

The Pious Universal Union for the Children of the Divine Will

Official Newsletter for "The Pious Universal Union for Children of the Divine Will –USA"

Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"

Newsletter No. 132 – May 19, A.D. 2013

PENTECOST



The feast of the Pentecost is dedicated to the descent of the Holy Spirit upon the Apostles on the fiftieth day after the Resurrection of Christ. This event brought into existence the Church of Christ and gave rise to the Christian faith on earth. On the feast of Pentecost the Church brings its children to the doors of its spiritual life and appeals to them to renew and strengthen in themselves the gifts of the Holy Spirit given to them in Baptism. Spiritual life of an individual is impossible without God's grace, which possesses the mysterious power of rebirth and transforms the whole of the Christian's inward life. However lofty and valuable his desire might be, it will be fulfilled by the Holy Spirit. That is why the feast of Pentecost is always so joyfully celebrated Christians.



**Day Thirty The Queen of Heaven in the Kingdom of the Divine Will
The Descent of the Holy Spirit**

My blessed child, your words echo in my Heart, and feeling wounded, I pour Myself into you with my seas of graces. Oh, how they run toward my child, to give you the life of the Divine Will! If you are faithful to Me, I will leave you no more. I will always be with you, to give you the food of the Divine Will in each one of your acts, words and heartbeats.

Now listen to Me, my child. Our Highest Good, Jesus, has departed for Heaven and is now before His Celestial Father, pleading for His children and brothers, whom He has left upon earth. From the Celestial Fatherland, He looks at everyone - no one escapes Him; and His love is so great that He leaves His Mama on earth as comfort, help, lesson and company for His children and Mine.

Now, you must know that as my Son departed for Heaven, I remained together with the apostles in the cenacle, waiting for the Holy Spirit. They were all around Me, clinging to Me, and we prayed together; they did nothing without my advice. And when I began to speak to instruct them and to narrate some anecdotes about my Son which they did not know – as for example, the details of His birth, His baby tears, His loving traits, the incidents that happened in Egypt, the so many wonders of the hidden life in Nazareth... – oh, how attentive they were in listening to Me! They were enraptured in hearing of the so many surprises, the so many teachings that He had given Me, which were to serve for them. In fact, my Son had said little or nothing about Himself to the apostles, reserving for Me the task of making known to them how much He had loved them, and the details which only His Mother knew. So, my child, I was in the midst of my apostles more than the Sun of the day. I was the anchor, the wheel, the boat in which they found refuge, to be safe and sheltered from every danger. Therefore, I can say that I delivered the nascent Church upon my maternal knees, and that my arms were the boat in which I led Her to a safe harbor, and I still do.

Then the time came for the descent of the Holy Spirit, promised by my Son, in the cenacle. What a transformation, my child! As they were invested, they acquired new science, invincible strength, ardent love. A new life flowed within them, which rendered them intrepid and courageous, in such a way that they scattered throughout the whole world to make Redemption known, and to lay down their lives for their Master. I remained with beloved John, and was forced to leave Jerusalem, as the storm of persecution began.

My dearest child, you must know that I still continue my Magisterium in the Church - there is nothing which does not descend from Me. I can say that I pour all Myself out for love of my children, and I nourish them with my maternal milk. Now, during these times, I want to display an even more special love by making known how my whole life was formed in the Kingdom of the Divine Will. Therefore I call you onto my knees, into my maternal arms, so that, forming a boat for you, you may be sure to live in the sea of the Divine Will. Greater grace I could not give you. O please! I beg you, make your Mama content! Come to live in this Kingdom so holy! And when you see that your will would want to have some act of life, come and take refuge in the safe boat of my arms, saying to Me: "My Mama, my will wants to betray me, and I deliver it to You, that you may put the Divine Will in its place."

Oh, how happy I will be if I am able to say: "My child is all Mine, because she lives of Divine Will." And I will make the Holy Spirit descend into your soul, that He may burn away from you all that is human; and by His refreshing breath, He may rule over you and confirm you in the Divine Will.

Eucharistic Mystery

By Padre Bernardino Bucci



In the “*Ecclesia de Eucaristia*,” of John Paul II, we find some analogies to the thought of the Servant of God Luisa Piccarreta whether on the Most Holy Eucharist and of the Holy Mass in its sacrificial and convivial aspect.

1.) Reflection on the Holy Mass

In the Holy Mass there is all the foundation of our sacrosanct religion. The Holy Mass tells us everything and speaks of everything. The Holy Mass reminds us of our redemption, it speaks to us in detail about the pain that JESUS about 2000 years ago, suffered for us in human form, who was not content to suffer and die on the Cross, but who wanted to continue to suffer even up to today in His state of victim in the Most Holy Eucharist, manifesting His immense and infinite love for us. The Most Holy Eucharist tells us, too, that our bodies, incinerated by death, will resurrect on the day of the Universal Judgment, together with Christ, already resurrected, to immortal and glorious life. Among the highest and sublime Mysteries of our holy religion there are: JESUS in Sacramental Bread (Eucharist) and the Resurrection of bodies into eternal glory. These are incomprehensible Mysteries to the human mind as are incomprehensible the Trinitarian Mystery, the Mystery of the Incarnation and the Mystery of the Suffering and Death of Our Lord Jesus Christ. The Eucharist makes us touch these Mysteries with our hand so that we will fully understand in the other life. We will understand the Mystery of His Resurrection and also the Mystery of His annihilation under the Eucharistic species. Even if we do not see Him in His state of Eucharistic annihilation, Jesus is present and alive and real in that consecrated bread. Once Most Holy Eucharist is consumed, His sacramental Presence no longer exists. Once bread is re-consecrated, Jesus is present anew in the sacramental form. In the same way, Jesus renders Himself present in sacramental form in every place on earth where a priest consecrates the species of bread and wine.

