

The Pious Universal Union of the Children of the Divine Will
Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!

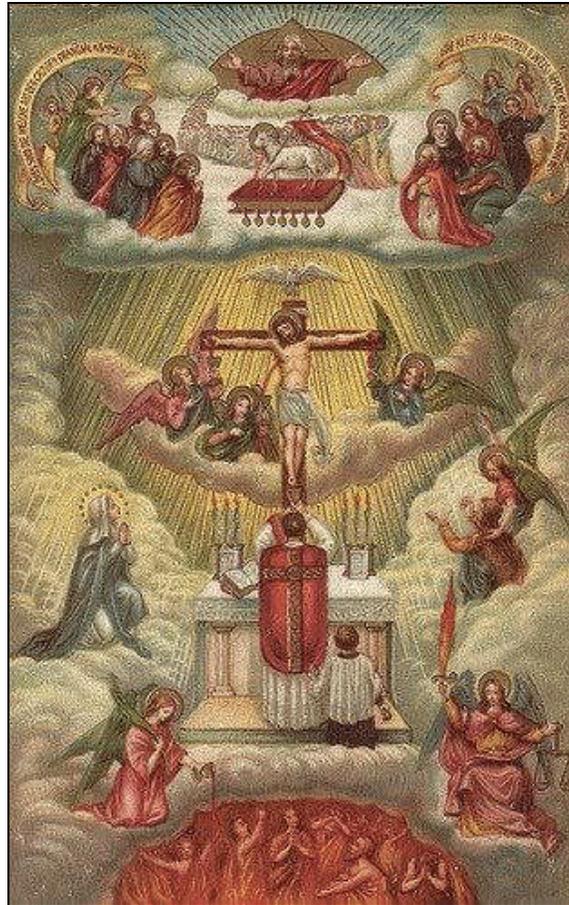


FIAT !

“May the Divine Will always be blessed!”

Newsletter No. 170 -- July 1, A.D. 2016

Most Precious Blood of Our Lord



July 1 is the Feast of the Most Precious Blood in the Traditional Liturgical Calendar. July is the month of the Most Precious Blood. This feast was instituted only in 1849, but the devotion is as old as Christianity. The early Fathers say that the Church was born from the pierced side of Christ, and that the Sacraments were brought forth through His Blood. The special beauty of this feast is its centering of our attention directly on the Blood of Christ, a short cut to the heart of revelation.

July 1 A.D. 2016 – Feast of the Most Precious Blood of Our Lord Jesus Christ Calendar for the Traditional Roman Rite



The Blood of Christ purchased our salvation and pleads for us before the throne of God, yet it is little understood or appreciated. In these days we need to think of the Passion of Christ; we do not know how God is going to test us. Devotion to the Precious Blood is a fundamental, sane approach to God. It is hard and painful; it will help us to steel our own hearts against weakness.

His blood redeems us. There was a price against us that we could not pay, but the blood of Jesus redeemed us. First Peter 1:18-19 says, “For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, but with the precious blood of Christ, a lamb without blemish or defect.”

His blood brings us into fellowship with God. Ephesians 2:13, “But now in Christ Jesus you who once were far away have been brought near through the blood of Christ.” Without the blood of Christ, man is a long way from God.

His blood makes peace with God. Man, by nature, is at war with God; and we can only come to God on His peace terms—the blood atonement. The Bible says in Colossians 1:20, “And, having made peace through the blood of His cross, by Him to reconcile all things unto Himself ...”

His blood cleanses. Not only does it remove the punishment of sin, it removes the pollution. I don’t care what sin you’ve committed; “the blood of Jesus Christ His Son cleanses us from all sin (1 John 1:7).

His blood gives power over the devil. It’s the blood that Satan fears. Revelation 12:11 says, “And they overcame him [Satan] by the blood of the Lamb ...” The devil doesn’t want you to learn about the blood. He hates it!

Book of Heaven – July 1 A.D. 1924

“My daughter, let us pray together. There are certain sad times in which my Justice, unable to contain Itself because of the evils of creatures, would want to flood the earth with new scourges; and so prayer in my Will is necessary, which, extending over all, places itself as defense of the creatures, and with its power, prevents my Justice from approaching the creature to strike her.”

How beautiful and touching it was to hear Jesus pray! And since I was accompanying Him in the sorrowful mystery of the Scourging, He made Himself seen pouring out Blood, and I heard Him say: *“My Father, I offer You this Blood of Mine. O please, let It cover all the intelligences of creatures, rendering vain all their evil thoughts, dimming the fire of their passions, and making holy intelligences rise again. May this Blood cover their eyes and be a veil to their sight, so that the taste of evil pleasures may not enter them through their eyes, and they may not get dirty with the mud of the earth. May this Blood of Mine cover and fill their mouths, and render their lips dead to blasphemies, to imprecations, to all of their bad words. My Father, may this Blood of Mine cover their hands, and strike terror in man for so many evil actions. May this Blood circulate in Our Eternal Will in order to cover all, to defend all, and to be a defending weapon for the creature before the rights of Our Justice.”*

**July 2 A.D. 2016 – Feast of the Visitation of the Blessed Virgin Mary
Calendar for the Traditional Roman Rite**



...Mary rising up in those days, went into the hill country with haste...

What an easily-overlooked but beautiful Feast the Visitation is! Begun by St. Bonaventure among the Franciscans in A.D. 1263, it became a universal Feast in 1389, during the papacy of Urban VI.

