

The Pious Universal Union for the Children of the Divine Will
Official Newsletter for "The Pious Universal Union for Children of the Divine Will –USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!

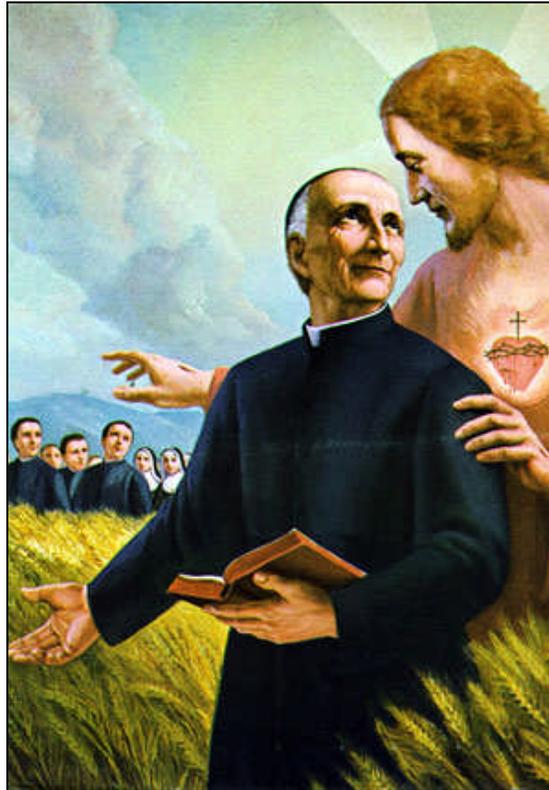


FIAT !

“May the Divine Will always be blessed!”

Newsletter No. 133 – June 1, A.D. 2013

Saint Annibale Maria di Francia

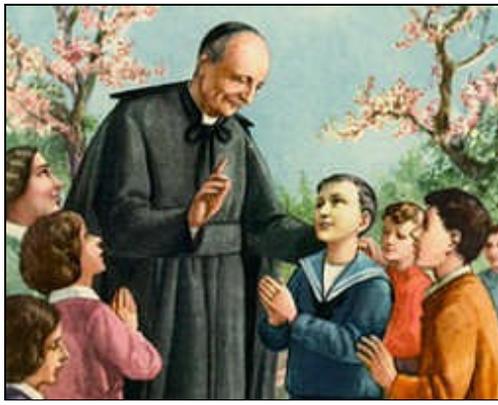


Annibale Maria Di Francia (1851-1927)

Annibale was born in Messina on 05 July 1851. His parents were Francesco Di Francia and Anna Toscano. The third of four children, his father died when he was two years old. When he was eighteen he felt called by the Lord to the priesthood. “My calling was sudden, irresistible yet sure...” He was ordained priest on 16 March 1878 in the Church of the Holy Spirit. While still a deacon he met a poor blind man called Francesco Zancone. For Fr Annibale this meeting was providential. He discovered the Avignone district, the poorest in Messina, and he remained there. His charity transformed that place into a holy land and that populace into a people of God.

<http://www.youtube.com/watch?v=K21DUJxTpBg>

<http://www.youtube.com/watch?v=DH4QcdHtfC0>



Love of God and Neighbor

Love for God and love for one's neighbor became the norm that ruled his Christian and priestly life to the point of heroism. He loved children and the poor but he discovered another and greater poverty as well. It was the lack of good workers. This caused him such pain that he spent his whole life countering it.

“Who will evangelize the poor”, thought Father Annibale, “if there are no evangelizers? Who will lead the people in God's ways, if there are no pastors?”

Discovery of the Rogate

Delving into the inexhaustible richness of the Gospel he found a pearl of great price. It was the **Rogate** pearl. It means “...pray therefore to the Lord of the harvest to send workers into his harvest.” (Mt 9:37-38; Lk 10:2).

It seemed that these words of Jesus had always been part of him. The Lord had etched them in his heart and attuned it to his own Heart.

From then on this confident and unceasing prayer to God the Father, the Lord of the harvest, became his “obsession”, and the “secret of salvation” for so many men and women who would come to know the joy of the Gospel.

Foundation of Two Congregations

But who could Annibale share this discovery with?

Where could he find women with a motherly instinct for abandoned children, women who would work for the Church? Where could he find women whose lives of prayer would obtain from God's heart apostles to proclaim the Gospel?

Captivated by Fr Annibale's untiring service in the infamous Avignone area of Messina, a number of young women, moved by love of God, resolved to serve the downcast and to tirelessly implore God for workers for the harvest. Hence the Daughters of Divine Zeal congregation was born with [Madre Maria Nazarena Majone](#) as co-foundress.

The name “Daughter of Divine Zeal” (FDZ) expresses the ardent love (zeal) of Christ when “seeing the crowds he was filled with compassion, for they were harassed and helpless like sheep without a shepherd” (Mt 9:36).

With this name Fr Annibale encapsulated the ideal and the mission of each FDZ and of the whole Institute.

Fr Annibale also founded the [Rogationist Fathers](#), entrusting both congregations with the mission to pray, to spread prayer for vocations and to be good workers themselves first of all.

A Life in the Service of God and Neighbor

On the occasion of his beatification on 07 October 1990, Pope John Paul II described Fr Annibale as “an anticipator and precursor of the modern pastoral care of vocations”. He was canonised a saint in Rome, Italy on 16 May 2004.

St Annibale's response to the poverty of human beings was his prayer and charity. He became a symbol of Christ's compassion and tenderness for all humans.

Saint Annibale Maria di Francia Apostle of the Divine Will



“When I have completed everything, I will entrust my kingdom to my ministers so that as second apostles they will be Its heralds. Do you believe it is coincidental the visit of Fr. di Francia, who has shown so much interest in the publication of everything concerning My Will? No, no, I have arranged it; it is a providential act of the Supreme Will that wants him as first apostle and herald of the Divine Fiat. As founder of a work it is easier for him to approach bishops, priests and people, and also in his own institute, announce the Kingdom of my Will. For that reason I assist him so much and I give him special light, because to understand a Divine Will, Holy and Eternal, great graces and not a small light but a sun, are needed, as well as great disposition from the one to whom this office is conferred.”

(Jesus to the Servant of God Luisa Piccarreta. Volume 20 – November 6, 1926).

The teachings that our Lord gave to Luisa on the Divine Will gave a new characteristic to Father Annibale’s spirituality, which completely transformed his interior life. And so, we can truly say he was one of the first sons of the Divine Will and consequently one of the first apostles of the Divine Will.

Father Annibale met Luisa around the year 1910. For seventeen years, their spiritual friendship grew ever stronger, as we will see, until the day of his birth into heaven on June 1, 1927, which is the day Pope John Paul II selected for his liturgical feast day.

Many times he would go to Luisa’s house; as he was her extraordinary confessor. In his last years, the Archbishop of Trani appointed him director over everything referring to the publication of Luisa’s writings. He was named ecclesiastical censor for the Archdiocese of Trani-Barletta-Bisceglie as well.

He was also the first to begin publishing Luisa’s writings, the first of which was “The Hours of The Passion of Our Lord Jesus Christ,” which she wrote around the year 1913 or 1914. Saint Annibale made four editions of this book (1915, 1916, 1917 and 1921), all bearing the Nihil Obstat and Imprimatur .



Cover of the book «L’Orologio de la Passione di Nostro Signore Gezu Cristo», which was the first edition published by Saint Fr. Annibale Maria di Francia in 1915, translated into English as «The hours of the passion of our Lord Jesus Christ».

