

**The Pious Universal Union of the Children of the Divine Will**  
Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"  
*Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!*



**ROGATE!**



**FIAT !**

***"May the Divine Will always be blessed!"***

**Newsletter No. 161 – October A.D. 2015**

**FATIMA**



***"Pray the Rosary every day in honor of Our Lady of the Rosary to obtain peace in the world . . . for she alone can save it." (Our Lady, July 13, 1917) "God has placed peace in her hands, and it is from the Immaculate Heart that men must ask it." (Jacinta, shortly before her death)***

***"When you pray the Rosary, say after each mystery: 'O Jesus, forgive us our sins, save us from the fires of hell, lead all souls to Heaven, especially those who have most need of your mercy.' "*** (June 13, 1917)

# A FATIMA CONNECTION?

Reprinted from GARABANDAL JOURNAL January-February 2006

All true apparitions of Our Lady have their own uniqueness. Lourdes has its grotto, Fatima its cova and Garabandal its *calleja*. But while the locations and characteristics of each manifestation change, the messages which the Blessed Virgin comes to deliver are similar and almost always include requests for prayer and penance.

But when Our Lady appeared at Fatima in 1917 she did something she had not done before: she addressed messages specifically to the entire world. And while she appeared again after Fatima at Beauraing (1932-33) and Banneux (1933), she did not speak to the world at either of those places. But at Garabandal we again find this universal appeal. Although Fatima and Garabandal are separate events there is continuity in the revelations and similarities in features of the events not found among the other visits of Our Lady during the Marian Age.

		<p><u>Top left:</u> Statue at Fatima of the Angel of Portugal about to give Communion to the seers.</p>
		<p><u>Top right:</u> image of Saint Michael the Archangel as he appeared at Garabandal holding the Host.</p>
		<p><u>Middle left:</u> The messages of Fatima were serious as reflected on the faces of visionaries from left, Lucia, Francisco and Jacinta.</p>
		<p><u>Middle right:</u> The same held true at Garabandal. From left are: Mari Loli, Conchita, Mari Cruz and Jacinta.</p>
		<p><u>Bottom left:</u> Scenes of the crowd at Fatima October 13, 1917, when the Miracle of the Sun occurred.</p>
		<p><u>Bottom right:</u> the Pines in Garabandal where the great Miracle is to take place.</p>

## **AN ANGEL TO LEAD THE WAY**

At both Fatima and Garabandal an angel appeared first to prepare the way for the Blessed Virgin. At Garabandal it was Saint Michael the Archangel and at Fatima the Angel of Portugal. At both Fatima and Garabandal the visionaries received Communion from the angel, the only two apparitions of Our Lady where this occurred.

Both Fatima and Garabandal had a visionary named Jacinta.

At Fatima in August of 1917, to prevent the young seers from going to the site of the apparitions they were detained in jail by civil authorities. At Garabandal in July of 1961, Conchita, who was thought to be the ringleader and the one influencing the others, was taken to Santander where she was detained for several days.

At Fatima, the seers saw a vision of hell. At Garabandal, the seers saw visions of hell on earth in the tribulation and Chastisement.

Top left: Statue at Fatima of the Angel of Portugal about to give Communion to the seers. Top right: Image of Saint Michael the Archangel as he appeared at Garabandal holding the Host. Middle left: The messages of Fatima were serious as reflected on the faces of visionaries from left, Lucia, Francisco and Jacinta. Middle right: The same held true at Garabandal. From left are: Mari Loli, Conchita, Mari Cruz and Jacinta. Directly above left: Scenes of the crowd at Fatima October 13, 1917, when the Miracle of the Sun occurred. Right: the Pines in Garabandal where the great Miracle is to take place.

At both Fatima and Garabandal a great miracle was/is to serve as the seal of authenticity for the events. At Fatima Our Lady said she would perform a miracle so all would believe. At Garabandal she said as a result of the miracle "all will believe."

## **ROSARY AND SCAPULAR**

The Virgin appeared at Fatima as Our Lady of the Rosary thereby giving great emphasis to that powerful and important Marian prayer. At Garabandal the rosary theme continued with the visionaries being *commanded* by the Virgin to pray it during almost every apparition.