This Feast commemorates what is the second Joyful Mystery of the [Rosary](#): Our Lady's visit to her cousin, Elizabeth, who was six months pregnant with St. John the Baptist at the time. At the end of the Archangel Gabriel's [Annunciation](#) to Our Lady that she will conceive, he tells her that her cousin, Elizabeth, an older woman thought barren, will also conceive. The story as told in the first chapter of Luke (verses 37-47 of this chapter form the Gospel reading for today), the words in italics being the prayer known as "The Magnificat":

And behold thy cousin Elizabeth, she also hath conceived a son in her old age; and this is the sixth month with her that is called barren: Because no word shall be impossible with God.

And Mary said: Behold the handmaid of the Lord; be it done to me according to thy word. And the angel departed from her.

And Mary rising up in those days, went into the hill country with haste into a city of Juda. And she entered into the house of Zachary, and saluted Elizabeth. And it came to pass, that when Elizabeth heard the salutation of Mary, the infant leaped in her womb.

II Kings 6:2 And David arose and went, with all the people that were with him of the men of Juda to fetch the ark of God, upon which the name of the Lord of hosts is invoked, who sitteth over it upon the cherubims.

II Kings 1 6:9 And David was afraid of the Lord that day, saying: How shall the ark of the Lord come to me?

II Kings 6:11 And the ark of the Lord abode in the house of Obededom the Gethite three months...

II Kings 6:16 And when the ark of the Lord was come into

Luke 1:39 And Mary rising up in those days, went into the hill country with haste into a city of Juda

Luke 1:43 And whence is this to me, that the mother of my Lord should come to me?

Luke 1:56 And Mary abode with her about three months; and she returned to her own house...

Luke 1:41 And it came to pass, that when Elizabeth heard

the city of David, Michol the daughter of Saul, looking out through a window, saw king David leaping and dancing before the Lord [His Presence over the Ark] the salutation of Mary, the infant leaped in her womb.

St. Luke clearly wants us to see Our Lady as the Ark of the New Covenant, the bearer the Word just as the Ark of the Old Covenant carried the tablets containing the ten words of God; the one who bore the Root of Jesse Who came back to life in three days, just as the Ark of the Old Covenant carried Aaron's rod which sprouted; the one who bore the Bread of Life just as the Ark of the Old Covenant carried some of the manna that sustained the children of Israel in the desert. St. John the Evangelist wrote of this same Truth when he described his Heavenly vision in Apocalypse 11:19-12:1-5:

And the temple of God was opened in heaven: and the ark of his testament was seen in his temple, and there were lightnings, and voices, and an earthquake, and great hail. And a great sign appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars: And being with child, she cried travailing in birth, and was in pain to be delivered. And there was seen another sign in heaven: and behold a great red dragon, having seven heads, and ten horns: and on his head seven diadems: And his tail drew the third part of the stars of heaven, and cast them to the earth: and the dragon stood before the woman who was ready to be delivered; that, when she should be delivered, he might devour her son. And she brought forth a man child, who was to rule all nations with an iron rod: and her son was taken up to God, and to his throne.

These verses and the words of St. St. Gregory Thaumaturgus (a.k.a. Gregory of Neocaesarea, A.D. 213 - ca. 270) remind us who Mary is:

And thus she received the word, and in the due time of the fulfilment according to the body's course she brought forth the priceless pearl. Come, then, ye too, dearly beloved, and let us chant the melody which has been taught us by the inspired harp of David, and say, "Arise, O Lord, into Thy rest; Thou, and the ark of Thy sanctuary." For the holy Virgin is in truth an ark, wrought with gold both within and without, that has received the whole treasury of the sanctuary.

Pray the words of St. Athanasius and realize the depths of Mary's beauty! Turn to her to intercede for us with her Son:

O noble Virgin, truly you are greater than any other greatness. For who is your equal in greatness, O dwelling place of God the Word? To whom among all creatures shall I compare you, O Virgin? You are greater than them all, O Ark of the Covenant, clothed with purity instead of gold! You are the Ark in which is found the golden vessel containing the true manna, that is, the flesh in which Divinity resides.

Turn to Our Lady!

The Queen of Heaven in the Kingdom of the Divine Will. In the Ardor of Her Love, feeling Herself the Mother of Jesus, Mary sets out in search for Hearts to be Sanctified. Visit to St. Elisabeth; Sanctification of John.



The soul to her Celestial Mother:

Celestial Mama, your poor child has extreme need of You! Since You are my Mother and the Mother of Jesus, I feel the right to be near You, to place myself at your side, and to follow your steps in order to model mine. Holy Mama, give me your hand, and take me with You, that I may learn to behave well in the different actions of my life.

Lesson of the Queen of Heaven:

Blessed child, how sweet is your company to Me! In seeing that you want to follow Me to imitate Me, I feel refreshment for the flames of love which devour Me. Oh, yes, having you near Me, I will be able to teach you more easily how to live of Divine Will. While you follow Me, listen to Me.

As I became Mother of Jesus and your Mother, my seas of love doubled, and unable to contain them all, I felt the need to pour them out, and to be the first bearer of Jesus to creatures, even at the cost of great sacrifices. But, what am I saying – sacrifices? When one really loves, sacrifices and pains are refreshments; they are reliefs and outpourings of the love one possesses. Oh, my child, if you do not feel the good of sacrifice, if you do not feel how it brings the most intimate joys, it is a sign that the Divine Love does not fill all your soul, and therefore that the Divine Will does not reign as Queen in you. It alone gives such strength to the soul as to render her invincible and capable of bearing any pain.

Place your hand upon your heart, and observe how many voids of love there may be in it. Reflect: that secret self-esteem, your becoming disturbed at every slightest adversity, those little attachments you feel to things and to people, that tiredness in good, that bother caused in you by that which is not to your liking, are equivalent to as many voids of love within your heart; voids which, like little fevers, deprive you of the strength and of the desire to be filled with Divine Will. Oh, how you too will feel the refreshing and conquering virtue in your sacrifices, if you fill these voids with love!