Among the documents that we have regarding Saint Annibale, there are various letters written by him to Luisa during the last two years of his life (1925-1927). We have selected a few paragraphs to show how the Divine Will made its way in his soul. In all of his letters, Father Annibale clearly reflects how the Divine Will has come to be the center of his life, of his spirituality, and of his only reason for existence. Here are some paragraphs illustrating this.

« In my current morning meditations- he writes- besides the Hours of the Passion of our Lord Jesus Christ, I am carefully reading and meditating on two or three chapters of your writings on the Divine Will, and the impressions I get are intimate and profound. I see a sublime and divine science in them, although I have not yet been able to penetrate them thoroughly, for my lack of intelligence. It is really necessary to make these writings known to the world now, and I believe they will do a great deal of good. This science of the Divine Will is lofty, and yet these writings dictated by heaven present the doctrine in all its purity and clearness. According to me, there is no human intelligence that could have conceived them. »

« I continue to read your writings: They are always sublime revelations, with illustrations worthy of the divine Creator, as for example, the comparison of the heartbeat to the one act of the divine Fiat ».

When we say that the Divine Will changed his whole spirituality and his whole life, both interiorly as well as exteriorly, we aren't saying this as our point of view. No. He himself says it in his own words. And the next paragraph makes it clear just how far the Divine Will wants to go in the souls where it wants to reign.

« I want you to know that since I have totally dedicated myself to the great work of the Divine Will, I practically don't concern myself at all with my institutes. I talk about it with spiritual people, I keep to this point with those who are able to listen and I promote it as much as I can, even in my institutes... »

As Father Annibale penetrated into Luisa's spirituality, he came to realize just how necessary it was to make known to the world all the writings on the Divine Will that our Lord made her record, to accelerate the coming of the Kingdom of God on earth, and so that the Divine Will would be done on earth as it is in heaven. In fact, he was providentially appointed not only spiritual director in all matters concerning her writings and their publication, but their ecclesiastical censor as well, as we see by what follows:

« His Excellency, the Archbishop, has given me authority over you regarding your writings and their publication, in other words, to direct you and to see to the publication of your writings. His Excellency, said, "I believe it is the right thing to do." These faculties cover everything you have written up to this point, and all that you write in the future. The Archbishop was pleased to put so much trust in me for this work- which is something that Jesus himself has disposed- that he named me Ecclesiastic Reviewer for all the publications of his three dioceses. And he even went so far as to get involved, by giving his authoritative Imprimatur after my Nihil Obstat. With all this you can clearly comprehend how everything has been Will of God, and that in all things concerning your writings, both present and future, you are subject to my exclusive obedience. »

So, realizing all the importance of these writings of Heaven, he imposes an even harder obedience on Luisa, more severe than that, which her confessors, whom she had always faithfully obeyed, had given her before. Father Annibale writes:

« While reading your writings over the last few days, my attention was caught by the fact that there is a notable time span between one chapter and the next. At times, you go ten to fifteen days without writing. And I asked myself: Is it possible that in these long intervals nothing has transpired between Jesus and the soul? Have his communications stopped for such a long time? Is there nothing to relate from these periods? Who knows how many things the soul is keeping quiet about! And while thinking about this, I happened to find myself at the chapter of May 4, 1906, of volume seven, and I read these words that Jesus says to you:

"My daughter, I want you to be more precise, more exact. I want you to manifest everything when you are writing, because you pass over many things. They serve for you even though you don't write them, but many things that you omit should serve for others." »

«Father Annibale writes – in view of the Divine Will which is being manifested here and which has often manifested itself in the same way, in Jesus' name and by the authority that has been conferred upon me by your ecclesiastical superior, I give you the absolute and rigorous obedience to write each day, each night, each time with total precision, everything that happens between you and Jesus, even the most intimate things. Note very well, that you must write exactly not only the words Jesus tells you, but also the infused lights, which includes those things He makes you understand without speaking to you...»

« For the sake of your peace of conscience, I want to tell you that the obedience to write everything is not under pain of mortal sin. It is given, just to please adorable Jesus more, to give him greater glory, to obtain your sanctification and the good of souls. However, if you should completely fail to write, this would be a great sin.»

If Luisa had written a lot up to this point, in view of this new obedience, from now on her writings will increase even more. Indeed, Luisa was always totally faithful to this obedience, even though it often cost her great deal (as we can read in a number of places in her writings) because she had to write intimate things concerning herself. Father writes:

« Lady Obedience demands that you write absolutely everything that the Lord reveals to you, without omitting anything. It is the word of uncreated Wisdom, and just one word is worth more than the whole universe. So, it is not permissible for you to leave off even a single syllable. If you are not exact in this obedience, I will ask your archbishop for a greater authority ».

When Blessed Annibale had already been appointed ecclesiastic censor of the Archdiocese of Trani, he writes:

« I want to let you know that yesterday, the First Friday of the month, dedicated to the Sacred Heart of Jesus, I presented Volume Three (which I have finished reviewing) to our Lord. Afterwards, I went into the sacristy and signed the Nihil Obstat with the authority given me by his Excellency, the Archbishop of Trani, when he appointed me ecclesiastic censor of his three dioceses. With this, authorization has been given to publish in the whole world these books dictated by our Lord on the Divine Will.

Once I finish reviewing the rest of the volumes that I have not read, I will put my Nihil Obstat on them and will present them to his Excellency, the Archbishop, so that he can put his Imprimatur on each one of them as he promised, as well as on those you have which I have reviewed. This way, everything will be ready for the future. Who knows whom our Lord will make use of? Do you see how clear Heaven's plan appears, with the ecclesiastic approval of these writings? Who can resist the Divine Will? »

«His Excellency, the Archbishop has already put his Imprimatur on seven more volumes of your writings. Meanwhile, I am finishing volume two, five and six. Truly the Lord has guided you with immense goodness and charity. I am finishing volume 11, which is full of Divine Will. It is the last of the other seven that I had to finish so that the Archbishop could put his Imprimatur on them. As soon as they are ready I will put my Nihil Obstat on them, and I will send a lay brother to Trani to see the Archbishop, so that he can give his Imprimatur. With this, this most important task of obtaining ecclesiastic approval will have been taken care of, for whatever future event. It will be one matter that is behind us, for which we must give thanks to our Lord with immense gratitude. »

As we will see, it was Father Annibale's intention to publish all the volumes that Luisa had written up to that time (nineteen); and to do so, he put the children of his own two congregations to work but long before he came to know the rest of her writings, almost immediately after meeting Luisa, he published one of her books, "The Hours of the Passion of our Lord Jesus Christ," which we mentioned earlier.

Four editions of this book were made, each edition being of a greater number than the previous one. Requests were received from every part of Italy and even from other countries. Some requests were for fifty copies, and some even for a hundred, such as the request that one of the best-known bookstores of the Vatican made, as St. Father Annibale writes. How did they find out about it? He answered; it is the good God who is working.

One of the best-remembered episodes, according to a number of witnesses, was the time that St. Father Annibale took the book, The Hours of the Passion, to the Holy Father, now St. Pius X (who received him privately on a number of occasions, as did Popes Benedict XV and Pius XI as well). While showing it to him, he was reading a few pages when the pope interrupted him, saying, "Not while standing, Father; this book should be read kneeling. It is Jesus Christ who is speaking."

Later, two more editions of this book were printed in Italian, two in German (of 25,000 copies per edition!); and editions were being prepared in French, Portuguese, Spanish English and Polish as well.

