a.m. she would begin her work which she continued until midday; after her frugal lunch she would stay alone in her room in meditation.

In the afternoon – after several hours of work –she would recite the holy Rosary.

In the evening, towards 8.00 p.m., Luisa would begin to write her diary; at about midnight she would fall asleep. In the morning she would be found immobile, rigid, huddled up on her bed, her head turned to the right, and the intervention of priestly authority would be necessary to recall her to her daily tasks and allow her to sit up in bed.

Luisa Letter To Mr. Vincenzo Messina, imprisoned in the jail of Favignana, Trapani Fiat

Dearest brother in Jesus Christ,

I was immensely pleased by your request for the book of the Queen of Heaven, thinking that the Celestial Mama comes also to the prison to visit you and to be your Mother, Teacher, consoler; and also to give you her sweet company in order to teach you how to live from the Divine Will, and form, in prison too, the Kingdom of the Divine Volition.

Therefore, my brother, courage, trust, for you have a Celestial Mama who loves you very much, who will never leave you, and if you listen to Her, will make a sanctuary of the prison. And if human weakness took you to prison, the Sovereign Queen comes with the strength of the Divine Will to take you to Heaven and render your days less sad; even more, She will turn pains, privations, loneliness, into ransoms and eternal conquests; She will make you feel the peace that, even in the world, cannot be enjoyed. The Divine Will will transform you, and you will feel the new life that the Celestial Lady brings you.

Know that I am your sister in prison. For more than fifty years the Supreme Fiat has kept me imprisoned in a bed. Yet, I am glad - I am happy; but what makes me happy? The Divine Will, Which I try to do always. You too can be happy, if you do the Divine Will. Oh, how It will change your bitterness! You will feel a true divine strength that will ease your painful state. **Never neglect the Rosary to the Celestial Mother**, and if you can, be a missionary in the prison, by making known that the Queen of Heaven wants to visit all the prisoners to give them the gift of the Divine Will. And if you need some more copies and you cannot pay, I am willing to send them for free.

I leave you under the mantle of the Celestial Mother, listening to Her lessons of Heaven - and with a thousand regards, I say,

your most affectionate sister,
the little daughter of the Divine Will

October 11, A.D. 2014 – Maternity of the BVM

Calendar for the Traditional Roman Rite



Feast of the Maternity of the Blessed Virgin Mary, October 11

From THE LITURGICAL YEAR, Dom Gueranger

IN the sixteenth century, even amidst their many divergences, the so-called Reformers agreed in utterly rejecting all the honors paid by the Catholic Church to the Blessed Virgin Mary, on the grounds that such veneration of the Mother detracted from the supreme worship due to her Divine Son. Four centuries have more than sufficed to show the result of so doing: the Son has followed the Mother! The descendants of those who refused to Mary the title and rights of Theotokos -----Mother of God-----refuse to Jesus the title of Son of God in the *traditional sense* of the term. Many reject His Godhead altogether, placing Him merely at the head of the line of great moral and social world-teachers; others still retain the word "divinity" with respect to Him, but for them it is no longer synonymous with "deity."

Holy Scripture tells us that those who first came to adore Him Who is Son of God and Son of Mary found Him "with Mary his Mother." At the scene of the first miracle at Cana, which marked the opening of his public life, "the Mother of Jesus was there." In the tremendous hour when all was consummated, when types and shadows gave place to the mighty reality, "there stood by the Cross of Jesus His Mother." And when the little flock who were to be the nucleus of the Church of God awaited in prayer the coming of the Paraclete, Who would teach them all truth, again it was in company with "Mary the Mother of Jesus." Far from taking from the honor and love due to the Word Incarnate, devotion to Mary is a strong bulwark protecting the central doctrine. He is ever found with His Mother; where Mary is denied her rights, sooner or later Jesus is denied His; they stand or fall together.

This was realized in the year 431 when, at the General Council of Ephesus, the Church condemned the Nestorian heresy, whereby the Patriarch of Constantinople, Nestorius, had taught that, since in Christ there are two persons, a Divine and a human, Mary was mother only of the Man "Christ", and therefore could not be called "Mother of God." He therefore denied "that wondrous and substantial union of the two natures which we call hypostatic."

On the occasion of the fifteenth centenary of the Council of Ephesus, the Sovereign Pontiff, Pius XI, issued the Encyclical *Lux Veritatis*, recalling the history of the heresy and commenting thus upon the dogma of the hypostatic union: "When once the doctrine of the hypostatic union is abandoned, whereon the dogmas of the Incarnation and of man's Redemption rest and stand firm, the whole foundation of the Catholic religion falls and comes to ruin. . . . When once this

dogma of the truth is securely established, it is easy to gather from it that, by the mystery of the Incarnation, the whole aggregate of men and of mundane things has been endowed with a dignity than which certainly nothing greater can be imagined, and surely grander than that to which it was raised by the work of creation."

