

The Pious Universal Union for the Children of the Divine Will
Official Newsletter for "The Pious Universal Union for Children of the Divine Will -USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"

Newsletter No. 120 – May 1, A.D. 2012

Saint Joseph the Worker



Gerrit van Honthorst, *Il Bambino Gesù nella bottega di S. Giuseppe*, 1620, Hermitage, San Pietroburgo

Saint Joseph was the mortal father of Jesus Christ. He raised Jesus as his own son, cared for him, provided for him, put a roof over his head and also taught Jesus his craft - carpentry. Saint Joseph is the embodiment of good fatherhood, dutiful nurturing of your family, and hard work done with integrity. If you are a father, he is a great role model for being the best parent you can be. If you didn't have a good relationship with your father, Saint Joseph can be petitioned to mend the rift between you and your father, or he can act as a surrogate father for the one you never had. He is warm, caring and very approachable in prayer work.

MAY A.D. 2012 – The Month of Mary!



On May 6 A.D. 1930, Luisa's confessor, Don Benedetto Calvi, the Pastor of St. Mary the Greek Church in Corato, asked Luis begin to write *'The Virgin Mary in the Kingdom of the Divine Will'*. This book is a series of episodes from the life of the Blessed Virgin. In the late 1920's he Blessed Virgin appear to Luisa and would sit at the end of Luisa's bed and dictate to Luisa the special events of her life and that of our Lord Jesus Christ starting with her Immaculate Conception. This book was dedicated to our Lady specifically for the month of May and anyone/everyone who has commitment to this life of the "Living in the Divine Will", should make time to read and meditate on the writings contained in this book especially in the month of May, the Month of Mary. The following is the "Maternal Appeal of the Queen of Heaven" to everyone concerning this most very special book.

Dearest child, I feel the irresistible need to come down from Heaven to make you my maternal visits. If you assure Me of your filial love and faithfulness, I will remain always with you in your soul, to be your teacher, model, example and most tender Mother.

I come to invite you to enter into the Kingdom of your Mama - the Kingdom of the Divine Will - and I knock at the door of your heart, that you may open it to Me. You know, with my own hands I bring you this book as gift; I offer it to you with maternal care so that in your turn, in reading it, you may learn to live of Heaven and no longer of earth.

This book is of gold, my child. It will form your spiritual fortune and your happiness also on earth. In it you will find the fount of all goods: if you are weak, you will acquire strength; if you are tempted, you will achieve victory; if you have fallen into sin, you will find the compassionate and powerful hand which will raise you again. If you feel afflicted, you will find comfort; if cold, the surest way to get warm; if hungry, you will enjoy the delicious food of the Divine Will. With It you will lack nothing; you will no longer be alone, because your Mama will keep you sweet company and with all her every maternal care will take on the commitment to making you happy. I, Celestial Empress, will take care of all your needs, provided that you agree to live united with Me.

If you knew my yearnings, my ardent sighs, and also the tears I shed for my children...! If you knew how I burn with desire that you listen to my lessons, all of Heaven, and learn to live of Divine Will...!

In this book you will see wonders; you will find a Mama who loves you so much as to sacrifice her own beloved Son for you, in order to allow you to live of that very life from which She lived on earth.

O please! Do not give Me this sorrow - do not reject Me. Accept this gift of Heaven I am bringing you; welcome my visit and my lessons. Know that I will go all over the world; I will go to each individual, to all families, to religious communities, to every nation, to all peoples, and if needed, I will go about for entire centuries until, as Queen, I have formed my people, and as Mother, my children, who would know the Divine Will and let It reign everywhere. Here is the purpose of this book explained to you. Those who will welcome it with love will be the first fortunate children to belong to the Kingdom of the Divine Fiat, and with gold characters I will write their names in my maternal Heart.

Do you see, my child? That same infinite love of God, which wanted to use Me in the Redemption to make the Eternal Word descend upon earth, is now calling Me into the field once again, entrusting to Me the difficult task, the sublime mandate to form the children of the Kingdom of His Divine Will on earth. Therefore, with maternal care I put myself to work, preparing for you the way which will lead you to this happy Kingdom. For this purpose I will give you sublime and celestial lessons and, finally, I will teach you special and new prayers, through which you will bind the heavens, the sun, the Creation, my very life and that of my Son, and all the acts of the saints, so that in your name they may beseech the adorable Kingdom of the Divine Will. These prayers are the most powerful because they bind the divine work itself. Through them God will feel disarmed and conquered by the creature. Confident of this help, you will hasten the coming of His most happy Kingdom, and with Me you will obtain that the Divine Will be done on earth as it is in Heaven, according to the desire of the Divine Master.

Courage, my child; make Me content, and I will bless you.



