

**The Pious Universal Union of the Children of the Divine Will**  
Official Newsletter for "The Pious Universal Union for Children of the Divine Will –USA"  
*Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!*



**ROGATE!**



**FIAT!**

***"May the Divine Will always be blessed!"***

**Newsletter No. 157 – June 1 A.D. 2015**

**Saint Annibale Maria Di Francia**



***Tuesday, May 31, after receiving Holy Communion in bed, Fr. Annibal beheld a vision of the Baby Mary. "Oh, the Baby Mary," he exclaimed. "How beautiful she is! Behold, the 12 stars, her little face, her feet!"***

## Saint Anniable Maria Di Francia died on June 1 A.D.1927



*Book of Heaven; Volume 22 - June 1 A.D. 1927*

**Sorrow because of the death of Father Di Francia. The good of one who puts the truths he has known into practice. Jesus allows her to see that blessed soul, and speaks to her about him.**

... I was feeling very afflicted, not only because of the privations of my sweet Jesus, but also **because I had received the unexpected news of the death of Reverend Father Di Francia**. He was the only one left to me, to whom I could open my poor soul. How well he could understand me – **it was to a saint that I would entrust myself**, who had very much comprehended all the value of what Jesus had told me about the Divine Will. He had so much interest in it that, with insistence, he had taken all the writings with himself in order to publish them. So, I was thinking to myself: ‘After Jesus allowed that he would take the writings with himself, to my great sacrifice, because I did not want it, and **only because he was a saint I had to surrender**... And now, Jesus has taken him to Heaven.’ I felt I myself being tortured because of the pain, but - Fiat! Fiat! Fiat! everything ends down here. I poured out in tears, commending to Jesus that blessed soul, who had so much suffered and worked for Him; and while I was doing this, my sweet Jesus moved in my interior, and told me:

*“My daughter, courage, you must know that everything which that soul, so dear to Me, has done, all the knowledges he has known about my Will, have caused him to enclose as much light within his soul. So, each additional knowledge is a greater light that he possesses, and each knowledge places a distinct light in the soul, one more beautiful than the other, together with the seed of the distinct happiness which each light contains. In fact, in anything good that the soul can know, with her will of putting it into practice within herself, she remains in possession of the good she knows. But if she does not have the will to put the knowledges she acquires into practice, it happens as when someone touches a flower or washes himself once with very fresh water: in that act, he will feel the fragrance of the flower, or the refreshment of the fresh water, but since he does not possess the flower nor the fount of fresh water, little by little the fragrance with vanish, as well as the good of the freshness of that water, and he will find himself empty of that fragrance, and without the freshness he had enjoyed. Such are the knowledges when one has the good of knowing them but does not put them into practice. Now, that soul had all the will to practice them; so much so, that in seeing the great good he felt, he wanted to make them known to others by publishing them. So, as long as he remained on earth, his body, more than wall, walled up that light; but as soon as his soul went out of the prison of his body, he found himself invested with the light he possessed. And as the many seeds of happiness he possessed developed, which are the effects of the knowledges about my Divine Will, he began to feel the beginning of the life of true beatitudes. And diving into the eternal light of his Creator, he found himself in the Celestial Fatherland, in which he will continue his mission about my Will, assisting everything himself, from Heaven.*

*If you knew the great difference in glory, in beauty, in happiness, which exists between one who, upon dying, brings light from the earth, together with the seeds of many happinesses, and one who only receives it from his Creator... There is such distance as to surpass the distance between Heaven and earth. Oh! if mortals knew the great good they acquire by knowing a true good, a truth, and by making it their own blood in order to absorb it in their own lives, they would compete among themselves, they would forget about everything in order to know one truth – and would lay down their lives to put it into practice.”*



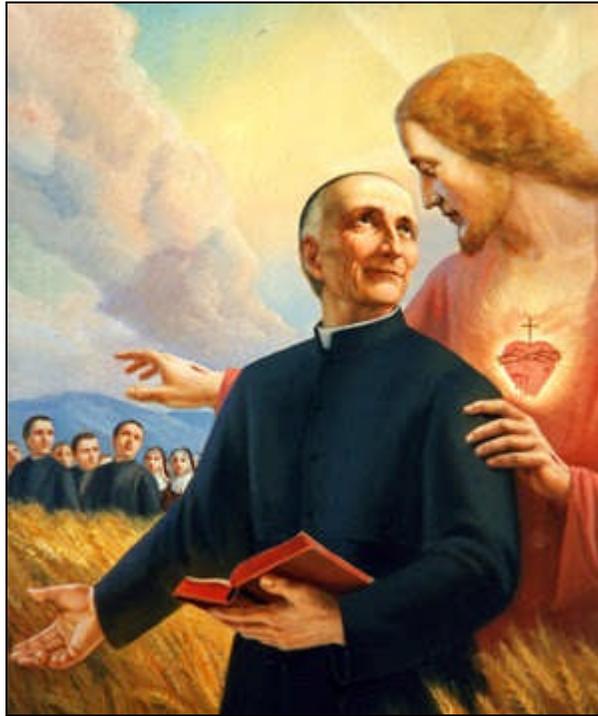
...While Jesus was saying this, **I saw the blessed soul of father before me, near my bed, invested with light, suspended from the earth**, fixing on me, but without telling me one word. I too felt mute before him, and Jesus added: *“Look at him, how transformed he is. My Will is light, and has transformed that soul into light; It is beautiful, and has given him all the shades of perfect beauty; It is holy, and he has been sanctified. My Will possesses all sciences, and his soul has been invested by divine science. There is nothing which my Will has not given to him. Oh! if all understood what Divine Will means, they would put everything aside, they would care about doing nothing else, and their whole commitment would be to do my Will alone.”*... After this, I was thinking to myself: ‘But why did blessed Jesus not concur in making a miracle for Father Di Francia?’ .... *The miracles which God Himself wants to be made, without mixing of human will, are perennial miracles, because they start from the divine fount which is never exhausted, and it is enough to want them in order to receive them... This is why I did not allow that you would make the miracle of healing him; but you made for him the great miracle of letting him know my Will, and he left the earth with the possession of It. And now he enjoys, in the sea of light of the Divine Will – and this is more than anything.”*

*Book of Heaven - June 17A.D. 1927*

How the Will of God is everything. She sees Father Annibal again, who tells her of his surprises.