2. The Presence of Christ in the Eucharist

The consumed Eucharist allows the union of the soul with JESUS for about a quarter of an hour, while when the soul lives the Will of GOD the spiritual union with JESUS is perpetuated continuously. Therefore, the Will of God lived in a soul can be called continuous Communion. A soul issuing her acts into the Will of God multiplies His grace, His life and His Presence in the world. As happens in the Sacramental Consecration through which JESUS multiplies Himself as many times as there are hosts that get consecrated during the Holy Mass. The Real Presence of Eucharistic JESUS is a benefit for all humanity in the various parts of the world. It's beautiful to ponder how the Eucharistic Presence, fount of immense good, is present on all the continents. Whether the Eucharistic Presence be in only one place or widely dispersed, it is fountain of grace. It is necessary to clarify that the Eucharistic Presence needs three elements: the priest, the bread and the wine. Without these elements it is not possible to have the Sacramental Presence. Moreover, JESUS can multiply Himself on all the continents, in every place of the Earth through all those souls who fulfill and live His Most Holy Will. The Love of God is transmitted through these souls to the whole world. These souls have the task of supplying in all those places in which, for lack of bread and priest, the Real Eucharistic Presence is not possible. Many times the Love of God, in the Eucharistic species, remains stuck, whether because there are few who receive It in Holy Communion, or because many are unworthy to receive It, or because there is an absence of priests to consecrate the bread. Certainly the Love of God in these circumstances does not have the possibility of multiplying Itself as many times as It would desire, in Its Eucharistic Mystery.

3.) Christ is Recognized in the Breaking of the Bread

Struck by an unusual ardor with heart-felt invitation they exclaim: "Stay with us, Lord because evening is nigh." Sad men, weighted down with anguish for that which they had lived that day. Fugitive men, disappointed, they had experienced the destruction of their hope, their designs dashed. A stranger joins up with them on their aimless journey. But who is this stranger who seeks to console them, to give them back their lost hope, melting the hardness of hearts among the shadows of evening in a declining day? This wayfarer, not recognized in word, becomes recognized in the breaking of the bread. Before bread miraculously broken, their eyes were opened.

The wayfarer disappeared, He remains under the veils of broken bread, and He will always be companion on the journey, for a people sprung from Pentecost. The Eucharist will remain along the way of the holy people of GOD, Who among the vicissitudes of time, will be fount of hope, food, sustenance during the manifold troubles. In the disappointments, in plans undone, in the distraught hearts, He will always be the Traveling Companion Who will ennoble the heart with a unique ardor that flows into that invocation, "Stay with us, Lord because evening is nigh."

The fraction of bread takes the name, "Eucharist," that becomes the center and fulcrum of the life of the Church, and through It, CHRIST renders Himself perennially present. While times flow He always renders the mystery of His death and resurrection present and real: the bread come down from Heaven with which the prize of eternal life comes to us, awaiting the eternal celestial conviction: the New Jerusalem. All the Church, as a community, must reflect on this ineffable Eucharistic mystery, especially at the present, in which it is called to live more intensely this unspeakable Mystery. In fact, the Eucharistic Mystery constitutes the roots of the secret of spiritual life of the Faithful, in its various components: children, youth, spouses, the aged, deacons, presbyters and bishops all.

In the varied vicissitudes of one certainly uncomfortable scenario of our times, where one glimpses dark works of violence and of blood, that never fail to grieve us, the Church also suffering atrocious pains in Her flesh, finds Her vitality in the broken bread of God's Will, in the Eucharist with which she feeds Herself in order to strengthen Her very strengths and to renew and to walk along new paths traced out by the grace of GOD. In fact, it is CHRIST at the center of the history of the Church and of all of humanity. And CHRIST, become food for man in the broken bread, becomes first and last in the history of the human generation, focal point of the desires of humanity, the joy of every heart, the fullness of all human aspirations. The Word of God, has not only revealed the mystery of the Will of God, but also the mystery of man, who, in the Eucharist, finds his identity as son of GOD, enfleshing himself in the most pure bosom of the Virgin, (who) in the Eucharist, continues to offer Herself to humanity as the fountain of life.