My child, give Me your hand now, and follow Me, as I continue to give you my lessons.

So I departed from Nazareth, accompanied by Saint Joseph, facing a long journey, and crossing mountains to go visit Elisabeth in Judea, who, in her advanced age, had miraculously become a mother.

I went to her, not to make a simple visit, but because I burned with the desire to bring her Jesus. The fullness of grace, of love and of light that I felt within Me, pushed Me to bring, to multiply – to increase a hundredfold the life of my Son in creatures.

Yes, my child, the love of Mother which I had for all men, and for you in particular, was so great that I felt the extreme need to give my dear Jesus to everyone, that all might possess Him and love Him. The right of Mother, given to Me by the Fiat, enriched Me with such power as to multiply Jesus as many times as there are creatures who want to receive Him. This was the greatest miracle I could perform: to have Jesus ready to give to whomever desired Him. How happy I felt!

How I wish that you too, my child, in approaching and visiting people, would always be the bearer of Jesus, capable of making Him known, and yearning to make Him loved.

After many days of travel, finally I arrived in Judea, and I hastened to the house of Elisabeth. She came toward Me in feast. At the greeting I gave her, marvelous phenomena occurred. My little Jesus exulted in my womb, and fixing little John in the womb of his mother with the rays of His Divinity, He sanctified him, gave him the use of reason, and made known to him that He was the Son of God. And John leaped so vigorously with love and with joy that Elisabeth was shaken. Touched by the light of the Divinity of my Son, she too recognized that I had become the Mother of God; and in the emphasis of her love, trembling with gratitude, she exclaimed: "Whence comes to me so much honor, that the Mother of my Lord would come to me?"

I did not deny the highest mystery; rather, I humbly confirmed it. Praising God with the song of the Magnificat – sublime canticle, through which the Church continuously honors Me - I announced that the Lord had done great things in Me, His servant, and that because of this, all peoples would call Me blessed.

My child, I felt devoured with the desire to pour out the flames of love that consumed Me, and to reveal my secret to Elisabeth, who also longed for the Messiah to come upon earth. A secret is a need of the heart which is revealed, irresistibly, to persons who are capable of understanding each other.

Who can ever tell you how much good my visit brought to Elisabeth, to John, and to their whole household? Everyone was sanctified, filled with gladness, felt unusual joys, and comprehended things unheard-of. John, in particular, received all the graces which were necessary for him, to prepare himself to be the Precursor of my Son.

Dearest child, the Divine Will does great and unheard-of things wherever It reigns. If I worked many prodigies, it was because It had Its royal place in Me. If you let the Divine Will reign in your soul, you too will become the bearer of Jesus to the creatures – you too will feel the irresistible need to give Him to all!

The soul:

Holy Mama, how I thank You for your beautiful lessons! I feel that they have such power over me as to make me yearn continuously to live in the Divine Will. But so that I may obtain this grace – come, descend into my soul together with Jesus; renew in me the visit you made to St. Elisabeth and the prodigies You worked for her. Ah, yes, my Mama, bring me Jesus - sanctify me. With Jesus I will be able to do His Most Holy Will.

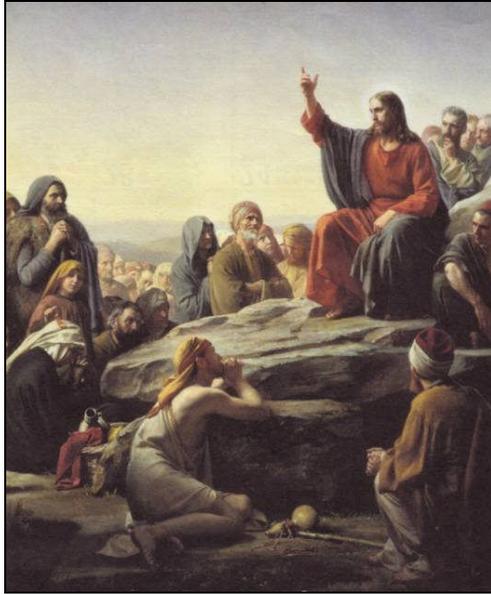
Little Sacrifice:

To honor Me, you will recite the Magnificat three times, in thanksgiving for the visit I made to St. Elisabeth.

Ejaculatory Prayer:

Holy Mama, visit my soul, and prepare in it a worthy dwelling for the Divine Will.

The Book of Heaven and the Baltimore Catechism No. 3



LESSON FIRST: On the End of Man (Part 2 of 2)

Q. 143. Can we learn all truths by our reason alone?

A. We can not learn all truths by our reason alone, for some truths are beyond the power of our reason and must be taught to us by God.

Volume 14 - June 1, 1922

.. ‘What is the truth?’ But he did not wait for my answer; I did not have the good of making Myself understood. I would have said to him: ‘I am the truth; everything is truth in Me. Truth is my patience in the midst of so many insults; truth is my sweet gaze among so many derisions, slanders, contempts. Truths are my gentle and attractive manners in the midst of so many enemies, who hate Me while I love them, and who want to give Me death, while I want to embrace them and give them Life. Truths are my words, full of dignity and of celestial wisdom - everything is truth in Me. The truth is more than majestic sun which, as much as one may want to trample upon it, rises more beautiful and bright, to the point of shaming its very enemies, and of knocking them down at its feet.

Q. 144. What do we call the truths God teaches us?

A. Taken together, we call the truths God teaches us revelation, and we call the manner by which He teaches them also revelation.