...After this, I found myself outside of myself, and while looking for my sweet Jesus I encountered Father Di Francia. He was all cheerful, and he told me:

“Do you know how many beautiful surprises I found? I did not think it would be so when I was on earth, though I thought I had done good by publishing the *Hours of the Passion*. But the surprises I found are marvelous, enchanting, of a rarity never before seen: all the words regarding the Passion of Our Lord changed into light, one more beautiful than the other – all braided together; and these lights grow more and more as creatures do the *Hours of the Passion*, so more lights add to the first. But what surprised me the most were the few sayings published by me about the Divine Will: each saying changed into a sun, and these suns, investing all the lights with their rays, form such a surprise of beauty that one remains enraptured, enchanted. You cannot imagine how surprised I was at seeing myself in the midst of these lights and these suns – how content I was; and I thanked our Highest Good, Jesus, who had given me the occasion and the grace to do it. You too, thank Him on my behalf.”



#### **Book of Heaven - February 28 A.D. 1928**

*...And do you think that the memory of father Di Francia, his many sacrifices and desires to make my Will known, to the point of initiating the publication, will be extinguished in this great work of my Divine Fiat, only because I brought him with Me to Heaven? No, no; on the contrary, he will have the first place, because by coming from far away, he went as though in search of the most precious thing that can exist in Heaven and on earth, of the act that glorifies Me the most, or rather, will give Me complete glory on the part of creatures, and they will receive complete goods. He prepared the ground so that my Divine Will might be known; so much so, that he spared nothing, neither expenses, nor sacrifices; and even though the publication did not have its completion, by even just initiating it he prepared the ways so that one day the work of my Will in the midst of creatures can be known and have life.*

*Who will ever be able to destroy the fact that Father Di Francia has been the first initiator in making known the Kingdom of my Will? – and only because his life was extinguished, the publication did not have its completion? So, when this great work becomes known, his name, his memory, will be full of glory and of splendor, and he will have his prime act in a work so great, both in Heaven and on earth. In fact, why is there a battle going on, and almost everyone yearns for victory – to win in withholding the writings on my Divine Fiat? Because he had brought the writings with himself in order to publish them. Had it not been so, who would have talked about it? No one. And if he had not made others comprehend the importance, the great good of these writings, no one would have interested himself.*

*Therefore, my daughter, my goodness is so great that I reward justly and superabundantly the good that the creature does, especially in this work of my Will, which I so much care for. What will I not give to those who occupy and sacrifice themselves in order to place in safety the rights of my eternal Fiat? I will exceed so much in giving, as to make Heaven and earth astonished.”*

## Jesus foretells to Luisa the earthquakes in Messina, Sicily



**The Tenth Most Destructive Known Earthquake on Record in the World (estimated) 7.5mag. Deaths 70,000 to 100,000 from earthquake and tsunami.**

A massive earthquake destroyed the city of Messina, Sicily, burying thousands of people under a mass of rubble. Not a single one of Fr. Annibal's orphans died in the earthquake, but 13 of his nuns perished in the ruins. Responding immediately to the disaster, Pope Pius X sent money to relieve the victims, including private funds specially earmarked for the orphans. Through his fatherly concern for the orphans of Messina, the pope formed a deep admiration for Fr. Annibal Di Francia, an esteem destined to have a profound impact on Luisa Piccarreta's life and work.

### **Book of Heaven - December 28 A.D. 1908**

Finding myself in my usual state, I felt as if the earth were wavering and that it wanted to fall out from under me. I became horrified, and said to myself: "Lord, what is this?"

Upon which, in my interior, He said: ***"Earthquakes."*** Then He became silent.

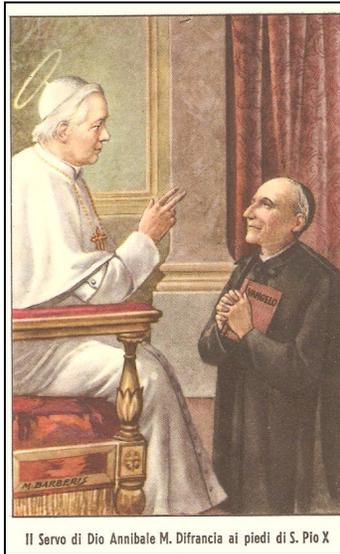
I nearly didn't pay attention to Him, and remaining somewhat in myself I continued my usual interior acts. Thereupon, after five hours had passed since He had first spoken to me, I sensibly felt the earthquake. Consequently, hardly had I finished feeling it, then I found myself outside of myself.

Somewhat confused, I saw agonizing things. However I was immediately removed from the sight of that, and I found myself inside a Church. From the altar came a Young Man dressed in white, who I believe was Our Lord—but I couldn't say for sure. That Young Man, coming close to me, with an imposing look said to me: ***"Come."***

I felt crushed, without being able to lift myself up. Also I noticed in myself that, at the same time, I was being scourged and destroyed. I said, almost refusing the invitation: "But Lord, is it already time to take me?"

Then that Young Man threw Himself into my arms, and in my interior I heard said to me: ***"Come, oh daughter, so I can finish with the world. This is because I will destroy large areas of it with earthquakes, floods, and wars."*** After that, I found myself within myself.

