

The Pious Universal Union for the Children of the Divine Will
Official Newsletter for "The Pious Universal Union for Children of the Divine Will –USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"

Newsletter No. 156 - May A.D. 2015

Fatima



"Continue to pray the Rosary every day."
Our Lady of Fatima to Sister Lucia

May 3rd A.D. 2015 – Finding the Holy Cross
Calendar for the Traditional Roman Rite



In 327, Empress Helena, Constantine’s mother, came as a pilgrim to Jerusalem and wished to search for the Holy Cross. The historical account narrates the discovery of three crosses in an ancient cistern, together with nails (one of which is incorporated in the Iron Crown kept in the Cathedral of Monza, another is in the Duomo in Milan, and a third is in Rome) and the titulus – the tablet or plaque which, at the request of Pontius Pilate, gave the reason for the condemnation in three languages (a fragment of this is kept in Rome, at the Church of the Santa Croce). A miracle allowed the Cross of Christ to be identified.

The Jews had hidden the Cross in a ditch or well, and covered it over with stones, so that the faithful might not come and venerate it. Only a chosen few among the Jews knew the exact spot where it had been hidden, and one of them, named Judas, touched by Divine inspiration, pointed it out to the excavators, for which act he was highly praised by St. Helena. Judas afterwards became a Christian saint, and is honoured under the name of Cyriacus.

During the excavation three crosses were found, but because the titulus was detached from the Cross of Christ, there was no means of identifying it. Following an inspiration from on high, Macarius caused the three crosses to be carried, one after the other, to the bedside of a worthy woman who was at the point of death. The touch of the other two was of no avail; but on touching that upon which Christ had died the woman got suddenly well again.

Book of Heaven - October 22 A.D. 1899 - *The cross, a way strewn with stars.*

Jesus continues to make Himself seen afflicted. The moment He came, He threw Himself into my arms, totally exhausted, almost wanting refreshment. He shared with me a little bit of His sufferings, and then He told me: *“My daughter, the way of the cross is a way strewn with stars, and as one walks through it, those stars change into most luminous suns. What will be the happiness of the soul for all eternity in being surrounded with these suns? Furthermore, the great reward I give to the cross is so great that there is no measure, either of width or of length – it is almost incomprehensible to the human minds; and this, because in bearing crosses, there can be nothing human – all is divine.”*

May 24th A.D. 2015 – Pentecost Sunday
Calendar for the Traditional Roman Rite



Day Thirty

The Queen of Heaven in the Kingdom of the Divine Will - The Teacher of the Apostles

Dwelling and Center of the Nascent Church, and the Boat of Refuge

The Descent of the Holy Spirit

The soul to her Celestial Mother:

Here I come to You again, Sovereign of Heaven. I feel so drawn to You that I count the minutes, waiting for your Supreme Height to call me in order to give me the beautiful surprises of your maternal lessons. Your love of Mother enraptures me, and my heart rejoices in knowing that You love me. I feel great confidence that my Mama will give me so much love and so much grace as to form a sweet enchantment for my human will; in such a way that the Divine Will may extend Its seas of light within my soul, and place the seal of Its Fiat in all my acts. O please! O holy Mama, never leave me alone again, and let the Holy Spirit descend into me, that He may burn away all that does not belong to the Divine Will.

Lesson of the Queen of Heaven:

My blessed child, your words echo in my Heart, and feeling wounded, I pour Myself into you with my seas of graces. Oh, how they run toward my child, to give you the life of the Divine Will! If you are faithful to Me, I will leave you no more. I will always be with you, to give you the food of the Divine Will in each one of your acts, words and heartbeats.

Now listen to Me, my child. Our Highest Good, Jesus, has departed for Heaven and is now before His Celestial Father, pleading for His children and brothers, whom He has left upon earth. From the Celestial Fatherland, He looks at everyone - no one escapes Him; and His love is so great that He leaves His Mama on earth as comfort, help, lesson and company for His children and Mine.

Now, you must know that as my Son departed for Heaven, I remained together with the apostles in the cenacle, waiting for the Holy Spirit. They were all around Me, clinging to Me, and we prayed together; they did nothing without my advice. And when I began to speak to instruct them and to narrate some anecdotes about my Son which they did not know – as for example, the details of His birth, His baby tears, His loving traits, the incidents that happened in Egypt, the so many wonders of the hidden life in Nazareth... – oh, how attentive they were in listening to Me! They were enraptured in hearing of the so many surprises, the so many teachings that He had given Me, which were to serve for them. In fact, my Son had said little or nothing about Himself to the apostles, reserving for Me the task of making known to them how much He had loved them, and the details which only His Mother knew. So, my child, I was in the midst of my apostles more than the Sun of the day. I was the anchor, the wheel, the boat in which they found refuge, to be safe and sheltered from every danger. Therefore, I can say that I delivered the nascent Church upon my maternal knees, and that my arms were the boat in which I led Her to a safe harbor, and I still do.