Volume 6 - March 20, 1904

“My daughter, all things take origin from Faith. One who is strong in Faith is strong in suffering; Faith makes one find God in every place, it makes one see Him in every action, touch Him in every movement, and every new occasion that presents itself is a new divine revelation that one receives. Therefore, remain strong in Faith, for if you are strong in it, in all states and circumstances, Faith will administer fortitude to you, and will make you be always united with God.”

Q. 145. What is "Free Will"?

A. "Free Will" is that gift of God by which we are enabled to choose between one thing and another; and to do good or evil in spite of reward or punishment.

Volume 20 -October 13, 1926

I will never take freedom away from the HUMAN WILL – a great gift, given to man in creating him, which makes creatures distinguishable as to whether they want to be my children, or not. But, rather, with the light of the knowledges about my Will, I will form more than solar rays, and whoever wants to know them and look at them, will be invested by this light; in such a way that, eclipsed, the HUMAN WILL will take delight and love in looking at this light, and will feel fortunate that the action of the light takes the place of its own. So it will lose love and delight for the other things. This is why I am speaking so much about my Will – to form powerful light, because the more powerful it is, the stronger is the eclipses it forms in order to occupy the HUMAN WILL.

Q. 146. Have brute animals "understanding" and "free will"?

A. Brute animals have not "understanding" and "free will." They have not "understanding" because they never change their habits or better their condition. They have not "free will" because they never show it in their actions.

Volume 2 - March 13, 1899

Even the wildest animals repeat to us: "See, O man, how wild you must be for all that is not God. See, when we see that someone is approaching us, with our roars we strike so much fear that no one dares to come close to us any more, to disturb our solitude. You too, when the stench of earthly things - that is, your violent passions – are about to make you muddy and fall into the abyss of sins, with the roars of your prayers and by withdrawing from the occasions in which you find yourself, you will be safe from any danger." And so with all the other beings – it would take too long to tell them all. With one voice they resound among themselves, and repeat to us: "See, O man, our Creator made us for love of you, and we are all at your service. And you, don't be so ungrateful – love, we beg you; love, we repeat to you; love our Creator."

Q. 147. What gift in animals supplies the place of reason?

A. In animals the gift of "instinct" supplies the place of reason in guiding their actions.

Volume 12 - March 22, 1919

"My daughter, see what harmony, what order in all created things, and how all of them came out to life from the Eternal FIAT. Everything cost Me a FIAT. The most tiny star as well as the refulgent and splendid Sun, the most tiny plant just as the great tree, the most tiny insect just as the largest animal - they all seem to say among themselves: 'We are noble creatures. Our origin is the Eternal Volition; we all carry the mark of the Supreme FIAT. It is true that we are distinct and different from one another; we have diversity of office, of light, of heat, but this says nothing: one is our value - the FIAT of a God; one our life and preservation - the FIAT of the Eternal Majesty...'

Q. 148. What is instinct?

A. "Instinct" is a gift by which all animals are impelled to follow the laws and habits that God has given to their nature.

Volume 20- December 25, 1926

...In the grotto the animals recognized Me, and honoring Me, they tried to warm Me with their breath. In the prison, not even men recognized Me, and in order to insult Me, they covered Me with spit and opprobrium. So, there is no comparison between the two."

Q. 149. Have men as well as brutes "instinct"?

A. Men have "instinct," and they show it when placed in sudden danger, when they have not time to use their reason. A falling man instantly grasps for something to support him.

Volume 29 - April 4, 1931

...You must know that man, by withdrawing from Our Divine Will, denied the origin and disordered himself; and he remained vacillating, without support, without strength. At each step, He felt himself pushed to fall, as though feeling the ground missing under his feet, and Heaven, over his head, in act unloading Itself upon him in a fierce storm. Now, a means was needed in order to firm up the earth and make Heaven smile – and here is my coming upon earth, as means to reunite Heaven and earth, God and man.

Q. 150. Why did God make you?

A. God made me to know Him, to love Him, and to serve Him in this world, and to be happy with Him forever in the next.

Volume 12 - January 24, 1920

God created man so that he might keep Him company.

“My daughter, if you knew how I desire, yearn for, and love the company of the creature! So much that, if in creating man I said, ‘It is not good for man to be alone, let Us make another creature similar to him, who may keep him company, so that one may form the delight of the other’, I said these same words to my Love before creating man: ‘I do not want to be alone, but I want the creature for my company. I want to create him in order to amuse Myself with him, to share all my contentments with him. With his company I will pour Myself out in Love.’ This is why I made him in my Likeness; and as his intelligence thinks of Me and is interested in Me, he keeps company with my Wisdom, and as my thoughts keep company with his, we amuse ourselves together. If his gaze looks at Me and at created things in order to love Me, I feel the company of his gaze. If his tongue prays or teaches what is good, I feel the company of his voice. If his heart loves Me, I feel the company of his love; and so with all the rest. But if he does the opposite I feel lonely, and like a destitute king. But, alas!, how many leave Me alone and neglect Me!”

Q. 151. Why is it necessary to know God?

A. It is necessary to know God because without knowing Him we cannot love Him; and without loving Him we cannot be saved. We should know Him because He is infinitely true; love Him because He is infinitely beautiful; and serve Him because He is infinitely good.

Volume 2 - June 2, 1899

...“The greatest favor I can do for a soul, is to make her know herself. The knowledge of self and the knowledge of God go together; the more you know yourself, the more you know God. When the soul has known herself, as she sees that she can do nothing good by herself, her shadow, her being, transforms her in God, and it happens that she does all of her operations in God. It happens that the soul is in God and walks beside Him, without looking, without investigating, without speaking – in a word, as if she were dead. In fact, knowing the depth of her nothingness, she dares to do nothing by herself, but she blindly follows the trajectory of the operations of God.”