**Two years later in 1910 Blessed Fr. Annibal Di Francia arrived in Corato, the Trani Diocese, to establish an orphanage. Father Annibal Di Francia met Luisa Piccarreta for the first time, beginning a series of visits and a frequent and intimate spiritual contact with Luisa, which lasted 17 years, until he died (June 1, 1927).**



The first formal relation of Blessed Annibal with the Piccarreta probably took place when he asked her to write the reflections on the Passion of the Lord, to which he himself gave the title "*The Hours of the Passion*". The letters, written in the last three years of his years of his life, speak in a special way of the publication of the work of Luisa. The archbishop of Trani, Msgr. Giuseppe Maria Leo, had asked him to review it for the Nihil Obstat and Imprimatur.

Fr. Annibal took a manuscript copy of the "*Hours of the Passion*" with him to Rome to an audience with Pope Pius X. During the audience, as Fr. Annibal read one of the hours aloud to the pope, the Holy Father interrupted him, saying, "*Father, those words should be read kneeling.*"

Blessed Fr. Annibal Di Francia soon began the printing of the *24 Hours of the Passion*. Under his request, Luisa had to write them around 1913-1914. Father Annibal gave them the title of "*Orologio della Passione di Notro Signore Gesu' Cristo*", and published four editions (1915, 1916, 1917, 1925), with "*Nihil Obstat*" and "*Imprimatur.*"

Fr. Annibal published a new edition of the "*Hours of the Passion*" including a Treatise on the Divine Will. The 1921 edition also included an introduction by Monsignor Cento, a nuncio to Venezuela and a cardinal. This "*Hours*" bore both the imprimatur and the nihil obstat. Cardinal Cento wrote to Luisa:

*"The fundamental points of your life and spiritual doctrine have a very special attraction for me. Continue to pray that my human will may truly disappear in God's Will. What you wrote concerning the Kingdom of the Will of God makes me go into ecstasy. How I wish that God would make me live those truths! Furthermore, I want to express my lively desire that other volumes may since our Lord Himself wants it. The lighted lamp should not be hidden under a bushel. He who is the light of the world will know how to overcome all obstacles."*

Fr. Francis Vitale wrote about Fr. Annibal: "He did not suffer people to complain about problems when his institutions were in trouble; he blessed God. Once, in the Avignone courtyard, we were sitting in the shadow of a plant tossed by the wind. When a thorny branch hurt his head, [Fr. Annibal] quickly exclaimed: "*What is this plant doing here? It is better to move it.*" Then, as if aware of having made a mistake that could have ill effects, he turned around saying: "*I have been a fool asking what this plant is doing here! It is doing God's will to make us practice patience. We have to bless it.*"

*"Woe to those who dared to say things like, "poor devil, deuce, curse, bad fate, and the like."* He disliked hearing pejorative words even about the weather! He said: "*Speaking badly is negative; it is not good. The elements of nature are creations of God, and even though they seem severe, they still do God's Will. Why complain then?*"

Fr. Vitale and Fr. Annibal were reflecting on the virtues of St. Ignatius of Loyola. Someone mentioned that St.

Ignatius' trust in God was so great that if he had seen the Society of Jesus completely destroyed, he would only have needed fifteen minutes to calm down. Upon hearing this, without reflecting on the effect that his comment might have, Fr. Annibal exclaimed, "*So long?*"

## Quotes from Saint Annibal Maria Di Francia:

Dearest one in the Lord,

...The revelations about the Divine Will are sublime!

...When I come to Corato, if Jesus wants, I have to make several observations to you and to the Confessors regarding certain points of the 12<sup>th</sup> and 13<sup>th</sup> books. But the doctrine seems sublime and divine to me!

...These are writings that must now be made known to the world. I believe they will produce great good. For as sublime as this science of the Divine Will is, so do these writings of divine dictation present it, clearly and limpidly. In my opinion, no human intellect would have been able to form them.

...However, I always insist on one point—that is, sanctity does not consist of a formula. In order to form, with this new Science, Saints who may surpass those of the past, the new Saints must also have all of the virtues, and in heroic degree, of the ancient Saints—of the Confessors, of the Penitents, of the Martyrs, of the Hermits, of the Virgins, etc., etc.

...“I am reading your writings. They are always sublime revelations—similes worthy of the Divine Creator, as for example that of the beating of the heart compared to the single act of the Fiat!”

....Another sign that it [the Divine Will doctrine] is from God, is the tremendous war that the enemy has waged against me to batter me down, which God is permitting. to keep me from beginning my prayers in the Divine Will.

...Do you see how, in this way, the celestial plan which wants these writings to be approved by the Ecclesiastical Authority appears to be so well outlined! Who can resist the Divine Will?

...Lady Obedience imposes on you to write, either during the day or at night, everything, everything—everything that the Lord reveals to you: let nothing escape you. This is word of the Uncreated Wisdom, and one word is worth more than the whole Universe. You are not allowed, therefore, to neglect even one syllable. If you are not impeccable in this Obedience, I will ask your Archbishop to exercise greater authority over you.

...Therefore, in sight of the Divine Will which manifests Itself here, and which many times has equally manifested Itself, I, in the Most Holy Name of Jesus and with the Authority which has been conferred to me by your legitimate Ecclesiastical Superior, give you absolute and strong obedience to write precisely, day by day, night by night, time by time, everything that happens between you and Jesus!—be they even the most intimate things!

I told you of the comparison with precious pearls, and you added that the Lord had compared His words with precious diamonds, none of which must be lost!

...Whatever I say to you—write it out of obedience. For now it serves as mirror for you and for those who take part in your direction; the time will come when it will serve as mirror for others. Therefore, everything you write which was said by Me, can be called: divine mirror. And you would want to take this divine mirror away from My creatures? Watch this seriously, My daughter, and do not want to restrict this mirror of Grace by not writing.”