Proceeding to speak of the special dignity of the Blessed Virgin Mary, the Pope emphasizes that, "because she brought forth the Redeemer of mankind, she is also in a manner the most tender Mother of us all, whom Christ our Lord deigned to have as His brothers; wherefore we may confidently entrust to her all things that are ours, our joys, our troubles, our hopes; especially if more difficult times fall upon the Church ----if faith fail because charity has grown cold, if private and public morals take a turn for the worse."

In this last connection we are reminded of another result of the loss of devotion to the Mother of God. Frequently and truly we hear and speak of the "paganism" of the present age. The decay of faith has been followed inevitably by a decline in morality, and our elaborate and complex civilization is threatened with the dissolving agent which contributed in no small measure to the overthrow of the magnificent civilization of old Rome: namely, the loss of the domestic virtues, the disappearance of healthy, normal family life, consequent upon the abandonment of the Christian ideals of marriage and parenthood.

Desirous "to mark the commemoration, and help to nourish the piety of clergy and people towards the great Mother of God," His Holiness concludes the Encyclical by establishing the new feast of the Divine Motherhood, to be celebrated on October 11 by the universal Church.

Book of Heaven Volume 36 - December 28 A.D., 1938

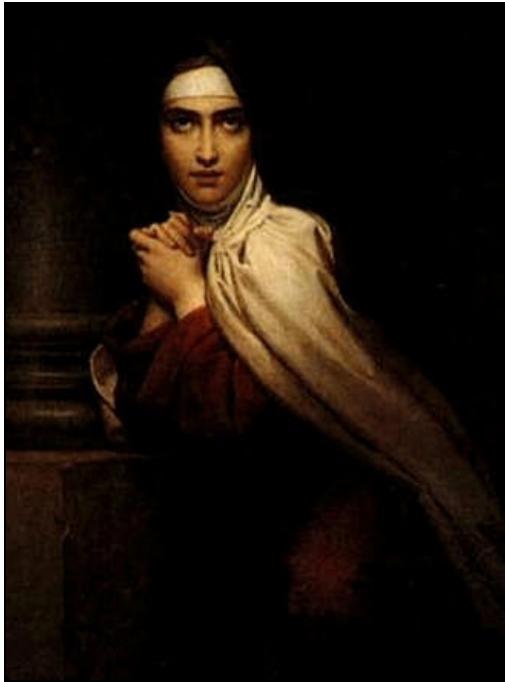
...Now, my daughter, listen to another love surprise of your Jesus and of our Heavenly Mother. In all we did, love was never obstructed between us; the love of one ran into the love of the other to form one single life. But in wanting to do the same with creatures, how many obstructions, rejections, ingratitudes do we find. You must know that as my inseparable Mother laid her Maternity inside and outside of my Humanity, so she was made and confirmed as Mother of every thought, every breath, every heartbeat and word of creatures, placing her Maternity in their works, in their steps and in all their sufferings. Her Maternity runs everywhere. If creatures are in danger of falling into sin, she covers them with her Maternity to prevent them from falling; and if they do, she leaves her Maternity as help and defense, to make them stand up again. Her Maternity runs and lays also on the souls who want to be good and holy, as if she found her Jesus in them. She becomes Mother of their intelligence, and guide of their words, covering and hiding them in her maternal love, in order to grow as many other Jesuses. Her Maternity shows on the beds of the dying. Using the rights of authority as Mother given to her by me, in such a tender tone that I cannot refuse her anything, she says: 'My Son, I am the Mother, and they are my children; I must save them. If you don't grant me this, my Maternity would be compromised.' And as she says this, she covers them with her love, hiding them with their Maternity to rescue them.

My love was such that I told her: 'Mother, I want you to be the Mother of all, and I want you to do for all creatures all that you have done for me, laying your Maternity in all their acts so that I will see them covered and hidden in your Maternal love.' My Mother accepted and remained confirmed, not only as the Mother of all, but also as the One who would invest each of their acts with her maternal love. This was one of the greatest graces I have given to the whole of human generations. But what pains does my Mother not receive? Creatures even reach the point of not wanting to recognize her Maternity - of denying it. Therefore the whole of Heaven prays and anxiously waits for the Divine Will to be known and to reign. Then, the Great Queen will do to the children of my Will what she did for her Jesus, and her Maternity will have life in her children.