Then the time came for the descent of the Holy Spirit, promised by my Son, in the cenacle. What a transformation, my child! As they were invested, they acquired new science, invincible strength, ardent love. A new life flowed within them, which rendered them intrepid and courageous, in such a way that they scattered throughout the whole world to make Redemption known, and to lay down their lives for their Master. I remained with beloved John, and was forced to leave Jerusalem, as the storm of persecution began.

My dearest child, you must know that I still continue my Magisterium in the Church - there is nothing which does not descend from Me. I can say that I pour all Myself out for love of my children, and I nourish them with my maternal milk. Now, during these times, I want to display an even more special love by making known how my whole life was formed in the Kingdom of the Divine Will. Therefore I call you onto my knees, into my maternal arms, so that, forming a boat for you, you may be sure to live in the sea of the Divine Will. Greater grace I could not give you. O please! I beg you, make your Mama content! Come to live in this Kingdom so holy! And when you see that your will would want to have some act of life, come and take refuge in the safe boat of my arms, saying to Me: "My Mama, my will wants to betray me, and I deliver it to You, that you may put the Divine Will in its place."

Oh, how happy I will be if I am able to say: "My child is all Mine, because she lives of Divine Will." And I will make the Holy Spirit descend into your soul, that He may burn away from you all that is human; and by His refreshing breath, He may rule over you and confirm you in the Divine Will.

The soul:

Divine Teacher, today your little child feels her heart swollen, to the point of pouring myself out in crying, and wetting your maternal hands with my tears. A veil of sadness invades me, and I fear that I will not profit from your many teachings and from your many more than maternal cares. My Mama, help me, fortify my weakness; put to flight my fears; and I, abandoning myself in your arms, will be certain to live fully of the Divine Will.

Little Sacrifice:

Today, to honor Me, you will recite seven Glory Be's in honor of the Holy Spirit, praying to Me that His prodigies may be renewed over the whole holy Church.

Ejaculatory Prayer:

Celestial Mama, pour fire and flames into my heart, that they may consume me, and burn away all that is not Will of God.

Penance Penance Penance!!!



The third part of the secret revealed at the Cova da Iria-Fátima, on 13 May 1917

I write in obedience to you, my God, who command me to do so through his Excellency the Bishop of Leiria and through your Most Holy Mother and mine.

After the two parts which I have already explained, at the left of Our Lady and a little above, we saw an Angel with a flaming sword in his left hand; flashing, it gave out flames that looked as though they would set the world on fire; but they died out in contact with the splendour that Our Lady radiated towards him from her right hand: pointing to the earth with his right hand, the Angel cried out in a loud voice: **'Penance, Penance, Penance!'**

And we saw in an immense light that is God: 'something similar to how people appear in a mirror when they pass in front of it' a Bishop dressed in White 'we had the impression that it was the Holy Father'. Other Bishops, Priests, men and women Religious going up a steep mountain, at the top of which there was a big Cross of rough-hewn trunks as of a cork-tree with the bark; before reaching there the Holy Father passed through a big city half in ruins and half trembling with halting step, afflicted with pain and sorrow, he prayed for the souls of the corpses he met on his way; having reached the top of the mountain, on his knees at the foot of the big Cross he was killed by a group of soldiers who fired bullets and arrows at him, and in the same way there died one after another the other Bishops, Priests, men and women Religious, and various lay people of different ranks and positions.

Beneath the two arms of the Cross there were two Angels each with a crystal aspersorium in his hand, in which they gathered up the blood of the Martyrs and with it sprinkled the souls that were making their way to God.

Gospel According to Saint Luke Chapter 16 - 19:30

..There was a certain rich man, who was clothed in purple and fine linen; and feasted sumptuously every day. And there was a certain beggar, named Lazarus, who lay at his gate, full of sores, Desiring to be filled with the crumbs that fell from the rich man's table, and no one did give him; moreover the dogs came, and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. And the rich man also died: and he was buried in hell. And lifting up his eyes when he was in torments, he saw Abraham afar off, and Lazarus in his bosom: And he cried, and said: *Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, to cool my tongue: for I am tormented in this flame.* And Abraham said to him: ***Son, remember that thou didst receive good things in thy lifetime, and likewise Lazareth evil things, but now he is comforted; and thou art tormented. And besides all this, between us and you, there is fixed a great chaos: so that they who would pass from hence to you, cannot, nor from thence come hither.***

And he said: Then, father, I beseech thee, that thou wouldst send him to my father's house, for I have five brethren, That he may testify unto them, lest they also come into this place of torments. And Abraham said to him: ***They have Moses and the prophets; let them hear them.*** But he said: ***No, father Abraham: but if one went to them from the dead, they will do penance.*** And he said to him: ***If they hear not Moses and the prophets, neither will they believe, if one rise again from the dead.***

Q. 721. What is the Sacrament of Penance?

A. Penance is a Sacrament in which the sins committed after Baptism are forgiven.

Q 722. Has the word Penance any other meaning?

A. The word Penance has other meanings. It means also those punishments we inflict upon ourselves as a means of atoning for our past sins; it means likewise that disposition of the heart in which we detest and bewail our sins because they were offensive to God.