**Luisa letter to Mr. Vincenzo Messina, imprisoned in the jail of Favignana, Trapani
Fiat**

Dearest brother in Jesus Christ,

I was immensely pleased by your request for the book of the Queen of Heaven, thinking that the Celestial Mama comes also to the prison to visit you and to be your Mother, Teacher, consoler; and also to give you her sweet company in order to teach you how to live from the Divine Will, and form, in prison too, the Kingdom of the Divine Volition.

Therefore, my brother, courage, trust, for you have a Celestial Mama who loves you very much, who will never leave you, and if you listen to Her, will make a sanctuary of the prison. And if human weakness took you to prison, the Sovereign Queen comes with the strength of the Divine Will to take you to Heaven and render your days less sad; even more, She will turn pains, privations, loneliness, into ransoms and eternal conquests; She will make you feel the peace that, even in the world, cannot be enjoyed. The Divine Will will transform you, and you will feel the new life that the Celestial Lady brings you.

Know that I am your sister in prison. For more than fifty years the Supreme Fiat has kept me imprisoned in a bed. Yet, I am glad - I am happy; but what makes me happy? The Divine Will, Which I try to do always. You too can be happy, if you do the Divine Will. Oh, how It will change your bitterness! You will feel a true divine strength that will ease your painful state. Never neglect the Rosary to the Celestial Mother, and if you can, be a missionary in the prison, by making known that the Queen of Heaven wants to visit all the prisoners to give them the gift of the Divine Will. And if you need some more copies and you cannot pay, I am willing to send them for free.

I leave you under the mantle of the Celestial Mother, listening to Her lessons of Heaven - and with a thousand regards, I say,

your most affectionate sister,
the little daughter of the Divine Will

May 13, A.D. 2012
Our Lady of Fatima – Mother's Day



Book of Heaven December 28, 1938 (Last writing by Luisa Piccarreta)

The Maternity of the Queen of Heaven.

... Now, my daughter, listen to another love surprise of your Jesus and of our Heavenly Mother. In all we did, love was never obstructed between us; the love of one ran into the love of the other to form one single life. But in wanting to do the same with creatures, how many obstructions, rejections, ingratitude do we find. You must know that as my inseparable Mother laid her Maternity inside and outside of my Humanity, so she was made and confirmed as Mother of every thought, every breath, every heartbeat and word of creatures, placing her Maternity in their works, in their steps and in all their sufferings. Her Maternity runs everywhere. If creatures are in danger of falling into sin, she covers them with her Maternity to prevent them from falling; and if they do, she leaves her Maternity as help and defense, to make them stand up again. Her Maternity runs and lays also on the souls who want to be good and holy, as if she found her Jesus in them. She becomes Mother of their intelligence, and guide of their words, covering and hiding them in her maternal love, in order to grow as many other Jesuses. Her Maternity shows on the beds of the dying. Using the rights of authority as Mother given to her by me, in such a tender tone that I cannot refuse her anything, she says: 'My Son, I am the Mother, and they are my children; I must save them. If you don't grant me this, my Maternity would be compromised.' And as she says this, she covers them with her love, hiding them with their Maternity to rescue them.

My love was such that I told her: *'Mother, I want you to be the Mother of all, and I want you to do for all creatures all that you have done for me, laying your Maternity in all their acts so that I will see them covered and hidden in your Maternal love.'* My Mother accepted and remained confirmed, not only as the Mother of all, but also as the One who would invest each of their acts with her maternal love. This was one of the greatest graces I have given to the whole of human generations. But what pains does my Mother not receive? *Creatures even reach the point of not wanting to recognize her Maternity - of denying it. Therefore the whole of Heaven prays and anxiously waits for the Divine Will to be known and to reign. Then, the Great Queen will do to the children of my Will what she did for her Jesus, and her Maternity will have life in her children.*

I will give my own place in her Maternal Heart to those who live in my Will. She will raise them for me, guiding their steps and hiding them in her Maternity and sanctity. Her Maternal love and her sanctity will be impressed in all their acts; they will be her true children, being like me in everything. Oh! how I would love everyone to know that if they want to live in my Will, they have a Queen and a powerful Mother who will compensate for all they lack. She will raise them on her maternal lap, being with them in everything they do, molding their acts as her own; to the extent that they will be known as the children grown, kept and educated by the loving Maternity of my Mama. *These will be the ones who will make Her happy, the ones who will be Her glory and honor."*

Fiat! Fiat! Fiat!

