

**The Pious Universal Union for the Children of the Divine Will**  
Official Newsletter for "The Pious Universal Union for Children of the Divine Will –USA"  
*Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!*



**ROGATE!**



**FIAT !**

***“May the Divine Will always be blessed!”***

**Newsletter No. 110 – July 1 & 2**

**2011 A.D.**

**Between the Two Hearts**



**First Hour of the Passion**

O Jesus, O Mother, I compassionate You. Immense is your pain in these last moments. The Heart of one seems to tear the Heart of the other.

O Mother, snatch my heart from the earth and bind it tightly to Jesus, so that, clinging to Him, I may share in His pains, and as You cling to each other, as You embrace, as You exchange the last glances, the last kisses, **being in between your two Hearts**, may I receive your last kisses, your last embraces. Don't You see that I cannot be without You, in spite of my misery and my coldness?

...O Jesus, I embrace You together with Your Mama, and kissing Your Heart, ***I pray You to place my heart between Your two Hearts, that it may be nourished continuously by Your Love, by Your Sorrows, by Your very Affections and Desires, and by Your own Life.*** Amen.

# The Sacred Heart of Jesus and the Immaculate Heart of Mary



Book of Heaven - November 28, 1920 A.D.

*Luisa's prayer to Jesus.*

...Only and always together with Jesus  
and in Jesus I shall live,  
into His Heart I will plunge myself,  
and together with Jesus, and with His Heart,  
Love, Love, I will love You.

## [Letter of Luisa Piccarreta to Federico Abresch from Bologna](#)

Don't you know that Redemption is preparation for the Kingdom of the Divine Will? ***And the Sacred Heart of Jesus is nothing other than the immense Reign of His Will.*** It is not the Heart that dominates; ***it is the Divine Will that dominates His Divine Heart.*** Poor Heart, if it did not have a Will to dominate it, it would be good at nothing. If the will is good, the heart is good; if the will is holy, the heart is holy. If our will gives place to the Divine, letting It raise Its throne in our will, the heart acquires the divine qualities by grace. Therefore, both in the Divine and in the human order, it is always the will that has the first place, the prime act, it's rule. The heart and all the rest are in the secondary order...

Therefore, to say that the Heart reigns, if the Divine Will does not reign, is absurd. They can be called devotions, pious practices...; ***if the Divine Will does not reign, the Kingdom does not exist.*** It exists in Heaven, but has no place on earth. ***However, the Holy Church, organ and messenger of the Supreme Fiat, through the Sacred Heart, through the Celestial Mama, beseeches the Kingdom of the Divine Will. She does not say it with words, but says it with facts. The Divine Volition is the King – His Heart, His wounds, His precious Blood, the sweet Queen, form the ministers that surround the King, and through them beseech the Kingdom of the Divine Will in souls.***

Now, how can one know It? All the necessary things, the different circumstances in which we may find ourselves, are Will of God for us. ***If we are really determined to live in It, God is so pleased that, if miracles are needed, He will make them in order not to let us use our will.*** It is up to us to truly decide, and be willing even to give our lives in order to live in It; and dear Jesus and the Sovereign Queen will take on the commitment, will be our sentries, and will surround us with such graces as to not let us be betrayed by our own wills. More so, since ***our Lord does not teach difficult things, nor does He impose them or want them, but He facilitates all that He wants from us in an admirable way; even more, He puts Himself in our place to make it easy for us, and does together with us all that He wants us to do.***

## Extending the Rays of the Sacred Heart of Jesus



**Book of Heaven - March 25, 1928 A.D.**

After this, my sweet Jesus made Himself seen with His Divine Heart unleashing many rays of light; each knowledge about the Divine Will was impressed at the point from which the rays started, in such a way as to form the most beautiful crown of light around that Divine Heart. And my beloved Jesus added:

*"My daughter, look what a beautiful crown of glory and of light my Divine Heart possesses! A more beautiful and refulgent crown It could not possess. **These rays are all the knowledges about my Will; however, these rays are hampered - they cannot extend, because their knowledges are not known; this is why they cannot extend and expand so as to fill the whole earth with light.** It happens as it would to the Sun if its rays, which start from the center of its sphere, were forced to remain in the air, without being able to extend so as to touch the earth and invest it with light and heat. Unable to extend its rays, the Sun would not be able to give the effects that its light contains, nor could the earth receive them. There would be a certain distance between the earth and the light of the Sun, and this distance would prevent the Sun from doing good to the earth, and the earth would be sterile and infertile. Such are the knowledges about my Fiat:*

*if they are not made known, their rays cannot extend and take souls as though in their hands to warm them, to remove from them the torpor of the human will, to mold them anew, to transform them again in the life which my Fiat wants to infuse into them; because **these knowledges are, and contain, the new creation of transforming the creature as he came out of Our creative hands.**"*

**Fiat!**

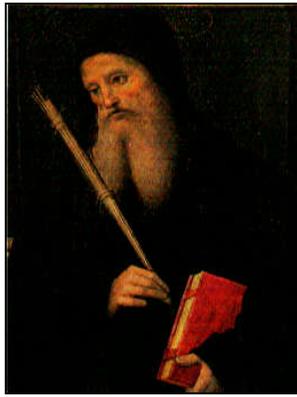
## The Immaculate Maternal Heart of Mary



**Book of Heaven - August 15, 1928 A.D.**

*"My daughter, the glory of the Mama of Heaven is insuperable. No one else in the celestial regions possesses seas of graces, of light, seas of beauty and of sanctity, seas of power, of science and of love; and what is more, She possesses these seas within the endless sea of Her Creator. The other inhabitants of the blessed fatherland possess, at most, some little rivulets, some little drops, some little fountains. She is the only one, because She alone lived life in the Divine Fiat. The human volition never took place in Her – Her life was all of Divine Will; and by virtue of It, She centralized all creatures within Herself, **conceiving them in Her maternal Heart**, and bilocating Her Son Jesus as many times, to give Him to each creature whom She had conceived within Her virginal Heart. This is why Her Maternity is extended to all, and all can boast and say: **'The Mother of Jesus is my Mother, and this Mother so sweet, lovable and loving, gives Her beloved Son to each of us as a pledge of Her maternal love.'** Only my Will could give Her this virtue of conceiving all creatures as Her children, and of multiplying Her Jesus for as many children as She had.*