As St. Father Annibale came to know the rest of Luisa's writings, penetrating deeply into this spirituality, he became aware of their capital importance and of the absolute necessity of making these volumes on the Divine Will known to the entire world. Then, he assumed the responsibility himself, of heading the work of publishing all of Luisa's volumes. Although the task was gigantic, as he himself had said, with generosity and complete abandonment into the hands of

providence, he began the undertaking. First he reviewed them in order to obtain the Nihil Obstat and the Imprimatur, as we have already seen, and then he began to actually publish them. From the following paragraphs of his, we can appreciate his immense interest, and the extremes to which Saint Annibale went. It is unnecessary to say that his intentions were truly impressive.

« The publication of the whole set of volumes will be some 25,000 copies. Being the Divine Word who is speaking, the Substantial Word of the Eternal Father, the whole work will be quite voluminous. So, you can understand how great the expense will be but certainly, the great heavenly treasurer isn't short on resources, even should it cost a million liras (an enormous sum in those times). »

« This task isn't enormous only for all the reasons I have told you previously, but also for this: The consideration that we are dealing with 25,000 copies of the entire work, of the whole set of volumes, present and future, so it will cost millions of liras.

I assure you that the edition will be very beautiful. I hope to send you the first pages soon, for you to see. »

« Yesterday, I wrote to my typographers in Oria, after they had written me to tell me they needed to buy more type in order to speed up the job. I told them to buy it. Oh, if I only had the strength I did when I was young, I would fly to Oria to dedicate myself to this divine work! »

Now, the rage of the devil couldn't help but make itself felt. He had to stick his hoof in the works, and do everything in his power to keep these writings from being published and from doing all the good they will do.

This is what Fr. Annibale writes a few months before dying:

« I have entered into a moral and spiritual state in which it seems to me that I see and feel the diabolic work of the infernal enemy. Night and day they attack me, making me feel discouraged and oppressed. I feel profound abandonment and desolation in myself. In a word, I feel an interior state of anguish and pain unlike anything I have ever experienced before. It seems to me that what you wrote to me about is happening. What I mean is that the demons were filled with rage to see me busy with the work of the publication of your writings. And since they can't do anything to me externally, since I don't walk along those paths, they work on my interior to beat me down and make my health fail.

In all this, I also seem to see that God is permitting everything to purify my soul in a very singular way, maybe precisely because of the great task of the publication of your writings. »

« Last night was terrible for me, both physically and spiritually. It was a time of most intense suffering: I couldn't get any rest at all! The infernal enemy put a thought into my mind: "Stop this publication. You should have never begun it." But I told the enemy, "No, no, no," and I blessed Jesus. »

« I will not tell you how I feel the devil- what's more, many devils- trembling. This is why I perform continuous exorcisms in the name of Jesus. »

« Another sign that it is from God is the tremendous war that the enemy has waged against me to batter me down- which God is permitting- to keep me from beginning my prayers in the Divine Will. »

In the following paragraph, we can see how far the devil went to try to keep these sublime writings on the Divine Will from being published:

« I tell you in the strictest confidence, that to discourage me, the devil took the form of a person whom we know, to bring me some awful, terrible news that gave me such severe heart palpitations that they almost killed me. But afterwards, the deception was discovered.

The enemy suggests this to me: "Don't you see how this publication is taking you to the grave? Why did you ever get involved in this?" »

But Father Annibale was always faithful to the Divine Will and he never gave up. His life had been completely transformed. And even though he found himself in the midst of a war with the devil, he continued to persevere, especially in his interior. This is what he wrote a short time before dying:

« For some time now, with very few exceptions, I hardly sleep at night, because of insomnia and moral afflictions, oppressions, apprehensions and the like. A lay brother has been watching over me most patiently every night at my bedside, and he prays the prayers of the Divine Will for me. »

He had a very high esteem and appreciation for Luisa. He was very much aware of the “great work of the Divine Will” (as he used to call it) that God was doing in Luisa for the good of all humanity.

« I have kept in my mind that all my afflictions are the love of Jesus who is working in me. Your counsels and suggestions fill me with consolation, but I am still a child in this great science of the Divine Will. I thank you so much for the courage you infuse in me. »

« Once you confided to me that on a certain occasion Jesus had offered you the gift of working miracles and that you declined it. Well, now ask our Lord with faith and love, that you might at least work the miracle of returning my health to me. I ask you this, for these nineteen volumes that I want to publish. Oh, how hell will be annihilated! »

Finally, the work that Saint Father Annibale had begun ended with this death. Still, as we read below, he left us another prophetic sign, which he would have liked to see fulfilled: “The Sons of the Divine Will”. But the plans of the Lord were different. Nevertheless, now he is surely enjoying its fulfillment from heaven.

« In the print shop of the mother house of Messina (in Sicily, the city of his birth and the place where all his works were founded, a little book on the Divine Will is being printed which I believe will have a great effect and will be very pleasing to our Lord. It is the Universal Spiritual Pious Union, which will bear the title, Sons of the Divine Will. It will be organized in the simplest of ways: There will not be any rolls, or rules, nor dues or moral obligations. With the help of the Lord, we will print hundreds of thousands of membership certificates. And if the Lord is pleased to return my health, we will translate them into many languages and circulate them in many nations. »

« I don't know if you remember that on one occasion you saw how our Lord, because of the sins of mankind, emitted an anguish-filled lament. And shortly afterward he gave out a cry of joy, which also penetrated heaven and earth, and Jesus told you that he was so happy because he saw the sons of the Divine Will appearing in the world. Since the Pious Union does have any rule, persons of any walk of life can belong to it: men, women, religious, lay people or bishops, etc. »...

In conclusion, we could say that St. Father Annibale sowed a seed that he took from Luisa, “The Little daughter of the Divine Will,” and did everything in his power, which entered into God’s plan, to spread it all over the world. Before his death, Father Annibale himself commended the members of the two religious communities he had founded to follow up on the work he had begun, as the next excerpt from one of his letters shows:

« To Canon Vital, one of my dearest priests, and to my young priests, I have been explaining what my idea is concerning the publication of this great work. Being very intelligent and possessing the right spirit, they could be my successors in this great work if the Lord should call me: and they would continue my work using the same methods and system I have been using ».

But unfortunately, after his death, they did not continue what he had entrusted to them.

So, one can clearly see that St. Father Annibale is like the initiator, the pioneer of the Divine Will, who was to prepare the way for the recognition of the volumes and therefore of all their contents, on the part of the ecclesiastical authority, with the granting of the Nihil Obstat and the Imprimatur. In other words, it was the recognition of all our Lord had communicated to Luisa, and had taught her to live to perfection: the Kingdom of the Divine Will on earth, as it is found in heaven.

Our Lord’s most ardent desire is to give all his children the greatest gift that exists both in heaven and on earth. The gift of the Divine Will is that gift which makes it possible for the creature to return to the order, to its place, and to the purpose for which it was created by God.. In view of all this, we can say that the canonization of Fr. Annibale Maria Di Francia has more than a prophetic meaning. It is like the beginning of the glorious manifestation of the Kingdom of the Divine Will in a visible way, insofar as a mortal creature can perceive it, and in proportion to the disposition of the will of each one of us, to die completely to our human will, to live always and only by the Divine Will.

We firmly hope that Luisa will also be glorified soon on earth, fully aware that the true glorification of Luisa will be that the Divine Will reign and dominate in our souls as on its royal throne.