....So, watch this seriously! And do not be displeased with this most Passionate Mother! But execute her orders with gladness! Jesus wants it!

...I thank you for the words you have copied for me regarding the Divine task which Our Lord, in His infinite goodness, deigned to give to miserable me and to my people, of publishing the marvels of His Divine Will. In this way Our Lord shows that everything is His work.

...As I keep reading, I take a few notes about observations which I hope to discuss with you personally. Meanwhile, may my meager prayers and yours, more worthy, run in the immensity of the Divine Will of the Most Holy Humanity of Jesus Christ and of His Divinity, with which He operated in the Will of His Divine Father, so that Our Lord, by the

intercession of His Most Holy Mother, of His Angels, and of His Saints, may want to give to you and me the grace to fulfill this Work of Heaven. Thus the outcome will have its perfect fulfillment, in one way or another, or in a way which we don't know yet.

... The publication of the entire work, with the printing, will be of about 25 thousand copies. And since the work will be fairly thick, because it is the Divine Word that speaks, and this is substantial Word of the Eternal Father, you can understand well how great the expense will have to be. But the Great Divine Treasurer certainly does not lack the means, even if it should cost a million. Besides, the books will be sold quickly, maybe more than the Hours of the Passion, and the money spent will return, and maybe even more.

.. For myself, I let you know that I am not in good health. I feel my strength exhausting, and I spend some nights sleepless. I had to suspend, in the middle of it, the work of the correction of the proofs. I would shock you in telling you how the infernal enemy trampled me in order to destroy me when I was doing this work. For the time being, I had to suspend. We have started special prayers to the Most Holy Name of Jesus. Without a special help from Our Lord, I will not be able to go on. Pray, but don't think of leaving us.

Do not be worried about your manuscripts in the case that the Lord should call me to Himself; in fact, since you are living, they would be delivered to you, or the Lord would destine someone to continue this printing. And if you were in Heaven, together with me, we would converse with Our Lord, beloved Jesus. In any case, it seems to me that we should not worry about this; the manuscripts are kept in a little closet and, in substance, they are neither mine nor yours, nor of anyone, but of Jesus—"Books of Heaven," as He called them; and He Himself knows what He has to do with them.

...It seems to me that what you wrote to me is coming true—that is, the demons are enraged because they see me involved in this publication; and unable to act on me externally, because I do not walk on those paths, they act interiorly in order to destroy me and, by reflection, destroy also my health.

In all this I also seem to see the permission of the Lord, who disposes all this in order to place my soul into an unusual purgation, maybe precisely because of the great Work I must publish.

During these assaults, I keep in mind what Our Lord teaches in one of the Revelations—that one must not huddle himself within his own will, but should make a jump into the Divine Will, where the weak become strong, the sick healthy, the poor, rich, etc. I often make these jumps into the Divine Will, but everything in a state of aridity. A few times some feeling added. Anyway, days are not always the same, but ups and downs, and in spite of the troubles of mine, I do not neglect to correct the proofs and to send them to Oria with letters in which I explain what to do. In sum, in order to work on this Holy Work, I expect neither recovery nor the liberation of my spiritual state, but a commitment to serve Our Lord, since He Himself said, if you remember, that I must not lose time in pushing the publication forward.

My people are grieving because of my state, but sometimes, joking, I would say that I am in the novitiate, for mine is a training that the Great Divine Master is making me do, to render me suitable for such a great enterprise. Truly, the enterprise is great—first, because of the importance of these Divine Revelations; second, because of the hard work which must be done for the publication, for which I believe Our Lord has given me special lights, as you will see from the first printed Volume that will be published, with the help of the Lord, with my going to Oria next Spring, with the help of God.

I am glad that you are doing a little better with your health; so you will again be able to write everything that Our Lord will dictate to you about His Eternal Divine Will. Who knows when His Revelations will end? You tell me that in this 20th Volume there are things for which it seems incredible how much our Supreme God has done for us! It is indeed so.

I also tell you that in reading the nine Exercises of Christmas, of which we have already prepared the proofs, one remains astounded at the immense Love and the immense suffering of Our blessed Lord Jesus Christ for love of us, and for the salvation of souls. I have never read in any other book on this topic a Revelation so touching and penetrating!

*For everything, let us give glory to our blessed Lord!*

*And now, I cannot do without commending myself, warmly, to your prayers before Our Blessed Lord Jesus, for the work, for the strength, and for the tranquility of spirit and of mind in order to publish—or better, to compile, to reorder and to publish—these most precious writings, according to the enlightenments which I seem to have received by Our Lord, that He may want to restrain the infernal legions with His Divine Power, so that they may not succeed in destroying me. And for this, also commit the power of the Most Holy Virgin Mary, that She may Keep Lucifer and his demons in chains, and may keep me sheltered under Her maternal mantle.*

*Know that I no longer occupy myself with almost anything of the other things of my Institutes, since I dedicated myself completely to the great Work of the Divine Will. I talk about it with people of spirit; I engage in conversation about this topic with whomever I best can; I promote it as much as I can, also in my Institutes. As soon as possible, with divine help, we will establish the Pious Universal Union for the Children of the Divine Will, with the little chaplet included, about which I wrote you the other time.*

*You wrote me that whenever I write and speak with others about this topic, Adorable Jesus seems to go out of your heart (in which He always remains), in order to come to listen to what we say here in Messina; and He is pleased.*

*Therefore, in this state, now light, now grave, of interior perturbations and of aridity in which I find myself, help me with your prayers before your beloved Spouse and my most loving Father, Jesus, that He may give me confidence, patience, and transformation in His Divine Fiat—in sum, that He may make me do a good novitiate.*