History of the Writings



In 1898 Archbishop Tommaso de Stefano (March 24, 1898 - 13 May 1906) delegated as Luisa's new confessor Fr. Gennaro Di Gennaro, who carried out this task for twenty-four years. The new confessor, glimpsing the marvels that the Lord was working in this soul, categorically ordered Luisa to put down in writing all that God's grace was working within her. None of the excuses made by the Servant of God to avoid obeying her confessor in this were to any avail. Not even her scant literary education could excuse her from obedience to her confessor. Fr. Gennaro Di Gennaro remained cold and implacable, although he knew that the poor woman had only been to elementary school.

Thus on February 28, 1899, she began to write her diary, of which there are thirty-six large volumes!

The last chapter was written on December 28, 1939, the day on which she was ordered to stop writing

Saint Annibale Maria Di Francia wanted to open in Trani male and female branches of his newly founded congregation. When he heard about Luisa Piccarreta, he paid her a visit and from that time these two souls were inseparably linked by their common aims. Saint Annibale became her extraordinary confessor and edited her writings, which were little by little properly examined and approved by the ecclesiastical authorities. In about 1926,

Saint Annibale ordered Luisa to write a book of memoirs of her childhood and adolescence. He published various writings of Luisa's, including the book *L'orologio della Passione* (*The Hours of the Passion*), which acquired widespread fame and was reprinted four times. Blessed Fr. Annibal Di Francia soon began the printing of the *24 Hours of the Passion*. Under his request, Luisa had to write them around 1913-1914. Father Annibal gave them the title of "*Orologio della Passione di Notro Signore Gesu' Cristo*", and published four editions (1915, 1916, 1917, 1925), with "*Nihil Obstat*" and "*Imprimatur*."

In 1938, a tremendous storm was unleashed upon Luisa Piccarreta: she was publicly disowned by Rome and her books were put on the Index. At the publication of the condemnation by the Holy Office, she immediately submitted to the authority of the Church. A priest was sent from Rome by the ecclesiastical authorities, who asked her for all her manuscripts, which Luisa handed over promptly and without a fuss. Thus all her writings were hidden away in the secrecy of the Holy Office.

Saint Annibal Di Francia, knew Luisa personally, read her writings as they were being written, and gave them the *Nihil Obstat*. (No beatified or canonized person has contradicted Blessed Hannibal's judgement.) Saint Annibale approved, acting as delegate of the Archbishop Msgr. Leo, the first 19 diaries with the Curial Imprimatur of Trani's Primate. Therefore, the first 19 volumes fall under the paternity of the Rogationist Fathers.

The seventy-year old *Imprimatur* of His Excellency Monsignor Joseph Maria Leo, Archbishop of Trani-Barletta-Bisceglie, remains attached to her writings.

The Holy See, which has not only been aware of her writings but has had since 1938 physical custody in its archives of thirty-four of her original thirty-six volumes, issued a declaration on February 25, 1994 that it had no objections (*Non Obstare*) to her cause being initiated by the archdiocese. If there were doubts about any lingering curial disapprobation stemming from the fact that some of her writings were at one time on the now abolished Index of Forbidden Books they were vanquished by this declaration.

The current, local archbishop promotes her cause, having been fully informed of all the circumstances surrounding her life and writings.

The two Censor Theologians he appointed to evaluate her published writings read them in the original language and found nothing against faith or morals.

These writings were stored in the Archives of the Vatican for almost 60 years, until they were made available to the Tribunal of the Cause for Beatification on **February 2, 1996**, Feast of the Presentation.

Before 1927, the writings of Luisa up to that date (the first 19 Volumes, and the Hours of the Passion), had already been granted a “**Nihil Obstat**” by the **now Saint, Anibal Maria Di Francia**, (Archdiocesan Censor), and the **Imprimatur** of the Archbishop of her Diocese, Mons. Giuseppe M. Leo.

On June 2, 1997, the Rev. Antonio Resta, Rector of the Theological Institute of the Pontificate of Southern Italy, sent his evaluation of the writings to the **Tribunal of the Cause for Beatification** in answer to the petition of examination made by the Tribunal to him and to another **independently commissioned theologian**.

On December 18, 1997, the Rev. Cosimo Reho, Professor of Dogmatic Theology, also submitted his evaluation. These two renowned theologians, both gave their **POSITIVE** verdicts to these writings.

On October 29, 2005, His Excellency, Mons. Giovanni Battista Pichierri, Archbishop of Trani, Barletta—Bisceglie and titolare of Nazareth, in Corato, Italy, having finalized the diocesan investigation regarding the fame of sanctity of Luisa, with the compilation of testimonies and documents, and having received a **POSITIVE** verdict from the two theologians commissioned by the Diocese, remitted his definitive judgment in favor of the sanctity of the Servant of God Luisa Piccarreta to the Holy Father.