June 2, A.D. 2013
Corpus Christi



According to the Catholic Encyclopedia, the origins of Corpus Christi can be traced to St. Juliana of Mount Cornillon

From Pope Benedict's General Audience from vatican.va

Dear Brothers and Sisters,

This morning too I would like to introduce a female figure to you. She is little known but the Church is deeply indebted to her, not only because of the holiness of her life but also because, with her great fervour, she contributed to the institution of one of the most important solemn Liturgies of the year: *Corpus Christi*.

She is St Juliana de Cornillon, also known as St Juliana of Liège. We know several facts about her life, mainly from a Biography that was probably written by a contemporary cleric; it is a collection of various testimonies of people who were directly acquainted with the Saint.

Juliana was born near Liège, Belgium between 1191 and 1192. It is important to emphasize this place because at that time the Diocese of Liège was, so to speak, a true "Eucharistic Upper Room". Before Juliana, eminent theologians had illustrated the supreme value of the Sacrament of the Eucharist and, again in Liège, there were groups of women generously dedicated to Eucharistic worship and to fervent communion. Guided by exemplary priests, they lived together, devoting themselves to prayer and to charitable works.

Orphaned at the age of five, Juliana, together with her sister Agnes, was entrusted to the care of the Augustinian nuns at the convent and leprosarium of Mont-Cornillon. She was taught mainly by a sister called "Sapienza" [wisdom], who was in charge of her spiritual development to the time Juliana received the religious habit and thus became an Augustinian nun.

She became so learned that she could read the words of the Church Fathers, of St Augustine and St Bernard in particular, in Latin. In addition to a keen intelligence, Juliana showed a special propensity for contemplation from the outset. She had a profound sense of Christ's presence, which she experienced by living the Sacrament of the Eucharist especially intensely and by pausing frequently to meditate upon Jesus' words: "And lo, I am with you always, to the close of the age" (Mt 28:20).



When Juliana was 16 she had her first vision which recurred subsequently several times during her Eucharistic adoration. Her vision presented the moon in its full splendour, crossed diametrically by a dark stripe. The Lord made her understand the meaning of what had appeared to her. The moon symbolized the life of the Church on earth, the opaque line, on the other hand, represented the absence of a liturgical feast for whose institution Juliana was asked to plead effectively: namely, a feast in which believers would be able to adore the Eucharist so as to increase in faith, to advance in the practice of the virtues and to make reparation for offences to the Most Holy Sacrament.

Juliana, who in the meantime had become Prioress of the convent, kept this revelation that had filled her heart with joy a secret for about 20 years. She then confided it to two other fervent adorers of the Eucharist, Blessed Eva, who lived as a hermit, and Isabella, who had joined her at the Monastery of Mont-Cornillon. The three women established a sort of “spiritual alliance” for the purpose of glorifying the Most Holy Sacrament. They also chose to involve a highly regarded Priest, John of Lausanne, who was a canon of the Church of St Martin in Liège. They asked him to consult theologians and clerics on what was important to them. Their affirmative response was encouraging.

What happened to Juliana of Cornillon occurs frequently in the lives of Saints. To have confirmation that an inspiration comes from God it is always necessary to be immersed in prayer to wait patiently, to seek friendship and exchanges with other good souls and to submit all things to the judgment of the Pastors of the Church.

It was in fact Bishop Robert Torote, Liège who, after initial hesitation, accepted the proposal of Juliana and her companions and first introduced the Solemnity of *Corpus Christi* in his diocese. Later other Bishops following his example instituted this Feast in the territories entrusted to their pastoral care.

However, to increase their faith the Lord often asks Saints to sustain trials. This also happened to Juliana who had to bear the harsh opposition of certain members of the clergy and even of the superior on whom her monastery depended. Of her own free will, therefore, Juliana left the Convent of Mont-Cornillon with several companions. For 10 years — from 1248 to 1258 — she stayed as a guest at various monasteries of Cistercian sisters. She edified all with her humility, she had no words of criticism or reproach for her adversaries and continued zealously to spread Eucharistic worship.

She died at Fosses-La-Ville, Belgium, in 1258. In the cell where she lay the Blessed Sacrament was exposed and, according to her biographer’s account, Juliana died contemplating with a last effusion to love Jesus in the Eucharist whom she had always loved, honored and adored. Jacques Pantaléon of Troyes was also won over to the good cause of the Feast of *Corpus Christi* during his ministry as Archdeacon in Liège. It was he who, having become Pope with the name of Urban IV in 1264, instituted the Solemnity of *Corpus Christi* on the Thursday after Pentecost as a feast of precept for the universal Church.

In the Bull of its institution, entitled *Transiturus de hoc mundo*, (11 Aug. 1264), Pope Urban even referred discreetly to Juliana’s mystical experiences, corroborating their authenticity. He wrote: “Although the Eucharist is celebrated solemnly every day, we deem it fitting that at least once a year it be celebrated with greater honour and a solemn commemoration.

“Indeed we grasp the other things we commemorate with our spirit and our mind, but this does not mean that we obtain their real presence. On the contrary, in this sacramental commemoration of Christ, even though in a different form, Jesus Christ is present with us in his own substance. While he was about to ascend into Heaven he said ‘And lo, I am with you always, to the close of the age’ (Matthew 28:20)”.

The Pontiff made a point of setting an example by celebrating the solemnity of *Corpus Christi* in Orvieto, the town where he was then residing. Indeed, he ordered that the famous *Corporal* with the traces of the Eucharistic miracle which had occurred in Bolsena the previous year, 1263, be kept in Orvieto Cathedral — where it still is today. While a priest was consecrating the bread and the wine he was overcome by strong doubts about the Real Presence of the Body and Blood of Christ in the sacrament of the Eucharist. A few drops of blood began miraculously to ooze from the consecrated Host, thereby confirming what our faith professes.

Urban iv asked one of the greatest theologians of history, St Thomas Aquinas — who at that time was accompanying the Pope and was in Orvieto — to compose the texts of the Liturgical Office for this great feast. They are masterpieces, still in use in the Church today, in which theology and poetry are fuse. These texts pluck at the heartstrings in an expression of praise and gratitude to the Most Holy Sacrament, while the mind, penetrating the mystery with wonder, recognizes in the Eucharist the Living and Real Presence of Jesus, of his Sacrifice of love that reconciles us with the Father, and gives us salvation.

Although after the death of Urban iv the celebration of the Feast of *Corpus Christi* was limited to certain regions of France, Germany, Hungary and Northern Italy, it was another Pontiff, John xxii, who in 1317 re-established it for the universal Church. Since then the Feast experienced a wonderful development and is still deeply appreciated by the Christian people.

I would like to affirm with joy that today there is a “Eucharistic springtime” in the Church: How many people pause in silence before the Tabernacle to engage in a loving conversation with Jesus! It is comforting to know that many groups of young people have rediscovered the beauty of praying in adoration before the Most Blessed Sacrament.

I am thinking, for example, of our Eucharistic adoration in Hyde Park, London. I pray that this Eucharistic “springtime” may spread increasingly in every parish and in particular in Belgium, St Juliana’s homeland.

Venerable John Paul II said in his Encyclical *Ecclesia de Eucharistia*: “In many places, adoration of the Blessed Sacrament is also an important daily practice and becomes an inexhaustible source of holiness. The devout participation of the faithful in the Eucharistic procession on the Solemnity of the Body and Blood of Christ is a grace from the Lord which yearly brings joy to those who take part in it. Other positive signs of Eucharistic faith and love might also be mentioned” (n. 10).