## July 11 – Feast of Saint Benedict



**SAINT BENEDICT  
FEAST DAY JULY 11**

St. Benedict, 480-547 A.D., was an Italian monk who founded the Benedictines. The rule that he wrote for his monks became a model monastic rule. The only source for his life is the second book of The Dialogues written by Gregory I (the Great). After being a hermit for three years, Benedict gathered disciples around him, first at Subiaco and later at Monte Cassino. Recent scholarship has shown that many passages from the Rule of Benedict were copied from an older monastic rule known as the Rule of the Master, dating from the beginning of the 6th century. Benedict's rule, however, was more spiritual, more person-oriented, and less narrow in its approach. Feast day: July 11 (Western)

### Luisa and the Benedictines

**From Luisa's letters** 68. To Miss De Regibus, from Torino  
In Voluntate Dei!

My good daughter in the Divine Volition,  
Forgive me for my delay in answering you. *I was truly concerned and I still feel the need to hear news of Fr. Beda (\*), but Fiat!* It happens almost always like this, in this world that runs away from the poor humiliated. Fiat. We remain on the stake, burning in holocaust for that Fiat to which we have the duty to give our life; and so It forms my hiding place, my refuge and my strength. How could anyone live without a Will so holy? It would be as though living without breathing, without motion, without the principle for which we have been created; it would be as though walking with no earth under our feet. My Jesus, my Mama, free me from such a great misfortune!

Therefore, let us be attentive! Let us not give this sorrow to our dear Jesus – to live without the life of the Supreme Fiat. It is our life – fully and always ours; let us not put it aside, let us live together; let us make it breathe and move within us. Let us not lose the seed we have acquired by reading just the little drops of a Will so holy; but rather, let us water it with our repeated acts, so that its Life may grow, beautiful and flourishing, within our souls.

For us, to live in the Divine Will is a sacrosanct duty. No one can prevent us from doing so. And if we don't do it, we will drag ourselves along in good, and true sanctity will be far from us.

I return your wishes: may the Divine Volition make of you one single act of Its Will. Then you would understand our sorrow and that of the Fiat, for not being able to make Its way in order to be known. *How I'd love to receive a letter from good Fr. Beda!* How much consolation would it not bring to our souls, lacerated under the press of a pain, which shows no signs of ceasing!

Pray and make everyone pray: it is about rescuing the Life of the Divine Will in our souls. I leave you in the Divine Volition, if you want to be a great saint. Don Benedetto is not feeling very well - pray. He blesses you. In the center of the Divine Volition, I say, most affectionately yours,

the little daughter of the Divine Will.  
Corato, January 7, 1939

*(\*)Father Ludwig Beda, OSB. (Benedictine Kloster Andesch Monastery, Upper Bavaria, Germany), took care of the two German editions of the Hours of the Passion.*



### THE ANDECHNS MONASTERY

Andechs Monastery is located on the Holy Mountain above the eastern shore of Lake Ammersee in the middle of Upper Bavaria,s Five-Lakes Region is easily visible from far away. For more than half a millennium it has been a cherished destination for pilgrims.

---

*Around early 1930, Maria de Regibus from Turin asked Don Calvi to send copies of the Treatise on the Divine Will and The Hours of the Passion of Our Lord Jesus Christ to well-known German Benedictine scholar, Fr. Ludwig Beda.*

*Fr. Beda a well known publisher of numerous books in several languages. A couple of months after reading the Treatise on the Divine Will, Fr. Beda wrote to Don Calvi asking permission to translate it into German. He called the Treatise greatest that has ever been written on this theme of the Divine Will.*

Fr. Beda devoted himself primarily to the teachings on the Divine Will. It is reported he told Maria de Regibus:

*“To be linked with such a soul as this [Luisa] is more precious to me than possessing half the world, because she communicates to me what is divine, with such abundance. . . I have set aside my great work on stigmatics and humanly speaking I don’t think it will be published anymore. . . even though the editor wants to publish my work, I have not been able to persuade myself to set aside the Kingdom of the Divine Will . . . It seems to me that God wanted to put me to the test, to see what I would prefer. But the Kingdom of the Divine Will is over everything else. I remain faithful to the work to which I have consecrated myself with a vow.”*

Fr. Beda wrote Luisa:

*“The Kingdom of the Divine Will keeps me busy day and night. It is the most important thing in my life, and I would like this Divine Will to be my own life . . . The deeper we penetrate into this Treatise, the more we discover the divine, which absorbs us and penetrates us so gently and sweetly that to follow it and live it is everything.”*

Fr. Beda also translated of The Hours of the Passion . He wrote to Luisa saying he had worked on the Hours every morning, every afternoon, and even at night, without interruption, with the exception of Sundays.

Fr. Beda published two German editions of the Hours of the Passion, in 1936 and in 1937, for a total of 55,000 copies. Also, two editions of the Treatise on the Divine Will, for a total of 50,000 copies. Fr. Beda received requests to translate Luisa’s writings into English, Polish, and French.

*Fr. Beda’s work resulted in entire monasteries in Germany making the consecration to the Divine Will.*

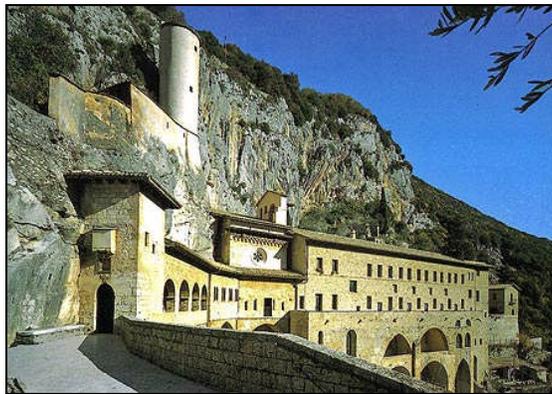


**Benedictine Priest Father Beda  
16 June 1871 - 22 April 1941 A.D.  
Buried at the Andechs Monastery**

Cardinal Joseph Ratzinger was elected pope of the Roman Catholic Church Tuesday after one of the briefest conclaves in modern history, suggesting the church will begin the third millennium with a strong embrace of strict doctrine.

The best-known cardinal in the world for his decades of service to John Paul II as his top theological advisor and for his pre-conclave prominence as dean of the College of Cardinals, Ratzinger took the name of Benedict XVI.