I will give my own place in her Maternal Heart to those who live in my Will. She will raise them for me, guiding their steps and hiding them in her Maternity and sanctity. Her Maternal love and her sanctity will be impressed in all their acts; they will be her true children, being like me in everything. Oh! how I would love everyone to know that if they want to live in my Will, they have a Queen and a powerful Mother who will compensate for all they lack. She will raise them on her maternal lap, being with them in everything they do, molding their acts as her own; to the extent that they will be known as the children grown, kept and educated by the loving Maternity of my Mama. These will be the ones who will make Her happy, the ones who will be Her glory and honor."

October 15, A.D. 2014 – Saint Teresa of Avila

Calendar for the Traditional Roman Rite



St. Teresa of Avila knew intimate friendship with God. One day she fell off her donkey into a mud puddle. She looked up to heaven and said, "Lord, if this is how you treat your friends, no wonder you have so few of them."

Born in Avila, Spain, on March 28, 1515, St. Teresa was the daughter of a Toledo merchant and his second wife, who died when Teresa was 15, one of ten children. Shortly after this event, Teresa was entrusted to the care of the Augustinian nuns. After reading the letters of St. Jerome, Teresa resolved to enter a religious life. In 1535, she joined the Carmelite Order. She spent a number of relatively average years in the convent, punctuated by a severe illness that left her legs paralyzed for three years, but then experienced a vision of "the sorely wounded Christ" that changed her life forever.

From this point forward, Teresa moved into a period of increasingly ecstatic experiences in which she came to focus more and more sharply on Christ's passion. With these visions as her impetus, she set herself to the reformation of her order, beginning with her attempt to master herself and her adherence to the rule. Gathering a group of supporters, Teresa endeavored to create a more primitive type of Carmelite. From 1560 until her death, Teresa struggled to establish and broaden the movement of *Discalced* or shoeless Carmelites. During the mid-1560s, she wrote the *Way of Perfection* and the *Meditations on the Canticle*. In 1567, she met St. John of the Cross, who she enlisted to extend her reform into the male side of the Carmelite Order. Teresa died in 1582.

St. Teresa left to posterity many new convents, which she continued founding up to the year of her death. She also left a significant legacy of writings, which represent important benchmarks in the history of Christian mysticism. These works include the *Way of Perfection* and the *Interior Castle*. She also left an autobiography, the *Life of Teresa of Avila*.

October 13, A.D. 2014 – Our Lady of Fatima

Calendar for the Traditional Roman Rite



The Vision of
St Joseph
seen by Blessed Francisco & Jacinta Marto
and Servant of God Lucia dos Santos
1917 Fatima, Portugal

The 13th of September, 1917

... we arrived at the Cova da Iria, and on reaching the holmoak we began to say the Rosary with the people. Shortly afterwards, we saw the flash of light, and then Our Lady appeared on the holmoak.

"Continue to pray the Rosary in order to obtain the end of the war. In October Our Lord will come, as well as Our lady of Dolours and Our Lady of Carmel. Saint Joseph will appear with the Child Jesus to bless the world. God is pleased with your sacrifices. He does not want you to sleep with the rope on, but only to wear it during the daytime."

"I was told to ask you many things, the cure of some sick people, of a deaf-mute..." "Yes, I will cure some, but not others. In October I will perform a miracle so that all may believe." then Our lady began to rise as usual, and disappeared.

The 13th of October, 1917

We left home quite early, expecting that we would be delayed along the way. Masses of people thronged the roads. The rain fell in torrents. My mother, her heart torn with uncertainty as to what was going to happen, and fearing it would be the last day of my life, wanted to accompany me.

On the way, the scenes of the previous month, still more numbers and moving, were repeated. Not even the muddy roads could prevent these people from kneeling in the most humble and suppliant of attitudes. We reached the holmoak in the Cova da Iria. Once there, moved by an interior impulse, I asked the people to shut their umbrellas and say the Rosary. A little later, we saw the flash of light, and then Our Lady appeared on the holmoak. "What do you want of me?"

"I want to tell you that a chapel is to be built here in my honor. I am the Lady of the Rosary. Continue always to pray the Rosary every day. The war is going to end, and the soldiers will soon return to their homes."

"I have many things to ask you: the cure of some sick persons, the conversion of sinners, and other things..."

"Some yes, but not others. They must amend their lives and ask forgiveness for their sins." Looking very say, Our Lady said: *"Do not offend the Lord our God any more, because He is already so much offended."*

Then, opening her hands, she made them reflect on the sun, and as she ascended, the reflection of her own light continued to be projected on the sun itself. Here, Your Excellency, is the reason why I cried out to the people to look at the sun. My aim was not to call their attention to the sun, because I was not even aware of their presence. I was moved to do so under the guidance of an interior impulse.