In remembering St Juliana of Cornillon let us also renew our faith in the Real Presence of Christ in the Eucharist. As we are taught by the *Compendium of the Catechism of the Catholic Church*, “Jesus Christ is present in the Eucharist in a unique and incomparable way. He is present in a true, real and substantial way, with his Body and his Blood, with his Soul and his Divinity. In the Eucharist, therefore, there is present in a sacramental way, that is, under the Eucharistic Species of bread and wine, Christ whole and entire, God and Man” (n. 282).

Dear friends, fidelity to the encounter with the Christ in the Eucharist in Holy Mass on Sunday is essential for the journey of faith, but let us also seek to pay frequent visits to the Lord present in the Tabernacle! In gazing in adoration at the consecrated Host, we discover the gift of God’s love, we discover Jesus’ Passion and Cross and likewise his Resurrection. It is precisely through our gazing in adoration that the Lord draws us towards him into his mystery in order to transform us as he transforms the bread and the wine.

The Saints never failed to find strength, consolation and joy in the Eucharistic encounter. Let us repeat before the Lord present in the Most Blessed Sacrament the words of the Eucharistic hymn “*Adoro te devote*”: [Devoutly I adore Thee]: Make me believe ever more in you, “Draw me deeply into faith, / Into Your hope, into Your love”.

Sunday June 2, 2013

We (the little family of Luisa) will Joyfully Celebrate, in our own communities,
The Solemnity of Corpus Christi also as “*our wedding day with the Lord*”
because we are linked to the Servant of God, Luisa Piccarreta



Volume 24 – 6/12/28

Since it was **the Feast of Corpus Domini**, I (Luisa) was thinking to myself that that day was **The Feast of the Marriage** that Blessed Jesus did **with souls** in the Most Holy Sacrament of Love.

Volume One

". . . In this state of sufferings I (Jesus) will purify your soul thoroughly, in such a way as to dispose you to form a **Mystical Marriage** with Me; and after this, I (Jesus) will make the **Last Transformation**, in such a way that both of us will become like two candles placed on the Fire – one is Transformed into the other and they form a Single One."

Volume 36 - 5/17/38

Then He added with more Loving Tenderness: “My good daughter (Luisa), **My Love wants** to be tied more and more to (you) the creature, and the **more Truths** It (My Divine Love) Manifests regarding My Most Holy Divine Will, the more bonds I (Jesus) put between God and herself.

In Manifesting **the Truth**, My **Divine Love is preparing the Marriage between God and the soul**.

The more It **Manifests the more Pomp and Magnificence this Marriage** will have.

Would you like to know what happens then?

My Truths will be like the dowry needed in order to marry God; to get to know the One (God) who lowers Himself and even ties Himself—**only for Love—in the bond of Marriage**.

My Truths touch the creature over and over; They mold her to a **New Life**;

They (**My Truths**) return her to the Beauty of Our Image and Resemblance from the time she was Created, and Impress on her Their **kiss of inseparable Union**. Just one of **Our Truths** can make a Sea of Prodiges and Divine Creations in the soul who has the goodness to listen to It. One **Truth** can turn a perverted world into a Good and Holy one, because It is one of Our Lives, exposed for the Good of all.

It is a **New Sun** that We raise in created intellects; a Sun that **will let Itself be known** through Its Light and Heat, turning into Light and Heat whoever wants to listen. Therefore, hiding a **Truth** that We give from Our Paternal Womb, with so much Love, is the greatest crime. It deprives human generations of the Greatest Good.

Further, one (Luisa and those linked to Luisa) who **Lives in Our Most Holy Divine Will**, by **Marrying Us (Triune God)**, makes a Feast for all Saints.

All of them participate in this **Divine Wedding** and, because of It, they have their own party in Heaven and another one on earth.

Each act the creature does in Our Most Holy Divine Will is a **Feast**; a table sumptuously decked for the Heavenly Regions. In return, the Saints give **New Gifts**.

They beseech the Lord to Manifest **more Truths** to the soul (Luisa), to broaden more and more the boundaries of the dowry that God gave to her (and to those linked to her.”)

“When one is linked to Luisa, one will also possess the Mystical Marriage because of her”

Fiat!

June 7, A.D. 2013
Sacred Heart of Jesus



Book of Heaven - March 8, A.D. 1928

How Jesus showed Himself placing all the volumes written on His Will, all ordered, in His Heart. Love of Jesus for the writings, and the good which they will do.

After this, I was feeling worried about these writings on the Divine Will, *and my sweet Jesus made Himself seen in my interior, holding all the volumes written on It, taking them in His hands, one by one, looking at them with such loving tenderness, as if His Heart were about to burst. And as He took them, He placed them, all ordered, in His most holy Heart. I was amazed in seeing with how much love He loved these writings, and with how much jealousy He enclosed them in His Heart in order to keep them.* And Jesus, in seeing my amazement, told me:

“My daughter, if you knew how much I love these writings.... They cost Me more than the very Creation and Redemption. How much love and work I have put into these writings - they cost Me very, very much; in them there is all the value of my Will. They are the manifestation of my Kingdom and the confirmation that I want the Kingdom of my Divine Will in the midst of creatures. The good which they do will be great; they will be like suns which will rise in the midst of the thick darkness of the human will; like lives which will put to flight death for the poor creatures. They will be the triumph of all my works, the most tender, the most convincing narration of how I loved and do love man. Therefore, I love them with such jealousy, that I will keep them in my divine Heart, nor will I permit even a single word to be lost. What have I not put into these writings? Everything – superabundant grace, light that illuminates, warms, fecundates; love that wounds, truths that conquer, attractions that enrapture, lives that will bring about the resurrection of the Kingdom of my Will. Therefore, you too, appreciate them, and hold them in that esteem which they deserve, and delight in the good which they will do.”

June 8, A.D. 2013
Immaculate Heart of Mary



Consecration to the Immaculate Heart of Mary

O Immaculate Heart of Mary, our Mother, we consecrate ourselves to you today so that you may live in us, and speak in and through us. Think your thoughts in our minds; love through our hearts. Give us your own dispositions and feelings. Lead and guide us to Jesus. Correct and enlighten our thoughts and behavior. Make our hearts and homes your shrine, and through us make the Heart of Jesus rule and triumph in our families, our country, and throughout the world.

"To our immaculate Heart , O Mary, we ... recommend the entire human race. Lead it to the knowledge of the sole and true Savior, Jesus Christ; protect it from the scourges evoked by sin; give it to the entire world peace in truth, in justice, liberty, and in love."

-Pope Paul VI

June 13, A.D. 2013
Saint Anthony of Padua



In 1882 Saint Annibale started his orphanages, he wanted them called "Anthonian Orphans" and his charitable institutes "Anthonian Orphanages" because they were placed under the patronage of St. Anthony of Padua. It seems that the Franciscan fathers, and particularly the Capuchins, suggested to Blessed Annibale that he place his works under the protection of St. Anthony of Padua. It is certain that there was a deep reciprocal esteem between Blessed Annibale and the Capuchins.

On one of the walls of the small oratory was an oil painting of the Saint. Candles were lit in front of it, and the orphans would pray there. Thus began the cult of St. Anthony, which developed so greatly that it culminated in the majestic temple of the Evangelical Rogation, intended as a Shrine to the Saint.

His concern was not only to provide the children with food and occupation, but above all to assure that they were brought up in a way that integrated the moral and religious aspects of their lives, offering a family climate which helped lead them to discover and follow God's plan for them.

Even though there was no center of those devoted to St. Anthony in those days, aid for the orphans and the poor were increasing, owing to the devotion to St. Anthony's bread, to the press, to the alms boxes, and to the devotion to the saint in the church of the Annunciation.