Ratzinger's decision to take the name of Benedict XVI could be based on a number of historical factors. St. Benedict is the patron saint of Europe, a continent that has seen a sharp decline in church attendance under John Paul II. *Ratzinger left Rome the night of before John Paul died to attend an award ceremony at a Benedictine monastery in Subiaco, Italy, where he was given the "St. Benedict Prize for the Promotion of Life and Family in Europe."*



**BENEDICTINE MONASTERY IN SUBIACO**

At his first audience of his pontificate, Pope Benedict XVI explained why he chose the name Benedict. His first reason was his admiration for Pope Benedict XV who led the Catholic Church during World War I. "He was a courageous and authentic prophet of peace," said the pope. The second reason for choosing Benedict was "to evoke the spirit of St. Benedict, founder of Western monasticism." *The Holy Father noted that St. Benedict is a co-patron of Europe along with Sts. Cyril and Methodius, and Sts. Bridget of Sweden, Catherine of Siena and Edith Stein.* From the news report about the pope's first general audience:

Pope Benedict said the expansion of Benedictine monasticism had "an enormous influence on the spread of Christianity over the whole continent."

"St. Benedict is very venerated in Germany, particularly in Bavaria, my homeland; he is a basic point of reference for the unity of Europe and a strong reminder of the undeniable Christian roots of its culture and civilization," he said. Pope Benedict asked the saint "to help us keep Christ firmly at the center of our existence. May he always have first place in our thoughts and in all our activities."



**ANDECH MONASTERY**

*Almost as much as John Paul II is Polish, Joseph Ratzinger is Bavarian.* In 1998, when he presented his new autobiography to the German-speaking world in a press conference, he did so in the Kloster Andech monastery in Upper Bavaria. Introducing Ratzinger, Abbot Odilo Lechner said in praise of the cardinal, "You have always made it clear that heaven and earth are bound together in a special way in Bavaria."

When the Roman Empire fell, Bavaria was divided into three sections: the north occupied by the Franks, the west by the Alemanni, and the south and east by the Baiuvarii, the tribe that eventually gave the territory its name. This division still exists today, as Bavaria is an amalgam of three distinct regions: Franconia in the north, Swabia in the west, and the "real Bavaria" in the south and east. *Ratzinger's family comes from this "real" Bavarian stock.*

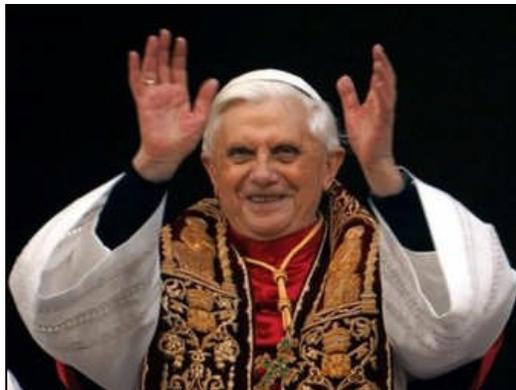
-----

VATICAN CITY Apr 24, 2005 — Pope Benedict XVI formally began his stewardship of the Roman Catholic Church on Sunday, reaching out to Jews, other Christians and "non-believers alike," and asking for prayers from the hundreds of thousands of pilgrims and dignitaries gathered in St. Peter's Square as he assumed "this enormous task."

The former Cardinal Joseph Ratzinger, who was known as the enforcer of church orthodoxy, said in his installation homily that as pope he would listen along with the church to the will of God in governing the world's 1.1 billion Catholics.

*"My real program of governance is not to do my own will, not to pursue my own ideas, but to listen, together with the whole church, to the word and the will of the Lord, to be guided by Him so that He himself will lead the church at this hour of our history,"* he said in his homily, read in Italian.

Joseph Ratzinger was born in Marktl am Inn, Germany, April 16, 1927 A.D.



## Jesus to Luisa on October 16, 1918 A.D.



**GERMANY WILL BE CATHOLIC**

....Jesus placed His arm around my neck and said to me: "Calm down, calm down, it is I - listen to Me. Don't you remember that months ago, when you were lamenting to Me for poor Italy, I said to you, *'My daughter, those who win, lose - those who lose, win'?* Italy and France have already been humiliated, and they will be no longer, until they are purged and they return to Me, freely, voluntarily and peacefully. In the merely apparent triumph which they enjoy, they already suffer the greatest humiliation: they did not do it by themselves, but a foreigner, not even European, came to drive the enemy away. So, if this could be called a triumph - which it is not - it belongs to the foreigner. But this is nothing. Now more than ever, they lose more - in moral things, as much as in the temporal - because this will dispose them to commit greater crimes, to fierce internal revolutions, such as to surpass the very tragedy of war. And then, what I told you did not regard only the present times, but also the future, and all that is not happening now, will happen then. And if someone will raise difficulties and doubts, it means that he knows little about my way of speaking. My speech is eternal, just as I am.

*Now I want to tell you something consoling. Italy and France now lose, while Germany wins. All nations have some black stains, and all of them deserve humiliations and crushings. There will be a general uproar - confusion everywhere. I will renew the world with the sword, with fire and with water, with sudden deaths, and with contagious diseases. I will make new things. The nations will form a sort of tower of Babel; they will reach the point of being unable to understand one another; the peoples will revolt among themselves; they will no longer want kings. All will be humiliated, and peace will come only from Me. And if you hear them say 'peace', that will not be true, but apparent. Once I have purged everything, I will place my finger in a surprising way, and I will give the true Peace. Then, all those who are humiliated will return to Me.*

*Germany will be Catholic; I have great designs upon for her. England, Russia, and all the places where blood has been shed, will rise again to Faith, and will be incorporated into my Church. There will be great triumph and union among peoples. Therefore, pray - and it takes patience, because this will not be so soon, but it will take time."*



Benedictine Daughters of Divine Will  
736 Old Hickory Boulevard  
Nashville, TN 37209



**Phone:** (615) 545-8320

**Fax:** (615) 354-6255

Dear Brothers and Sisters in Christ,

We humbly and with great joy inform you of the establishment of a new religious community in central Italy – ***The Benedictine Daughters of Divine Will!*** On April 12, 2011, His Excellency Bishop Luigi Negri officially approved our community as a Public Association of the Faithful under his auspices in the Diocese of San Marino-Montefeltro.

Our mission is simple! We seek to accomplish the complete triumph of the Kingdom of the Divine Will just as Jesus taught us in *The Our Father*. The Holy Family living in the House of Nazareth serves as our model as we conscientiously aspire to live completely and at every moment in God's most Holy Divine Will. With St. Benedict and St. Scholastica as our spiritual father and mother, *The Benedictine Daughters* are contemplative and partially active sisters, totally loyal to the Holy Roman Pontiff and the Magisterium of the Catholic Church. Following *The Rule of St. Benedict*, we will work according to the movement of the Holy Spirit within the diocese while never sacrificing the contemplative spirit from which every fruitful apostolate must flow.