Our Lady herself taught them the mysteries and how to pray it well.

In the sixth apparition at Fatima on October 13, 1917, during the tableaux of visions during the Miracle of the Sun, Our Lady appeared as Our Lady of Mount Carmel with the scapular on her wrist. On July 2, 1961, the Virgin appeared at Garabandal as Our Lady of Mount Carmel with a large brown scapular draped over her right arm.

## **RUSSIA**

At both Fatima and Garabandal, Russia was mentioned. At Fatima, Our Lady warned that if people did not change, Russia would scatter her errors throughout the world. At Garabandal she said that if people do not change, Russia would rule the world. At Fatima, the Virgin said that as a result of the Collegial Consecration (which some believe has been done while others do not) Russia would be converted. At Garabandal, Conchita was told by Our Lord in a locution that Russia (and other countries) would be converted as a result of the great Miracle.

## DATES

The following excerpt is taken from THE IMMACULATE HEART — *the True Story of Fatima* by (Fr.) John De Marchi, I.M.C., published in 1952:

Though no attempt has been made in this volume to describe the fulfillment of Our Lady's promise to return to the Cova da Iria a seventh time, it can be said with certainty that the apparition did take place. It occurred **June 18, 1921**, Lucia's last day in Aljustrel before leaving for the convent school at Vilar. That **evening**, having left her home and paying a last visit to the Cova da Iria, she is said to have seen Our Lady standing at a spot now occupied by the lower steps of the Basilica. I wrote to Sister Lucia about this, but have not yet received a reply. I have, however, been assured by a priest very close to Lucia that she has confirmed the happening.

At Garabandal, Saint Michael first appeared to the visionaries in the **evening** (8:30 P.M.) of **June 18, 1961**, exactly 40 years (a biblical number) to the day (and even the same time of day) from the last vision at Fatima.

**According to the LADY OF GARABANDAL**, not only will Joey Lomangino (the blind messenger of GARABANDAL) receive new eyes when the GREAT MIRACLE happens, but Father Luis Andreu will be taken out of his tomb and his body will be found incorrupt.

St. Joseph's Day - letter from Conchita Gonzalez – 1964

My Dear Joseph,

Just two lines to tell you the message which the Blessed Virgin gave me for you today at the pines...she told me that the voice you heard was hers and that you shall see on the very day of the Miracle. She also told me that the House of Charity you will establish in New York will bring great glory to God.

Conchita has further explained that her understanding of the Virgin's term, "new eyes," is eyes as we know them – not necessarily spiritual vision – and that Joey's new eyes "are to be used for the glory of God."

### **Padre Pio's Belief in the Message of Garabandal when Great Miracle Happens**

Another prophecy to come from OUR LADY OF GARABANDAL regarding the GREAT MIRACLE was that the HOLY FATHER would see it from wherever he was, and that PADRE PIO would see it too. So when the famous STIGMAST died on September 23, 1968, Conchita was perplexed as to why the prophecy had not come true.

A month later, **Conchita was given a letter by Padre Bernardino Cennamo, the Superior of the Capuchin Order, in which he said that PADRE PIO told him that he had seen THE GREAT MIRACLE. He also sent her the white veil that covered his face while he lay in state in the morning of his death.**

Conchita recounts: "*I had the veil in front of me, as I was writing later that evening. When suddenly the whole room became filled with fragrance, the perfume so strong I started to cry.*" It is not without significance that PADRE PIO should be IRREVOCABLY LINKED to the apparitions in GARABANDAL.

## October 2 A.D. 2014 – Feast of the Guardian Angels

Calendar for the Traditional Roman Rite



That every baptized person has a Guardian Angel is clear from what St. Basil taught and the new Catechism of the Catholic Church reiterated, "Every one of the faithful has an angel standing at his side as educator and guide, directing his life" (cf. CCC 336). This passage does not state specifically that every human being, without exception, has a Guardian Angel. Nevertheless, in another passage, the Catechism stresses in no uncertain terms that "From its beginning until death, human life is surrounded by their [that is, the angels'] watchful care and intercession" (CCC 336).