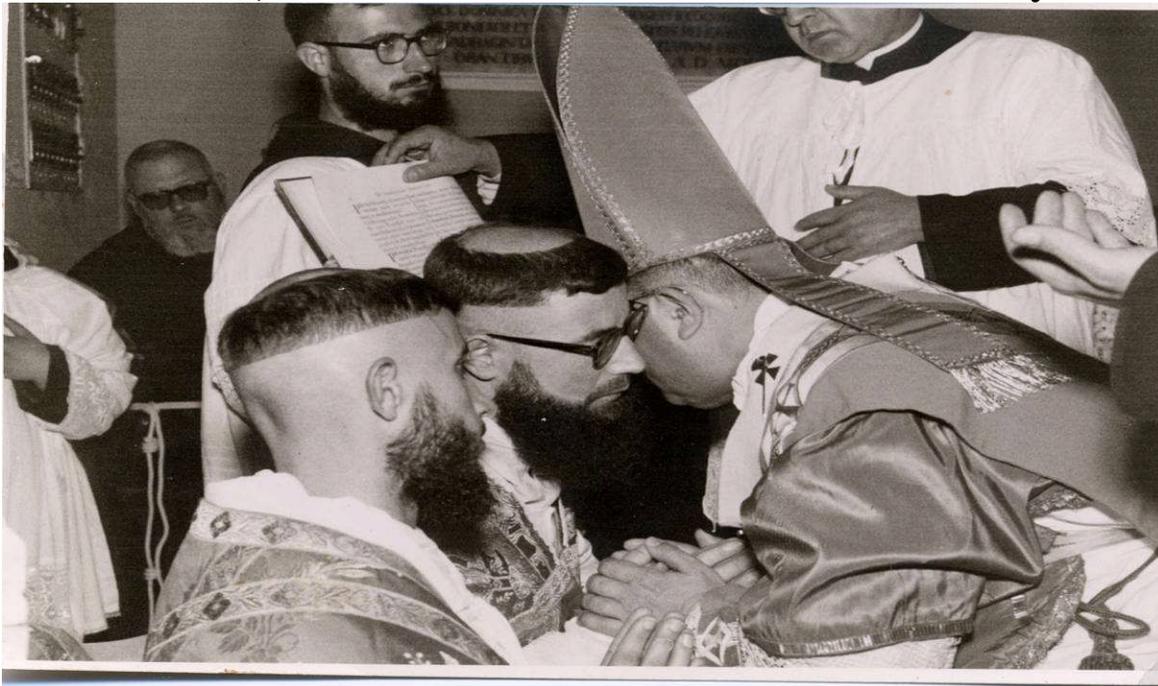
The reblossoming of devotion to St. Anthony's bread is usually attributed to Teresa Bouffier Di Tolone and traces back to 1890. Actually, it had its beginning three years before that in Messina in 1887. The widow Susanna Consiglio Miceli, during the time the cholera was raging, promised that if St. Anthony spared her from the dread disease together with her loved ones, she would give 10 lire to the orphans of Saint Annibale to buy bread in honor of St. Anthony. The favor was obtained, and the lady kept her promise, which she frequently renewed whenever there was need of some favor. The Miracle Worker would lavishly give it through the prayers of his orphans.

Propaganda got under way in the churches throughout the various dioceses of Sicily, with the boxes of "Saint Anthony's Bread for the Orphans of Fr. Di Francia," through a pamphlet which described the purpose of the Institute and the nature of the devotion, which focused on the renewing of morals and the reflowering of Christian life and not just on getting material favors from the Saint.

In the wake of that came "The Miraculous Secret," a booklet whose editions increased by leaps and bounds each year. The monthly periodical entitled "God and Neighbor" was first published in 1908. Having a modest format and a circulation that rose to more than half a million, it spread throughout the five continents. "God and Neighbor," the organ of all the Anthonian orphanages lasted until 1942. After the war, each orphanage put out its own edition of "St. Anthony Messenger."



June 15, A.D. 2013 - Fr. Bernardino Bucci Birthday



Father Bernardino Giuseppe Bucci was born in Corato on 15 June 1935

In 1955, he entered the Novitiate of the Capuchin Friars at Alessano, in the Province of Lecce and completed his philosophical studies at the Studentate in Scorrano. On 14 March 1964, in the Capuchin church of Triggiano, he was ordained a priest by Archbishop Nicodemo of Bari.

He was sent to the International College in Rome to specialize in Missionary Theology. When he returned to his Province, he was appointed Spiritual Director of the Seraphic Seminary of Scorrano. He studied for a licentiate and a doctorate, taking the course at the Ecumenical Faculty of St. Nicholas of Bari; where at the same time, in 1972, he acquired a degree in Literature.

As co-founder of the Association of the Divine Will, he spent many years as the spiritual adviser of the Association which was canonically erected in Corato on March 4, 1987. He is currently a member of the Tribunal for the cause for beatification of the Servant of God Luisa Piccarreta, which was opened on the Feast of Christ the King, 1994, in the main church of Corato by Archbishop Carmello Cassati, now emeritus, in his role as Promoter of the Faith.

I answer your questions.

Question 1: Did Luisa continue to see Jesus every day after she was given the obedience to stop writing?

The mystical phenomena that affected Luisa Piccarreta were not related to the writing of her diaries; in fact, the Servant of God, even before she start writing her diaries, she was gratified by the visions of Our Lord and the Blessed Virgin. For example, the mystical marriage occurred before Luisa began to write. With the prohibition of writing, the spiritual life of Luisa continued normally as before, but that was the most intense of her spirituality, because Luisa had reached perfection in the Divine Will that a creature could reach: Luisa lived only faith.

Question 2: After writing, did Luisa still endure being a victim suffering of being petrified needing a priest every day to get her out of this state?

Luisa continued to be the victim even after the prohibition and then every day she was in need of a priest to return to her usual daily occupations. This lasted until the day of her death. Even after the prohibition, though some days were not the priests to bless it by Luisa, she remained motionless. After that came the telegram from Rome ordering that nothing had changed in her ordinary life, the priests went into the house every morning to bless Luisa and celebrate Mass. There are some mystical phenomena occurred after the conviction of the Holy Office, which I documented and written in the second volume of "Collection of memories" that I will publish soon.

In a future newsletter, we may publish an excerpt of the stories of these mystical events. I hope that everything is clear.

Fiat
Father Bernardino Bucci

June 21, A.D. 2013 - Saint Aloysius Gonzaga



St. Aloysius Gonzaga—Feast Day June 21st. He is known for his purity and the performance of great austerities and religious practices. St. Aloysius joined the Jesuits in Rome in 1585. He has been declared Protector of young students and Patron of Catholic Youth.

Book of Heaven - June 21, A.D. 1926

This morning, having received Holy Communion, I received It as usual in the Most Holy Will of God, offering It to my dear Saint Aloysius – not only the Communion, but all the goods contained in the Most Holy Will of God, for his accidental glory. Now, while doing this, I saw that all the goods contained in the Supreme Volition, like many rays of light, rays of beauty and of multiple colors, inundated the dear Saint, giving him an infinite glory. And my sweet Jesus, moving in my interior, told me: “My daughter, Aloysius is a flower and a Saint bloomed from the earth of my Humanity and made bright by the reflections of the rays of the Sun of my Will. In fact, though, holy, pure, noble and united hypostatically to the Word, my Humanity was earth; and Aloysius, more than flower, bloomed from my Humanity - pure, holy, noble, possessing the root of pure love, in such a way that in each leaf of his flower one can see written, ‘love’. But what renders him more beautiful and brilliant are the rays of my Will, to which he was always submitted - rays which gave such development to this flower as to render it unique on earth and in Heaven. Now, my daughter, if Aloysius is so beautiful because he bloomed from my Humanity, what will be of you and of all those who will possess the Kingdom of my Will? These flowers will not bloom from my Humanity, but will have their roots within the Sun of my Will. In It is formed the flower of their life; they grow and bloom in the very Sun of my Volition which, jealous of these flowers, will keep them eclipsed within Its own light. In each petal of these flowers one will see, written, all the specialties of the divine qualities; they will be the enchantment of all Heaven, and all will recognize in them the complete work of their Creator.”