*This enterprise is great not only because of everything I told you, but consider that it is about 25 thousand copies of the whole Work, of all the volumes, present and future; therefore it is an enterprise of millions of lira.*

*...I keep explaining my thoughts regarding the compilation and publication of this great Work to Canco Vitale, a Priest so very dear to me, and to my young Priests; and since they are very intelligent and of good spirit, they might be my successors in this great work, if the Lord should call me to Himself. And they would proceed with the same method and system which I started.*

*...Your letter has been of great comfort for me. I feel I have become a nothing before the great Mercy of the Lord, and the great deposit of the Revelations about the Divine Will!*

*...You confided to me that Jesus offered you the gift of miracles and you refused it. Well then, ask Our Lord, with faith and love, at least to be able to perform my miraculous healing. If you truly ask this of Jesus, He will not deny it to you. I ask you this for the sake of the 19 Volumes which are locked in the Archive of which I sent you the pictures, and for those which are now in process. Oh! how I would immediately get down to work, helped by the Secretary whom you love! In my mind there is the whole plan and carrying out of the grandiose Publication. Oh! how Hell would be defeated! Courage, then, Jesus will not deny you the prodigy.*

*At this moment here in Messina there are lightnings and thunders and pouring rain; the sky is all darkened. I believe this is the infernal enemy who fears that you may obtain this miracle.*

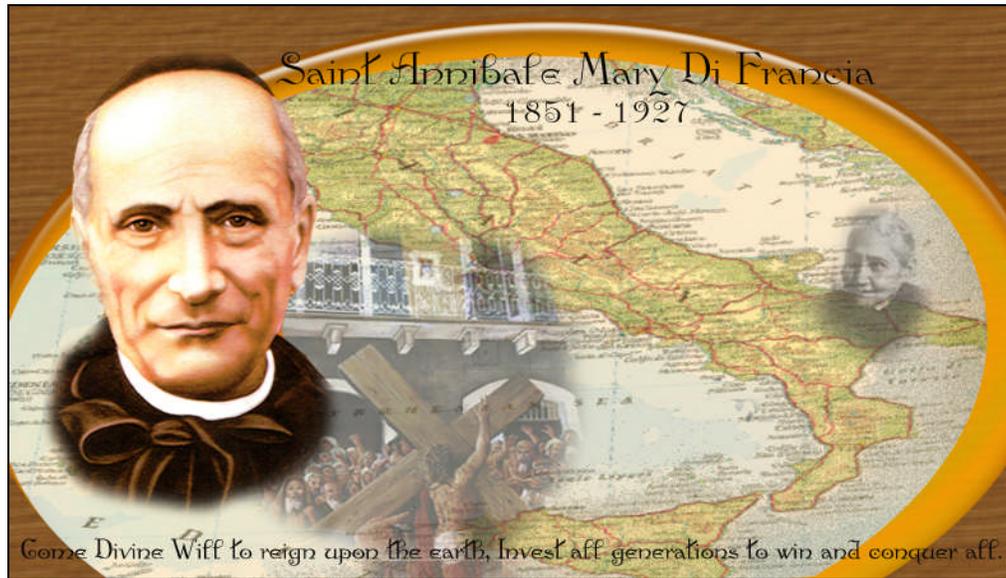
*You should see how much Saint Joseph is committed in this work, and how he laughs in looking at the Archive!*

*Fiat!*

*Excerpt from the Last Letter 20 of Blessed Di Francia to the Servant of God Luisa Piccarreta:  
Messina, May 5, 1927*

*Last night I slept little and I suffered much with the breathing. But, maybe, the worst is to come.  
I abandon myself in Jesus, in whose hands one cannot perish.*

## The Pious Universal Union of the Children of the Divine Will



*Excerpt from Letter 14 of Blessed Di Francia to the Servant of God Luisa Piccarreta:  
Messina, February 23A.D. 1927*

Dearest one in Jesus Christ, our Highest Good - blessed daughter,

Your letter has been of great comfort for me. I feel I have become a nothing before the great Mercy of the Lord, and the **great deposit of the Revelations about the Divine Will!**

Last night, unexpectedly, I had a tranquil sleep, as in the times of my good health, and I was able to celebrate Holy Mass at 6 in the morning. This is why I sent you the second telegram – that you might be tranquil, though you always are, by the grace of the Lord, **as the Firstborn Daughter of the Divine Will.** Unworthily, I pray for you, that Our Lord may not let you struggle so much in finding Him, and that He may always be near you to comfort you and to sustain you along the hard pilgrimage of life, until He introduces you into His celestial Glory.

**Yesterday I wrote to Oria for the publication of the Divine Will, whose first sheets are in the course of being printed.**

Also the Press of the girls' Mother House here in Messina is printing **a little work about the Divine Will, which I believe will be of great effect, and very pleasing to our Lord.** It is a spiritual **universal Pious Union, called 'Children of the Divine Will'.** It will be instituted in a very simple way. There will be neither registers, nor regulations, nor reunions, nor payments, nor obligations of conscience. With the help of the Lord we will print thousands of Cards on which there will be the recitation of the little chaplet of the Divine Will, formed of an ejaculatory prayer taken from the Our Father, in two parts:

*Fiat, Domine, Voluntas tua,  
Sicut in Coelo et in Terra. Amen.*

It is preceded by the recitation of the Pater, Ave and Gloria. After 10 repetitions, by oneself or in company, there is the Glory Be, and so on for 5 decades; and then, for as many as one wants. In the Card there will be many other little things, specifically about the Kingdom of the Divine Will and the Children of It. The 5 decades end in this way:

*Lord Jesus, we praise You, we love You, we bless You and we thank You,  
With God the Father and the Holy Spirit,  
in Your Holy and Eternal Divine Will. Amen.*

**I will present this Pious Union, with ecclesiastical approval, to the Sacred Congregation for the Indulgences in Rome, and I hope it will be enriched with holy Indulgences. It will serve to spread the publications and the knowledge of the Revelations about the Divine Will throughout the world.**

If the Adorable Heart of Jesus will deign to give me back strengths, energy, health, and especially His divine Grace, these Cards will be translated into many languages and spread in many nations. On them, there will be an announcement about the upcoming publication of the Revelations.