In a communiqué of **2008** -(**Communiqué n. 2 (Prot. n. 098/08/c3, May 30, 2008)**), regarding the process for Beatification and Canonization of the Servant of God Luisa Piccarreta)-, the reverend Archbishop informed “that **the Congregation for the Cause of Saints**, in anticipation of the issuance of the decree regarding the judicial validity of the diocesan investigation (“**inchiesta diocesana**”), **had submitted the writings of the Servant of God for examination to two other Theological Censors (whose names must remain secret)**, in conformity with the canonical normative and the standing praxis”.

The Dicastery ordered the completion of this requisite in order to be able to issue the decree on the judicial validity of the diocesan investigation and thus initiate the Roman process. The theological censors, named by the Church must examine the writings and give their assurance that there is nothing in them contrary to the Faith and Tradition of the Church, and must describe in their pronouncements the personality and spirituality of the Servant of God.

After almost three years of great expectation, the following news was received from Corato, Italy on July 23 A.D. 2010 from the Pious Association “Luisa Piccarreta—Piccoli figli del Divino Volere”, with its seat in Corato, Italy, and responsible for the promotion of the Cause for Beatification and Canonization of the Servant of God, Luisa Piccarreta, made known today, unofficially, great news regarding the Cause of Luisa, which fills us with great joy. **The second theologian commissioned by the Holy See for the revision of the writings of the Servant of God, Luisa Piccarreta, has finished his work and has given his official verdict: POSITIVE.**

May 17, A.D. 2012
The Ascension of the Lord



The Feast of the Ascension of our Lord God and Savior Jesus Christ is celebrated each year on the fortieth day after the Great and Holy Feast of Pascha (Easter). Since the date of Pascha changes each year, the date of the Feast of the Ascension changes. The Feast is always celebrated on a Thursday.

The Feast itself commemorates when, on the fortieth day after His Resurrection, Jesus led His disciples to the Mount of Olives, and after blessing them and asking them to wait for the fulfillment of the promise of the Holy Spirit, He ascended into heaven.

Letter To Mother General of the Daughters of the Divine Zeal
J.M.J.
Fiat - In Voluntate Dei!

My good Reverend Mother General,

Today is the sacred day of ASCENSION, the name of which you carry, and I feel the duty, although I am the least among all, to send you my sincere and affectionate wishes. But what wishes can I give you? I wouldn't know what else to wish you other than that dear Jesus may make facts correspond to the name He gave you - that is to say, that He may take each one of your acts within Himself and bring it to Heaven, so making of all your life a continuous ASCENSION, like many conquests that sweet Jesus takes from earth to Heaven, and like the triumph of His Love in which your life must be consumed. To live in order to be consumed in love is the most beautiful act, which, putting us on the stake of love, consumes us with Jesus and makes His Life rise within us.

But this is not enough, most dear Mother, if I don't let my Divine Fiat act. Therefore I send it to you with all my heart, and I pray that It may pronounce Its Omnipotent Fiat in the center of your soul, and create Its Life within it, nourish it, and carry you always in Its arms of light; and that It may pronounce Its Fiat in every action you do and form in it Its Heaven, the most beautiful stars, the brightest sun, in order to make the most adorned room in which to reign and form Its first Kingdom.

My Mother, He always gives something to do to those who live in His Divine Volition. He lets not one of our acts escape Him without animating it, molding it, investing it, caressing it with His Creative Virtue. These are the best wishes I can send you, and I want you to accept them, so that the Divine Will may fulfill the wishes I am sending you with all my heart. I commend myself very much to your prayers...

Luisa Piccarreta

May 19, A.D. 2012

Armed Forces Day - The “fierce army” of the Divine Will



Book of Heaven - May 30, 1928

The Creation, divine army; the Fiat, celestial flag.

I was doing my round in the Divine Fiat, gathering the whole Creation together, to bring It before the Supreme Majesty as the most beautiful homage, the most profound adoration and the most intense and extensive love for the One who had created It. It seemed to me that there was nothing more beautiful I could bring to my Creator than the magnificence and the continuous prodigy of His own works. Then, while I was doing this, my beloved Jesus, moving in my interior, told me: “My daughter, no homage is more beautiful and worthy of Our adorable Majesty than offering to Us Our own works. As you go around in the Creation, you gather Our divine army to send it to Us as Our glory and as the fierce army which asks with insistence and violence for the Kingdom of the Divine Will. *Therefore, as you go around, you place the Divine Fiat in front of each created thing, as a noble and divine flag, and with their tacit speech they ask with divine strength for the Kingdom of my Will upon earth. Oh, how beautiful it is to see the whole Creation bannered all over with the Divine Fiat! From the smallest to the greatest thing, they all possess the flag of the Fiat placed by my little daughter. They really look like a formidable army; and waving their noble flag with authority, they ask with repeated petitions for what they possess – the Kingdom of my Will upon earth.*”