After Our Lady had disappeared into the immense distance of the firmament, we beheld St. Joseph with the Child Jesus and Our Lady robed white with a blue mantle, beside the sun. St. Joseph and the Child Jesus appeared to bless the world, for they traced the Sign of the Cross with their hands. When, a little later, this apparition disappeared, I saw Our Lord and Our Lady; it seemed to me that it was Our Lady of Dolours. Our Lord appeared to bless the world in the same manner as St. Joseph had done. This apparition also vanished, and I saw Our Lady once more, this time resembling Our Lady of Carmel.

October 17, A.D. 2014 – Saint Mary Margaret Alacoque

Calendar for the Traditional Roman Rite



Margaret Alacoque was born at L'Hautecourt, Burgundy, France, on July 22 A.D. 1647. She was the fifth of seven children of Claude Alacoque and Philiberte Lamyn. Her father died of pneumonia when Margaret Alacoque was about eight years old, after which more than ever she found consolation in the Blessed Sacrament. Margaret Alacoque was sent to the Urbanist Sisters "The Poor Clares school" at Charollesat Charolles to study. She loved the peace and order of the convent life, and the nuns were so impressed by her devotion that she was allowed to make her First Communion at the age of nine.

When she was 11, Margaret Alacoque was stricken with rheumatic fever, and the resulting paralysis forced her to be bedridden for the next four years until the age of fifteen. It was during this time that she developed an intense devotion to the Blessed Sacrament and made a vow to the Blessed Virgin to consecrate herself to religious life.

Margaret Alacoque was healed from this rheumatic fever by a vision of the Blessed Virgin Mary. During her suffering, she developed an intimate relationship with Jesus in the Blessed Sacrament, the Holy Eucharist. In the vision, Our Lady prompted Margaret Alacoque to give her life to God. In 1671 after receiving a vision of Christ's Scourging, she entered the Order of Our Lady of the Visitation at Paray-le-Monial, on May 25, 1671, at the age of 23. She pronounced her final vows on November 6, 1672 and took the name Mary.

Our Lord appeared to Mary and revealed devotions to His Sacred Heart. She was favoured with many apparitions, the most special ones took place between 1673 and 1675. In one of these apparitions Jesus said to her: "Look at this Heart which has loved people so much, and yet they do not want to love Me in return. Through you My divine Heart wishes to spread its love everywhere on earth." Jesus made at least twelve promises to her telling her how he would help those who honor His Sacred Heart.

The Twelve Promises of Jesus

1. I will give them all the graces necessary for their state of life.
2. I will establish peace in their families.
3. I will console them in all their troubles.
4. They shall find in My Heart an assured refuge during life and especially at the hour of their death.
5. I will pour abundant blessings on all their undertakings.
6. Sinners shall find in My Heart the source of an infinite ocean of mercy.

7. Tepid souls shall become fervent.
8. Fervent souls shall speedily rise to great perfection.
9. I will bless the homes where an image of My Heart shall be exposed and honored.
10. I will give to priests the power of touching the most hardened hearts.
11. Those who propagate this devotion shall have their names written in My Heart, never to be effaced.
12. The all-powerful love of My Heart will grant to all those who shall receive Communion on the First Friday of nine consecutive months the grace of final repentance; they shall not die under my displeasure, nor without receiving their Sacraments; My heart shall be their assured refuge at that last hour.

The Nine Fridays must be made in honor of His Sacred Heart, meaning, practicing the devotion and having a great love of His Sacred Heart. They must be on the first Friday of the month for nine consecutive months, and Communion must be received.) [The Nine First Fridays](#)

With regard to this promise it may be remarked:

1. That our Lord required Communion to be received on a particular day chosen by Him;
2. that the nine Fridays must be consecutive;
3. that they must be made in honor of His Sacred Heart, which means that those who make the nine Fridays must practice the devotion and must have a great love for our Lord;
4. that our Lord does not say that those who make the nine Fridays will be dispensed from any of their obligations or from exercising the vigilance necessary to lead a good life and overcome temptation; rather He implicitly promises abundant graces to those who make the nine Fridays to help them to carry out these obligations and persevere to the end;
5. that perseverance in receiving Holy Communion for nine consecutive First Fridays helps the faithful to acquire the habit of frequent Communion, which our Lord eagerly desires;
6. that the practice of the nine Fridays is very pleasing to our Lord since He promises such great reward, and that all Catholics should endeavor to make the nine Fridays.

Rebuffed by her superior, Mother de Saumaise, in her efforts to follow the instruction she had received in the visions, she eventually won her over but was unable to convince a group of theologians of the validity of her apparitions, nor was she any more successful with many of the members of her community. She received the support of Blessed Claude de la Colombière, the community's confessor for a time, who declared that the visions were genuine. In 1683, opposition in the community ended when Mother Melin was elected Superior and named Margaret Mary her assistant. In 1686 her convent celebrated the feast of the Sacred Heart of Jesus for the first time.