In accord with this, the general teaching of theologians holds that not only every baptized person, but every human being has their own personal Guardian Angel which also teaches the recently published YOUCAT (Youth Catechism of the Catholic Church), approved by the Congregation for the Doctrine of Faith in 2010, "Every person receives from God a Guardian Angel" (n. 55). This view is biblically based and founded on the words of Our Lord in the Gospels, where He states emphatically to His disciples, "See that you do not despise one of these little ones. For I say to you that their angels in heaven always see the face of My Father Who is in heaven" (Mt 18:10). Moreover, St. Thomas Aquinas teaches that the protection of the angels is a gift not only of grace, but also a gift to mankind in the order of nature. Finally, since each individual, based on their own free will, has a unique destiny, it is fitting that there be a one-on-one relationship with an angel. This same position was also taught by St. Gregory the Wonder Worker and St. Jerome, who held that every person has from birth their own special Guardian Angel.

St. Thomas Aquinas maintains that everyone receives a Guardian Angel at birth. Moreover, he states that the Guardian Angel of the mother guards her child while it is still in the womb. Other Fathers and Doctors of the Church, however, for example, St. Jerome and St. Basil the Great, believe that our Guardian Angel is assigned at baptism. St. Anselm, on the other hand, goes a step farther by stating that "every soul is committed to an angel when it is united with a body." In other words, he believes, along with some other saints and theologians, that everyone receives a Guardian Angel at conception. To sum up, then, there are three opinions about when our Guardian Angel may be assigned to us, namely, 1.) at conception, 2.) at birth, or 3.) or at baptism.

The fact, that every human person has a Guardian Angel excludes implicitly that we receive the Guardian Angel at baptism. It remains, then, a question open to speculation whether a human being receives the Guardian Angel at conception or birth. But since a person's life begins at the moment of conception, there is no reason for the angel to have to wait until the person is born. Considering the importance of prenatal care, it is reasonable to believe that the Guardian Angel would be want to be involved. It may also be true, that all benefit from the angelic assistance from the beginning of life according to the natural providence of God, and that in baptism a deeper supernatural bond with the holy angels arises.

We have nothing to fear if we ask our Guardian Angel to help another person. For our Guardian Angel can move about anywhere in the universe with the speed of thought, since he is a pure spirit, and is not weighed down by a body of flesh and blood. As St. Thomas Aquinas points out, "the swiftness of the angel's movement is not measured by the quantity of his power, but according to the determination of his will" (*Summa theologiae*, I,q. 53, a. 3, ad 1).

What's more, our Guardian Angel can make his power felt at two or more places at the same time, while still remaining in Heaven before the face of the Father. For as St. Thomas Aquinas points out, "an angel is in a place by the application of his power" to a particular place at a particular time, and not by any kind of physical presence (cf. *Summa theologiae*, I,q. 52, a. 2). And so, just as I can raise my arm and my leg at one and the same time through the power of my soul, so too can an angel apply his power to various places at one and the same time, even though the distances between these two places may be hundreds, if not thousands, of miles apart. The range of an angel's power is not infinite, of course, as God's is. Nevertheless, we could safely assume that the range of our Guardian Angels power extends to everywhere on earth. Indeed, by uniting us in his "thought" we become "one place" for the angel.

At the same time, it remains true that our Guardian Angel cannot be in different spiritual "places" at the same time. How are we to understand this? The power of an angel is channeled through his will. His will is the appetite of his intellect. What he has "in mind", then, he can act upon, whether it is an individual, a family (even with its members dispersed) or a crowd, a continent, a solar system, or a galaxy. Evidently, there is magnitude limit to the power of any individual angel, which we human beings cannot know or measure; still it is certain that the universe is entrusted to the ministry of the angels. For this reason, it must be true that some powerful angels guide and direct entire galaxies and more. We can perhaps imagine this like a beam of light or the force of gravity. These, of course, are physical realities, and therefore only images to give a notion of angelic power.