Book of Heaven - October 26, 1931

...: “My daughter, life, sanctity, consists in two acts: God giving His Will, and the creature receiving It; and after she has formed within herself the life of that act of Divine Will that she has received, giving it back again as act of her will, to then receive It again. Giving and receiving, receiving and giving – everything is in this. God could not give more than His continued act of His Will to the creature; the creature could not give more to God – for as much as it is possible to creature – than His Divine Will, received into herself as formation of Divine Life. In this way – giving and receiving, receiving and giving – my Divine Fiat takes dominion and forms in her Its Kingdom; and the whole interior of the creature forms as though the people of the Kingdom of the Divine Will: the intelligence, faithful people that glories in being directed by the Sovereign Commandant of the Divine Fiat; and the crowd of the thoughts that press themselves around, and aspire to know more and more, and to love the great King that sits, as though on a throne, in the center of the intelligence of the creature. The desires, the affections, the heartbeats that are unleashed from the heart, increase the number for the people of my Kingdom; and – oh! how they throng around Its throne; they all stand at attention to receive the divine orders and even lay down their life in order to execute them. What an obedient, orderly people is the people of the Kingdom of my Fiat. There are no contentions, no differences, but this whole crowd of people of the interior of this fortunate creature wants one thing alone, and like a fierce army, it posts itself in the fortresses of the Kingdom of my Divine Will. Then, when the interior of the creature becomes all my people, it pops out of the interior and increases the people of the words, the people of the works, of the steps. *It can be said that each act formed by this celestial people contains the password, written in gold characters: ‘Will of God’. And when this crowd of people moves to exercise each its own office, they put in the front the flag with the motto ‘Fiat’, followed by the words, written with vivid light: ‘We belong to the great King of the Supreme Fiat.’ See then, each creature who lets herself be dominated by my Will forms a people for the Kingdom of God.*”

May 26, A.D. 2012 - Saint Philip Neri



St. Philip Neri—Feast Day May 26th. He entered the religious life as the result of a mystical experience, and founded the Confraternity of the Most Holy Trinity. He is known for spreading the Forty Hours Devotion, and is also known as the Apostle of Rome and Patron of Rome. He had the ability of looking into men's minds. He experienced ecstasies and visions, performed miracles, and had the gift of prophecy.

When Saint Philip Neri was asked how to pray his answer was, *"Be humble and obedient and the Holy Spirit will teach you."*

In Luisa's writings, Jesus referred to **St. Philip Neri** is a model for all Priests and urged all Priests to follow his rule in a new organization He called the houses of the Reunion of Priests.

Book of Heaven - January 17, 1911

Continuing in my usual state, my always lovable Jesus came, but so afflicted and so burning with love, that He was restless and asked for refreshment. And throwing His arms around my neck, He told me:

"My daughter, give Me love – this is the sole and only refreshment to calm my restlessness of love." Then He added: "Daughter, what you wrote about the reunions of priests is nothing but a process that I am making with them. If they listen to Me – fine. But if they don't, since the leaders of the ecclesiastics will not listen to Me because they too are bound by the laces of interest, and are slaves of human miseries, almost lapping them up - instead of dominating over those miseries, of interest, of high positions and the like, the miseries dominate them; therefore, since they are deafened by what is human, I will be neither understood nor listened to – I will turn to the civilian leaders, who will listen to Me more easily. Because of their desire to see the priest humiliated, and also because maybe these are a little more stripped than the ecclesiastics themselves, my voice will be more listened to; and what they do not want to do out of love, I will make them do by necessity and by force, and I will make the government take away what is left to them."

And I: 'My highest and only good, what will be the name to be given to these houses, and what the rules?' And He: "The name will be: The Houses of the Resurrection of the Faith. As for the rules, they can use the same rules as the Oratory of Saint Philip Neri."

Then He added: "Tell father B. that you will be the organ and he the sound for this work. If he will be mocked and disliked by those who have their interests, the good and the few true good will comprehend the necessity and the truth that he announces, and will make it a duty of conscience to get down to work. Besides, if he is mocked, he will have the honor of becoming more similar to Me."

May 27, A.D. 2012 - Pentecost Sunday



Pentecost Sunday is one of the most ancient feasts of the Church, celebrated early enough to be mentioned in the Acts of the Apostles (20:16) and St. Paul's First Letter to the Corinthians (16:8). It is the 50th day after Easter (if we count both Easter and Pentecost), and it supplants the Jewish feast of Pentecost, which took place 50 days after the Passover and which celebrated the sealing of the Old Covenant on Mount Sinai.