4.) Eucharist, Mystery of Light

The apparition sets the fire of the first Eucharist mystery that must be present in the devotion of the People of God: the Mystery of Light. Jesus himself defines Himself as the Light of the World. (John 8. 12). This characteristic of His, while put in evidence in the Transfiguration and Resurrection, where His Divinity and His are clearly proven, is veiled in the Eucharist. In this way, the Eucharistic Mystery becomes the mystery, par excellence, of faith. By means of His total hiddenness, CHRIST makes Himself Mystery of Light and of grace through whom the believer is introduced into Divine Life. The Eucharist is light because in the Holy Mass two meals are intertwined: the meal of the Word, and the meal of Bread. This is evidenced in the discourse of Capernaum where His mystery as Son of God and Eucharistic Mystery is presented: "My Flesh is real food, and My blood is real Drink." (John 6, 55.) It was these affirmations that threw the disciples and hearers into crisis and in the general confusion the words of Peter resound, "Lord, to whom should we go? You alone have the words of eternal life." In the disciples of Emmaus, the word precedes the Breaking of the Bread: "Stay with us, Lord." In Her wisdom, the Church has always desired that the meal of the word abundantly open to the Faithful the treasures of Sacred Scripture. The Christian community makes a profound examination. In fact, it is not enough to proclaim the Word if It does not happen with a prior preparation in devout heeding, in silence--necessary elements so that the word touch the most hidden fibers of man.

5.) The Eucharistic Mystery Is Revealed Through Signs

It is meaningful that the disciples of Emmaus recognize the Lord in the Breaking of the Bread after having abundantly heard, during a long route, His Word, which sets their hearts burning. It happens likewise in the meal of the word: hearts become heated up and open to the light of the word of GOD and the Eucharist implements a dynamic context of signs. It is through these signs that the Mystery opens itself to the eyes of the believer. In man the temptation to reduce the Most Holy Eucharist to his own sizes, and his own needs can always be present, while it is clear that it must be man who opens himself to the dimensions of the Mystery. The Eucharistic Mystery cannot take trivializations and ambiguities.

6.) Conviviality

One of the Eucharistic dimensions is the banquet. In fact, the Eucharist is born on Holy Thursday, in the context of a supper, and therefore carries in Its natural structure the sense of conviviality: “Take and eat...”(Matt. 26,...26) “Take and drink of it, all of you.” (Matt. 26,...27.) All this expresses the rapport of communion that God has favored and established with men. While we must develop this rapport among ourselves without regard to race or nationality. Nevertheless the Eucharist is not only conviviality, but also a profound sacrificial concept. In this bread broken and given, CHRIST presents Himself to His Church as unique and unrepeatable Sacrifice on the summit of Golgotha even if it is clear that in the broken bread the Resurrected One is present. The Eucharist carries the signs of the Passion, which in the Holy Mass becomes a memorial, as the Liturgy exclaims: “We announce your Death, Lord, we proclaim Your Resurrection.” (from the Roman Missal) The Eucharist does not exhaust in conviviality and in memorial of the Passion because it enacts the past and at the same time it projects us into the future, into the Parusia (Second Coming), at the end of history. This eschatological aspect gives to the Sacrament a dynamism that breathes hope into the Christian way.

7.) CHRIST Is Always Present in His Church

The Eucharist puts faith of the Christian and the Mystery of the Real Presence to the test. The Church has always proclaimed that under the Eucharistic species the Real Presence of Jesus is hidden. It is a true, real presence. For this reason faith exhorts us to be before the Eucharist with the certainty that we are before Jesus Christ. And it is precisely this presence that give value to the other dimensions: banquet, Paschal memorial, anticipation of the end of times that certainly have a meaning that surpasses simple symbolism. The Eucharist then is Mystery of presence that enforces the promise of Jesus: “I am with you, until the end of times.”

It is also vital for the Church to develop a Eucharistic cult outside of the Holy Mass having present the consciousness of finding oneself before the Real Presence of Christ. The Christian must witness this faith with the voice, prayer, gestures, works, movements, silence, with all his comportment and it is necessary that the Eucharist be treated with the utmost respect. The presence of Jesus in the Tabernacle must become a pole of attraction for an ever-increasing number of faithful. It is good to fall in love with Him who encloses in Himself all possible beauty and to be capable of staying in adoration for long periods, listening to His voice, feeling His heartbeats (Taste and see how good the Lord is. Psalm 33.) It is necessary to remain prostrate before the Tabernacle in order to repair with faith and with our affection the transgressions, the neglects, and the offences of ours and of others.

8.) Remain with Me and I in You

Whoever receives the Eucharist enters into profound communion with Jesus: “Remain in me and I in you.” It is a rapport of reciprocal staying, and it allows us to anticipate in some way Heaven on Earth. This is man’s greatest craving, which corresponds to God’s plan of salvation. The Eucharist is given to us to satiate us with God on Earth, preparation for full satisfaction in Heaven. The Eucharist cannot be understood and loved outside of the Church, outside of the ecclesial body. The Eucharist is the fountain of unity, and at the same time it is the greatest manifestation. In the Eucharistic Mystery Jesus builds His Church as communion.