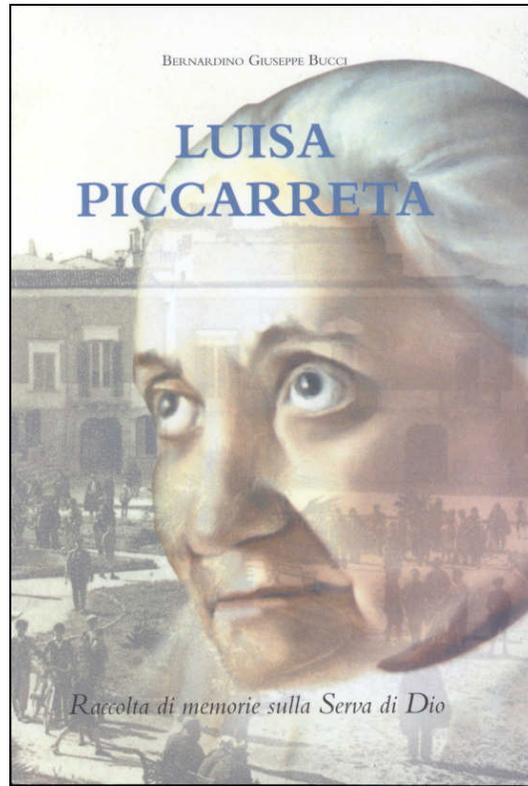
It therefore, also follows that the angel cannot divide his intellect in two, such that he simultaneously ponders two different realities. For this reason, he can only act on one of them, the one about which he is actually thinking. Here again, our human thought is quite limited; we do not know the precise limits that regulate the union of diverse objects in the angelic intellect.

Our Guardian Angel will never leave our side, no matter how deeply we may fall into mortal sin, and no matter how far away we may go from God and the Church. However, if we turn our back on God, and commit a mortal sin, then our relationship with our Guardian Angel will be damaged. For this reason, communication with him will become more difficult due to our hardness of heart and the loss of grace, since our Guardian Angel normally speaks to us through our conscience. Hence, if we refuse to listen to our conscience and commit a mortal sin, it is like refusing to respond to a phone call from our Guardian Angel, or disconnecting our internet connection to his web page. If we fall into the state of mortal sin, then, the capacity of our Guardian Angel to help us will be severely limited. For he will always respect our free will, and will never force himself upon us.

We must always keep in mind, then, that our Guardian Angel has been given to us precisely in order to help us to know and do the will of God. And so, if we, in effect, tell our Guardian Angel—by committing a mortal sin—that we care very little about knowing how to do the will of God, then he will not be able to help us very much. Nevertheless, in His goodness and mercy, God can still send our Guardian Angel to help us when our life may be in grave danger, for example, in a car accident. In any case, notwithstanding our eventual hardness of heart, our Guardian Angel is always seeking the best means and the most fitting moment to offer light in order to lead us to repentance and conversion.

# LUISA AND HER GUARDIAN ANGEL

Taken from: Childhood Memories



Padre Bucci: "... her writings can't reveal everything about Luisa's life, because it was far more complex".

"That's true" Aunt Rosaria answered. ***"I could tell of many things that no one knows"***.

"So why do you insistently refuse to speak?" ***"If Luisa had wished them to be known she would have written them down, or the Church would have ordered her to write them; it is clear that certain phenomena which occurred, which I and others witnessed, do not serve for the sanctification of souls. The Lord permitted to be known all that is of use to the Church and to souls, the rest serves no purpose. In speaking of these things I feel as if I were profaning the intimacy that was built up between God and Luisa, human beings would not understand. The message bequeathed by Luisa exceeds her very person. Luisa wanted the Lord alone to have all the honor and glory, and she was to disappear into nothingness; this is why she loved solitude and silence, and showed great distress when she noticed that she was the object of people's veneration, for she considered herself only a poor sick person, in need of everything. I and others knew very well that Luisa had no need of anything, and that we had to be the custodians of her mystery. How often in the morning did I find Luisa all tidy and the altar already prepared for Holy Mass with the candles lit"***.

"And how did this happen, if Luisa never set foot out of bed for about sixty years? Are you sure of what you say?"

***"Absolutely certain! Because I was the only one who entered her room"***

"Did you never wonder what the explanation was?"

***"I thought that Angels served her, especially her guardian Angel, to whom she was deeply devoted. Her room was often found full of fragrance"***.

"And did others smell this fragrance?"