Q. 723. How does the institution of the Sacrament of Penance show the goodness of Our Lord?

A. The institution of the Sacrament of Penance shows the goodness of Our Lord, because having once saved us through Baptism, He might have left us to perish if we again committed sin.

Book of Heaven - Volume 1

*Then, when I finished the accusation, which lasted about seven hours, lovable Jesus took the aspect of a most loving father. And since I was exhausted in my strengths because of the sorrow - more so since I saw that that sorrow was not enough to be sorry as it befitted my sins - to encourage me, He told me: ***"I Myself want to make up for you, and I apply to your soul the merit of the pain I had in the Garden of Gethsemani. This alone can satisfy the divine justice."*** After He applied His pain to my soul, then I seemed to be disposed to receive the absolution.*

Q. 725. How does the Sacrament of Penance remit sin, and restore to the soul the friendship of God?

A. The Sacrament of Penance remits sin and restores the friendship of God to the soul by means of the absolution of the priest.

Book of Heaven - Volume 1

But who can tell all that I understood, and explain, one by one, the different affronts and the special sorrows which I had caused Our Lord with my sins? I feel it is almost impossible for me to explain myself - also because I don't remember it too well.

All humbled and confused as I was, prostrated at the feet of the good Father Jesus, through the rays He was sending into my mind, I tried to excite myself more to sorrow by saying - though I don't remember everything: 'Great, immense, has been the evil I have done against You. These powers of mine and these senses of my body were meant to be as many tongues with which to praise You. Ah! instead, they have been like many poisonous vipers which were biting You and were even trying to kill You. But, holy Father, forgive me - do not want to cast me away because of the

great wrong I have done to You by sinning.’ And Jesus: “And you - do you promise to sin no more, and to banish from your heart any shadow of evil that might offend your Creator?” And I: ‘Ah! yes, with all my heart I promise You. I would die a thousand times rather than sin again. Never again, never again.’

And Jesus: “And I forgive you, and I apply to your soul the merits of my Passion, and I want to wash it in my Blood.” And as He was saying this, He raised His blessed right hand and pronounced the words of the absolution – exactly like the words that the priest says, when he gives absolution. And in the act of doing this, a river of blood poured down from His hand, and my soul was completely inundated by it.

Q. 727. Does the priest ever refuse absolution to a penitent?

A. The priest must and does refuse absolution to a penitent when he thinks the penitent is not rightly disposed for the Sacrament. He sometimes postpones the absolution till the next confession, either for the good of the penitent or for the sake of better preparation -- especially when the person has been a long time from confession.

Book of Heaven - November 5 A.D. 1925

...do not stop, keep flying, and you will hear the anguishing moans of the Holy Spirit in the Sacrament of Penance. How much ingratitude, how many abuses and profanations, on the part of those who administer it and on the part of those who receive it. In this Sacrament, my Blood places Itself in act over the contrite sinner, in order to descend upon his soul, to wash him, embellish him, heal him and strengthen him, to give back to him the lost grace, to place in his hands the keys of Heaven, which sin had snatched away from him; to impress on his forehead the peacemaking kiss of forgiveness. But, ah! how many harrowing moans, in seeing souls approaching this Sacrament of Penance without sorrow, out of habit, almost as a vent of the human heart. Others – horrible to be said – instead of going to find the life of their souls, of grace, go to find death, to pour out their passions. So, the Sacrament is reduced to a mockery, to a nice chat; and my Blood, instead of descending as a bath, descends as fire, which withers them even more. And so, in each Confession, Our love cries inconsolably and, sobbing, repeats: ‘Human ingratitude, how great you are. Everywhere you try to offend Me; and while I offer you life, you turn the very life I offer you into death.’ See, then, how Our moans await your requital of love in the Sacrament of Penance.

Q. 729. Can the priest forgive all sins in the Sacrament of Penance?

A. The priest has the power to forgive all sins in the Sacrament of Penance, but he may not have the authority to forgive all. To forgive sins validly in the Sacrament of Penance, two things are required: The power to forgive sins which every priest receives at his ordination, and The right to use that power which must be given by the bishop, who authorizes the priest to hear confessions and pass judgment on the sins.

Book of Heaven - Volume 1

I remember confusedly that, when I would be with Our Lord, I would often ask for sorrow for my sins and for the grace to be forgiven of all the evil I had done; and at times I reached the point of saying that only then would I be content, when I would hear Him say, from His own lips: “I forgive all your sins.”

Q. 736. When was the Sacrament of Penance instituted?

A. The Sacrament of Penance was instituted after the resurrection of Our Lord, when He gave to His apostles the power to forgive sins, which He had promised to them before His death.

Q. 737. Are the enemies of our religion right when they say man cannot forgive sins?

A. The enemies of our religion are right when they say man cannot forgive sins if they mean that he cannot forgive them by his own power, but they are certainly wrong if they mean that he cannot forgive them even by the power of God, for man can do anything if God gives him the power. The priest does not forgive sins by his own power as man, but by the authority he receives as the minister of God.