Q. 152. Of which must we take more care, our soul or our body?

A. We must take more care of our soul than of our body.

June 11, 1922

“My daughter, indeed the spiritual life must be a continuous martyrdom, because it must be similar to the first and greatest of Martyrs – Myself. And if it were not so, it cannot truly be called spiritual life, but larva and shadow of it. Then, it is necessary that it undergo various changes; this, in order to make it reach the proper stature, and to render it noble, beautiful and perfect. If the human nature itself, which is less important, undergoes who knows how many changes in order to reach the proper stature, much more so the spiritual, which is more important than natural life, and superior to it. Even more, the natural life symbolizes the spiritual life.

Q. 153. Why must we take more care of our soul than of our body?

A. We must take more care of our soul than of our body, because in losing our soul we lose God and everlasting happiness.

Volume 16 - September 14, 1923

See then, what great evil sin is: it is for man to lose his round around His Creator, to annul the purpose of his creation, to be transmuted from light into darkness, from beautiful into ugly. It is such a great evil, that with all my Redemption I could not restore in him the eyes to be able to see my Divinity in his mortal flesh, but only when this flesh, undone and pulverized by death, would rise again on the day of judgment. What would happen if the whole Creation could fall short in its revolution around the sun? All things would be upset, would lose light, harmony, beauty; each one would bump against the other; and even if the sun were present, because they would not be revolving around it, the sun would be as though dead for the whole Creation. Now, because of original sin, man lost his round around His Creator, and therefore he lost the order, the dominion of himself, the light. And every time he sins, not only does he not revolve around his God, but he makes his stops around the goods of Redemption which, like new sun, came to bring him forgiveness, escape, salvation. But do you know who it is that never stops in her round? The soul who does my Will and lives in It. She always runs, she never stops, and she receives all the reflections of my Humanity, and also the flashes of light of my Divinity.”

Q. 154. What must we do to save our souls?

A. To save our souls, we must worship God by faith, hope, and charity; that is, we must believe in Him, hope in Him, and love Him with all our heart.

Volume 4 - October 14, 1901

...the soul cannot enter into Heaven if she is not a complex of most pure charity, fully divine, if the soul is saved, this breath which she received in being created, she will acquire again by dint of fire in the purging flames, and only when she comes to the point of overflowing with it, then will she go out.

Q. 155. What does "worship" mean?

A. "Worship" means to give divine honor by acts such as the offering of prayer or sacrifice.

Volume 6 - February 8, 1904

... ‘My sweet Good, as for myself, I want nothing but your Most Holy Will. I do not look at whether I suffer or I enjoy – your Will is everything for me.’ And He added: “And this is what I want, this is my design upon you, and this is enough for Me and contents Me. This is the greatest and most honorable worship that the creature can render Me, and that she owes Me as her Creator; and as the soul does so, it can be said that her mind lives and thinks in my mind; her eyes, being in mine, look through my eyes; her mouth speaks through my mouth, her heart loves through Mine, her hands operate within my own hands, her feet walk within my feet. And I can say: “You are my eye, my mouth, my Heart, my hands and my feet.” And, likewise, the soul can say: “Jesus Christ is my eye, my mouth, my heart, my hands and my feet.” Being in this union, not only of wills, but personal, when the soul dies there is nothing left of her to be purged, and therefore Purgatory cannot touch her, because Purgatory touches those who live outside of Me, whether completely or in part.”

Q. 156. How shall we know the things which we are to believe?

A. We shall know the things which we are to believe from the Catholic Church, through which God speaks to us.

Volume 2 - May 2, 1899

“All Heaven is veiled in my Church. Just as in Heaven one is the head, which is God, and many are the saints, of different conditions, orders and merits, so in my Church, in which all Heaven is veiled, one is the head, which is the Pope, and the Sacrosanct Trinity is veiled even in the triple tiara that covers his head; and many are the members that depend on this head – that is, different dignities, various orders, superior and inferior, from the littlest to the greatest,

they all serve to embellish my Church. Each one, according to its degree, has the office entrusted to it, and by the exact fulfillment of the virtues it comes to give from itself a splendor so very fragrant to my Church, that the earth and Heaven are perfumed and illuminated, and the people are so drawn by this light and by this fragrance, that it is almost impossible for them not to surrender to the truth. “

Q. 157. What do we mean by the "Church, through which God speaks to us"?

A. By the "Church, through which God speaks to us," we mean the "teaching Church"; that is, the Pope, Bishops, and priests, whose duty it is to instruct us in the truths and practices of our religion.

Volume 12 - November 28, 1920

However, know that, in giving, I want. My dear Mama understood, and she immediately blessed Me, not only for Herself but in the name of all. Oh! if all could see this blessing of Mine; they would feel it in the water they drink, in the fire that warms them, in the food they take, in the sorrow that afflicts them, in the moans of their prayer, in the remorse of guilt, in the abandonment of creatures. In everything they would hear my creative word saying to them - but, alas, it is not heard: 'I bless you in the name of the Father, of Myself, the Son, and of the Holy Spirit. I bless you to help you, I bless you to defend you, to forgive you, to console you - I bless you to make you a saint.' And the creature would echo my blessings, by blessing Me too, in everything. These are the effects of my blessing; and my Church, instructed by Me, echoes Me, and in almost all circumstances - the administration of the Sacraments and others - She gives Her blessing.”