***"Yes, those who took part in Holy Mass. I remember that once Fr. Cataldo De Benedictis, who had come to celebrate Holy Mass in the absence of her confessor, said to me: 'Don't scent the room, or I will come out with a headache'. I assured him that no one had put scent in the room, but he did not believe me"***.

## October 3, A.D. 2014 – St. Theresa of the Child Jesus

Calendar for the Traditional Roman Rite



In the above picture of Luisa “The Little Daughter of the Divine Will” in prayer in front of the crucifix is a picture of St. Therese “The Little Flower”

### Book of Heaven - November 29 A.D. 1910 (Luisa Piccarreta) –

“While I was saying this, my blessed Jesus made Himself seen looking in my interior, turning everything upside down to see if there was something which He did not like. And while turning and turning, **He took something like a grain of white sand** in His hands, and He threw it to the ground. Then He said to me: “Dearest daughter of Mine, it is absolutely right that for one who is all for Me, I be all for her. I am too jealous that someone else might give her the slightest comfort. I alone – I Myself alone want to make up for all, and in everything. What is it that afflicts you? What do you want? I do everything to make you content. **Do you see that white grain that I removed from you? It was nothing but a little bit of anxiety, for you wanted to know my Will from others. I removed it from you and I threw it on the ground so as to leave you in holy indifference - the way I want you.**”

This is very similar to what the "Little Flower", wrote in her journal called "*Story of a Soul*" where she writes: “Unfortunately when I have compared myself with the saints, I have always found that there is the same difference between the saints and me as there is between a mountain whose summit is lost in the clouds and **a humble grain of sand trodden underfoot by passers-by**. Instead of being discouraged, I told myself: God would not make me wish for something impossible and so, in spite of my littleness, I can aim at being a saint. It is impossible for me to grow bigger, so I put up with myself as I am, with all my countless faults. But I will look for some means of going to heaven by a little way which is very short and very straight, **a little way that is quite new**.”



The message given to Luisa was on November 29, 1910. St. Therese died 13 years earlier in 1897 and afterwards her Sisters sent 2,000 copies of Therese’s writings to other convents. By 1910 St. Therese’s writings would be well known by the Religious in Luisa’s hometown.

It was also in 1910, while visiting the Trani Diocese to establish an orphanage, Father Hannibal Di Francia met Luisa Piccarreta for the first time, most likely at the suggestion of her confessor, Fr. Gennaro Di Gennaro. Soon thereafter, Father Hannibal found himself at the center of a loose association of priests who shared a common thirst for holiness and a deep admiration for Luisa. Members of the group included Father Gennaro Bracciale, S.J.; Father Eustacchio Montemuro, founder of the Sisters of the Divine Side; and Father Ferdinando Cento, who later became a cardinal.

## October 7 A.D. 2015 – Feast of the Most Holy Rosary Calendar for the Traditional Roman Rite



Vicente López, Vergine del Rosario in gloria con i SS. Domenico e Caterina da Siena, 1800, Coll. privata

The Holy Rosary of the Blessed Virgin Mary is a prayer given to St. Dominic in 1214 by the Holy Mother of God. The year, 2014, marks the 800th anniversary of the Holy Rosary.

The first major Rosary miracle, and one of the most impressive, is the one that occurred at the Battle of Lepanto. In 1571 the Christian army, after intense devotion with the Rosary, succeeded in one of the greatest naval victories in the Battle of Lepanto against the powerful Turks. The sixty-five thousand men prayed the Rosary for three hours. Finally, after these devotions, the men were given absolution (forgiveness of their sins). The Turks had nearly three times more troops. The winds were against the Christians and the conditions were poor, but after the devotions ended, the winds, at the very start of battle, aided the Christians to a colossal victory against the Turks. This was one of the greatest naval upsets in history, from this, the Turks never fully recovered and their threat in the Mediterranean Sea ended. Following this victory, Pope St. Pius V established the Feast of Our Lady of Victories on October 7th. The name was later changed to its present form - the Feast of Our Lady of the Rosary.