The core of our community's spirituality includes the following: Daily Mass; Perpetual adoration of the Most Blessed Sacrament in conjunction with promotion of adoration among the faithful; Consecration to the Sacred and Immaculate Hearts of Jesus and Mary as well as devotion to St. Joseph; Daily recitation and promotion of the Holy Rosary; and All 7 hours of the Divine Office publically prayed in the presence of the Most Blessed Sacrament.

As a new and developing community living entirely on Divine Providence, we are in need of both spiritual and financial support. Our five-hundred year old monastery and future living quarters, located in the village of Pennabilli in the region of Emilia-Romagna (approximately four hours north of Rome), lies in the midst of breathtaking, mountainous views. However, before we can officially move into our new home, electricity, heating, and plumbing must be installed. We must also purchase several basic necessities in order to furnish the monastery – such as beds, showers, toilettes, kitchen appliances, etc. In addition, the church needs pews, a monstrance for exposition of the Most Blessed Sacrament, and all of the supplies required for daily mass. Once the monastery becomes habitable and the church functional, reconstruction then must begin on several parts of the building structure. Financial assistance is also needed for the normal, daily living expenses, such as food, utilities, and gasoline. Therefore, we humbly seek your prayers and monetary generosity.

Please prayerfully consider helping us with this new and important endeavor for the Church and Christ's faithful. If you feel God calling you to make a donation, checks can be made out to *The Benedictine Daughters of Divine Will* and sent to the following address:

***The Benedictine Daughters of Divine Will***  
**736 Old Hickory Blvd.**  
**Nashville, TN 37209**

\*\*\* All donations to our non-profit organization are tax-deductible.

Please feel free to contact us at [daughtersofdivinewill@gmail.com](mailto:daughtersofdivinewill@gmail.com) with any questions or prayer intentions. Your generosity and support are very much appreciated!

Prayerfully,

*The Benedictine Daughters of Divine Will*

## July 16 – Feast of Our Lady of Mount Carmel



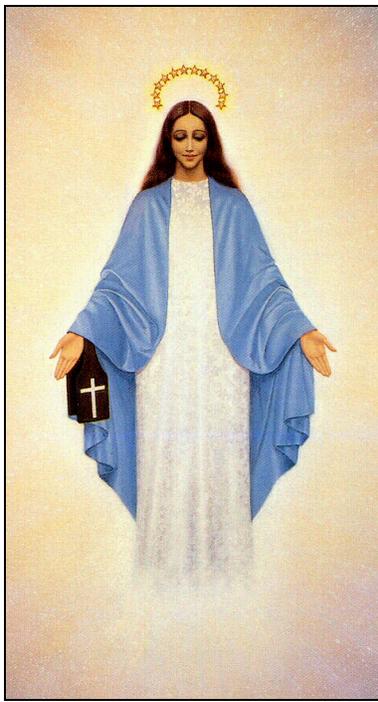
According to the most ancient Carmelite chronicles, the Order has its origins with the disciples of the prophets Elias and Eliseus. They lived in caves on Mount Carmel. They honored the Queen of Heaven as *the Virgin who is to give birth to the Saviour*. When the reality replaced the symbol, the pious ascetics of Carmel were converted to the Christian Faith. In the 12<sup>th</sup> century, many pilgrims from Europe who had followed the Crusaders came to join the solitaries. A rule was established and the Order began to spread to Europe.

Amid the many persecutions raised against the Order of Mount Carmel, newly arrived in Europe, Saint Simon Stock, General of the Order, turned with filial confidence to the Blessed Mother of God. As he knelt in prayer on July 16, 1251, in the White Friars' convent at Cambridge, She appeared before him and presented him with the well-known brown scapular, a loose sleeveless garment destined for the Order of Carmel, reaching from the shoulders to the knees. It was given as an assurance, for all who died wearing it, of Her heavenly protection from eternal death. An extraordinary promise indeed, but one requiring a life of prayer and sacrifice.

Devotion to the blessed habit spread quickly throughout the Christian world. Pope after Pope enriched it with indulgences, and innumerable miracles put their seal upon its efficacy. The first of them was worked at Winchester on a man dying in despair, who when the scapular was laid upon him by Saint Simon Stock at once asked for the Sacraments.

In the year 1636, a certain gentleman, member of a cavalry regiment, was mortally wounded at the battle of Tehin, a bullet having lodged near his heart. He was then in a state of grievous sin, but he had time to make his confession. Afterwards a surgeon probed his wound, and the bullet was found to have driven his scapular into his heart. When it had been withdrawn he soon expired, making profound acts of gratitude to the Blessed Virgin who had prolonged his life miraculously, thereby preserving him from the irremediable death of his soul.

**At Lourdes in 1858, the Virgin chose to make Her last apparition on July 16<sup>th</sup>, feast of Our Lady of Mount Carmel, the day the Church commemorates Her apparition to Saint Simon Stock. And at Fatima on October 13, 1917, it is as Our Lady of Mount Carmel that Mary appeared when She said farewell to the three children.** Throughout the ages, the Queen of Carmel has always kept a faithful watch over the destinies of Her cherished children on earth.



Garabandal is a small village in northern Spain, in the Santander province, near the Picos de Europa mountains, a rugged and beautiful setting. Its full name is San Sebastian of Garabandal. It is located 600 meters above sea level, some 57 miles from the capital of the province. To get there one must climb steep, poor roads. No more than 300 people live in Garabandal. The town is impressively quiet. There is no doctor in the town and no resident pastor at the parish church. The pastor from Cosio, the next town down the road, used to celebrate Mass there on Sunday.

In the evening of June 18, 1961, four girls were playing on the outskirts of the town - Conchita Gonzalez, Maria Dolores (Mari-loli) Mazon, Jacinta Gonzalez and Maria Cruz Gonzalez (not related despite having the same name.) Maria Cruz was eleven, the others twelve, and all were from poor families.

Suddenly they heard a loud noise, like thunder, and saw before them the bright figure of the Archangel Michael. On the following days the Archangel appeared to them again in the same place. He announced that on July 2 they would see Our Lady. This was the beginning of the Garabandal events.