In 1688, a chapel dedicated to the Sacred Heart was constructed at Paray-le-Monial and soon the devotion began to spread, with the help of the Visitandine Nuns and the priests of the Society of Jesus. Only two years later, Margaret Mary died suddenly on October 17, 1690. The devotion to the Sacred Heart of Jesus spread throughout France, and in 1765 Pope Clement XIII officially approved the devotion.

In March, 1824, Leo XII pronounced her Venerable, and on 18 September, 1864, Pius IX declared her Blessed. When her tomb was canonically opened in July, 1830, two instantaneous cures took place. Her body rests under the altar in the chapel at Paray, and many striking favours have been obtained by pilgrims attracted thither from all parts of the world. Her feast is celebrated on 17 October. Mary was canonized by Benedict XV on May 13, 1920. Her incorrupt heart and brain have been preserved in a wax and metal figurine of her body and can be seen in the convent chapel of the Order of the Visitation at Paray, France.

Book of Heaven - July 31 A.D. 1902

As I was in my usual state, I saw my adorable Jesus several times, but always in silence. I felt all confused and would not dare to ask Him anything, but **it seemed that He wanted to tell me something which wounded His Sacred Heart.** Finally, the last time He came, He told me: **"My daughter, true charity must be disinterested on the part of one who does it, and on the part of one who receives it. If there is interest, that mud produces a smoke which blinds the mind, and prevents one from receiving the influence and the effects of divine charity. This is why in many works that are done, even holy, in many charitable cares that are performed, one feels as though a void, and they do not receive the fruit of the charity they do."**

October 24, A.D. 2014 – Saint Raphael the Archangel

Calendar for the Traditional Roman Rite



The name of the angel Raphael appears only in the Biblical Book of Tobit. The Book of Tobit is considered canonical by Catholics, Orthodox, and some Anglicans. Raphael first appears disguised in human form as the travelling companion of Tobit's son, Tobiah (Greek: Τοβίας/Tobias), calling himself "Azarias the son of the great Ananias". During the course of the journey the archangel's protective influence is shown in many ways including the binding of a demon in the desert of upper Egypt. After returning and healing the blind Tobit, Azarias makes himself known as "the angel Raphael, one of the seven, who stand before the Lord" Tobit 12:15.^[3] He is venerated as Saint Raphael the Archangel.

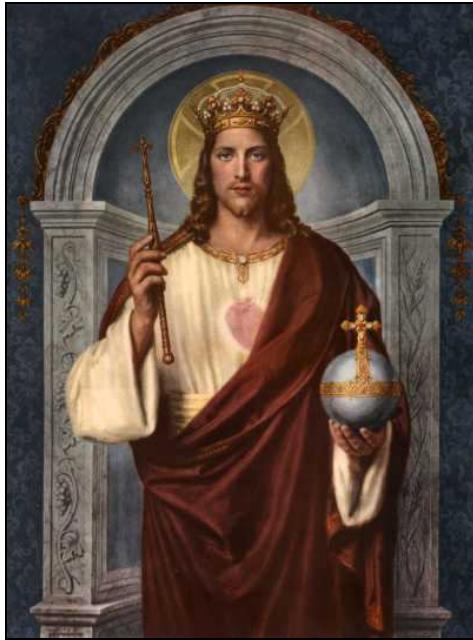
Regarding the healing powers attributed to Raphael,^[4] we have his declaration to Tobit (*Tobit*, 12) that he was sent by the Lord to heal him of his blindness and to deliver Sarah, his future daughter-in-law, from the demon Asmodeus, who kills every man she marries on their wedding night before the marriage can be consummated.

In the New Testament, only the archangels Gabriel and Michael are mentioned by name (Luke 1:9–26; Jude 1:9). Later manuscripts of John 5:1–4 refer to the pool at Bethesda, where the multitude of the infirm lay awaiting the moving of the water, for "an angel of the Lord descended at certain times into the pond; and the water was moved. And he that went down first into the pond after the motion of the water was made whole of whatsoever infirmity he lay under". Because of the healing role assigned to Raphael, this particular angel is generally associated with the archangel.

Raphael is sometimes shown as standing atop a large fish or holding a caught fish at the end of a line. This is a reference to the Book of Tobit (Tobias), where he told Tobias to catch a fish, and then uses the gallbladder to heal Tobit's eyes, and to drive away Asmodeus by burning the heart and liver.