9.) The Eucharist in the Liturgy

The highest measure for which the Eucharist is lived in the holy people of GOD is expressed in the Liturgy. The attention that the Church directs toward the Eucharistic life in the celebration of the Holy Mass, which in the Our Father implores that the Divine Will be done on Earth as it is in Heaven, giving particular relief to the Sunday Eucharistic celebration, holy days, days of faith, even the celebration of the Liturgy of the Hours, bring us to the celebration of the Eucharist. The Liturgy of the Hours, too, like the recitation of the Holy Rosary to the Virgin, with its repetitive flow, constitutes a sort of pedagogy of love, made in order to access with the full spirit of love the table set for the Son of God, for the consummation of that broken bread that becomes the presence of the living God who invades the life of the Church in His sense aspect--food that nourishes, that brings us to the comprehension of the great Eucharistic Mystery, before which Heaven and Earth bow down. The Eucharist, therefore, forms the vertices of the entire way of perfection, because the soul, in carrying out the Divine Will (Take and eat all of you. Matt 26...26) finds the fount of Divine Grace.

The Eucharist is the Mystery that never stops astonishing the Church, that puts itself before it with an attitude always new, that does not ever stop pervading its soul. The Eucharist is the incomparable treasure that Christ entrusted to His Church, renewing Her continually, stimulating celebrations always more heart-felt and more alive, from which spring a Christian existence that transforms itself into love. In fact, it issues forth from the unique fount that is the eternal Will of GOD who is one in the Three Divine Persons.

May 1, A.D. 2013 – Saint Joseph the Worker



*Excerpt from Letter 19 of Blessed Di Francia to the Servant of God Luisa Piccarreta:
Messina, April 17 A.D., 1927*

You confided to me that Jesus offered you the gift of miracles and you refused it. Well then, ask Our Lord, with faith and love, at least to be able to perform my miraculous healing. If you truly ask this of Jesus, He will not deny it to you. I ask you this for the sake of the 19 Volumes which are locked in the Archive of which I sent you the pictures, and for those which are now in process. Oh! how I would immediately get down to work, helped by the Secretary whom you love! In my mind there is the whole plan and carrying out of the grandiose Publication. Oh! how Hell would be defeated!

Courage, then, Jesus will not deny you the prodigy.

At this moment here in Messina there are lightnings and thunders and pouring rain; the sky is all darkened. I believe this is the infernal enemy who fears that you may obtain this miracle.

You should see how much Saint Joseph is committed in this work, and how he laughs in looking at the Archive!

Fiat!

Book of Heaven Volume 20 - January 6 A.D. 1927

The order of Providence in the Incarnation and in the manifestations of the Holy Magi.

...my always lovable Jesus told me: *“My daughter, see the order of my Divine Providence: for the great portent of my Incarnation, I chose and used a Virgin, humble and poor; and the Virgin Saint Joseph as my custodian, who acted as a father to Me, and who was so poor that he needed to work in order to sustain our lives. See how in the greatest works – and the mystery of the Incarnation could not be greater – We use people whose outward appearance attracts no attention from anyone, because dignities, scepters, riches, are always fumes which blind the soul, and prevent her from penetrating into the celestial mysteries in order to receive a great act of God - and God Himself.*

***O Mary, Mother of sweet Hope and of beautiful Love, I hide myself in the pious shadow of your mantle.
Saint Joseph, my dear most perfect example of the highest sanctity,
You be my singular protector, and my model in the interior life of holy sorrow and of holy love....
In the midst of your three Hearts, O Jesus, O Mary, O Joseph,
I remain secure and will fear no more on my journey.
O Jesus, O Mary, O Joseph, make me holy, I implore You, O please, make me holy!
O Jesus, by your infinite Mercy, make me holy!***



(Act 1:11-12) Who also said: Ye men of Galilee, why stand you looking up to heaven? This Jesus who is taken up from you into heaven, shall so come as you have seen him going into heaven. Then they returned to Jerusalem from the mount that is called Olivet, which is nigh Jerusalem, within a sabbath day's journey.

TWENTY FOURTH HOUR OF “THE PASSION”

The soul follows Jesus after the Resurrection. It assists at His Ascension and requests that it may sing forever its refrain, “Thy Kingdom come on earth-that of the Divine Will!”

My Jesus, after having risen, You do not leave for Heaven. This confirms that You want to establish the Kingdom of Your Divine Will among creatures and I do not abandon You for an instant.

I follow You step by step with my “I love You” while You appear risen to Your Mother. For that joy that You both experienced, I ask with always growing persistence for the Reign of Your Fiat.

My “I love You” accompanies You while You appear to Magdalen and the Apostles and asks that Your Divine Will be known in a special way by Priests so that they in turn, like new Apostles, may make it known to the whole world.

My “I Love You” follows You in all the acts that You accomplish among Yours after the Resurrection and finally invokes Heaven and earth to assist at Your glorious Ascension.

May 13, A.D. 2013 – Our Lady of Fatima



The story of Fatima is associated with three children: Lucia de Jesus, 10, and Francisco and Jacinta Marto, her cousins, 9 and 7 years, the May 13, 1917, guarding the flock in the shade of one holmoak tree of a place called Cova da Iria and that by midday, after praying the rosary, as usual did, amused themselves by building a small stone house on the spot where now stands the Basilica. Suddenly, they saw an intense light, thinking it lightning, they decided to leave, but soon after, another flash lit up the place and on top of an holmoak tree (where now stands the Chapel of Apparitions), a "Lady brighter than the sun", from whose hands hung a white rosary. The Blessed Virgin said it had been sent by God with a message for every man, woman and child. Appeared at a time when civilization was being burdened by war and bloody violence, She promised that Heaven would grant peace to the world if Her requests for prayer, reparation and consecration were heard and obeyed.