### **Our Lady of Carmel**

The news spread quickly through the region. July 2 was a Sunday and the town was crowded. There were people from all social levels and very many from out of town, among them several physicians and priests. At six in the evening the girls went to the place where the Angel had appeared, and to the surprise of the crowd they entered into ecstasy. Our Lady appeared to them accompanied by two angels, one being St. Michael. The girls described the vision as follows:

"She is dressed in a white robe with a blue mantle and a crown of golden stars. Her hands are slender. There is a brown scapular on her right arm, except when she carried the Child Jesus in her arms. Her hair, deep nut-brown, is parted in the center. Her face is long, with a fine nose. Her mouth is very pretty with lips a bit thin. She looks like a girl of eighteen. She is rather tall. There is no voice like hers. No woman is just like her, either in the voice or the face or anything else. " **Our Lady Manifested herself as Our Lady of Carmel.**"

## July 22 Feast of Saint Mary Magdalene



“ When she was nine, Luisa received Jesus in the Eucharist for the first time and Holy Confirmation, and from that moment learned to remain for hours praying before the Blessed Sacrament. When she was eleven she wanted to enroll in the Association of the Daughters of Mary – flourishing at the time – in the Church of San Giuseppe.

At the age of eighteen, under the direction of her confessor, Fr. Cataldo De Benedittis, Luisa became a Third Order Dominican Tertiary taking the name of **Sr. Magdalene**, he then gave her permission to be permanently bed-ridden as victim of expiration for the sins of mankind.

When Jesus went to supper at the home of a rich man named Simon, Mary came to weep at His feet. Then with her long beautiful hair, she wiped His feet dry and anointed them with expensive perfume. Some people were surprised that Jesus let such a sinner touch Him, but Our Lord could see into Mary's heart, and He said: *"Many sins are forgiven her, because she has loved very much."* Then to Mary He said kindly, *"Your faith has made you safe; go in peace."* From then on, with the other holy women, Mary humbly served Jesus and His Apostles. When Our Lord was crucified, she was there at the foot of His cross, unafraid for herself, and thinking only of His sufferings. No wonder **Jesus said of her: "She has loved much."** After Jesus' body had been placed in the tomb, Mary went to anoint it with spices early Easter Sunday morning. Not finding the Sacred Body, she began to weep, and seeing someone whom she thought was the gardener, she asked him if he knew where the Body of her beloved Master had been taken. But then the person spoke in a voice she knew so well: *"Mary!"* It was Jesus, risen from the dead! **He had chosen to show Himself first to Mary Magdalen.**

Fourteen years after Our Lord's death, St. Mary was put in a boat by the Jews without sails or oars - along with Sts. Lazarus and Martha, St. Maximin (who baptized her), St. Sidonius ("the man born blind"), her maid Sera, and the body of St. Anne, the mother of the Blessed Virgin. They were sent drifting out to sea and landed on the shores of Southern France, where St. Mary spent the rest of her life as a contemplative in a cave known as Sainte-Baume. She was given the Holy Eucharist daily by angels as her only food, and died when she was 72. St. Mary was transported miraculously, just before she died, to the chapel of St. Maximin, where she received the last sacraments.

### Book of Heaven - October 28, 1899

... Jesus disappeared, and I was left all confused. I saw myself all sin, and in my interior I kept imploring forgiveness and mercy. After a little while my only Good came back; I felt all soaked with bitterness and sorrow for my sins, and He told me: *"My daughter, when a soul is convinced that she has done evil in offending Me, she already performs the office of Magdalene, who bathed my feet with her tears, anointed them with balm, and dried them with her hair. When the soul begins to look within herself at the evil she has done, and she feels sorrow for it, she prepares a bath for my wounds. In seeing her evil, she receives bitterness and feels sorrow for it, and by this she comes to anoint my wounds with a most exquisite balm. From this knowledge, the soul would want to make a reparation, and in seeing her past ingratitude, she feels love toward a God so good arise within her, and she would want to lay down her life to prove her love; and this is the hair which, like many gold chains, binds her to my love."*

## July 25 – Feast of Saint James



*St James the Moorslayer, one of the most valiant saints and knights the world ever had ... has been given by God to Spain for its patron and protection.*

**James, son of Zebedee** (died 44 AD) was one of the Twelve Apostles of Jesus. He was a son of Zebedee and Salome, and brother of John the Apostle. He is also called **James the Greater** to distinguish him from James, son of Alphaeus, who is also known as James the Lesser.

James is described as one of the first disciples to join Jesus. The Synoptic Gospels state that James and John were with their father by the seashore when Jesus called them to follow him. James was one of only three apostles whom Jesus selected to bear witness to his Transfiguration. The Acts of the Apostles records that Agrippa I had James executed by sword. He is the only apostle whose martyrdom is recorded in the New Testament. He is, thus, traditionally believed to be the first of the 12 apostles martyred for his faith. This may have been caused by James' fiery temper,<sup>1</sup> for which he and his brother earned the nickname Boanerges or "Sons of Thunder".

Saint James is the Patron Saint of Spain and according to legend, his remains are held in Santiago de Compostela in Galicia (Spain). The traditional pilgrimage to the grave of the saint, known as the "Way of St. James", has become the most popular pilgrimage for Western European Catholics from the early Middle Ages onwards.

**According to ancient local tradition, on 2 January of the year AD 40, the Virgin Mary appeared to James on the bank of the Ebro River at Caesaraugusta, while he was preaching the Gospel in Iberia. She appeared upon a pillar, Nuestra Señora del Pilar, and that pillar is conserved and venerated within the present Basilica of Our Lady of the Pillar, in Zaragoza, Spain. Following that apparition, St James returned to Judea, where he was beheaded by King Herod Agrippa I in the year 44.**

The 12th-century *Historia Compostellana* commissioned by bishop Diego Gelmírez provides a summary of the legend of St James as it was believed at Compostela. Two propositions are central to it: first, that St James preached the gospel in Iberia as well as in the Holy Land; second, that after his martyrdom at the hands of Herod Agrippa I his disciples carried his body by sea to Iberia, where they landed at Padrón on the coast of Galicia, and took it inland for burial at Santiago de Compostela.

The translation of his relics from Judea to Galicia in the northwest of Iberia was effected, in legend, by a series of miraculous happenings: decapitated in Jerusalem with a sword by Herod Agrippa himself, his body was taken up by angels, and sailed in a rudderless, unattended boat to Iria Flavia in Iberia, where a massive rock closed around his relics, which were later removed to Compostela.

An even later tradition states that he miraculously appeared to fight for the Christian army during the battle of Clavijo, and was henceforth called Matamoros (Moor-slayer). *Santiago y cierra España* ("St James and strike for Spain") has been the traditional battle cry of Spanish armies.