St. Louis Marie Grignion de Montfort wrote: "**The rosary is the most powerful weapon to touch the Heart of Jesus, Our Redeemer, who loves His Mother.**" There are many other miracles included one attributed to Hiroshima. The reason why the Russians pulled out of Austria in 1948 is also attributed to the Rosary Campaign where 1/10 of the population prayed the Rosary daily for the withdrawal; it came on May 13, 1955, the anniversary of the first apparition of Our Lady at Fatima, when the Russians signed the accord to leave Austria, and no one was injured at all.

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**Book of Heaven - October 7 AD 1928 -The opening of the House of the Divine Will in Corato. Simile of the birth of Jesus in Bethlehem. My entrance into it. The eucharistic lamp and the living lamp of one who does the Divine Will. The prisoner near the Prisoner. Jesus' delight at this company.**

My Jesus, Life of my poor heart, You who know in what bitternesses I find myself, come to my help! Overwhelm the little newborn of your Divine Volition into your flames, that You may give me, again, the strength to be able to begin another volume, and your Divine Fiat may eclipse my miserable will, that it may have life no more, and your Divine Will may take over, and It Itself may write, with the characters of Its light, that which You, my Love, want me to write. And so that I may make no mistake, act as my prompter; and only if You commit Yourself to accepting to be my word, thought and heartbeat, and to lead my hand with yours, can I make the sacrifice of returning to write what You want. My Jesus, I am here, near the Tabernacle of love. From that adored little door which I have the honor to gaze at, I feel your divine fibers, your Heart palpitating, emitting flames and rays of endless light at each heartbeat; and in those flames I hear your moans, your sighs, your incessant supplications and your repeated sobs, for You want to make your Will known, to give Its life to all; and I feel myself being consumed with You and repeating what You do. Therefore I pray You, while You gaze at me from within the Tabernacle, and I gaze at You from within my bed, to strengthen my weakness, that I may make the sacrifice of continuing to write.

Now, in order to be able to say what Jesus told me, I have to make a brief mention – that here in Corato a House has been founded, which was wanted and started by the venerable memory of Father Canonical Annibale Maria Di Francia, and which his children, faithful to the will of their founder, have executed and given the name of House of the Divine Will, as the venerable father wanted. And he wanted me to enter this House; and on the first day of its opening, by their goodness, his sons and daughters, the reverend mothers, came to take me and brought me into a room which is such that, as the door of this room is opened, I can see the Tabernacle, I can listen to Holy Mass, I am just under the gazes of my Jesus in the Sacrament. Oh! how happy I feel, that from now on, if Jesus wants me to continue to write, I will write always keeping one eye on the Tabernacle and the other on the paper I write on. Therefore, I pray You, my Love, to assist me and to give me the strength to make the sacrifice that You Yourself want.

So, as this House was about to be opened, one could see people, nuns, little girls - people coming and going, all in motion. I felt all impressed, and my sweet Jesus, moving in my interior, told me: “My daughter, this group of people whom you see all in motion for the opening of the House of my Divine Will is symbolic of that group of people when I wanted to be born in Bethlehem, and the shepherds were coming and going, to visit Me, a little Baby. This pointed out to all the certainty of my birth. In the same way, this group of people, all in motion, points out the rebirth of the Kingdom of my Divine Will. Look at how all of Heaven echoes my birth, when the Angels, celebrating it, announced Me to the shepherds, and putting them in motion, made them keep coming to Me, and I recognized in them the first fruits of the Kingdom of my Redemption. So now, in this group of people, of little girls and nuns, I recognize the beginning of the Kingdom of my Divine Will. Oh! how my Heart exults and rejoices, and all of Heaven makes feast. Just as the Angels celebrated my birth, so do they celebrate the beginning of the rebirth of my Fiat in the midst of creatures. But, look at how my birth was more neglected, more poor – I had not even one priest near Me, but only poor shepherds. On the other hand, at the beginning of my Volition, there is not only a group of nuns and little girls from out of town, and a people rushing up to celebrate the opening, but there is an archbishop and priests representing my Church. This is symbol and announcement to all, that the Kingdom of my Divine Volition will be formed with more magnificence, with greater pomp and splendor than the very Kingdom of my Redemption; and everyone, kings and princes, bishops and priests and peoples, will know the Kingdom of my Fiat and will possess It. Therefore, you too, celebrate this day in which my sighs

and sacrifices, and yours, to make my Divine Will known see the first dawn and hope for the Sun of my Divine Fiat to soon rise.”