Our Lady of Fatima explained to children that war is a punishment for sin and warned that God would further castigate the world for its disobedience to His Will by means of war, famine and persecution of the Church of the Holy Father and the faithful. The Virgin asked them to pray a lot and announced that he would return for another five consecutive months, on day 13 at noon. The children did so, and the 13th day of June, July, September and October, the Lady again appeared to them and spoke to them in the Cova da Iria. The August 19, the sign was in Valinhos, about 500 meters from Aljustrel, because in 13 day, the children had been taken by the County Administrator.

The Message of Our Lady to the world based on what has been called the "Secret" which She confided to the three child seers in July 1917. The Secret actually consists of three parts. The first part of the Secret was a horrifying vision of hell "where the souls of poor sinners." The second part of the Secret specifically prophesied the outbreak of the Second World War. The last part of the secret (called the "Third Secret") was written by Lucia dos Santos, in 1944 and is in possession of the Holy See since 1957.

Years later, Sister Lucy says that between April and October 1916, an angel had appeared to the three seers, three times, two in the Cabeço and another at the well of the backyard of Lucia, inviting them to prayer and penance.

At the last apparition, on October 13, in the presence of about 70,000 people, the Lady told them it was the "Lady of the Rosary" and to do a chapel in her honor. After the apparition all present witnessed the miracle promised to the three children in July and September: the sun, whirling on itself like a wheel of fire, like crashing into the Earth. Fatima is now regarded by many as the Altar of the World, where millions of pilgrims flock moved by the strongest force in the world: faith.

Video Recommendation: Father Amorth- Our Lady of Fatima
http://www.youtube.com/watch?v=vG3Bw3Z_gbM

Devotion To The Holy Rosary: A Surefire Way To See In The Encroaching Darkness!

"One Day, Through The Rosary And The Brown Scapular, Our Lady Will Save The World!"

The following are quotes about the power of the rosary from popes, saints, and Our Lady herself. As the times continue to darken, let us entrust the care of our souls and our family member's souls to Our Lady by faithfully reciting the rosary. You will be blessed abundantly!

"Continue to pray the Rosary every day." **Our Lady of Fatima to Sister Lucia**

"Never will anyone who says his Rosary every day be led astray. This is a statement that I would gladly sign with my blood." **Saint Louis de Montfort**

"You shall obtain all you ask of me by the recitation of the Rosary." **Our Lady to Blessed Alan de la Roche**

"Give me an army saying the Rosary and I will conquer the world." **Pope Blessed Pius IX**

"If you persevere in reciting the Rosary, this will be a most probable sign of your eternal salvation." **Blessed Alan de la Roche**

"The greatest method of praying is to pray the Rosary." **Saint Francis de Sales**

"When the Holy Rosary is said well, it gives Jesus and Mary more glory and is more meritorious than any other prayer." **Saint Louis de Montfort**

"The Holy Rosary is the storehouse of countless blessing." **Blessed Alan de la Roche**

"One day, through the Rosary and the Scapular, Our Lady will save the world." **Saint Dominic**

"If you say the Rosary faithfully unto death, I do assure you that, in spite of the gravity of your sins, 'you will receive a never-fading crown of glory' (1 St. Peter 5:4)." **Saint Louis de Montfort**

"You must know that when you 'hail' Mary, she immediately greets you! Don't think that she is one of those rude women of whom there are so many—on the contrary, she is utterly courteous and pleasant. If you greet her, she will answer you right away and converse with you!" **Saint Bernardine of Siena**

"Recite your Rosary with faith, with humility, with confidence, and with perseverance." **Saint Louis de Montfort**

"The Rosary is the most beautiful and the most rich in graces of all prayers; it is the prayer that touches most the Heart of the Mother of God...and if you wish peace to reign in your homes, recite the family Rosary." **Pope Saint Pius X**

"Never will anyone who says his Rosary every day become a formal heretic or be led astray by the devil." **Saint Louis de Montfort**

"Even if you are on the brink of damnation, even if you have one foot in hell, even if you have sold your soul to the devil as sorcerers do who practice black magic, and even if you are a heretic as obstinate as a devil, sooner or later you will be converted and will amend your life and will save your soul, if—and mark well what I say—if you say the Holy Rosary devoutly every day until death for the purpose of knowing the truth and obtaining contrition and pardon for your sins." **Saint Louis de Montfort**

"The Most Holy Virgin in these last times in which we live has given a new efficacy to the recitation of the Rosary to such an extent that there is no problem, no matter how difficult it is, whether temporal or above all spiritual, in the personal life of each one of us, of our families...that cannot be solved by the Rosary. There is no problem, I tell you, no matter how difficult it is, that we cannot resolve by the prayer of the Holy Rosary." **Sister Lucia dos Santos, Fatima seer**

"When you say your Rosary, the angels rejoice, the Blessed Trinity delights in it, my Son finds joy in it too, and I myself am happier than you can possibly guess. After the Holy Sacrifice of the Mass, there is nothing in the Church that I love as much as the Rosary." **Our Lady to Blessed Alan de la Roche**

"'Hail Mary, full of grace, the Lord is with thee!' No creature has ever said anything that was more pleasing to me, nor will anyone ever be able to find or say to me anything that pleases me more." **Our Lady to Saint Mechtilde**



From the Letters of Luisa

88. To Federico Abresch

J.M.J.
In Voluntate Dei

Most esteemed son in the Divine Volition,
I thank you in the Divine Will for all your attentions and for the comforting things that you send me.