Book of Heaven - November 28 A.D. 1920

Oh! if all could see this blessing of Mine; they would feel it in the water they drink, in the fire that warms them, in the food they take, in the sorrow that afflicts them, in the moans of their prayer, in the remorse of guilt, in the abandonment of creatures. In everything they would hear my creative word saying to them - but, alas, it is not heard: ‘I bless you in the name of the Father, of Myself, the Son, and of the Holy Spirit. I bless you to help you, I bless you to

defend you, to forgive you, to console you - I bless you to make you a saint.” And the creature would echo my blessings, by blessing Me too, in everything. These are the effects of my blessing; and my Church, instructed by Me, echoes Me, and in almost all circumstances – the administration of the Sacraments and others – She gives Her blessing.”

Q. 741. What must we do to receive the Sacrament of Penance worthily?

A. To receive the Sacrament of Penance worthily we must do five things:

1. We must examine our conscience.
2. We must have sorrow for our sins.
3. We must make a firm resolution never more to offend God.
4. We must confess our sins to the priest.
5. We must accept the penance which the priest gives us.

Volume 8 - February 16 A.D. 1908

... even in the very Sacraments, there also may be someone who loves, who contains this divine life within himself, but these things cannot give the certainty of the cross. It may be there, or it may not, because of lack of dispositions. One can very well go to Confession, but if he lacks the dispositions, it certainly cannot be said that he loves and that he has received this divine life within himself. Another may receive Communion; indeed he receives the divine life, but he can only say that this divine life remains within him if he had the true dispositions. In fact, it can be seen how some receive Communion or go to Confession, but as occasions arise, the patience of divine life cannot be seen in them; and if patience is missing, love is missing because love is recognized only through sacrifice. And so here are the doubts; while the cross, patience, resignation, are fruits produced only by Grace and by love.”

Q. 766. When will perfect contrition obtain pardon for mortal sin without the Sacrament of Penance?

A. Perfect contrition will obtain pardon for mortal sin without the Sacrament of Penance when we cannot go to confession, but with the perfect contrition we must have the intention of going to confession as soon as possible, if we again have the opportunity.

Hours of the Passion - Eighth Hour

O my Jesus, it is already midnight. You feel that your enemies are drawing near; tidying Yourself up and drying up your Blood, strengthened by the comforts received, You go to your disciples again. You call them, You admonish them, and You take them with You, as You go to meet your enemies, wanting to repair, with your promptness, my slowness, indolence and laziness in working and suffering for love of You. But, O sweet Jesus, my Good, what a touching scene I see! You first meet the perfidious Judas, who, drawing near You and throwing his arms around your neck, greets You and kisses You. And You, most passionate Love, do not disdain to kiss those infernal lips; You embrace him and press him to your Heart, wanting to snatch him from hell, and giving him signs of new love. My Jesus, how is it possible not to love You? The tenderness of your Love is such that it should snatch every heart to love You; yet, they do not love You! And You, O my Jesus, in bearing this kiss of Judas, repair for the betrayals, the pretenses, the deceptions under the aspect of friendship and sanctity, especially of priests. Your kiss, then, shows that, not to one sinner, provided that he comes humiliated to You, would You refuse your forgiveness.

[Matthew 3:2](#)

And saying: Do penance: for the kingdom of heaven is at hand.

[Matthew 3:8](#)

Bring forth therefore fruit worthy of penance.

[Matthew 3:11](#)

I indeed baptize you in the water unto penance, but he that shall come after me, is mightier than I, whose shoes I am not worthy to bear; he shall baptize you in the Holy Ghost and fire.

[Matthew 4:17](#)

From that time Jesus began to preach, and to say: Do penance, for the kingdom of heaven is at hand.

[Matthew 11:20](#)

Then began he to upbraid the cities wherein were done the most of his miracles, for that they had not done [penance](#).

[Matthew 11:21](#)

Woe to thee, Corozain, woe to thee, Bethsaida: for if in Tyre and Sidon had been wrought the miracles that have been wrought in you, they had long ago done [penance](#) in sackcloth and ashes.

[Matthew 12:41](#)

The men of Ninive shall rise in judgment with this generation, and shall condemn it: because they did [penance](#) at the preaching of Jonas. And behold a greater than Jonas here.

[Mark 1:4](#)

John was in the desert baptizing, and preaching the baptism of [penance](#), unto remission of sins.

[Mark 6:12](#)

And going forth they preached that men should do [penance](#):

[Luke 3:3](#)

And he came into all the country about the Jordan, preaching the baptism of [penance](#) for the remission of sins;

[Luke 3:8](#)

Bring forth therefore fruits worthy of [penance](#); and do not begin to say, We have Abraham for our father. For I say unto you, that God is able of these stones to raise up children to Abraham.

[Luke 5:32](#)

I came not to call the just, but sinners to [penance](#).

[Luke 10:13](#)

Woe to thee, Corozain, woe to thee, Bethsaida. For if in Tyre and Sidon had been wrought the mighty works that have been wrought in you, they would have done [penance](#) long ago, sitting in sackcloth and ashes.