October 26, A.D. 2014 – Kingship of Jesus Christ

Calendar for the Traditional Roman Rite



God made promises to Father Abraham and King David. These promises are revealed in Genesis 22:16-18 and II Kings 7:10-19 respectively:

Genesis 22:16-18

By my own self have I sworn, saith the Lord: because thou hast done this thing, and hast not spared thy only begotten son for my sake: I will bless thee, and I will multiply thy seed as the stars of heaven, and as the sand that is by the sea shore: thy seed shall possess the gates of their enemies. And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice.

II Kings 7:10-19

And I will appoint a place for my people Israel, and I will plant them, and they shall dwell therein, and shall be disturbed no more: neither shall the children of iniquity afflict them any more as they did before, from the day that I appointed judges over my people Israel: and I will give thee rest from all thy enemies. And the Lord foretelleth to thee, that the Lord will make thee a house. And when thy days shall be fulfilled, and thou shalt sleep with thy fathers, I will raise up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build a house to my name, and I will establish the throne of his kingdom for ever. I will be to him a father, and he shall be to me a son: and if he commit any iniquity, I will correct him with the rod of men, and with the stripes of the children of men. But my mercy I will not take away from him, as I took it from Saul, whom I removed from before my face. And thy house shall be faithful, and thy kingdom for ever before thy face, and thy throne shall be firm for ever. According to all these words and according to all this vision, so did Nathan speak to David.

And David went in, and sat before the Lord, and said: Who am I, O Lord God, and what is my house, that thou hast brought me thus far? But yet this hath seemed little in thy sight, O Lord God, unless thou didst also speak of the house of thy servant for a long time to come: for this is the law of Adam, O Lord God.

These prophecies are fulfilled in Christ, Who is King of Israel ("Christ" means "Anointed One," and the anointing referred to is the anointing King David received). Our Lord, though, is not only the ruler of the restored Davidic Kingdom (the Church), but is the King of Kings -- the King of All. The only way for peace to have a chance in this world is for all to see Him for Who He is: the King before Whom we must bow and Whom we must obey.

Though this Feast is a new one, promulgated by Pope Pius XI in 1925 in his Encyclical *Quas Primas*, it is a most awesome and important one! Vive Christus Rex!

On this day, we pray for the conversion of all to Christ, and for all governments to recognize Him as King and conform their laws to His teachings. This is the only way to peace!

Apocalypse 19:15-16:

And out of his mouth proceedeth a sharp two-edged sword, that with it he may strike the nations. And he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness of the wrath of God the Almighty. And he hath on his garment and on his thigh written: KING OF KINGS AND LORD OF LORDS.

Today may receive a plenary indulgence by praying the Consecration of the Human Race to the Sacred Heart, going to Confession, and receiving the Eucharist. We beg God to bring all people to Him and to be our King. Read more about this on the page about Devotion to the Sacred Heart of Jesus. There will be a Benediction of the Blessed Sacrament after Mass, too.

If you haven't consecrated your home by Enthronement of the Sacred Heart, today is another perfect day to do so! If you've already done so, it is a good day to renew the consecration!

Note: In the Novus Ordo, this Feast was moved from the last Sunday in October to the last Sunday of the Season after Pentecost, which is the Sunday before Advent Sunday. The effect of this is to interrupt the relationship between the reign of Christ with His Saints, who are commemorated en masse on 1 November, and the necessity of our recognizing His Kingship *now*, during this "thousand years" of the Church Age.

With the Feast moved to the very last Sunday in the Time After Pentecost, it leads one to believe that Christ isn't King *now*, and that all persons and nations don't need to recognize Him as King *now* -- but that He will be recognized as King only at the end of time when He reveals Himself at His Second Advent. In other words, the moving of the Feast symbolically defeats the very *purpose* of the Feast, which is to not only honor the very fact of His Kingship, but to pray for the conversion of all people and nations to His Church so that souls will be saved and the social order will conform to the moral law.

Book of Heaven - August 5 A.D. 1904 - Jesus, Ruler of kings and Lord of lords.

Continuing in my usual state, blessed Jesus came for just a little, in the act of ruling and dominating everything, and of reigning with the crown of King on His head and with the scepter of command in His hand. While I was seeing Him in this position, He told me (**though in Latin, but I will say it according to what I understood**):

"My daughter, I am the Ruler of kings and the Lord of lords. To Me alone is this right of justice due, which the creature owes Me; and by not giving it to Me, she denies Me as Creator and Master of everything."

While saying this, He seemed to take the world in His hand and turn it upside down, so that creatures would submit to His regime and dominion. At the same time I could also see how the Lord ruled and dominated my soul, with such mastery that I felt all submerged in Him. From Him came the regime of my mind, of my affections, of my desires; many electric wires passed between me and Him, through which He directed and dominated everything.