Volume 26 - June 27, 1929

Having received Holy Communion, I was offering It for the glory of Saint Aloysius, and I offered, as a present for him, everything that Our Lord had done in His Divine Will with His mind, with His words, works and steps, for the accidental glory of Saint Aloysius on his feast day. Now, while I was doing this, my sweet Jesus, moving in my interior, told me: “My daughter, a more beautiful present you could not give to dear Saint Aloysius on the day of his feast. As you were offering your Communion and all my acts done in my Divine Will, so many suns were formed for as many acts as I did in It while being on earth; and these suns invested Saint Aloysius, in such a way that he received so much accidental glory from the earth, that he could not receive more. Only the offerings of acts done in my Divine Will have the virtue of forming their suns, because, containing the fullness of light, it is no wonder that It converts into suns the human acts done in It.”

June 24, A.D. 2013
Nativity of Saint John the Baptist



Luke 1:57-66, 80

The Birth of John

When Elizabeth was full-term in her pregnancy, she bore a son. Her neighbors and relatives, seeing that God had overwhelmed her with mercy, celebrated with her.

On the eighth day, they came to circumcise the child and were calling him Zachariah after his father. But his mother intervened: “No. He is to be called John.”

”But,” they said, “no one in your family is named that.” They used sign language to ask

Zachariah what he wanted him named.

Asking for a tablet, Zachariah wrote, “His name is to be John.” That took everyone by surprise. Surprise followed surprise—Zachariah’s mouth was now open, his tongue loose, and he was talking, praising God!

A deep, reverential fear settled over the neighborhood, and in all that Judean hill country people talked about nothing else. Everyone who heard about it took it to heart, wondering, “What will become of this child? Clearly, God has his hand in this.”

The child grew up, healthy and spirited. He lived out in the desert until the day he made his prophetic debut in Israel.

June 29, A.D. 2013 - Saints Peter and Paul

Fr. Stefano Gobbi

(March 22, 1930 – June 29, 2011 A.D.)



Fr. Gobbi died in Milan, Italy **at 3:00 PM** (local Italian time) on June 29, 2011, the **Solemnity of Saints Peter and Paul**. He had been hospitalized since June 19 after suffering a heart attack.

All of the national and regional directors of the MMP were gathered for their annual spiritual exercises at the Shrine of Merciful Love in Collevaleza, Italy from June 26 – July 2. Fr. Gobbi's body was taken from Milan to Collevaleza on June 30, where a Mass was presided by Cardinal Ivan Dias.

That same day, his remains were returned to Dongo, Como, Italy (his birthplace) where the funeral Mass was celebrated on Saturday, July 2, the Feast of the Immaculate Heart of Mary

My Spiritual Testament

Ave Maria

Milan, January 1, 2011

First Saturday of the month and year

I accept death however and whenever the Lord desires, **renewing in the Immaculate Heart of Mary my "Yes" to the Divine Will.**

I leave as my spiritual testament everything that is written in the book, "To the Priests, Our Lady's Beloved Sons," and I attest that the messages contained therein were received by me under the form of *interior locutions*. In a spirit of thanksgiving to Our Lord and to Our Lady, I ask that, after my funeral Mass, the Magnificat be sung by all.

I ask for a very simple funeral. In lieu of flowers, I request that works of charity be done. I desire to be buried in Dongo, in the Shrine of Our Lady of Tears, at the foot of the Altar of the Crucifix. If that is not readily available, then I ask for a temporary burial in the Chapel of the Clergy in the cemetery in Dongo. As I have consecrated every moment of my life, in the same way I consecrate to the Immaculate Heart of Mary the moment of my passing from earth to Heaven and from time to eternity.

I thank everyone for all the good that I have received. I ask pardon if I have involuntarily offended anyone. To all members of the Marian Movement of Priests and of the Marian Movement, I promise my special protection and a particular help from Heaven where I hope to enter through the mercy of the Lord and with the help of your prayer.

I bid you goodbye, as I look forward to meeting you under the glorious mantle of the Queen of All Saints, and I bless you in the name of the Father and of the Son and of the Holy Spirit. Amen.

Father Stefano Gobbi, priest

ABOUT THE SECOND COMING OF CHRIST IN GLORY

Excerpt from a speech by Father Stefano Gobbi
June 24, 1996 in San Marino, Italy

"Dear Mother (Father Gobbi turns to the statue of Our Lady next to him), forgive me, I am not pleased that the serpent is here but I am pleased that You crush its head—crush it!

"Finally, the power of the serpent will be broken, it will be powerless, it will no longer be able to seduce creatures to say no to the Divine Will. The creatures will say YES to the Divine Will of God.

"In this complete fulfillment of the Divine Will the creation will be almost transposed into an original state, in a state of a new earthly paradise, in which all creatures will say YES to the Divine Will of the Heavenly Father.

"Here in Italy, a certain woman named [Luisa] Piccarreta, [Servant of God,] whose beatification is in progress, wrote a great book about Divine Will. Once when I was in Mexico, I was shown passages of the book, which related to so many topics about which our book [To the Priests: Our Lady's Beloved Sons] also speaks.

"Let me cite a passage from this book [The Book of Heaven] by [the Servant of God, Luisa] Piccarreta. She says that 2000 years after creation came the Great Flood so that the water would cleanse mankind; and 2000 years later, came the flood of the Blood: the Redemption; and still 2000 years hence, there will be the flood of fire—a spiritual fire, I believe—and finally **the Kingdom of [the] Divine Will will come upon this world: because every creature will fulfill the Divine Will of God in a complete way.**

"This is what I think, that the Second Coming of Christ in glory will bring this Kingdom of [the] Divine Will.

"Every creature will fulfill the Will of the Father completely and the Heavenly Father will be glorified in His children, who will say YES to His Divine Will. Christ will bring His Kingdom, the Kingdom of holiness and of humble obedience to the Will of the Heavenly Father."

Editor's Note: The YES of the children of God is that FIAT (Let it be done) we learn from the Servant of God, Luisa Piccarreta.

OTHER REFERENCES TO THE DIVINE WILL FROM THE MARIAN MOVEMENT OF PRIESTS

Our Blessed Mother told Fr. Gobbi, in Message 532, December 5, 1995 A.D.:

"I confirm to you that, by the great jubilee of the year two thousand, there will take place the triumph of my Immaculate Heart, of which I foretold you at Fatima, and this will come to pass with **the return of Jesus in glory, to establish his Reign in the world.** Thus you will at last be able to see with your own eyes the new heavens and the new earth."

