

Pentecost 2017
The Anointing with the Holy Spirit and Command Prayer
From the Jerusalem Catecheses

When we were baptized into Christ and clothed ourselves in him, we were transformed into the likeness of the Son of God. Having destined us to be his adopted sons, God gave us a likeness to Christ in his glory, and living as we do in communion with Christ, God's anointed, we ourselves are rightly called "the anointed ones." When he said: Do not touch my anointed ones, God was speaking of us.

We became "the anointed ones" when we received the sign of the Holy Spirit. Indeed, everything took place in us by means of images, because we ourselves are images of Christ. Christ bathed in the river Jordan, imparting to its waters the fragrance of his divinity, and when he came up from them the Holy Spirit descended upon him, like resting upon like. So we also, after coming up from the sacred waters of baptism, were anointed with chrism, which signifies *the Holy Spirit, by whom Christ was anointed and of whom blessed Isaiah prophesied in the name of the Lord: The Spirit of the Lord is upon me, because he has anointed me. He has sent me to preach good news to the poor.*

Christ's anointing was not by human hands, nor was it with ordinary oil. On the contrary, having destined him to be the Saviour of the whole world, the Father himself anointed him with the Holy Spirit. The words of Peter bear witness to this: Jesus of Nazareth, whom God anointed with the Holy Spirit. And David the prophet proclaimed: Your throne, O God, shall endure forever; your royal sceptre is a sceptre of justice. You have loved righteousness and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above all your fellows.

The oil of gladness with which Christ was anointed was a spiritual oil; it was in fact the Holy Spirit himself, who is called the oil of gladness because he is the source of spiritual joy. But we too have been anointed with oil, and by this anointing we have entered into fellowship with Christ and have received a share in his life. Beware of thinking that this holy oil is simply ordinary oil and nothing else. *After the invocation of the Spirit it is no longer ordinary oil but the gift of Christ, and by the presence of his divinity it becomes the instrument through which we receive the Holy Spirit.* While symbolically, on our foreheads and senses, **our bodies are anointed with this oil that we see, our souls are sanctified by the holy and life-giving Spirit.**

You have believed the good news, and have been stamped with the seal of the Holy Spirit, the pledge of our inheritance, which brings freedom for those whom God has taken for his own, to make his glory praised, alleluia.

God has anointed us, giving us the pledge, the Spirit that we carry in our hearts, and marking us with his seal, which brings freedom for those whom God has taken for his own, to make his glory praised, alleluia.

St. Mary Magdalene anointed the feet of Our Lord with her tears of repentance and dried them with her hair. For this act of love, she received the Grace to be present at the Crucifixion; and unto her the Lord Appeared in His Resurrected Body, granting her the unique privilege to announce to His Apostles the Glory of the Resurrection. Similarly, Luisa, with Third Order Dominican name of Sister Magdalene (Biography by P. Bucci), anointed the Wounds of Jesus as we read in the Book of Heaven. Jesus Anointed Luisa's wounded heart and Gave Her the Unique Privilege of Possession of the Gift of Living in the Divine Will. As Luisa's children, longing to possess this Gift, we must be One with Luisa, by the Holy Spirit, in these anointings, with the Oil that only Comes from Luisa, the Little Daughter of the Divine Will.

Article 8 I BELIEVE IN THE HOLY SPIRIT (CCC)
The Joint Mission of the Son and the Spirit

690 Jesus is Christ, "Anointed," because the Spirit is His Anointing, and everything that occurs from the Incarnation on derives from this Fullness.¹¹ When Christ is finally Glorified,¹² He can in turn send the Spirit from His Place with the Father to those who believe in Him: He communicates to them His Glory,¹³ that is, the Holy Spirit Who Glorifies Him.¹⁴ From that time on, this joint Mission will be manifested in the children adopted by the Father in the Body of His Son: the

Mission of the Spirit of adoption is to Unite them to Christ and make them Live in Him: The notion of Anointing suggests . . . that there is no distance between the Son and the Spirit. Indeed, just as between the surface of the body and the Anointing with Oil neither reason nor sensation recognizes any intermediary, so the contact of the Son with the Spirit is immediate, so that anyone who would make contact with the Son by Faith must first encounter the Oil by contact. In fact there is no part that is not covered by the Holy Spirit. That is why the confession of the Son's Lordship is made in the Holy Spirit by those who receive Him, the Spirit coming from all sides to those who approach the Son in Faith.15

Hebrews 1:9 - Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows

V12 – May 28, 1920 - "The Acts done in My Will are those which always excel over all, and have Supremacy over all. Since they are done in My Will, they enter into the Sphere of Eternity, and taking the first places, they leave all humans Acts behind, running always ahead. Nor can whether they are performed before or after have any influence - whether in one era or in another, or whether they are small or great. It is enough that they be performed in My Will for them to be always among the first ones, and to run ahead of all the human acts. They are similar to the **Oil**, mixed together with other edibles - maybe even things of greater value, even gold or silver - or foods of great substance; they all remain underneath, while the **Oil** excels on top of them. It never lowers itself to be under. Even in minimal quantity, with its little mirror of Light, it seems to be saying: 'I AM here to excel over all. I do not band together with other things, nor do I blend with them.' In the same way, the Acts done in My Volition, because they are performed in My Will, become Light - but a Light which is Bound to, and identified with the Eternal Light. They do not mix with the human acts; rather, they have the Virtue of turning human acts into Divine. Therefore, they leave everything behind, while they are the first among all."