In 1994, on the day of the Feast of Christ the King, in the main church, Archbishop Carmelo Cassati, in the presence of a large crowd including foreign representatives, officially opened the beatification cause of the Servant of God Luisa Piccarreta. From the homily of His Exc. Mgr. Cassati Carmelo at the opening of the diocesan process of the cause of Luisa, November 20, 1994:

"Soul, you give me a hand?". My Redemption sure enough, but I need other souls who are associated with me in this Calvary, in this immolation, because the man never tires of offending God ..

"As the creature enters the Our Will to form her act, Heaven comes down and the land rises << as in heaven, so on earth >>." From volume 36 - August 18, 1938

October 31, A.D. 2014 – All Saints

Calendar for the Traditional Roman Rite



31 October and 1 and 2 November are called, colloquially (not officially), "Hallowtide" or the "Days of the Dead" because on these days we pray for or remember those who've left this world.

The days of the dead center around All Saints' Day (also known as All Hallows') on November 1, when we celebrate all the Saints in Heaven. On the day after All Hallows', we remember the saved souls who are in Purgatory being cleansed of the temporal effects of their sins before they can enter Heaven. The day that comes before All Hallows', though, is one on which we unofficially remember the damned and the reality of Hell. The schema, then, for the Days of the Dead looks like this:

31 October: Hallowe'en: *unofficially* recalls the souls of the damned. Practices center around the reality of Hell and how to avoid it.

1 November: All Saints': set aside to *officially* honor the Church Triumphant. Practices center around recalling our great Saints, including those whose names are unknown to us and, so, are not canonized

2 November: All Souls': set aside *officially* to pray for the Church Suffering (the souls in Purgatory). Practices center around praying for the souls in Purgatory, especially our loved ones

The earliest form of All Saints' (or "All Hallows") was first celebrated in the 300s, but originally took place on 13 May, as it still does in some Eastern Churches. The Feast first commemorated only the martyrs, but came to include all of the Saints by 741. It was transferred to 1 November in 844 when Pope Gregory III consecrated a chapel in St. Peter's Basilica to All Saints (so much for the theory that the day was fixed on 1 November because of a bunch of Irish pagans had harvest festivals at that time).

All Souls' has its origins in A.D. 1048 when the Bishop of Cluny decreed that the Benedictines of Cluny pray for the souls in Purgatory on this day. The practice spread until Pope Sylvester II recommended it for the entire Latin Church.

The *Vigil* of, or evening before, All Hallows' ("Hallows' Eve," or "Hallowe'en") came, in Irish popular piety, to be a day of remembering the dead who are neither in Purgatory or Heaven, but are damned, and these customs spread to many parts of the world. Thus we have the *popular* focus of Hallowe'en as the reality of Hell, hence its scary character and focus on evil and how to avoid it, the sad fate of the souls of the damned, etc.¹

How, or even *whether*, to celebrate Hallowe'en is a controversial topic in traditional circles. One hears too often that "Hallowe'en is a pagan holiday" -- an impossibility because "Hallowe'en," as said, means "All Hallows' Evening" which is

as Catholic a holiday as one can get. Some say that the holiday actually stems from Samhain, a pagan Celtic celebration, or is Satanic, but this isn't true, either, any more than Christmas "stems from" the Druids' Yule, though popular customs that predated the Church may be involved in our celebrations (it is rather amusing that October 31 is also "Reformation Day" in Protestant circles -- the day to recall Luther's having nailed his 95 Theses to Wittenberg's cathedral door -- but Protestants who reject "Hallowe'en" because pagans used to do things on October 31 don't object to commemorating that event on this day).

Some traditional Catholics, objecting to the definite secularization of the holiday and to the myth that the entire thing is "pagan" to begin with, refuse to celebrate it in any way at all, etc. Other traditional Catholics celebrate it without qualm, though keeping it Catholic and staying far away from some of the ugliness that surrounds the day in the secular world. However one decides to spend the day, it is hoped that the facts are kept straight, and that Catholics refrain from judging other Catholics who decide to celebrate differently.

For those who do want to celebrate Hallowe'en, customs of this day are a mixture of Catholic popular devotions, and French, Irish, and English customs all mixed together. From the French we get the custom of dressing up, which originated during the time of the Black Death when artistic renderings of the dead known as the "Danse Macabre," were popular. These "Dances of Death" were also acted out by people who dressed as the dead. Later, these practices were moved to Hallowe'en when the Irish and French began to intermarry in America.

From the Irish come the carved Jack-o-lanterns, which were originally carved turnips. The legend surrounding the Jack-o-Lantern is this:

There once was an old drunken trickster named Jack, a man known so much for his miserly ways that he was known as "Stingy Jack." He loved making mischief on everyone -- even his own family, even the Devil himself! One day, he tricked Satan into climbing up an apple tree -- but then carved Crosses on the trunk so the Devil couldn't get back down. He bargained with the Evil One, saying he would remove the Crosses only if the Devil would promise not to take his soul to Hell; to this, the Devil agreed.