**Then, the evening came of this day consecrated to the Queen of the Rosary, Queen of victories and of triumphs. And this is another beautiful sign that, just as the Sovereign Lady conquered Her Creator, and bejeweling Him with Her chains of love, She drew Him from Heaven to earth, to make Him form the Kingdom of Redemption, so will the sweet and powerful beads of Her Rosary make Her victorious and triumphant again before the Divinity, conquering the Kingdom of the Divine Fiat, to make It come into the midst of creatures.**

I had not at all thought that, on that very evening, I would move to the House of Divine Will, near my Prisoner Jesus; only, I prayed Him not to let me know when this would be, so as not to profane such an act with my human will, so that I might put nothing of my own, but do the Divine Will in everything. It was eight o'clock in the evening when, out of the ordinary, the confessor came, who, prayed by the reverend mother superiors, imposed out of obedience that I should surrender and make the superiors content. I resisted quite a bit, because I thought that if the Lord wanted so, it would be in the month of April, a warmer season, and so we would think about it then. But the confessor insisted so much that I had to surrender. So, around nine thirty in the evening, I was brought to this House, near my Prisoner Jesus. And this is the little story of why I find myself in the House of the Divine Will.

Now I resume my speaking. At night, I remained alone with my Jesus in the Sacrament; my eyes were fixed on the little door of the Tabernacle. It seemed to me that the lamp, with its continuous flickering, was about to go out, but then it would revive again; and my heart gave a jump, fearing that Jesus might remain in the dark. And my always lovable Jesus, moving in my interior, clasped me in His arms and told me: *“My daughter, do not fear, for the lamp will not go out; and if it did go out, I have you, living lamp - a lamp which, with your flickering, more than with the flickering of the eucharistic lamp, tells Me: ‘I love You, I love You, I love You...’ Oh! how beautiful is the flickering of your ‘I love You’; your flickering says love to Me, and uniting with my Will, from two wills we form one alone. Oh! how beautiful is your lamp and the flickering of your ‘I love You’. It cannot be compared to the lamp that burns before my Tabernacle of love. More so since, my Divine Will being in you, you form the flickering of your ‘I love You’ in the center of the Sun of my Fiat, and I see and hear, not a lamp, but a sun burning before Me. My prisoner be welcomed. You have come to keep company with your Prisoner; we are both in prison – you, in bed, and I, in the Tabernacle. It is right that we be close to each other; more so, since one is the purpose that keeps us in prison – the Divine Will, love, souls. How pleasing will the company of my prisoner be to Me; we will feel it together, to prepare the Kingdom of the Supreme Fiat. But, know, my daughter, that my love has anticipated you; I was first in putting Myself, prisoner, in this cell, to wait for my prisoner and your sweet company. See, then, how my love was first in running toward you; how I have loved you, and I love you, for in so many centuries of imprisonment in this Tabernacle I never had a prisoner who would keep Me company, who would remain so very close to Me; I have always been alone, or, at the most, in the company of souls who were not prisoners, in whom I did not see my same chains. Now, finally, the time has come for Me to have a prisoner, to keep her constantly near Me, under my sacramental gazes - one whom the chains of my Divine Will alone keep imprisoned. A sweeter and more pleasing company could not come to Me. And so, while we are together in prison, we will occupy ourselves with the Kingdom of the Divine Fiat, and will work together, and will sacrifice ourselves together, to make It known to creatures.”*

On October 7, 1928, when the house of the sisters of the Congregation of Divine Zeal in Corato was ready, Luisa was taken to the convent in accordance with the wishes of Blessed Annibale. Blessed Annibale had already died in the odor of sanctity in Messina.

In 1938, a tremendous storm was unleashed upon Luisa Piccarreta: she was publicly disowned by Rome and her books were put on the Index. At the publication of the condemnation by the Holy Office, she immediately submitted to the authority of the Church. A priest was sent from Rome by the ecclesiastical authorities, who asked her for all her manuscripts, which Luisa handed over promptly and without a fuss. Thus all her writings were hidden away in the secrecy of the Holy Office.