Q. 158. Where shall we find the chief truths which the Church teaches?

A. We shall find the chief truths which the Church teaches in the Apostles' Creed.

Volume 25 - Book of Heaven - Volume 25 - March 17, 1929

Daughter, do not afflict yourself; nor is it necessary that I tell you the way - how and to whom I must manifest, if they do not find what was lost - whether to you or to others. What befits you to do, on your part, is to do what you have to do for the Kingdom of my Divine Will. Once you have done the last act that We want from you for the fulfillment of It, your Jesus will not wait a minute to bring you in my arms into the celestial regions. Did I not do the same in the Kingdom of Redemption? I omitted nothing and I did everything, so that nothing might be lacking on my part, so that all might receive the good of Redemption. And when I did everything, I departed for Heaven without waiting for the outcome, leaving the task to the Apostles. So it will be with you. Therefore, be attentive, and pluck up courage.”

Q. 159. If we shall find only the "chief truths" in the Apostles' Creed, where shall we find the remaining truths?

A. We shall find the remaining truths of our Faith in the religious writings and preachings that have been sanctioned by the authority of the Church.

Volume 14 - February 14, 1922

...I have always loved more and reserved greater graces for the ones who have written about Me, because they are the continuation of my evangelical life - the spokesmen of my word. That which I did not say in my Gospel, I intended to say to those who would write about Me. I did not finish preaching at that time - I must preach always, as long as the generations will exist.”

Q. 160. Name some sacred truths not mentioned in the Apostles' Creed.

A. In the Apostles' Creed there is no mention of the Real Presence of Our Lord in the Holy Eucharist, nor of the Infallibility of the Pope, nor of the Immaculate Conception of the Blessed Virgin Mary, nor of some other truths that we are bound to believe.

Volume 36 - August 21, 1938

...: "My daughter, everything is easy to us because when we find one who gives her human will to live in Ours, we delight to form even in the motion, in the breathing, in the step, new lives which move, breathe and speak. The human will gives us many veils in which we form many of our lives. This is the ultimate expression of our love, and we like it

so much that, provided that the human will gives us its little veil, we populate all its acts with the variety of our divine lives. And, then, my Eucharistic Life proves and confirms what I am telling you: aren't, perhaps, the accidents of the Bread like small veils in which I am consecrated, alive and real in body, blood, soul and Divinity? If there are one thousand Hosts, I form my life in each one of them. If there's one Host only, I form one life.

Volume 10 - January 19, 1911

He should speak to the Pope, for he, who has authority, could command everyone and sort this work out - I was repeating all this to blessed Jesus, and I was lamenting to Him, saying: ?My Highest Love, was I not right in telling You to go to the leaders to say these things, for if You say them to me, little ignorant one, what can I do?? And my always lovable Jesus told me: ?My daughter, write, do not fear, I am with you. My word is eternal, and what cannot do good here, can do good elsewhere ? what cannot be carried out in these times, will be carried out in other times...

Book of Heaven Volume 25 - December 8, 1928

...Therefore, today, by making known that everything in Her was the prodigy of my Will, and that all of Her other prerogatives and privileges were in the secondary order and as consequence of the effects of that Divine Will which dominated Her, it can be said that, today, it is with decorum, divine glory and magnificence that the Feast of the Immaculate Conception is celebrated; a Feast which, more truly, can be called: 'The conception of the Divine Will in the Sovereign Queen of Heaven.' And this conception was the consequence of everything It is and It did, and of the great prodigies of this Celestial Little Girl."

Q. 161. Say the Apostles' Creed.

A. I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified; died, and was buried. He descended into hell: the third day He arose again from the dead: He ascended into heaven, sitteth at the right hand of God, the Father Almighty: from thence He shall come to judge the living and the dead. I believe in the Holy Ghost, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Volume 6 - April 26, 1904

... 'My beloved, how I would like to make the profession of faith in your hands by reciting the Creed together with You.' And He: "The Creed you will recite by yourself, because that is for you, not for Me, and you will say it in the name of all creatures so as to give Me more glory and honor." So I placed my hands in His and I recited the Creed.

Certainty of the coming of the Kingdom of the Divine Will upon earth



Book of Heaven - January 3 A.D. 1932

My abandonment continues in the Divine Fiat, but I felt worried by the thought:

'How will this Kingdom of the Divine Will ever be able to come? Sin abounds, evils get worse, it seems to me that the creatures are not disposed to receive such a great good; so much so, that there is not a soul, as good as they may be, who truly wants to occupy himself with making known what regards the Divine Will. If God does not operate a prodigy of His omnipotence, the Kingdom of the Divine Fiat may be in Heaven, but as for the earth, it is useless to think about it.' But while I was thinking of this and other things, my beloved Jesus, making His usual visit to my soul, told me:

“My daughter, everything is possible for Us. The impossibilities, the difficulties, the insurmountable obstacles of creatures melt before Our Supreme Majesty like snow in front of a burning sun. Everything is in whether We want it; all the rest is nothing. Did the same not happen in Redemption? Sin abounded more than ever; only a small group of people was awaiting the Messiah, and in the midst of this group, how many hypocrisies, how many sins of all kinds – they were often idolatrous. But it was decreed that I was to come upon earth. In the face of Our decrees, all evils cannot prevent what We want to do. We are glorified more by one act alone of Our Will than We are offended by all the evils and sins committed by creatures, because Our act of the Will is divine and immense, and in its immensity it embraces all eternity, all centuries, it extends to all. Therefore, it is not of Our infinite wisdom not to give life to even just one act of Our Will because of the evils of creatures. We place Ourselves on Our divine side, and We do what We have to do; and the creatures We leave by their human side; and acting as Sovereigns, We lord it over everything and everyone, even over evil, and We put out Our decrees.