Abba Father in the Name of Jesus
In the Unity and Power of the Holy Spirit
Under the Mantle of Mary
With All the Angels and Saints

Through the Intercession of the Servant of God Luisa Piccarreta
Please take my humble prayer and make it Your Command,

That Just as You Anointed David, Anoint us with Your Holy Oil, With the Oil of Gladness above our fellows,
so that the Spirit of the Lord will be upon us, because the Lord has anointed us.

Anoint us Father, as You Anointed Jesus with the Spiritual Oil of the Holy Spirit that we may be Sanctified by
the Holy and Life-Giving Spirit through the Divinity of Christ.

Anoint us with an invincible Strength, in such a way that nothing else will be able to enter the so very High
Fences of Your Kingdom.

Restore and Heal us with Your Breath, the Breath of the Holy Spirit which, Blowing Continuously into us, will
keep us always ignited and consumed for Love of Him.

Truly Loving with this Love, may the Holy Spirit put His Flames on the way toward us,
and Bind us with the Relations of His Sanctity.

One with Luisa in the Mission of Your Will, Braid us with the Bond of Inseparability with Jesus, Mary and
Luisa, and make us Your Living Hosts.

Heal our human wills by giving them again the Life of Your Divine Will, and as though by magic, all the evils
of the human nature will have Life no more.

In this way we will be like skin to the body of Your Church, and like circulation of Life for all the members,
who will give the proper growth to the members which have not grown; who will Heal the wounded members,
and who will Restore the Freshness, the Beauty, the Splendor of the Whole Mystical Body by our continuous
Living in Your Will.

We pray You to fulfill all our petitions - save Your anointed and hear us from Your Holy Heaven, that all may
be accomplished and completed in Your Most Holy Divine Will.

WE BELIEVE! WE RECEIVE!
FIAT! AMEN!

References:

Psalms 88:21 - I have found David My servant: with My holy oil I have anointed him.

Isaiah 61:1 - "The spirit of the Lord is upon me, because the Lord hath anointed me: he hath sent me to preach to the meek, to heal the contrite of heart, and to preach a release to the captives, and deliverance to them that are shut up."

V24 – Apr. 1, 1928 – "...I **Anointed** them (children of the Divine Will) with an invincible Strength, in such a way that nothing else will be able to enter the so very High Fences of My Kingdom."

V24 – Jul. 7, 1928 – "So, if the human will is **Healed** by giving it again the Life of My Divine Will, as though by magic, all the evils of the human nature will have Life no more."

V35 – Dec. 21, 1937 - "...We will Restore him and Heal him with Our Breath [of the Holy Spirit] ... The Power of Our Breath will not leave him. We will stop Breathing on him only when We see him coming back into Our Paternal Arms..."

V24 – Jul. 7, 1928 – "So, if the human will is **Healed** by giving it again the Life of My Divine Will, as though by magic, all the evils of the human nature will have Life no more."

V13 – Jan. 11, 1922 – "...Now, see how these souls who Live in My Will are Necessary to Me. Since I have destined them to be like **skin** to the body of My Church, and like circulation of Life for all the members, they will be the ones who will give the proper growth to the members which have not grown; who will **Heal** the wounded members, and who will restore the Freshness, the Beauty, the Splendor of the Whole Mystical Body by their continuous Living in My Will, rendering it Fully Similar to My Head, which will sit in Full Majesty upon all those members.

Psalms 19:7 - "The Lord fulfill all thy petitions: now have I known that the Lord hath saved his anointed. He will hear him from his holy heaven: the salvation of his right hand is in powers."

V12 – May 28, 1920 - They are similar to the **Oil**, mixed together with other edibles - maybe even things of greater value, even gold or silver - or foods of great substance; they all remain underneath, while the **Oil** excels on top of them.

V22 – 6.12.27 - The Holy Spirit puts His Flames on the way toward one who truly loves, and Binds her with the Relations of His Sanctity.

V6 – 9.2.04 – "I tell you that it is the **Breath of the Holy Spirit**

V17 – May 4, 1925 - My Humanity, for the Mission of Redeemer, which was Enclosed in the Divinity of the Word, without ever separating from the Father and from the Holy Spirit, in order to Manifest My Celestial Wisdom, adding the Bond of becoming Inseparable from My Mama; and **you, for the Mission of My Will, as the Holy Spirit will Display His Love in you**, Manifesting to you His Secrets, the Prodigies of My Will, the Goods It Contains, in order to make happy those who will give themselves to knowing how much Good this Supreme Will Contains, to love It and to let It reign in their midst, offering their souls to let It Dwell within their hearts, that It may be able to Form Its Life in them.

Acts 10:38 - "*Jesus of Nazareth: how God **anointed** Him with the Holy Ghost, and with Power, Who went about doing Good, and Healing all that were oppressed by the devil, for God was With Him.*"