## July 26 – Feast of Saint Joachim and Saint Anne



Joachim (whose name means Yahweh prepares), was the father of the Blessed Virgin Mary. Anne (Hebrew, Hannah, grace; also spelled Ann, Anne, Anna) is the traditional name of the mother of the Blessed Virgin Mary. St. Anne and St. Joachim were parents of the Blessed Virgin Mary and grandparents of Jesus. Tradition has it they first lived in Galilee and later settled in Jerusalem where the Blessed Virgin Mary was born and raised.

Joachim and Anne were a rich and pious couple who had been married for a long time, but found themselves childless. The couple prayed fervently for a child and promised to dedicate their first born to the service of God. An angel appeared to Anne and told her, "The Lord has looked upon thy tears; thou shalt conceive and give birth and the fruit of thy womb shall be blessed by all the world". Joachim also received the same message from the angel. Anne gave birth to a daughter whom she called Miriam (Mary), who was conceived without sin. As a child, Mary was taken to the temple and her parents suffered great sorrow but at the same time joy for fulfilling the vows they had made to the Lord.

We know very little about the lives of Joachim and Anne, but we do know that they must have been outstanding people to have been entrusted with raising the Mother of God. St. Anne is the patron saint of the province of Quebec, where the well-known shrine of St. Anne de Beaupre, (the site of many miracles) is located. She is patroness of women in labor and those who have difficulty conceiving; she is represented holding the Blessed Virgin Mary in her lap, who again carries on her arm the Both Joachim and Anne are the patron saints of grandparents.

### **Day Ten - The Queen of Heaven in the Kingdom of the Divine Will.**

#### **The Dawn that rises to put to Flight the Night of the Human Will: Her Glorious Birth.**

##### **The soul to the Queen of Heaven:**

Here I am, O holy Mama, near your cradle, to be spectator of your prodigious birth. The heavens are stupefied, the Sun is fixed upon You with its light, the earth exults with joy and feels honored to be inhabited by its little newborn Queen, and the Angels compete among themselves to be around your cradle, to honor You and to be ready for your every wish. Everyone honors You and wants to celebrate your birth. I too unite myself with all, **and prostrate before your cradle - where I see, as though enraptured, your mother Anne and your father Joachim** – I want to tell You my first word; I want to entrust to You my first secret. I want to empty my heart into yours, and say to You: "My Mama, You who are the dawn, herald of the Divine Fiat upon the earth, O please, put to flight the gloomy night of the human will within my soul and in the whole world! Ah, yes, may your birth be our hope which, like a new dawn of grace, regenerates us in the Kingdom of the Divine Will!"

## July 29<sup>th</sup> Feast of Saint Martha



Mary and Martha lived with their brother Lazarus at Bethany, a village not far from Jerusalem. They are mentioned in several episodes in the Gospels.

On one occasion, when Jesus and His disciples were their guests (Luke 10:38-42), Mary sat at Jesus' feet and listened to Him while her sister Martha busied herself with preparing food and waiting on the guests, and when Martha complained, Jesus said that Mary had chosen the better part.

When Lazarus, the brother of Mary and Martha, had died, Jesus came to Bethany. Martha, upon being told that He was approaching, went out to meet Him, while Mary sat still in the house until He sent for her. It was to Martha that Jesus said: "I am the Resurrection and the Life." (John 11:1-44)

Again, about a week before the crucifixion, as Jesus reclined at table, Mary poured a flask of expensive perfume over Jesus' feet. Mary was criticized for wasting what might have been sold to raise money for the poor, and again Jesus spoke on her behalf. (John 12:1-8)

On the basis of these incidents, many Christian writers have seen Mary as representing Contemplation (prayer and devotion), and Martha as representing Action (good works, helping others); or love of God and love of neighbor respectively.

Martha and Mary were sisters, related not only by blood but also by religious aspirations. They stayed close to our Lord and both served him harmoniously when he was among them. Martha welcomed him as travelers are welcomed. But in her case, the maidservant received her Lord, the creature her Creator, to serve him bodily food while she was to be fed by the Spirit.

No one of you should say, "Blessed are they who have deserved to receive Christ into their homes!" Do not grieve or complain that you were born in a time when you can no longer see God in the flesh. He did not in fact take this privilege from you. As he says, "Whatever you have done to the least of my brothers, you did to me."

~ from a sermon by Saint Augustine

**Patronage:** Butlers; cooks; dietitians; domestic servants; homemakers; hotel-keepers; housemaids; housewives; innkeepers; laundry workers; maids; manservants; servants; servers; single laywomen; travellers.

# PARABLE OF THE OLD AND NEW GARMENTS



Part 6 - By Fr. Joachim Tierney, OCSO

## GARMENTS – PURPLE AND SCARLET WITH SINS MADE WHITE AS SNOW ISSIAH 1:1-18

**“Hear, O Heavens, and listen, O earth,  
For the Lord speaks:**

**Ah! Sinful nation, a people laden with wickedness, and evil race, corrupt children, Prices of Sodom,  
people of Gomorrah, you new moons and festivals I detest!”**

**“Come now, let us set things right, says the Lord:**

**“Thou shalt be as purple,  
I will make them white as snow  
And though they be as scarlet  
I will make them white as wool.”**

What graver sins could God’s people have committed than when they said: “He is possessed by Beelzebub,” He casts out demons with the help of the prince of demons.” Mark 3:22; Mt. 12:24.” What more grievous offenses than when they clamored for His crucifixion, and called down His Blood upon themselves and their children? And they will do the same to Christ’s Saints and prophets in time to come!

## **COLORS OF THE GARMENTS WORN BY JESUS IN HIS SACRED PASSION:**

Mt. 27:24-31; Mk. 15:16-20; Jn. 19:2-3

“Then the soldiers of the governor lead Jesus away inside the palace (that is the Praetorium); and they gathered the whole battalion before Him. And they stripped him, (that is, of His own garments) and put a scarlet robe on Him.” Mark and John have purple and plaiting a crown of thorns they put it on His Head, and put a reed in His right hand. And kneeling before Him, they began to mock and salute Him, saying: “Hail, King of the Jews!.” And they struck His head with a reed, (John: ‘with their hands’) and spat upon Him, and they knelt down to worship Him. And when they had mocked Him, they stripped him of the purple (robe understood) and put on His own garments on Him, and led Him off to Crucifixion.”