I don't know if you remember that **in one of your visions you saw Jesus giving a sob of anguish that penetrated Heaven and earth, because of the sins of man. But soon after He sent out a cry of joy, because He saw the Children of His Divine Will appear in the world.**

**Since this Pious Union does not have special forms of regulation, everyone can belong to it, from any status and class – men, women, Religious, lay people, etc.**

*Excerpt from Letter 16 of Blessed Di Francia to the Servant of God Luisa Piccarreta:  
Messina, March 4 A.D. 1927*

I received your second letter. The first one I gave to Mother Superior to read, and also to some of the Old Sisters, and all of us have remained consoled—also my Priests, because the rumor has spread in our Institutes that the Lord, by His infinite goodness, has destined me to start up to a good point, the publication of the Divine Will, and therefore all of them hope for my healing—as I do too.

In truth, it seems that the Lord wants it, both because He has placed all of the writings—that is, the great deposit of His Divine Revelations—in our power, and also because of the special enlightenment that the Lord has given me on how to regulate the publication, which you will see rather soon in the first booklet that is being printed in Oria; and also because of the great means and equipment that are necessary, as well as labor—and of all this, the Lord has given us, and gives us, a unique abundance.

If these works were to be published in an external press, it would be an expense of hundreds of thousands of lira—and it would even reach a million. Another sign is the terrible war that the devil has been waging against me in order to destroy me—by divine permission, so that I myself may begin the practice of the Divine Will.

In my afflictions, I have kept in mind that everything is the love of Jesus that operates. Your advice and suggestions are most dear to me, but I am still a baby in this great Science of the Divine Will. I thank you very much for your holy encouragements.

**As far as the Pious Universal Union of the Children of the Divine Will, I have not conceived it in the way you understood, that is, with many houses that should be formed in the world of Sisters dedicated as Daughters of the Divine Will. In this way the Institution would not be universal, nor could it develop rapidly. In the way I conceived it, all Religious Houses of men and women, and all lay categories, and any person in the entire world., can become son or daughter of the Divine Will, by simply accepting the Card, and reciting every day, with no obligation of conscience, 5 decades of the ejaculatory prayer: "*Fiat, Lord, Your Will be done on earth as It is in Heaven. Amen.*" Alternating with the Glory Be, and with the premise of an Our Father, Hail Mary, and Glory be. There will not be registers for memberships, nor regulations, **but men and women supporters to spread the Cards.****

**As far as our House in Corato, it is understood that our Sisters and all of the internal and external personnel will be Children of the Divine Will.**

**PIOUS UNIVERSAL UNION OF THE CHILDREN OF THE DIVINE WILL**



**THE LITTLE ROSARY OF THE DIVINE WILL**  
(To be said using Rosary beads)

**Our Father....Hail Mary...  
Glory Be**

*On the small beads*  
**Thy Will be done on earth  
as it is in Heaven.**

*Or in Latin*  
**Fiat, Domine, Voluntas tua,  
Sicut in Coelo et in Terra. Amen.**

On the large beads  
**Glory Be...**

In conclusion you will pray;

**Lord Jesus, we praise You, we love You,  
we bless You and we thank You, with  
God the Father and the Holy Spirit, in  
Your Holy and Eternal Divine Will.  
Amen.**

*By Saint Hannibal M. Di Francia 1927*

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## June 4th A.D. 2015 – Corpus Christi

### Calendar for the Traditional Roman Rite



The Feast of Corpus Christi -- which is always on the Thursday following Trinity Sunday -- has an interesting history. Its inspiration is due to two things: the first is the Miracle of Bolsena, which happened in A.D. 1263. Peter of Prague, a German priest, during a pilgrimage to Rome, stopped at the Church of St. Christina there to offer Mass. While he was a holy and devout man, he harbored doubts about the Real Presence -- doubts which were completely resolved when the Host he consecrated during that Mass began to bleed. He rushed to meet Pope Urban IV in Orvieto, bringing the Host with him. The miracle was declared, and the Host is still on display at the Cathedral of Orvieto today.

The second source of inspiration was an Augustinian nun, a Belgian named St. Juliana of Mont Cornillon (A.D. 1193-1258). She had a vision of the Moon that was full and beautiful, but marked by a black spot that signified that there was no joyous celebration of the Eucharist in the entire Church calendar.

In response to both of the above, Pope Urban IV eventually published a Bull, *Transiturus*, in A.D. 1264, which made this Feast a part of the calendar.

### **Book of Heaven - June 20 A.D. 1918**

“Further, I reach such jealousy of love that if to Priests I give the power of Consecrating Me in the Sacramental Hosts so as to give Me to souls, in these souls—as they repeat their ACTS in My Will, as they resign themselves, as they make the HUMAN will leave to allow the DIVINE Volition to enter—I reserve to Myself the privilege of consecrating them. Moreover, what the Priest does over the Host, I do with them. And not one time, but whenever she repeats her ACTS in My Will she calls Me like a powerful magnet. Then I Myself consecrate for Me that privileged soul, and I repeat the words of Consecration.

“Further, I do this with justice because the soul, by living in My Will, sacrifices herself more than those souls who receive Communion and do not live in My Will. Those [souls who live in My Will] empty themselves of themselves to place Me [in them]. They give Me complete dominion, and if necessary they are prompt to suffer any pains to live in My Will.