The Acts of the Apostles recounts the story of the original Pentecost as well (Acts 2). Jews from all over were gathered in Jerusalem to celebrate the Jewish feast. On that Sunday, ten days after the Ascension of Our Lord, the Apostles and the Blessed Virgin Mary were gathered in the Upper Room, where they had seen Christ after His Resurrection: *And suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as it were of fire, and it sat upon every one of them: And they were all filled with the Holy Ghost, and they began to speak with divers tongues, according as the Holy Ghost gave them to speak.*

Christ had promised His Apostles that He would send His Holy Spirit, and, on Pentecost, they were granted the gifts of the Spirit. The Apostles began to preach the Gospel in all of the languages that the Jews who were gathered there spoke, and about 3,000 people were converted and baptized that day. That is why Pentecost is often called "the birthday of the Church." On this day, with the descent of the Holy Spirit, Christ's mission is completed, and the New Covenant is inaugurated. It's interesting to note that St. Peter, the first pope, was already the leader and spokesman for the Apostles on Pentecost Sunday (see Acts 2:14ff).

Book of Heaven - May 17, 1925

...Now, I continue by saying that my sweet Jesus told me: "My daughter, to all you have said on fusing yourself in my Will, another application must be added – that of fusing yourself in the order of grace, in all that the Sanctifier – the Holy Spirit – has done and will do to those who are to be sanctified. Furthermore, while We - the Three Divine Persons - remain always united in working, if Creation is related to the Father, and Redemption to the Son – the "Fiat Voluntas Tua" was attributed to the Holy Spirit. *And it is exactly in the "Fiat Voluntas Tua" that the Divine Spirit will display His Work.* You do it when, in coming before the Supreme Majesty, you say: 'I come to give love in return for everything which the Sanctifier does to those who are to be sanctified. I come to enter into the order of grace, to give You glory and return of love, as if all had become Saints, and to repair You for all the oppositions and lack of correspondence to grace...'; and as much as you can, in Our Will you search for the acts of grace of the Spirit Sanctifier, in order to make your own - His sorrow, His secret moans, His anguishing sighs in the depth of the hearts, on seeing Himself unwelcome. And since the first act He does is to bring our Will as the complete act of their sanctification, on seeing Himself rejected, He moans with inexpressible moans. And in your childlike simplicity, you say to Him: 'Spirit Sanctifier, hurry, I implore You, I beg You, let everyone know your Will, so that, in knowing It, they may love It and welcome your prime act of their complete sanctification – which is your Holy Will!' My daughter, We - the Three Divine Persons - are inseparable and distinct, and in this way do We want to manifest to the human generations Our Works for them: while remaining united within Ourselves, each One of Us wants to manifest individually His Love and His Work for the creatures."

May 31, A.D. 2012
The Visitation of the Blessed Virgin Mary



After the angel Gabriel had announced to Mary that she was to become the mother of Our Lord, Mary went from Galilee to Judea to visit her kinswoman Elizabeth, soon to be the mother of John the Baptist. This visit is recorded in Luke 1:39-56. Elizabeth greeted Mary with the words, "Blessed are you among women, and blessed is the fruit of your womb." Mary burst forth with the song of praise which we call the Magnificat, beginning, "My soul proclaims the greatness of the Lord." We are told that even John the Baptist, still unborn, leaped for joy in his mother's womb. Thus we are shown, side by side, the two women, one seemingly too old to have a child, but destined to bear the last prophet of the Old Covenant, of the age that was passing away; and the other woman, seemingly not ready to have a child, but destined to bear the One Who was Himself the beginning of the New Covenant, the age that would not pass away.

**Meditation taken from "The Virgin Mary in the Kingdom of the Divine Will
The Queen of Heaven in the Kingdom of the Divine Will. In the Ardor of Her Love, feeling Herself the
Mother of Jesus, Mary sets out in search for Hearts to be Sanctified. Visit to St. Elisabeth; Sanctification
of John.**

The soul to her Celestial Mother:

Celestial Mama, your poor child has extreme need of You! Since You are my Mother and the Mother of Jesus, I feel the right to be near You, to place myself at your side, and to follow your steps in order to model mine. Holy Mama, give me your hand, and take me with You, that I may learn to behave well in the different actions of my life.

Lesson of the Queen of Heaven:

Blessed child, how sweet is your company to Me! In seeing that you want to follow Me to imitate Me, I feel refreshment for the flames of love which devour Me. Oh, yes, having you near Me, I will be able to teach you more easily how to live of Divine Will. While you follow Me, listen to Me.