After Jack died, after many years filled with vice, he went up to the Pearly Gates -- but was told by St. Peter that he was too miserable a creature to see the Face of Almighty God. But when he went to the Gates of Hell, he was reminded that he couldn't enter there, either! So, he was doomed to spend his eternity roaming the earth. The only good thing that happened to him was that the Devil threw him an ember from the burning pits to light his way, an ember he carried inside a hollowed-out, carved turnip.

Book of Heaven - June 20, 1899

... Jesus added: "*I stroll over the highest mountains, and there I form my delight.*" Since I did not understand the meaning of it, He continued: "*The highest mountains are the Saints who have loved Me the most, and in them I form my delight, both when they are on earth, and when they pass into Heaven. So, everything is in love.*" After this, I prayed Jesus to bless me and those whom I was seeing at that moment; and He, giving His blessing, disappeared.

Prayer Requests – October A.D. 2014



*Prayers are placed on the altars of the Chapels of the Divine Will
Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession*

John Chapter 14 (13:14) “Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.” Book Of Heaven - July 4 A.D. 1928 - “In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), Padre Bernardino Bucci (SI), Luisa Piccarreta (to be declared Blessed – God’s Kingdom on earth – end to abortion), Mother Gabrielle Marie & Benedictine Daughters (Support & Vocations), Fr. James W. D. (SI), Fr. Edwin J.P. (SI), Fr. Hennessee (SI). (SI), Fr. Celso Fr. Lou (SI), Fr. Mancini (SI), Fr. Peter D (SI), Fr. Javier (SI), Fr. Carlucci (SI), Fr. Henrique Fragelli (SI), Fr. Jim Giotti (SI), Fr. Nano (miracle), Fr. Alan White (Parkinsons), Fr. Leonard Chaires (SI), Fr. Denis D (SI), Fr. Tobin (SI), Msgr. J.Anthony Luminais (SI), Walter Zimmerman (SI), Br. Walter (SI), Eugenie (SI), George (SI), Dr. Ramon Sanchez (SI), Peter H. (SI), Sammy and Dewayne (SI), Judith Marie (Family & SI), Clair Marie (SI), Nicole, Carly, Jake, Tad (SI), Nicole’s Father and Lisette (hip, hearing & conversion), Nephew (SI), Frank Kelly (protection/mission/back), Rose Patak (broken arm), Jerry Gouthro (eyesight), Dannette, Bobbie and Mikela (SI), Michal Therese (employment), Lifers - Linda – Mura- Mary M, Jeff, Cheryl (SI), Ann (endometrial cancer), Paul S (SI),), Bud (SI), Gary Z (SI), Sam Fuma (SI), Muriel & Gene (SI -family), AMC (SI), JJ Rosana Garcia Family (SI), Donna, Summer, Dustin, Chris & Family (SI), Jack and Gail (SI), Kaeln Boos (recovery), Liz Ann Garcia (SI), Aida Garcia (Health), Anna Pfeil (SI), Ana Ramos (SI), Christina (SI), robert (SI), Ninfa (SI), Sylvester (SI), Sandy. Karen, Kurt, Olivia (SI). Ann , Scott, Jacob & Samuel (SI), Jerry, Donsey & family (SI), Jennifer Raczek (SI), Linda Burke (SI), Hilda Lopez & family (SI), Unice & David (SI), Meg & Tony (SI), Carol Braun (SI), John Braun (SI), John Braun (SI), Fran & Judy O’Brien (SI), Diane (SI), Charlotte & Rose Hafley (SI), Earl Duque Family & Aniela (SI), Nicholette Gottlinger and family (SI), Anita Ramos (SI), Helen (SI), Troy (SI), Jennie (SI), Teresa (SI), Frank Ramirez. (SI), Sara (SI), Celine Powers, Rhoda R (SI), Lillian (eyes), Kayleigh (allergies/conv), Sara, Rachel, James, Holy, Norman, Mariette & Jacques (SI), Mary Y. (depression), Silvia Tovar (cancer), Willie Rubacaldo (SI), Ada (SI), Keri (SI), Catherine Rose Marino (SI),

Pray for the souls of – Robert,

May the souls of all the faithful departed, through the mercy of God, Rest in peace

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death.

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

D E O G R A T I A S!



*Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come,
May Thy Will be done on earth as it is in Heaven!”*

Saint Annibale, ‘Pray for us, Oh Lord, Send Holy Apostles into Your Church!’”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.

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