“Moreover, I cannot wait. My Love cannot wait to communicate Myself to them until it is convenient for the Priests to give (them) the Sacramental Hosts. Therefore I do everything Myself. Oh, how many times I give Myself in Communion before the Priest feels the convenience of communicating It to them! If this were not so, My Love would remain as bound and shackled in the Sacraments. No, no, I am free! The Sacraments I have in My Heart; I am the owner, and I can exercise them wherever I want!”

Then, while He said this, it seemed that He traveled around everywhere to see if there were souls who would live in His Will in order to consecrate them. How beautiful it was to see my amiable Jesus traveling as in haste to do the office of Priest, and to hear Him repeat the words of Consecration over those souls who were doing and living in His Volition! Oh, those blessed souls who undergo the Consecration of Jesus [by] living in His Volition!

**June 12th A.D. 2015 – Sacred Heart of Jesus**  
**Calendar for the Traditional Roman Rite**



During the age of the Protestant movement, devotion to the Sacred Heart was practiced in hope of restoring peace to a world shattered by political and religious persecution. Shortly thereafter, the devotion escalated due to the fervor surrounding the apparitions of our Lord to St. Margaret Mary Alacoque (1647-90). For example, on Dec. 27, 1673, our Lord revealed, *"My Divine Heart is so passionately inflamed with love... that, not being able any longer to contain within Itself the flames of Its ardent charity, It must let them spread abroad through your means, and manifest Itself to man, that they may be enriched with Its precious treasures which I unfold to you, and which contain the sanctifying and salutary graces that are necessary to hold them back from the abyss of ruin."* The four apparitions provided the catalyst for the promotion of the devotion to the Sacred Heart: a feast day in honor of the Sacred Heart and the offering of our Lord's saving grace and friendship if the individual attended Mass and received holy Communion on nine consecutive first Fridays of the month.

In 1899, Pope Leo XIII consecrated the world to the Sacred Heart of Jesus. Since then, his successors have exhorted the faithful to turn to the Sacred Heart and make acts of personal consecration. They have also begged the faithful to offer prayers and penances to the Sacred Heart in reparation for the many sins of the world.

Considering our present day and age, the temptations and sins of this world, the growing apathy and secularism, we too should turn again in loving devotion to the Sacred Heart of Jesus and ask Him to pour forth His grace. We must strive to make our hearts like His own, for He said, *"Blessed are the pure of heart, for they shall see God"* (Mt 5:8).

**Book of Heaven - March 8 A.D. 1928**

... I was feeling worried about these writings on the Divine Will, and my sweet Jesus made Himself seen in my interior, holding all the volumes written on It, taking them in His hands, one by one, looking at them with such loving tenderness, as if His Heart were about to burst. And as He took them, He placed them, all ordered, in His most holy Heart. I was amazed in seeing with how much love He loved these writings, and with how much jealousy He enclosed them in His Heart in order to keep them. And Jesus, in seeing my amazement, told me: *"My daughter, if you knew how much I love these writings.... They cost Me more than the very Creation and Redemption. How much love and work I have put into these writings - they cost Me very, very much; in them there is all the value of my Will. They are the manifestation of my Kingdom and the confirmation that I want the Kingdom of my Divine Will in the midst of creatures. The good which they do will be great; they will be like suns which will rise in the midst of the thick darkness of the human will; like lives which will put to flight death for the poor creatures. They will be the triumph of all my works, the most tender, the most convincing narration of how I loved and do love man. Therefore, I love them with such jealousy, that I will keep them in my divine Heart, nor will I permit even a single word to be lost. What have I not put into these writings? Everything – superabundant grace, light that illuminates, warms, fecundates; love that wounds, truths that conquer, attractions that enrapture, lives that will bring about the resurrection of the Kingdom of my Will. Therefore, you too, appreciate them, and hold them in that esteem which they deserve, and delight in the good which they will do."*

## June 29th A.D. 2015 – Saints Peter and Paul

### Calendar for the Traditional Roman Rite



On June 29 the Church celebrates the feast day of Sts. Peter & Paul. As early as the year 258, there is evidence of an already lengthy tradition of celebrating the solemnities of both Saint Peter and Saint Paul on the same day. Together, the two saints are the founders of the See of Rome, through their preaching, ministry and martyrdom there.

Peter, who was named Simon, was a fisherman of Galilee and was introduced to the Lord Jesus by his brother Andrew, also a fisherman. Jesus gave him the name Cephas (Petrus in Latin), which means ‘Rock,’ because he was to become the rock upon which Christ would build His Church.

Peter was a bold follower of the Lord. He was the first to recognize that Jesus was “the Messiah, the Son of the living God,” and eagerly pledged his fidelity until death. In his boldness, he also made many mistakes, however, such as losing faith when walking on water with Christ and betraying the Lord on the night of His passion. Yet despite his human weaknesses, Peter was chosen to shepherd God’s flock. The Acts of the Apostles illustrates his role as head of the Church after the Resurrection and Ascension of Christ. Peter led the Apostles as the first Pope and ensured that the disciples kept the true faith.

St. Peter spent his last years in Rome, leading the Church through persecution and eventually being martyred in the year 64. He was crucified upside-down at his own request, because he claimed he was not worthy to die as his Lord. He was buried on Vatican hill, and St. Peter’s Basilica is built over his tomb.

St. Paul was the Apostle of the Gentiles. His letters are included in the writings of the New Testament, and through them we learn much about his life and the faith of the early Church. Before receiving the name Paul, he was Saul, a Jewish Pharisee who zealously persecuted Christians in Jerusalem. Scripture records that Saul was present at the martyrdom of St. Stephen. Saul’s conversion took place as he was on his way to Damascus to persecute the Christian community there. As he was traveling along the road, he was suddenly surrounded by a great light from heaven. He was blinded and fell off his horse. He then heard a voice saying to him, *“Saul, Saul, why do you persecute me?”* He answered: “Who are you, Lord?” Christ said: *“I am Jesus, whom you are persecuting.”* Saul continued to Damascus, where he was baptized and his sight was restored. He took the name Paul and spent the remainder of his life preaching the Gospel tirelessly to the Gentiles of the Mediterranean world. Paul was imprisoned and taken to Rome, where he was beheaded in the year 67. He is buried in Rome in the Basilica of St. Paul Outside the Walls.