[Luke 11:32](#)

The men of Ninive shall rise in the judgment with this generation, and shall condemn it; because they did [penance](#) at the preaching of Jonas; and behold more than Jonas here.

[Luke 13:3](#)

No, I say to you: but unless you shall do [penance](#), you shall all likewise perish.

[Luke 13:5](#)

No, I say to you; but except you do [penance](#), you shall all likewise perish.

[Luke 15:7](#)

I say to you, that even so there shall be joy in heaven upon one sinner that doth [penance](#), more than upon ninety-nine just who need not penance.

[Luke 15:10](#)

So I say to you, there shall be joy before the angels of God upon one sinner doing [penance](#).

[Luke 17:3](#)

Take heed to yourselves. If thy brother sin against thee, reprove him: and if he do [penance](#), forgive him.

[Luke 24:47](#)

And that [penance](#) and remission of sins should be preached in his name, unto all nations, beginning at Jerusalem.

[Acts Of Apostles 2:38](#)

But Peter said to them: Do [penance](#), and be baptized every one of you in the name of Jesus Christ, for the remission of your sins: and you shall receive the gift of the Holy Ghost.

[Acts Of Apostles 8:22](#)

Do [penance](#) therefore for this thy wickedness; and pray to God, that perhaps this thought of thy heart may be forgiven thee.

[Acts Of Apostles 13:24](#)

John first preaching, before his coming, the baptism of [penance](#) to all the people of Israel.

[Acts Of Apostles 17:30](#)

And God indeed having winked at the times of this ignorance, now declareth unto men, that all should everywhere do [penance](#).

[Acts Of Apostles 19:4](#)

Then Paul said: John baptized the people with the baptism of [penance](#), saying: That they should believe in him who was to come after him, that is to say, in Jesus.

[Acts Of Apostles 20:21](#)

Testifying both to Jews and Gentiles [penance](#) towards God, and faith in our Lord Jesus Christ.

[Acts Of Apostles 26:20](#)

But to them first that are at Damascus, and at Jerusalem, and unto all the country of Judea, and to the Gentiles did I preach, that they should do [penance](#), and turn to God, doing works worthy of [penance](#).

[Romans 2:4](#)

Or despisest thou the riches of his goodness, and patience, and longsuffering? Knowest thou not, that the benignity of God leadeth thee to [penance](#)?



RAY THE ROSARY EVERY DAY



“Never neglect the Rosary to the Celestial Mother, and if you can, be a missionary in the prison, by making known that the Queen of Heaven wants to visit all the prisoners to give them the gift of the Divine Will..”

Servant of God Luisa Piccarreta

“Continue to pray the Rosary every day.”

Our Lady of Fatima to Sister Lucia

“Never will anyone who says his Rosary every day be led astray. This is a statement that I would gladly sign with my blood.”

Saint Louis de Montfort

“You shall obtain all you ask of me by the recitation of the Rosary.”

Our Lady to Blessed Alan de la Roche

“Give me an army saying the Rosary and I will conquer the world.”

Pope Blessed Pius IX

“If you persevere in reciting the Rosary, this will be a most probable sign of your eternal salvation.”

Blessed Alan de la Roche

“The greatest method of praying is to pray the Rosary.”

Saint Francis de Sales

“When the Holy Rosary is said well, it gives Jesus and Mary more glory and is more meritorious than any other prayer.”

Saint Louis de Montfort

“The Holy Rosary is the storehouse of countless blessing.”

Blessed Alan de la Roche

“One day, through the Rosary and the Scapular, Our Lady will save the world.”

Saint Dominic

“If you say the Rosary faithfully unto death, I do assure you that, in spite of the gravity of your sins, ‘you will receive a never-fading crown of glory’ (1 St. Peter 5:4).”

Saint Louis de Montfort

“The Rosary is THE weapon.”

Saint Pio of Pietrelcina (Padre Pio)

“You must know that when you ‘hail’ Mary, she immediately greets you! Don’t think that she is one of those rude women of whom there are so many—on the contrary, she is utterly courteous and pleasant. If you greet her, she will answer you right away and converse with you!”

Saint Bernardine of Siena

“Recite your Rosary with faith, with humility, with confidence, and with perseverance.”

Saint Louis de Montfort

“The Rosary is the most beautiful and the most rich in graces of all prayers; it is the prayer that touches most the Heart of the Mother of God...and if you wish peace to reign in your homes, recite the family Rosary.”

Pope Saint Pius X

“Never will anyone who says his Rosary every day become a formal heretic or be led astray by the devil.”

Saint Louis de Montfort

“Even if you are on the brink of damnation, even if you have one foot in hell, even if you have sold your soul to the devil as sorcerers do who practice black magic, and even if you are a heretic as obstinate as a devil, sooner or later you will be converted and will amend your life and will save your soul, if—and mark well what I say—if you say the Holy Rosary devoutly every day until death for the purpose of knowing the truth and obtaining contrition and pardon for your sins.”