Our Blessed Mother told Fr. Gobbi, in Message 453 on August 15, 1991 A.D.:

"The New Era, which I announce to you, coincides with the complete fulfillment of the divine will, so that at last there is coming about that which Jesus taught you to ask for, from the Heavenly Father: **"Your Will be done on earth as it is in Heaven." **This is the time of the Holy Spirit is being accomplished by the creatures. From the perfect fulfillment of the divine will,** the whole world is becoming renewed, because God finds there, as it were, his new garden of Eden, where He can dwell in loving companionship with his creatures... Herein, Christ reigns in the splendor of his glorified body, and the Immaculate Heart of your heavenly Mother triumphs in the light of her body, assumed into the glory of paradise.**

Book of Heaven - February 5, 1928 A.D.

Solemn promise of Jesus in the Our Father for the advent of the Reign of the Divine Will on Earth.

I was thinking how the Reign of the Divine Will could ever become reality upon the earth, and my beloved Jesus, making his usual little visit to me, said:

"My daughter, as Adam sinned, God made him the promise of the future Redeemer. Centuries passed, but the promise did not fail and the generations had the good of the Redemption. Now, as I came from Heaven and formed the Kingdom of the Redemption, before departing from the earth, I made another promise, more solemn, of the coming of the Kingdom of my Will in the prayer of the 'Our Father.'"

"Furthermore, so that this Kingdom would be more surely obtained, I made this formal promise in the solemnity of my prayer--praying that the Father would let his Kingdom come, and that the Divine Will be done on earth as in Heaven. I wanted to place myself as head of this prayer, knowing that such was the Will of my Father, that, prayed by me, my Father could not have denied me, much less since, with his own Will, I prayed and asked for a thing desired by my own Father.

"After having formed this prayer before my Celestial Father, confident that he would have accorded me the Kingdom of my Will upon the earth, I taught it to my Apostles so that, in their turn, they might teach it to all the world. Thus one would be the cry of all: 'Your Will be done on earth as in Heaven.' Promise more certain and solemn could not have been made. The centuries for us are as one point alone, and our words are acts and deeds accomplished; thus centuries have passed, but the Kingdom of the Divine Will certainly will come."

"My very prayer to the Celestial Father: 'Come. Your Kingdom come, your Will be done on earth as in Heaven,' signifies that with my coming upon the earth, I did not come to establish the Kingdom of my Will. Otherwise, I would have said: 'My Father, may our Kingdom which I have already established upon the earth be confirmed and our Will rule and reign.' Instead, I said 'Come,' which signified that It must come, and creatures must await It with that certainty with which the Hebrews awaited the future Redeemer.

"There is my Divine Will, bound and committed in those words of the 'Our Father'; and, when It is bound, what It promises is more than certain. Even much more so, since all was prophesied by me. There is not lacking other than the manifestations of my Kingdom; and thus I am already doing. Moreover, if I manifest so many truths about my Fiat, it is not to give a simple report, no, but because I want that all know that Its Kingdom is near, and that they appreciate Its beautiful prerogatives--so that all live and yearn to enter to live in a Kingdom so holy, full of felicity, and all good things. Therefore, that which to you seems difficult, to the power of our Fiat is easy, because our Fiat knows how to remove all difficulties and conquer everything as It wishes, and when It wishes."

Book of Heaven - July 14, 1923 A.D.

Expectation of a new era. The surest sign that it is near.

Then, afterwards, He added: "My daughter, the whole world is upside down, and everyone is awaiting changes, peace, new things. They themselves gather to discuss about it, and are surprised at not being able to conclude anything and to come to serious decisions. So, true peace does not arise, and everything resolves into words, but no facts. And they hope that more conferences may serve to make serious decisions, but they wait in vain. In the meantime, in this waiting, they are in fear, and some prepare themselves for new wars, some hope for new conquests. But, with this, the peoples are impoverished, are stripped alive, and while they are waiting, tired of the sad present era, dark and bloody, which enwraps them, they wait and hope for a new era of peace and of light.

The world is exactly at the same point as when I was about to come upon earth. All were awaiting a great event, a new era, as indeed occurred. The same now; since the great event, the new era in which the Will of God may be done on earth as It is in Heaven, is coming – everyone is awaiting this new era, tired of the present one, but without knowing what this new thing, this change is about, just as they did not know it when I came upon earth. This expectation is a sure sign that the hour is near. But the surest sign is that I am manifesting what I want to do, and that turning to a soul, just as I turned to my Mama in descending from Heaven to earth, I communicate to her my Will and the goods and effects It contains, to make of them a gift for the whole of humanity.

Prayer Requests – June A.D. 2013



Prayers are placed on the altars of the Chapels of the Divine Will - Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

Pope Francis (SI), Luisa Piccarreta (to be declared Blessed – God’s Peace on earth – end to abortion), Mother Gabrielle Marie & Benedictine Daughters (Support & Vocations), Eugenie (SI) , Donna, Summer, Dustin & Family (SI), Jack and Gail (SI), Kaeln Boos (recovery), George (SI), Dr. Ramon Sanchez (SI), Edwin J.P. (SI), Peter H. (SI), Sammy and Dewayne (SI), Judith Marie (Family & SI), Clair Marie (SI), Nicole, Carly, Jake, Tad (SI), Nicole’s Father and Lisette (hip, hearing & conversion), Nephew (SI), Frank Kelly (protection/mission), Rose (SI), Jerry (SI), Dannette, Bobbie and Mikela (SI), Fr. Hennessee (SI). Michal Therese (employment), Lifers - Linda – Mura- Mary M, Jeff, Cheryl (SI), Ann (endometrial cancer), Paul S (SI), Fr. Peter D (SI), Fr. Celso (SI), Bud (SI), Fr. Lou (SI) Gary Z (SI), Sam Fuma (SI), Muriel & Gene (SI -family), JJ Rosana Garcia Family (SI), Liz Ann Garcia (SI), Aida Garcia (Health), Jamie Garcia (SI), Ana Ramos (SI), Christina (SI), robert (SI), Ninfa (SI), Sylvester (SI), Sandy, Karen, Kurt, Olivia (SI), Ann , Scott, Jacob & Samuel (SI), Fr. Mancini (SI), Jerry, Donsey & family (SI), Fr. Denis D (SI), Linda Burke (SI), Hilda Lopez & family (SI), Unice & David (SI), Meg & Tony (SI), Carol Braun (back recovery), John Braun (SI), Fran & Judy O’Brien (SI), Diane (SI), Charlotte & Rose Hafley (SI), Earl Duque Family (SI), Nicholette Gottlinger and family (SI), Anita Ramos (SI), Helen (SI), Troy (SI), Fr. Javier (SI), Fr. Carlucci (SI), Jennie (SI), Teresa (SI), Sara (SI), Maryanne (tumor), Miranda (bapatism), Jim (SI), Anna Marie Sweeney (heart), Ray Cutcher (surgery), Debbie (hands), Harriette Queale (pneumonia), Jeff Scott (SI). Kathy & neighbors (protection), Focus (SI), David (SI), Sue (SI), Logan (SI), Maureen (SI), George Gublo (SI), George Nuthall (SI), Sarah (SI), Catherine Iden (family), Kelsey Kennedy (cancer), Jackie (kidney), Jose (recovery), Judy (cancer), Zach (mitochondria disease). Judy (breast cancer), Kacie Zhanel (pregnancy), Todd DeMerit (SI), Dr. Grace Snuggs (SI), Mary Arapoff (stroke recovery), Ed Slattery (throat cancer).

Pray for the souls of - **Dolly, Robin Darensbourg, Lana Awni AlMashini**

May the souls of all the faithful departed, through the mercy of God, Rest in peace

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death.

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us holy priests, all for the sacred and eucharistic heart of Jesus, all for the sorrowful and immaculate heart of Mary, in union with saint Joseph. Amen.

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