In a sermon in the year 395, St. Augustine of Hippo said of Sts. Peter and Paul: *“Both apostles share the same feast day, for these two were one; and even though they suffered on different days, they were as one. Peter went first, and Paul followed. And so we celebrate this day made holy for us by the apostles’ blood. Let us embrace what they believed, their life, their labors, their sufferings, their preaching, and their confession of faith.”*

***“As far as the writings, there is nothing to fear...”***

***Lessons from the Letters of Servant of God Luisa Piccarreta***

***THE LITTLE DAUGHTER OF THE DIVINE WILL***



**88. To Federico Abresch**

**J.M.J.**

**In Voluntate Dei**

Most esteemed son in the Divine Volition,

I thank you in the Divine Will for all your attentions and for the comforting things that you send me.

You must know that no even humility exists in the Divine Will, but pure nothingness, which knows clearly that anything good which can be done is the All operating in the nothing. So the poor nothing is in the act of being continuously born; it is the All that grows and forms Its life in the nothing. Oh power of the Divine Will – as soon as the soul decides and wants to live in It, the Most Holy Trinity takes Its prime operating place in her. And since this is an Act of Divine Will, all want their place of honor in that Act: the Queen of Heaven, the Angels, the Saints, and all created things. So, with one single Act of Divine Will, we enclose everything, we embrace everything, and we give everything to God, even all that the Eternal Word did upon earth. The goods which descend for the benefit of all are incalculable.

Dearest son, I learned with sorrow of the withdrawal of Fr. Bruno; after all, Fiat, Fiat! It shows that the devil is consumed with rage in order not to make the Divine Will known... It is not necessary that I send you the obedience, for I would send you a thousand of them; but it is absolute Will of God that we interest ourselves in making It known, even at the cost of our own lives. And this, instead of being presumption, as you say, would be the most sacrosanct duty; and whoever does it will be kept by Jesus as the favorite of His Heart, and will receive primacy in His Kingdom.

***As far as the writings, there is nothing to fear that they might be destroyed. Jesus keeps them in custody, and woe to whoever would dare to touch them; because these are His writings, not mine, and He will well defend what belongs to Him.***

As far as your Piuccio, I consider him as the son of a miracle; how would you not think that the Lord will not use him to do great things in him? Therefore, raise him holy and all in the Will of God, and the Lord will do the rest. Pray for me; and leaving you in the Divine Volition, to form your life, all soaked in It, from the heart I greet father, mother and son,

Most affectionately yours,

The little daughter of the Divine Will.

**Corato, June 3, 1940**

## Prayer Requests – June A.D. 2015



*Prayers are placed on the altars of the Chapels of the Divine Will  
Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession*

**John Chapter 14 (13:14) “Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 - **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

**Popes Francis & Benedict** (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** ( to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Msgr. J.Anthony Luminais** (SI), **Walter Zimmerman** (SI), **Br. Walter** (SI), **Fr. Joseph Peek** (cancer), **Eugenie** (SI), **Dave Gotlib** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter H.** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), ), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (SI), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann, Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Jennifer Raczek** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nicholette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez.** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Mary Rhodes** (cancer), **Noemi Pemberton** (healing), **Peggy Pakorny** (Dad), **Lisa Connor** (SI), **Donna Samford** (SI), **Chris Hernandez** (cancer), **Newell** (diabetic attack), **Zelinda’s grandson, Jacob and daughter, Sharla** (SI), **Ed Flamick** (back pain), **Addy Manning’s son Michael** (SI), **Crescencia Valdez** (SI), **Ginny Harvel** (surgery),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

**Kyle Whitehead**

*“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”*

DEO GRATIAS!



***Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come,  
May Thy Will be done on earth as it is in Heaven!”***

***Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”***

***God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.***

Contact Information E-mail: [3334444@att.net](mailto:3334444@att.net)

**Special Prayers and Congratualtions for Father Nicholas Mancini who celebrated his 40th Anniversary of Ordination on May 23 A.D. 2015**



**Published on May 20, 2015**

Part 1 - Padre Bucci Speaks about the Spirituality of Luisa Piccarreta in Trinitapoli, Italy April 25th, 2015.  
Translated by Sister Maria Francesca of the Benedictine Daughters of the Divine Will in Italy.



Good Morning everyone,

The first part of the little meeting we had with Fr. Bernardino Bucci in Trinitapoli is finally out. You can watch the YouTube video here..... <https://www.youtube.com/watch?v=WR4VMMC8bNU>

Happy Name Day (May 20<sup>th</sup> 2015) Fr. Bernardino Bucci

Thank you . Please share with the Divine Will Family.

Fiat in the Most Supreme Will!!!

**Have you ever felt called to the religious life? Are you ready to give your “yes”?**

Please contact us via email at [daughtersofdivinewill@gmail.com](mailto:daughtersofdivinewill@gmail.com) or drop us a note on the “Vocations” page of our website if you are interested in exploring a possible vocation with the Benedictine Daughters of Divine Will. If you feel the Lord calling you to make a donation to our community, checks or money orders can be sent to the following address...

**The Benedictine Daughters of Divine Will  
PO Box 1002  
Hanceville, AL 35077**

**OR donate online by credit card at...[www.benedictinesofdivinewill.org](http://www.benedictinesofdivinewill.org)**