**FOR OUR SAKE, GOD MADE JESUS TO BE 'SIN'  
WHO KNEW NO SIN  
SO THAT IN HIM WE MIGHT BECOME THE RIGHTEOUSNESS OF GOD  
I Corinthians 5:21**

In His Sacred Passion, Jesus is in battle, a spiritual warfare; by suffering and dying, He conquers, just as in Isaiah, the same sins are described in two colors so the inspired Scriptures present Jesus in two colored garments, expiating all sins of mankind. Jesus not only empties Himself, taking the form of a slave, being born in the likeness of men, and was found in human form, (Philippians 2:6), but He Himself carried up our sins, in His body onto the tree of the Cross, **“IN ORDER THAT DYING TO SINS WE MIGHT LIVE TO RIGHTEOUSNESS.”** I Pet. 2:24.

Through Jesus' putting on our sinful, fallen nature, spotted and soiled with the purple and scarlet of sins, mankind is to receive, and to put on JESUS' OWN GARMENTS OF RIGHTEOUSNESS, the righteousness of God Himself. Man is to put on Christ. **“Put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its lusts.”** Rom. 13:14

That this putting on of Christ is the transformation into a totally New Man, a New Creature, is clear from St. Paul: **“And we all, with the unveiled face, beholding the glory of the Lord, and being transfigured into the same image, from glory to glory; for this comes from the Lord who is the Spirit.”** II Cor. 3:18, As quoted previously: **“The first Adam became a living soul; the last Adam a LIFE-GIVING SPIRIT.”** (cf. I cor. 15:45) This occurs when: **the light shines out of the darkness, and shines in our hearts to give the light of the knowledge of the glory of God in the face of Christ, (2 Cor. 4-6) at the Epiphania, and the Son of Man coming in the clouds of Heaven.”** (Mt. 23:27; Mk 13:24).

Yet this grace is still in 'earthen vessels' and must be guarded and protected. St. Paul continues in II Cor. 5:17, about 'putting on' and 'being clothed with our heavenly tabernacle, and not being found still 'naked' in our old fallen, sinful nature, the Old man, but completely a New Man, a New Creation: **“Therefore, if any one is in Christ, he is a new creation; the old has passed away, behold they have become new.”**

St. Paul concludes the Chapter: **“For our sake he made him to be sin, who knew no sin, so that in him we might become the righteousness of God.”** II Cor. 5:21. This can never be accomplished in man's present state of sin and concupiscence. The old man of sin in us, our sin-stained, spotted human nature, is incompatible with our 'becoming the Righteousness of God.'. White cannot be at the same time 'scarlet' and 'purple'.

**THE WOMAN ARRAYED IN PURPLE AND SCARLET  
Rev. 17:4**

This is another text of scarlet and purple garments symbolizing sin. **“And I saw a woman sitting on a scarlet beast which was full of blasphemous names, and it had seven heads and ten horns. The woman was clothed in purple and scarlet, and bedecked with gold and precious stones and pearls, having a golden cup in her hand full of the abominations and the unclean things of her fornication. And on her forehead was written a name a mystery”** **“BABYLON THE GREAT, MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.”** And I saw the woman drunk with the blood of the Saints and the blood of the witnesses of Jesus. Rev. 17:3-6.

The 'Babylon' of this passage is surely Rome, as St. Peter himself, concluding his first letter written from Rome, makes this reference; **“The Co-Chosen (Church understood) in Babylon, greets you.”** I Peter 5:13. Our Lord has assured us that a time will come when they will render a service to God. (Jn. 16:2) The slaughter of the Saints **“for Thy sake we are being put to death all the day long; we are regarded as sheep to be slaughtered.”** Rom. 8:36

**End of Part 6 (next Messages of our Lady)**

# Prayer Requests – July 2011 A.D.



*Prayers are placed on the altars of the Chapels of the Divine Will - Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession*

**Luisa Piccarreta** ( to be declared Blessed), **Earl** (Mission & family), **Vocations** , **George** (SI), **Nancy** (cancer ) , **Edwin J.P.** (SI-Special Intentions), **Sammy and Dewayne** (SI), **Debbie** (SI), **Gail** (SI), **Judith Marie** (SI), **Frank Kelly** (protection/mission), **Paul S** (SI), **Fr. Peter D** (SI), **Fr. Celso** (SI), **Fr. Tom's mother** (poor health), **Nicole, Carly, Jake, Tad** (SI), **Nicole's Father** (SI), **Ramon** (SI), **Fr. McCormick** (SI), **AnnE Marie** (SI), **Fr. Dan** (SI), **Robyn** (SI), **Muriel and Gene** (SI -family), **JJ Rosana Garcia Family** (SI-travel), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (SI), **Sylvester Lozano** (Parkinson's), **Sandy & Karen** (SI). **Ann** , **Scott & Jacob** (New Family), **Fr. Mancini** (SI), **Gerry, Donsey & family** (SI), **Fr. Denis** (SI), **Linda Burke** (cancer), **Hilda Lopez** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (eye), **John Braun** (SI), **Judy O'Brien** (knees), **& Fran O'Brien** (SI), **Diane** (SI), **Charlotte & Bruce Hafley** (SI), **Abby, Souska and Daniel** (SI), **Jennifer K.** (SI), **Darlene** (SI). **Oscar** (pacemaker), **Susie** (SI), **Olga & Roy** (SI), **Therese & Doug** (SI), **Cliff** (rehab), **Bill** (open heart surgery), **Elisabeth Marcello** (surgery), **Mary Joy** (cancer), **Linda** (SI), **Ryan** (injury), **Noah** (breathing), **Mimi Connley** (biopsy), **Thomas Olsefski** (heart attack), **Sebastian Grabenstein** (heart), **Genevieve** (cancer 4<sup>th</sup>), **Elva Hoover** (recovery), **Aunt Stella** (pacemaker), **Wally** (SI), **Pam** (chemo), **Elva** (SI), **Brian** (kidney transplant), **Bernie** (hospice care), **Halie** (fainting spells), **Sister Maxwell** (SI), **Dennis & Charlotte** (recovery and travel), **Dan** (recovery fall), **Adriana** (thyroid cancer), **Casty Bride** (cataract surgery), **Maya and Jose Molina** (travel), **Danitza Bull** (SI), **Connie** (SI), **Kayla Scott's son** (recovery), **Troy Rodriguez** ( breathing problems, anxiety & job), **Jessica Lopez** (new baby), **Rob** (heart attack), **Jeanna Aquino** (cancer 4<sup>th</sup>), **Sam** (SI), **Dawn** (stroke). **Frank** (lung problems). **Cathy** (lung cancer). **Tara** (heart attack), **Carla Mattia** (brain tumor), **Susan Testa** (liver transplant), **Jason** (SI), **Jeanette Sliter** (heart valve leak), **Cliff Oestreich** (head and neck pain), **Pete and Bureal** (seriously ill), **Mr. Moulton** (4<sup>th</sup> cancer), **Carl Lechner** (employment), **KJohn Odom** (employment), **Deacon Ed** (SI), **Ed Waltz** (SI), **Sophie and Mark** (SI), **Jeff Parenteau** (SI), **Jean** (heart), **Mary Beth Milner** (burns), **Sandy** (SI), **Cindy & Karen** (breast cancer), **Tommy** (cranial surgery), **Joseph** (SI),

Pray for the souls of **Sandy Disharoon, Randi, Mary McQueen, Bud, Bernadette Hart, Fr. John Lynch, Nicholas, Connie C., Barbara Starsfield, Maria Ramos**, May the souls of all the faithful departed, through the mercy of God, Rest in peace

Book of Heaven – March 22, 1938 A.D. – The last sign of Love at the point of death.