Saint Louis de Montfort

“The Most Holy Virgin in these last times in which we live has given a new efficacy to the recitation of the Rosary to such an extent that there is no problem, no matter how difficult it is, whether temporal or above all spiritual, in the personal life of each one of us, of our families...that cannot be solved by the Rosary. There is no problem, I tell you, no matter how difficult it is, that we cannot resolve by the prayer of the Holy Rosary.”

Sister Lucia dos Santos, Fatima seer

“When you say your Rosary, the angels rejoice, the Blessed Trinity delights in it, my Son finds joy in it too, and I myself am happier than you can possibly guess. After the Holy Sacrifice of the Mass, there is nothing in the Church that I love as much as the Rosary.”

Our Lady to Blessed Alan de la Roche

“‘Hail Mary, full of grace, the Lord is with thee!’ No creature has ever said anything that was more pleasing to me, nor will anyone ever be able to find or say to me anything that pleases me more.”

Our Lady to Saint Mechtilde

Words of Our Lady of Fatima on the Holy Rosary

† *Pray the Rosary every day, in order to obtain peace for the world, and the end of the war.*

...May 13, 1917

† *I wish you to come here on the 13th of next month, to pray the Rosary each day.*

...June 13, 1917

† *I want you to come here on the 13th of next month, and to continue praying the Rosary every day in honor of Our Lady of the Rosary, in order to obtain peace for the world and the end of the war, because only She can help you.*

...July 13, 1917

† *I want you to continue praying the Rosary every day.*

...August 19, 1917

† *Continue to say the Rosary to obtain the end of the war.*

...September 13, 1917

† *I am Our Lady of the Rosary. Continue to say the Rosary every day.*

...October 13, 1917

† *You at least try to console Me and announce in My name that I promise to assist at the moment of death, with all the graces necessary for salvation, all those who, on the First Saturday of five consecutive months shall confess, receive Holy Communion, recite five decades of the Rosary, and keep Me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary, with the intention of making Reparation to Me.*

Our Lady returned to Sister Lucy at Pontevedra on December 10, 1925 as She promised at Fatima that She would. She came to ask for the Communion of Reparation on the Five First Saturdays. She promised eternal salvation for Catholics who fulfill Her Five First Saturday requests.

THE APPARITIONS OF PONTEVEDRA



In the evening of Thursday, December 10, 1925, after supper, Lucy received the visit of the Child Jesus and the Virgin Mary in her cell.¹ Let us listen to her testimony:

«On December 10, 1925, the Most Holy Virgin Herself appeared, and beside Her, borne by a luminous cloud, the Child Jesus. The Most Holy Virgin put Her hand on her shoulder and showed her, at the same time, a Heart surrounded by thorns which She held in the other hand. At that same moment, the Child said to her²:

"Have compassion on the Heart of your Most Holy Mother, surrounded with thorns with which ungrateful men pierce Her at every moment, without there being anyone to make an act of reparation in order to take them away."

«Then the Most Holy Virgin said to her: ***"See, My daughter, My Heart surrounded by thorns which ungrateful men pierce at every moment by their blasphemies and ingratitude. You, at least, try to console Me and say to all those who, for five months, on the first Saturday, confess, receive Holy Communion, recite the Rosary, and keep Me company during fifteen minutes while meditating on the fifteen mysteries of the Rosary, in a spirit of reparation, I promise to assist them at the hour of death with all the graces necessary for the salvation of their souls."***»

Charged with this new mission, the young postulant — Lucy was then eighteen years old — did everything possible to make known the requests of Our Lady.³ She opened up at once to her superior, Mother Magalhaes, who had been won over to the cause of Fatima and was ready, as far as she was concerned, to conform to the desires of Heaven⁴. Lucy also shared this with the confessor of the house, Father Lino Garcia: «He, she relates, ordered me to write down everything which concerned [that revelation] and to keep the writings which we might need.» But then he waited. Lucy then wrote the account of the event to her confessor of the Asilo de Vilar, Bishop Pereira Lopes, who expressed some reserve and advised waiting. A few days after February 15, Lucy answered the bishop while revealing to him in detail the sequence of events.

May 31st A.D. 2015 – Trinity Sunday
Calendar for the Traditional Roman Rite



We have thus far lived out the drama of Christ's earthly life -- His Nativity at Christmas, His revealing Himself as God at the Epiphany, His time in the desert at Lent, His Passion and Resurrection at Good Friday and Easter. We recalled His glorious Ascension, and at last week's Pentecost, the Holy Ghost has descended upon the Church, sent by the Father and the Son.

God's Triune Nature has been fully revealed, and now we celebrate the Most Holy Trinity on this day, hearing in today's Gospel, "All power is given to Me in heaven and on earth. Going therefore, teach ye all nations, baptizing them in the Name of the Father and of the Son and of the Holy Ghost. Teaching them to observe all the things whatsoever I have commanded you; and behold I am with you all days even to the consummation of the world" (this is known as the "Great Commission"). And with this Mass, the Time After Pentecost, the season that represents the Church Age, begins. Vestments today will be white.