You must know that no even humility exists in the Divine Will, but pure nothingness, which knows clearly that anything good which can be done is the All operating in the nothing. So the poor nothing is in the act of being continuously born; it is the All that grows and forms Its life in the nothing. **Oh power of the Divine Will – as soon as the soul decides and wants to live in It, the Most Holy Trinity takes Its prime operating place in her.** And since this is an Act of Divine Will, all want their place of honor in that Act: **the Queen of Heaven, the Angels, the Saints, and all created things.** So, with one single Act of Divine Will, we enclose everything, we embrace everything, and we give everything to God, even all that the Eternal Word did upon earth. **The goods which descend for the benefit of all are incalculable.**

Dearest son, I learned with sorrow of the withdrawal of Fr. Bruno; after all, Fiat, Fiat! It shows that the devil is consumed with rage in order not to make the Divine Will known... It is not necessary that I send you the obedience, for I would send you a thousand of them; but it is absolute Will of God that we interest ourselves in making It known, even at the cost of our own lives. And this, instead of being presumption, as you say, would be the most sacrosanct duty; and whoever does it will be kept by Jesus as the favorite of His Heart, and will receive primacy in His Kingdom.

As far as the writings, there is nothing to fear that they might be destroyed. Jesus keeps them in custody, and woe to whoever would dare to touch them; because these are His writings, not mine, and He will well defend what belongs to Him.

As far as your Piuccio, I consider him as the son of a miracle; how would you not think that the Lord will not use him to do great things in him? Therefore, raise him holy and all in the Will of God, and the Lord will do the rest. Pray for me; and leaving you in the Divine Volition, to form your life, all soaked in It, from the heart I greet father, mother and son,

Most affectionately yours,
The little daughter of the Divine Will.

May 31, A.D. 2013 – The Visitation of The Blessed Virgin Mary



According to Luke 1:36, the angel Gabriel told Mary at the time of the annunciation, "behold, thy cousin Elizabeth, she also hath conceived a son in her old age, and this is the sixth month with her that was called barren". Without doubting the truth of the angel's words, Mary determined at once to add to the pleasure of her pious relative. [50] Hence the Evangelist continues (1:39): "And Mary, rising up in those days, went into the hill country with haste into a city of Juda. And she entered into the house of Zachary, and saluted Elizabeth." Though Mary must have told Joseph of her intended visit, it is hard to determine whether he accompanied her; if the time of the journey happened to coincide with one of the festal seasons at which the Israelites had to go to the Temple, there would be little difficulty about companionship.

The place of Elizabeth's home has been variously located by different writers: it has been placed in Machaerus, over ten miles east of the Dead Sea, or in Hebron, or again in the ancient sacerdotal city of Jutta, about seven miles south of Hebron, or finally in Ain-Karim, the traditional St. John-in-the Mountain, nearly four miles west of Jerusalem. [51] But the first three places possess no traditional memorial of the birth or life of St. John; besides, Machaerus was not situated in the mountains of Juda; Hebron and Jutta belonged after the Babylonian captivity to Idumea, while Ain-Karim lies in the "hill country" [52] mentioned in the inspired text of St. Luke.

After her journey of about thirty hours, Mary "entered into the house of Zachary, and saluted Elizabeth" (Luke 1:40). According to tradition, Elizabeth lived at the time of the visitation not in her city home, but in her villa, about ten minutes distant from the city; formerly this place was marked by an upper and lower church. In 1861 the present small Church of the Visitation was erected on the ancient foundations.

"And it came to pass that, when Elizabeth heard the salutation of Mary, the infant leaped in her womb." It was at this moment that God fulfilled the promise made by the angel to Zachary (Luke 1:15), "and he shall be filled with the Holy Ghost, even from his mother's womb"; in other words, the infant in Elizabeth's womb was cleansed from the stain of original sin.

The fullness of the Holy Ghost in the infant overflowed, as it were, into the soul of his mother: "and Elizabeth was filled with the Holy Ghost" (Luke 1:41). Thus both child and mother were sanctified by the presence of Mary and the Word Incarnate [53]; filled as she was with the Holy Ghost, Elizabeth "cried out with a loud voice, and said: Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me?"

For behold, as soon as the voice of thy salutation sounded in my ears, the infant in my womb leaped for joy. And blessed art thou that hast believed, because those things shall be accomplished that were spoken to thee by the Lord" (Luke 1:42-45). Leaving to commentators the full explanation of the preceding passage, we draw attention only to two points:

- Elizabeth begins her greeting with the words with which the angel had finished his salutation, thus showing that both spoke in the same Holy Spirit;
- Elizabeth is the first to call Mary by her most honorable title "Mother of God".

Mary's answer is the canticle of praise commonly called "Magnificat" from the first word of its Latin.