*“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”*

DEO GRATIAS!



*Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”*  
*Saint Annibal, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”*

Contact Information

E-mail: [333444@earthlink.net](mailto:333444@earthlink.net)

Website: [www.padrebucci.com](http://www.padrebucci.com)

**Living in the Divine Will and The Living Presence**  
**Retreat for August 5<sup>th</sup> and 6<sup>th</sup> – 2011 A.D.**  
**All Saints Catholic Church – Dunwoody, GA**  
**Special Guest Speaker - Father Bernardino Bucci**



**Free Admission but advanced seating - 25 places remaining so please register only by email to receive your registration number which is needed to attend to:**

**E-mail: [relozano@earthlink.net](mailto:relozano@earthlink.net) or E-mail: [333444@earthlink.net](mailto:333444@earthlink.net)**

**FRIDAY, AUGUST 5<sup>th</sup>**

**6:30 - 6:45** Introductions – opening prayer – Fr. Dan McCormick  
**6:45 - 7:45** Talk by Padre Bernardino – Luisa la Santa  
**7:45 - 8:45** To be announced

**SATURDAY, AUGUST 6<sup>th</sup>**

**8:30 - 9:00** Mass at All Saints  
**9:00 – 9:30** Continental Breakfast  
**9:30 – 10:30** Padre Bernardino Bucci – “The Spirituality of the Divine Will”  
**10:30 – 11:30** Fr. Omar Loggiodice – “The Divine Will in our Lives”  
**11:30 - 12:30** Lunch  
**12:30 -1:30** Dr. Ramon Sanchez – “The Divine Will & the Living Presence Merge in Perfect Union”  
**1:30 – 2:15** Fr. Dan McCormick – “Anam Cara and the Divine Will”  
**2:15 – 2:30** 15 minute Break  
**2:30 - 3:30** Fr. Edwin Paniagua – “Holiness is the Prerequisite for Life in the Divine Will”  
**3:30 – 4:00** Padre Bernardino Bucci – Q&A and Final Blessing  
**Mass** Vigil 5:00pm

**SUNDAY, AUGUST 7<sup>th</sup>**

**Mass** 7:30 am; 8:45 am; 10:30 am; 12:15 pm

**PADRE BUCCI MISSION STATEMENT**

- 1) My mission is to reposition the Servant of God, Luisa Piccarreta and her writings within the authentic Magisterium of the Church.**
- 2) All the writings of the Servant of God must be read and interpreted in light of the Magisterium of the Church.**
- 3) Only Priestly Authority has the Chrism to discern her writings.**
- 4) Luisa is a Catholic woman and it is not possible to appreciate her except through the infallible Magisterium of the Church and priestly authority. This is my mission. Anyone who wants clarifications on Luisa Piccarreta and her writings is always welcome to contact me.**

**FIAT**

**P. Bernardino Bucci**



**All Saints Catholic Church  
2443 Mount Vernon Road  
Dunwoody, GA 30338**

**Hotels in the Area (approx. 4.33 miles / 10 minutes from All Saints Church)**

**Atlanta Marriott Perimeter Center**

**246 Perimeter Center Parkway NE · Atlanta, Georgia 30346 USA**

**To make reservations by phone, call 1-800-228-9290 in the USA**

<http://www.marriott.com/hotels/travel/atlpc-atlanta-marriott-perimeter-center/>

**Hilton Suites Atlanta Perimeter**

**6120 Peachtree Dunwoody Rd., Atlanta, Georgia, United States 30328-4513**

**Tel: 1-770-668-0808 Fax: 1-770-668-0008**

[http://www1.hilton.com/en\\_US/hi/hotel/ATLPDHF-Hilton-Suites-At/index.do](http://www1.hilton.com/en_US/hi/hotel/ATLPDHF-Hilton-Suites-At/index.do)

**Embassy Suites Perimeter Center Hotel Info: 866-582-3637**

1030 Crown Pointe Parkway, Atlanta, Georgia, United States 30338

1-770-394-5454 Fax: 1-770-396-5167

<http://embassysuites1.hilton.com>

**Residence Inn Atlanta Perimeter Dunwoody Hotel Info: 866-678-6354**

1901 Savoy Drive · Chamblee, Georgia 30341 USA

<http://www.marriott.com/hotels/travel/atlrn-residence-inn-atlanta-perimeter-dunwoody/>

**Crowne Plaza Atlanta Perimeter at Ravinia Hotel Info: 866-751-9004**

4355 ASHFORD DUNWOODY ROAD

ATLANTA, GA 30346 UNITED STATES

**For Reservations: 1 877 270 1393**

<http://www.crowneplaza.com>

**Holiday Inn Atlanta - Perimeter/Dunwoody Hotel Info: 866-925-0517**

4386 Chamblee Dunwoody Road, Atlanta GA 30341

**Hotel Front Desk 770-457-6363**

<http://www.holidayinn.com/hotels/us/en/atlanta/atlch/hoteldetail>

**Directions** how to get to All Saints Catholic Church in Dunwoody, GA

From Interstate 285, take exit #30 for North Peachtree Road. Go north or outside Perimeter (285) on North Peachtree Road for approximately 3 miles until it ends at 2443 Mt. Vernon Road.

Turn left onto Mt. Vernon Rd. Church will be 1/2 block on the left, before traffic light at Jett Ferry Rd

**Restaurants** 1-2 blocks from All Saints: (across street) Jersey Mikes Subs, China Garden II, East 48<sup>th</sup> St. Market, Carvel Ice Cream, Dominos Pizza, Arby's, McDonalds, (2 blocks in Kroger Center) Los Rancheros Mexican, Villa Capri Italian, Subway, Yogli Mogli Yogurt, Starbucks