As I became Mother of Jesus and your Mother, my seas of love doubled, and unable to contain them all, I felt the need to pour them out, and to be the first bearer of Jesus to creatures, even at the cost of great sacrifices. But, what am I saying – sacrifices? When one really loves, sacrifices and pains are refreshments; they are reliefs and outpourings of the love one possesses. Oh, my child, if you do not feel the good of sacrifice, if you do not feel how it brings the most intimate joys, it is a sign that the Divine Love does not fill all your soul, and therefore that the Divine Will does not reign as Queen in you. It alone gives such strength to the soul as to render her invincible and capable of bearing any pain.

Place your hand upon your heart, and observe how many voids of love there may be in it. Reflect: that secret self-esteem, your becoming disturbed at every slightest adversity, those little attachments you feel to things and to people, that tiredness in good, that bother caused in you by that which is not to your liking, are equivalent to as many voids of love

within your heart; voids which, like little fevers, deprive you of the strength and of the desire to be filled with Divine Will. Oh, how you too will feel the refreshing and conquering virtue in your sacrifices, if you fill these voids with love!

My child, give Me your hand now, and follow Me, as I continue to give you my lessons.

So I departed from Nazareth, accompanied by Saint Joseph, facing a long journey, and crossing mountains to go visit Elisabeth in Judea, who, in her advanced age, had miraculously become a mother.

I went to her, not to make a simple visit, but because I burned with the desire to bring her Jesus. The fullness of grace, of love and of light that I felt within Me, pushed Me to bring, to multiply – to increase a hundredfold the life of my Son in creatures.

Yes, my child, the love of Mother which I had for all men, and for you in particular, was so great that I felt the extreme need to give my dear Jesus to everyone, that all might possess Him and love Him. The right of Mother, given to Me by the Fiat, enriched Me with such power as to multiply Jesus as many times as there are creatures who want to receive Him. This was the greatest miracle I could perform: to have Jesus ready to give to whomever desired Him. How happy I felt!

How I wish that you too, my child, in approaching and visiting people, would always be the bearer of Jesus, capable of making Him known, and yearning to make Him loved.

After many days of travel, finally I arrived in Judea, and I hastened to the house of Elisabeth. She came toward Me in feast. At the greeting I gave her, marvelous phenomena occurred. My little Jesus exulted in my womb, and fixing little John in the womb of his mother with the rays of His Divinity, He sanctified him, gave him the use of reason, and made known to him that He was the Son of God. And John leaped so vigorously with love and with joy that Elisabeth was shaken. Touched by the light of the Divinity of my Son, she too recognized that I had become the Mother of God; and in the emphasis of her love, trembling with gratitude, she exclaimed: "Whence comes to me so much honor, that the Mother of my Lord would come to me?"

I did not deny the highest mystery; rather, I humbly confirmed it. Praising God with the song of the Magnificat – sublime canticle, through which the Church continuously honors Me - I announced that the Lord had done great things in Me, His servant, and that because of this, all peoples would call Me blessed.

My child, I felt devoured with the desire to pour out the flames of love that consumed Me, and to reveal my secret to Elisabeth, who also longed for the Messiah to come upon earth. A secret is a need of the heart which is revealed, irresistibly, to persons who are capable of understanding each other.

Who can ever tell you how much good my visit brought to Elisabeth, to John, and to their whole household? Everyone was sanctified, filled with gladness, felt unusual joys, and comprehended things unheard-of. John, in particular, received all the graces which were necessary for him, to prepare himself to be the Precursor of my Son.

Dearest child, the Divine Will does great and unheard-of things wherever It reigns. If I worked many prodigies, it was because It had Its royal place in Me. If you let the Divine Will reign in your soul, you too will become the bearer of Jesus to the creatures – you too will feel the irresistible need to give Him to all!

The soul:

Holy Mama, how I thank You for your beautiful lessons! I feel that they have such power over me as to make me yearn continuously to live in the Divine Will. But so that I may obtain this grace – come, descend into my soul together with Jesus; renew in me the visit you made to St. Elisabeth and the prodigies You worked for her. Ah, yes, my Mama, bring me Jesus - sanctify me. With Jesus I will be able to do His Most Holy Will.

Little Sacrifice:

To honor Me, you will recite the Magnificat three times, in thanksgiving for the visit I made to St. Elisabeth.

Ejaculatory Prayer:

Holy Mama, visit my soul, and prepare in it a worthy dwelling for the Divine Will.