The Evangelist closes his account of the Visitation with the words: "And Mary abode with her about three months; and she returned to her own house" (Luke 1:56). Many see in this brief statement of the third gospel an implied hint that Mary remained in the house of Zachary till the birth of John the Baptist, while others deny such an implication. As the Feast of the Visitation was placed by the 43rd canon of the Council of Basle (A.D. 1441) on 2 July, the day following the Octave of the Feast of St. John Baptist, it has been inferred that Mary may have remained with Elizabeth until after the child's circumcision; but there is no further proof for this supposition. Though the visitation is so accurately described in the third Gospel, its feast does not appear to have been kept till the thirteenth century, when it was introduced through the influence of the Franciscans; in 1389 it was officially instituted by Urban VI.



Prayer Requests – May A.D. 2013



Prayers are placed on the altars of the Chapels of the Divine Will - Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

Pope Francis (SI), Luisa Piccarreta (to be declared Blessed – God’s Peace on earth – end to abortion), Mother Gabrielle Marie & Benedictine Daughters (Support & Vocations), Eugenie (SI) , Donna, Summer, Dustin & Family (SI), Jack and Gail (SI), Kaeln Boos (recovery), George (SI), Dr. Ramon Sanchez (SI), Edwin J.P. (SI), Peter H. (SI), Sammy and Dewayne (SI), Judith Marie (Family & SI), Clair Marie (SI), Nicole, Carly, Jake, Tad (SI), Nicole’s Father and Lisette (hip, hearing & conversion), Nephew (SI), Frank Kelly (protection/mission), Rose (SI), Jerry (SI), Dannette, Bobbie and Mikela (SI), Fr. Hennessee (SI). Michal Therese (employment), Lifers - Linda – Mura- Mary M, Jeff, Cheryl (SI), Ann (endometrial cancer), Paul S (SI), Fr. Peter D (SI), Fr. Celso (SI), Bud (SI), Fr. Lou (SI) Gary Z (SI), Sam Fuma (SI), Muriel & Gene (SI -family), JJ Rosana Garcia Family (SI), Liz Ann Garcia (SI), Aida Garcia (Health), Jamie Garcia (SI), Ana Ramos (SI), Christina (SI), robert (SI), Ninfa (SI), , Sandy, Karen, Kurt, Olivia (SI). Ann , Scott, Jacob & Samuel (SI), Fr. Mancini (SI), Jerry, Donsey & family (SI), Fr. Denis D (SI), Linda Burke (SI), Hilda Lopez & family (SI), Unice & David (SI), Meg & Tony (SI), Carol Braun (back recovery), John Braun (SI), Fran & Judy O’Brien (SI), Diane (SI), Charlotte & Rose Hafley (SI), Earl Duque Family (SI), Nicholette Gottlinger and family (SI), Anita Ramos (SI), Helen (SI), Troy (SI), Fr. Jaavier (SI), Fr. Carlucci (SI), Jennie (SI), Teresa (SI), Sara (SI), Rosemary Boyd (SI), Carolyn’s brother (surgery), Melanie (annurism). Walter Joyce (knee surgery). Mary, Martha & Staff @ Focus (SI), Mary (recovery), Father Stan Smolenski (SI), Jeanne Sweeney (back surgery), Kathy (mother), Dorothy (hip surgery), Jimmy (surgery), Cathy (back), John Robert Boyd (SI), Kathy K (pneumonia/asthma), Sue (tests), John (SI), Laura Macaluso (pacemaker), Nalone (housing), Joyce (legs & feet), Pam (tumor), Sr, Maureen (knee), Sue (SI), Maryanne (lung), Alex (conversion), Miranda & Sam (SI), Jason Jr (SI), Gianna (SI), Brandon family (SI), Fred Stephan (neck injury), Dolores & Don (SI), Dorothy Macaluso (SI), Lyn (SI), Doris (SI), Ellie (cancer), Sarah Ann (surgery), Sue Whalen (surgery), Lori (SI), Lisa (mastectomy), Gary (hip), Laura M. (pacemaker), Fr. Stan S (SI), Joan H. (carpal tunnel), Jim (surgery), Jed Hanna (SI), Muriel (SI), Rosemary Boyd (SI), Ray (cancer), Gloria (knee), Celeste (SI), Richard and Angie (SI), Jim (prostate), Anne (chemo), Gene (heart), Dean (heart), Kay (SI), Loretta Harrington(SI), Mary Colleen Mullary (back), Connie Newotn (SI), Jed Hanna Sr (SI), Karen (SI), Celeste & Sydney (recovery), Harper (tests), Margaret (hip), Maura (SI), Ben Mills (SI), Kathy (pneumonia), John (sepsis), Pat (SI), Pam (SI), Noelle (cancer), Lona (SI), Roy & Kevin (SI), John Lioi (illness), Dr. Tom (SI), Anna Marie (tumor), Judy Echaney (chemo), Ryan Morency (SI), Logan Barnet (SI), Mary Jane (employment), H (SI), Pam Rivit (recovery), Lillian Mourer (tests), Jill (brain tumor), Jack (assisted living), Laura Macaluso Swacki (SI), Kelly (SI), Mary White (SI), Kelly Scroggins (SI), Willie (heart), Jacquie & Richard (SI), Celeste & Sidney (recovery), Jerry Hanss (cancer), Amanda (cancer), Mary Jost (SI), Jessica Heeringa (protection), Pat S (SI), Kevin McKool (Lukemia),

Pray for the souls of - Sylvester Lozano, Mother of Celine Powers, Sister Joanna of the Immaculate Heart, Ray
May the souls of all the faithful departed, through the mercy of God, Rest in peace

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death.