Now, just as my coming upon earth was Our decree, so is Our decree the Kingdom of Our Will upon earth; even more, it can be said that one and the other are one single decree, and having carried out the first act of this decree, We are to carry out the second. It is true that We pace Ourselves according to the good disposition of the creatures in order to give the great good that an act of Our Will can produce, and therefore at most We take time, and We make Our way in the midst of their evils in order to dispose them. It is true that the times are sad; the peoples themselves are tired, they see all the ways closed to them, they can find no way out even for the necessary natural means; the oppressions, the demands of the leaders are unbearable – just penalty, since they have elected as leaders godless men, of evil life, without a just right to be leaders, who deserved a prison more than the right of regime. Many thrones and empires have been overthrown, and those few that are left are all vacillating and about to be overthrown. So, the earth will remain almost without kings, in the hands of iniquitous men. Poor peoples, poor children of mine – under the regime of men without pity, without a heart, and without the grace to be able to act as guides for their subjects. Indeed, the epoch of the Jewish people is being repeated, as they remained without

a king when I was near to coming upon earth, and were under the dominion of an alien empire, of barbarous and idolatrous men who did not even know their Creator. Yet, this was the sign of my nearing coming into their midst. That epoch and this one hold hands in many things, and the disappearance of thrones and empires is the announcement that the Kingdom of my Divine Will is not far. It having to be a universal, pacific Kingdom, there will be no need of kings to dominate It – each one will be king to himself. My Will will be for them law, guide, support, life and absolute King of all and of each one; and all the arbitrary and rightless leaders will be shattered like dust in the wind. The nations will continue to fight against one another – some by war, some by revolution, among themselves and against my Church. They have a fire in their midst that devours them, that gives them no peace, and they can give no peace. It is the fire of sin, and the fire of acting without God that gives them no peace; and they will never make peace if they do not call God into their midst, as regime and bond of union and of peace. And I let them do, and I will make them touch with their own hands what it means to act without God.

But this does not prevent the Kingdom of my Supreme Fiat from coming; this is all creature's stuff, of the low world, which my power knocks down and disperses whenever it wants, and it makes the most serene sky and the most refulgent sun arise from the storm. On the other hand, the Kingdom of my Divine Will is from on high, from the Heavens, formed and decreed in the midst of the Divine Persons – no one can touch It or disperse It. First We will deal about It with one creature alone, forming the first Kingdom in her; then with few; and then, making use of Our omnipotence, we will divulge It everywhere. Be certain, do not worry because evils get worse; Our power, Our winning love that has the virtue of always winning, Our Will that can do everything and, with invincible patience, knows how to wait even for centuries - but what It wants and has to do is worth more than all the evils of creatures – in the face of Its invincible power and Its infinite value, their evils will be like little drops of water, like many trifles that will serve for the triumph of Our Love and for the greater glory of Our fulfilled Will. And then, when We have the great glory of forming this Kingdom inside one creature alone, she will be like sun, such that all have the right to enjoy and possess its light. More than sun, she will give to all creatures the right to possess a Kingdom so holy; and We, with infinite wisdom, will abound with graces, with light, with helps, with surprising means, so that they may let the Kingdom of my Will reign in their midst. Therefore, let me do; when it is your Jesus that has told you this, that's enough – it is as though already done. All evils and all creatures together have no power and no right over Our Will, nor can they prevent a single act of Our Will, wanted by decrees of Our wisdom..."

Then, I continued to think about the Divine Fiat, and my sweet Jesus added: "My daughter, my Will is light, the human will is the dark room in which the poor creature lives. As my Will enters into this dark room, it remains all invested by this light that illumines everything, even the most remote and little hiding places of the soul. It makes Itself light of the thought, of the word, of the works, of the steps – but with a marvelous variety. The thought takes on a variety of colors animated by the light; the word takes on another variety of colors; the action, the step, other varieties of colors. And as she repeats the thought, the word, the action, the step, animated by the light of my Will, so are the tones of the divine colors formed; and the beauty of it is that they are all colors animated by light. Oh! how beautiful it is to see the creature animated by the iris of Our divine colors – it is one of the most beautiful scenes that she presents to Us and makes Us enjoy. We look at her and We see that those are nothing other than the reflection of Our thoughts, of Our actions, and so forth, that has formed that variety of Our divine colors; and Our Will makes display of light in the acts of the creature who, with her sweet enchantment, enraptures Us and makes Us the spectators of Our acts; and – oh! how We await with all love the repetition of these scenes so beautiful and delightful."

Fiat!!!

“Do not stop reading the book of *“The Queen of Heaven...”*”

Lessons from the Letters of Servant of God Luisa Piccarreta

THE LITTLE DAUGHTER OF THE DIVINE WILL



Luisa Letter No. 40.

Fiat

Most esteemed one in the Lord,

In the name of the Celestial Mama I thank you for your attentions in promoting her book. She will certainly reward you with her maternal blessings; She will look at you with special love, and will feel bound by a pledge for as many attentions as you use. With yearning and sighs, the great Lady keeps making her maternal visits, because she wants to form the people of the Divine Will; and one who is interested, She considers as daughter and secretary. Would you not want to be one of them?

Now, my good Lady, I recommend that you never lose peace, not even in weaknesses. Rather, the faultier we feel, the more we must cling to Jesus. We must use those very defects as many steps in order to ascend into the arms of Jesus, throwing them, with full confidence, into His loving flames, so that they may burn up, and His Love and His adorable Will may take the place of our defects. Moreover, mortifications, adversities and sorrows are the messengers that Jesus sends to us, His little warning letters, the unexpected telegrams, which bring us the good news of how much Jesus loves us, and to what degree of sanctity He wants to raise us. Therefore, without the cross it would be as if we had no correspondence with our beloved Jesus, and as if He had made no design upon us... Ah, no, may Heaven save us from this misfortune! Rather, it takes firm resolve to win over our defects and to use the circumstances of life as little coins, as gifts, that sweet Jesus sends to us, to give us the right to acquire the Celestial Fatherland.