The Athanasian Creed is the statement of Faith that best summarizes Catholic teaching on the Trinity. Whoever wishes to be saved must, above all, keep the Catholic faith. For unless a person keeps this faith whole and entire, he will undoubtedly be lost forever. This is what the catholic faith teaches: we worship one God in the Trinity and the Trinity in unity. Neither confounding the Persons, nor dividing the substance. For there is one Person of the Father, another of the Son, another of the Holy Spirit.

But the Father and the Son and the Holy Spirit have one divinity, equal glory, and coeternal majesty. What the Father is, the Son is, and the Holy Spirit is.

The Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated. The Father is boundless, the Son is boundless, and the Holy Spirit is boundless. The Father is eternal, the Son is eternal, and the Holy Spirit is eternal.

Nevertheless, there are not three eternal beings, but one eternal being. So there are not three uncreated beings, nor three boundless beings, but one uncreated being and one boundless being. Likewise, the Father is omnipotent, the Son is omnipotent, the Holy Spirit is omnipotent.

Yet there are not three omnipotent beings, but one omnipotent being. Thus the Father is God, the Son is God, and the Holy Spirit is God.

However, there are not three gods, but one God. The Father is Lord, the Son is Lord, and the Holy Spirit is Lord. However, there are not three lords, but one Lord. For as we are obliged by Christian truth to acknowledge every Person singly to be God and Lord, so too are we forbidden by the Catholic religion to say that there are three Gods or Lords.

The Father was not made, nor created, nor generated by anyone. The Son is not made, nor created, but begotten by the Father alone. The Holy Spirit is not made, nor created, nor generated, but proceeds from the Father and the Son. There is, then, one Father, not three Fathers; one Son, not three sons; one Holy Spirit, not three holy spirits. In this Trinity, there is nothing before or after, nothing greater or less. The entire three Persons are coeternal and coequal with one another. So that in all things, as is has been said above, the Unity is to be worshiped in Trinity and the Trinity in Unity.

He, therefore, who wishes to be saved, must believe thus about the Trinity. It is also necessary for eternal salvation that he believes steadfastly in the incarnation of our Lord Jesus Christ. Thus the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is both God and man. As God, He was begotten of the substance of the Father before time; as man, He was born in time of the substance of His Mother. He is perfect God; and He is perfect man, with a rational soul and human flesh. He is equal to the Father in His divinity, but inferior to the Father in His humanity. Although He is God and man, He is not two, but one Christ. And He is one, not because His divinity was changed into flesh, but because His humanity was assumed unto God. He is one, not by a mingling of substances, but by unity of person. As a rational soul and flesh are one man: so God and man are one Christ. He died for our salvation, descended into Hell, and rose from the dead on the third day. He ascended into Heaven, sits at the right hand of God the Father almighty. From there He shall come to judge the living and the dead. At His coming, all men are to arise with their own bodies; and they are to give an account of their own deeds. Those who have done good deeds will go into eternal life; those who have done evil will go into the everlasting fire.

This is the Catholic faith. Everyone must believe it, firmly and steadfastly; otherwise He cannot be saved. Amen.

Book of Heaven - Volume 1

...Other times, in this hiding of Jesus and my going around in search for Him, when He would make Himself felt inside of me and then come out from within me, I would find not Jesus alone, **but all Three Divine Persons** - now in the form of **three children**, gracious and immensely beautiful, now with one single body and **three distinct heads**, but resembling each other, all **three of them** attractive. Who can tell my contentment? Especially when I would see the three children, whom I would hold, all three of them, in my arms. I would kiss now one, now another, and receive their kisses; now one would lean on my shoulder, another on the other shoulder, and another would remain in front of me. And while delighting in them, I would go about looking at them and, to my amazement, from three I would find one. **Another amazement for me when I would be with these three children, was that each one would weigh as much as the three of them together.** I would feel as much love for one of these children, as for all three of them together; each one of them attracted me in the same way.

EUCCHARISTIC MIRACLE - 750 A.D. LANCIANO, Italy

An inscription in marble from the 17th century describes this Eucharistic miracle which occurred at Lanciano in 750 at the Church of St. Francis. "A monastic priest doubted whether the Body of Our Lord was truly present in the consecrated Host. He celebrated Mass and when he said the words of consecration, he saw the host turn into Flesh and the wine turn into Blood. Everything was visible to those in attendance. The Flesh is still intact and **the Blood is divided into five unequal parts which together have the exact same weight as each one does separately.**

Book of Heaven - February 28 A.D. 1899 - How she sees the Divinity of Jesus -

...The sun is fire, but it is also light and. Here is the Most Holy Trinity veiled in the sun: the fire is the Father, the light is the Son, the heat is the Holy Spirit. However, the sun is one, and just as one cannot separate fire from light and heat, so one is the power of the Father, Son and Holy Spirit, who in reality cannot be separated from one another. And just as fire produces light and heat at the same time, in such a way that fire cannot be conceived without light and heat; in the same way, the Father cannot be conceived before the Son and the Holy Spirit, and vice versa, but **all Three of the Them have the same eternal beginning.**

“...the Queen of Heaven in the Divine Will”
Lessons from the Letters of Servant of God Luisa Piccarreta
THE LITTLE DAUGHTER OF THE DIVINE WILL



Letter No. 14. To Mrs. Costanza Benedetta Pettinelli from Siena
Fiat - In Voluntate Dei!