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us holy priests, all for the sacred and eucharistic heart of Jesus, all for the sorrowful and immaculate heart of Mary, in union with saint Joseph. Amen.

Contact Information E-mail: 333444@earthlink.net Website: www.padrebucci.com

BOOK RECOMMENDATION FOR MAY 2013

Interior life of one of the greatest mystics in the history of Christianity. St. Padre Pio said that the world will be astounded at her greatness. Pope St. Pius X and Pope Leo XIII paid her tribute, and St. Annibale Di Francia was her spiritual director. The Cause for her Canonization by Rome as been initiated.

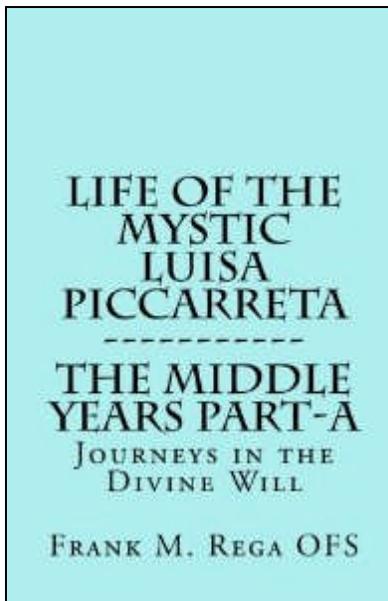
Life of the Mystic Luisa Piccarreta

Journeys in the Divine Will

The Middle Years, Part-A

by Frank Rega

This new book is an overview of volumes 13 thru 18 of Luisa's Diary of revelations.



Click on above image for Print version order info. For Kindle version copy and past the following into your browser:

http://www.amazon.com/dp/B00C8AN8Y0/ref=as_li_tf_tl?tag=homeplate-20&camp=0&creative=0&linkCode=as1&creativeASIN=B00C8AN8Y0&adid=1S45XEEZQNG7Y9K828DC

For bulk orders, book stores, prayer groups, please email the author [Here](mailto:regaf@aya.yale.edu).

regaf@aya.yale.edu regaf@aya.yale.edu

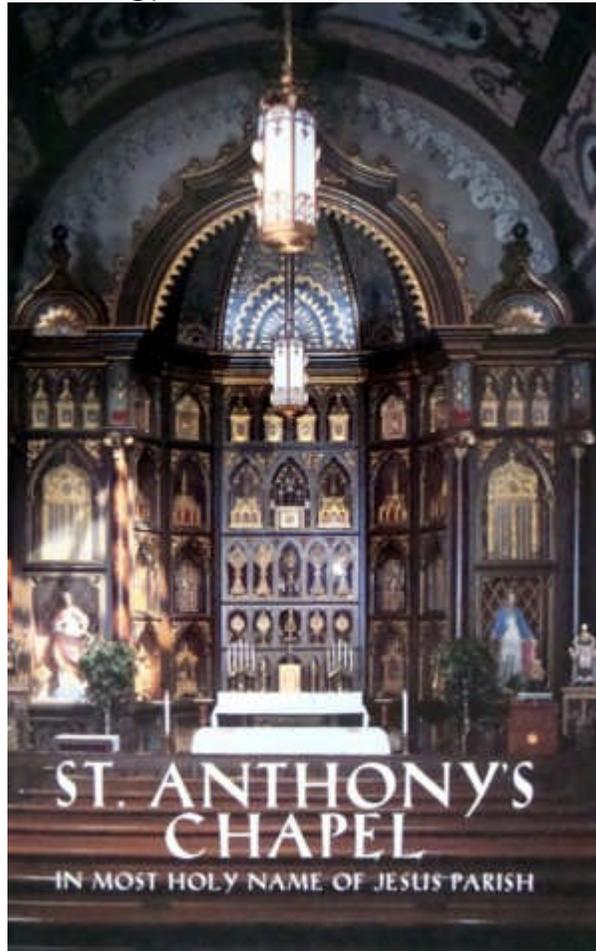
Nov 1, 2012: His Eminence Archbishop Pichierri, who is responsible for Luisa Piccarreta's cause, **rejects** the claim that there are doctrinal errors in her writings. Further, not only is it not prohibited to spread the knowledge of her life and of her writings, but it is desirable to do so.

These books serve as an overview and introduction to her revelations for those who for whatever reason are unable to read the originals, or as a refresher for those who have.

Web Page for the books: www.lifeofluisa.com

St. Anthony's Chapel

Pittsburgh's home of 5,000 sacred relics of the Catholic Faith



Saint Anthony's Chapel
1704 Harpster Street
Pittsburgh, Pennsylvania 15212
Phone: 412-231-2994

Mother Gabrielle Marie's
Thursday, May 2nd
HAPPY BIRTHDAY!!