By the same token I must tell you that it is not good for you to embitter yourself so much over the loss of your beloved son. He is certainly happier now than when he was with you; and if you really loved him, instead of crying, you would rejoice at his happiness. In grieving, you do not love your son, but yourself. Furthermore, we are just one step away from our dear departed ones; when we least expect it, we will find ourselves together with them. Therefore, I recommend to you peace, courage and true resignation, and you will see what the Lord will make of you.

Do not stop reading the book of “The Queen of Heaven”, in order to better learn how to live in the Divine Volition. By the end of August the fifth edition of “The Hours of the Passion” may come out. If you want them, ask for them, and they will both bring you light, joy and guidance. I commend myself to your prayers, and leaving you in the Divine Volition, I say,

most affectionately yours,
the little daughter of the Divine Will

Corato, August 14, 1934

Importance of the book of the “Queen of Heaven”

From the Letters of Luisa

“...may Heaven reward you for the sacrifices you make, and for promoting the book of the Queen of Heaven. It seems to me that the Celestial Mama never stops saying to you, “Thank you, thank you, my daughter”, and that She is preparing for you more graces, especially the great grace of making you always do the Will of Her dear Son - grace which is bearer of peace, of graces, of intimate union, and also of temporal help.”

“Thank you for interesting yourself in promoting the book of the Queen of Heaven and that of the Passion: this is nothing less than calling back the Celestial Mama and the King of Sorrows into the midst of creatures, so that we may learn to live more from Heaven than from the earth. This would be the greatest fortune for us, so as to be able to live from the Divine Will. So it seems that Jesus and His Mama never stop repeating, “Thank you, thank you, my daughter! “

“You ask me whether your friends can write me. My daughter, it is hard for me to answer; it is better if they pay attention in reading the book of the Blessed Mother. Oh, how many things will the great Lady tell them of what they would like to hear from me! And then, there is the book of the Passion in which Jesus speaks heart to heart. In this fifth edition which I am sending you, you will find new things, and, doubled, the “Treaty on the Divine Will.” Read it, and you will be able to tell me the great good it does to you.“

“the sanctity of your children... It seems that you are very much concerned for them. Do not fear; place them in the hands of Jesus and on the lap of the Celestial Mama. Advise them to read often the book of the Queen of Heaven in the Kingdom of the Divine Will, and you will see the great things the Lord will do with them... I commend myself to your prayers, and from the heart I will do it for you and for all those who buy the book, so that all may become saints.”

“Know that every additional book you promote is an additional right which the King of sorrows and the Queen of Heaven give you, to be faithful daughter of the Divine Will. Listen, my daughter, it is a mother that speaks to you.”

“I was immensely pleased by your request for the book of the Queen of Heaven, thinking that the Celestial Mama comes also to the prison to visit you and to be your Mother, Teacher, consoler; and also to give you her sweet company in order to teach you how to live from the Divine Will, and form, in prison too, the Kingdom of the Divine Volition.

Therefore, my brother, courage, trust, for you have a Celestial Mama who loves you very much, who will never leave you, and if you listen to Her, will make a sanctuary of the prison. And if human weakness took you to prison, the Sovereign Queen comes with the strength of the Divine Will to take you to Heaven and render your days less sad; even more, She will turn pains, privations, loneliness, into ransoms and eternal conquests; She will make you feel the peace that, even in the world, cannot be enjoyed. The Divine Will will transform you, and you will feel the new life that the Celestial Lady brings you...and if you can, be a missionary in the prison, by making known that the Queen of Heaven wants to visit all the prisoners to give them the gift of the Divine Will. And if you need some more copies and you cannot pay, I am willing to send them for free.”

“Listen, my Mother, I want to teach you a holy trick: for every “Appeal of the Queen of Heaven” and for every book you send, tell the Celestial Lady that you bind her to giving you the great gift of the Divine Will. Then, every “Appeal”, every book, will be one more guarantee that you place in her maternal hands, not only for yourself, but also for the person to whom the book and the Appeal are directed. The Sovereign Lady will feel bound and as though obliged, in seeing so many pledges in her hands, and She will give you what She herself wants to give you: the Divine Will as life.”

“When the book “The Queen of Heaven in the Kingdom of the Divine Will” was published in Italy, this good Mother took the first step to let us comprehend how much She loves us; so much so, as to take us onto her lap, to give us this gift of which She is the bearer. But the machinations of the enemies of her little book hindered her step, and She was sent back into the heavenly regions. From there, with invincible patience, She is waiting for a change of times, of people and of conditions, in order to continue her way, and give to us that which is now despised.”

Prayer Requests – July A.D. 2016



Prayers are placed on the altars of the Chapels of the Divine Will

Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

John 14 (13:14) **“Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** (to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Father Dullea.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Fr. Tom** (freedom), **Msgr. J.Anthony Luminais** (SI), **Walter Zimmerman** (SI), **Br. Walter** (SI), **Eugenie** (SI), **Brother David & the Knights** (SI), **Fr. Selvaraj** (SI), **Dave Gotlib** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter H.** (SI), **Sammy and Dwayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (stroke recovery), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann**, **Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Frank Pollock** (SI), **Jennifer Raczck** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nichollette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez.** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring and Family** (SI), **Marry Noon** (recovery), **Frank Rega** (SI), **Rhonda Ricco** (SI), ... **Kim** (cander), **Bowie** (recovery), **Genowefa P.** (ICU), **Earnest** (heart), **Fr. Zahuta** (SI), **Tommy Rubacaldo** (SI), **Joel** (heart attack), **AMC** (SI), **Michael Weaver** (SI), **Julie Berg** (surgery), **Jim Sliter** (SI), **Pat Summitt** (grace of a happy death).

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

Barbara Bernard,

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.

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