Prayer Requests – May A.D. 2012



Prayers are placed on the altars of the Chapels of the Divine Will - Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

Pope Benedict (SI), Luisa Piccarreta (to be declared Blessed – God’s Peace on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Eugenie (SI), Deacon Bill S.** (cancer) , **Donna, Summer & Family (SI), Jack and Gail (SI), George (SI), Dr. Ramon Sanchez (SI), Edwin J.P. (SI), Peter H. (SI), Sammy and Dewayne (SI), Judith Marie (Family & SI), Clair Marie (SI), Nicole, Carly, Jake, Tad (SI), Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew (SI), Frank Kelly** (protection/mission), **Rose (SI), Jerry (SI), Dannette – Linda – Mura- Mary M (SI), Paul S (SI), Fr. Peter D (SI), Fr. Celso (SI), Fr. Tom’s mother** (health), **Fr. Lou (SI) Gary Z (SI), Sam Fuma’s mother** (cancer), **Muriel & Gene (SI -family), JJ Rosana Garcia Family (SI), Liz Ann Garcia (SI), Aida Garcia (Health), Hymie Garcia (SI), Ana Ramos (SI), Christina (SI), robert (SI), Ninfa (SI), Sylvester Lozano** (Parkinson’s), **Sandy & Karen (SI), Ann , Scott & Jacob (SI), Fr. Mancini (SI), Jerry, Donsey & family (SI), Fr. Denis D (SI), Linda Burke** (recovery), **Hilda Lopez & family (SI), Unice & David (SI), Meg & Tony (SI), Carol Braun** (eye), **John Braun (SI), Fran & Judy O’Brien (SI), Diane (SI), Charlotte & Rose Hafley (SI), Earl Duque Family (SI), Nicholette Gottlinger and family (SI), Kevin** (employment), **Fr. McAlear** (recovery), **Agnes (SI), Cliff (SI), Karen’s sister (SI), Bob Kemp (SI), Bette (SI), Christine (SI), Elizabeth** (pregnancy), **Betsy** (cancer & daughter), **Carol H** (recovery) **John (SI), Phil Colon** (surgery), **Cindy Moss (SI), Alex** (recovery), **Roger** (kidney stones), **Mary Ann O’Neill (SI), Callie** (breathing), **Wagaye Woldeyohannes** (breast cancer), **Chris (SI), Lois K** (eye), **Mimi Connelly (SI), Andrew** (cancer), **Joey** (MRI), **Ryan Faith** (throat), (surgery), **Theresa** (Alzheimer’s), **Bella (SI), Jean D** (cancer), **Cynthia (SI), Lynn Boland** (cancer), **Val (SI), Jerry (SI), Peg Peters** (Lyme disease), **Elsie W.** (tests), **Alden (SI), Pat S** (illness), **Calle** (recovery), **Michael** (testing), **Terry** (rehab), **Don** (brain tumor), **Mother Mary Anne OSB** (vocations), **Cathy C** (cancer), **Rosemary** (cancer) **Kurt T.** (job), **David R.** (hip), **Wilma (SI), Andie** (tumors), **Barbara (SI), Yolanda** (recovery), **Stacy** (surgery), **Marcia** (biopsy), **Mike M** (recovery), **Lola Chauvin** (ICU), **Chris Long** (employment), **Susan Short** (cancer), **Christi W** (SI), **Steve/Cynthia (SI), Anne** (cancer), **Sue** (disk), **Yolanda** (recovery), **Annamay C** (hospital), **St. Joseph S Lakota Indian School** (funds), **Paul Kotchman** (stroke), **M** (SI), **Irene DeSantis** (MRI), **Heather McGlynn** (tumor), **Joanie Broccuto** (SI), **Fr. Norman Weslin** (alzheimers), **Sharon** (hospital), **Scott/Chris (SI), Paul K.** (heart attack), **Elise** (recovery), **Ruth** (pain), **Carol's daughter** (reconciliation), **Avaleena and her husband** (employment), **Kelly and Ryan** (strep throat), **Laura** (ill). **Pat’s daughter** (SI), **Jenney** (employment), **Al** (cancer), **Marian** (travel), **Serena** (SI), **JP** (illness), **Charlie** (SI), **M** (SI), **Valerie** (cancer), **Alden** (recovery), **Consuela** (SI), **Bill** (employment), **Oswald** (employment), **Churches in India** (protection), **Mary** (knee replacement), **Michael** (recovery), **Marcia** (recovery), **Fr. Joe G** (SI), **Mike** (auto accident),

Pray for the souls of - Keller Ziblich, Kathleen , Fr. Matt Robinson, Richard Angrisani, Lisa Dianiele, Charlie Guariglia, Elisa L., Alicia M., Kathy, Robert Buckingham, Bill Lyon, Mary C., Catherine G., Tina V., Dave Johnson, Scott, Kimberly. Michael, Dr. Hricak, Jack Cullinan, May the souls of all the faithful departed, through the mercy of God, Rest in peace

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death.

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us holy priests, all for the sacred and eucharistic heart of Jesus, all for the sorrowful and immaculate heart of Mary, in union with saint Joseph. Amen.

Contact Information

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