Most esteemed one in the Lord,

I feel gratitude and I thank you for interesting yourself in promoting the month **(MAY)** of the *Queen of Heaven in the Divine Will*. But do you know who is thanking you? Sweet Jesus and the Celestial Mama. They are really the ones who thank you and look at you with great love; and as you promote it, they keep repeating, “Thank you, thank you.” Their desire that the Kingdom of God come upon the earth is so great that our Celestial Mama Herself wants to descend from Heaven; She wants to enter the families and the whole world, to become leader, teacher and example of a Kingdom so holy. Therefore, She loves in a special way those who are interested in it, She will give them the first place and hold them as first children of this Supreme Will... She will give you the peace that you so much long for, because the first fruit, the first act of divine Life, the breath which the Kingdom of the Divine Fiat produces in the soul, is peace - and peace in all things, even in the holiest ones.

How many times do you not remain restless in your desires, in your holy works, in the evil you would like to prevent? But blessed Jesus whispers to the ear of your heart: “Peace, peace, my daughter; I don’t want you to be disturbed. Your Jesus, whether they offend Him, run away from Him, or put Him out of their hearts, never loses peace. So do I want from you - I want you peaceful. Peace will be the flag which goes ahead, in order to prevent evil and do the good you desire.”

Therefore, my good lady, never be disturbed. Hold peace as the greatest of all treasures. Your peace will achieve victory in the heart of your son, and peace will prepare your soul to live from Divine Will, and - oh, how fortunate will you be! You will feel heaven in your soul, and will have a Divine Will in your power. Oh, how well will you do, and how much will you love to place your life so that all may know and do the Divine Will. Therefore, always forward in the good you have started. The Celestial Mama is preparing a chain of graces for you, and will keep her blue mantle laid upon your person in order to protect you and guard you. Oh, how sweet it is to be able to say: I want to place my life at everyone’s disposal, so that all may do the Will of God! Sin, evils, would then cease, and - oh, how happy we’ll all be!

I commend myself to your prayers, of which I have great need, and from the heart I will pray for you. I leave you in the Divine Will. With a thousand respectful regards, I say,

the little daughter of the Divine Will

Prayer Requests – May A.D. 2015



*Prayers are placed on the altars of the Chapels of the Divine Will
Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession*

John Chapter 14 (13:14) **“Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 - **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** (to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Fr. Hennessee** (SI). (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Msgr. J.Anthony Luminais** (SI), **Walter Zimmerman** (SI) , **Br. Walter** (SI), **Fr. Joseph Peek** (cancer), **Eugenie** (SI) , **Dave Gotlib** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter H.** (SI), **Sammy and Dwayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI),), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (SI), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann , Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Jennifer Raczek** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nicholette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez.** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (recovery), **Marilyn** (bronchitis), **Don** (diabetic in hospital), **Joshua** (brain tumor), **James Santos** (incoming seminarian), **Stan Hillan** (Mantle Cell Lymphoma), **April & baby** (SI), **Frank Pollock** (SI), **Claire & Erik** (SI), **Kris** (hand), **Patti** (SI),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

Kyle Whitehead, Dolores Sutton

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

Special Request: Padre Pellegrini asks that this website: (www.luisapiccarretaofficial.org) to all the groups so that they can watch the Luisa Piccarreta Conference in Corato April 23-26. Fiat!!!!

DEO GRATIAS!



*Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come,
May Thy Will be done on earth as it is in Heaven!”*

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.

Contact Information E-mail: 3334444@att.net

VENI CREATOR SPIRITUS!



Divine Will Conference

May 15,16 and 17th A.D. 2015

at

The National Shrine of Our Lady of La Salette

947 Park Street, Attleboro, MA

Main speaker

Padre Bernardino Giuseppe Bucci, OFM

*Member of the Tribunal for the Cause of the Beatification and Canonization
of the Servant of God Luisa Piccarreta*

Registration for three days includes meals \$160

Attn. Sandy and Ed Duggan,

Made to: Divine Will Cenacle of Boston

PO Box 628, Sudbury, MA 01776

Email contact: dianne10e@gmail.com

Hotel registrations at Holiday Inn

North Attleboro, MA (508)643-9900 or, Plainville, MA (508)809-7840

Friday and Saturday at discounted rate under the name

Divine Will Conference/La Salette Shrine only limited time.

Shuttle available from Providence Airport

Sign in at Conference Friday, May 15th from 4 to 5 pm in Main Entrance of Shrine
followed by dinner and evenings scheduled events.

We will conclude on Sunday afternoon after lunch.