On October 7, 1938, because of orders from above, Luisa was obliged to leave the convent and find a new place to live. She spent the last nine years of her life in a house in Via Maddalena, a place which the elderly of Corato know well and from where, on March 8, 1947, they saw her body carried out.

**October 7 A.D. 1990 - in Rome, in St. Peter's Square, Pope John Paul II proclaimed Father Annibal Blessed.**

## October 8 A.D. 2015 – Saint Bridget of Sweden Calendar for the Traditional Roman Rite



Saint Bridget of Sweden was one of the most charismatic figures in the late medieval mystical tradition. She was born June 14, 1303 to Birger Persson, a governor, judge and wealthy land owner and Ingeborg Bengtsdotter, a deeply pious woman. Her father was one of the wealthiest landholders of the country, and, like her mother, distinguished by deep piety. Birger's daughter received a careful religious training. When only seven Bridget had a vision in which our Lady placed a crown on her head, and when ten, after a sermon on the Passion, she saw in a dream Christ wounded and bleeding. These two experiences seem to have been the formative ones of her life. When Bridget was 12, her mother died, and she was raised by an aunt at Aspenaes on Lake Sommen. When she was 14, she was wedded to 18-year-old prince Ulf Gunmarsson. The fruit of their happy, 28-year marriage was eight children, including another saint, Karin or Catherine of Sweden. Their four sons died young, two during one of the crusades. After some years she and her husband separated by mutual consent; he entered the Cistercian Order.

The saintly life and the great charity of Bridget soon made her name known far and wide. She was acquainted with several learned and pious theologians, among them Nicolaus Hermanni, later Bishop of Linköping, Matthias, canon of Linköping, her confessor, Peter, Prior of Alvastrå, and Peter Magister, her confessor after Matthias. She was later at the court of King Magnus Eriksson, over whom she gradually acquired great influence. Early in the forties (1341-43) in company with her husband she made a pilgrimage to Santiago de Compostella. On their return to Sweden, Ulfo, with his wife's consent, entered a Cistercian monastery, where he died soon after, in the odor of sanctity. After his death St. Bridget renounced her rank of Princess and changed her habit.

Saint Bridget received a series of sublime revelations, all of which she scrupulously submitted to the judgment of her confessor. During a famous pilgrimage which she made to Rome at the command of her Lord, He dictated to her the "Fifteen Prayers of Saint Bridget," in honor of His Passion. This little book of excerpts from the Revelations of St. Bridget of Sweden is one of the spiritual classics of the Church. Herein are related most intimate details in the life of Our Lord and His Blessed Mother, including the early life of Our Lady, the birth and hidden life of Jesus at Nazareth, the most sorrowful Passion of Our Lord, and Our Lady's assumption into Heaven. Particularly poignant are the descriptions of the bitter Passion of Our Lord and the of Blessed Mother's unspeakable grief as she accompanied Him on His journey to Calvary and witnessed his cruel tortures. Saint Bridget also went on pilgrimage to the Holy Land with her daughter, Saint Catherine, and amid the very scenes of the Passion was further instructed in the sacred mysteries.

She founded a religious order of nuns, called Brigittines, 1346, at Vadstena, Sweden. It received confirmation by Pope Urban V in 1370. In 1349 she journeyed to Rome and remained there until her death, except while absent on pilgrimages, the most important of which was to the Holy Land. Bridget established a hospice for Swedish students and pilgrims at Rome. She played an important part in influencing Urban V to return to Rome from Avignon (1367). She is represented praying before a crucifix, holding an image of the Blessed Virgin. Canonized, 1391. St. Bridget is known for the revelations she received on the wounds and passion of Jesus, known as the 15 Prayers of St. Bridget. She died July 23, 1373 and was canonized on October 7, 1391. In 1999, Pope John Paul II chose Birgitta as Europe's patron saint.

Patronage: Europe, Sweden, widows

## October 17 A.D. 2015 – Saint Mary Alacoque Calendar for the Traditional Roman Rite



The visions of Christ granted to St. Margaret Mary Alacoque (virgin and religious) led to the Church's formal veneration of the Sacred Heart of Jesus.

Margaret Mary was born in 1647; her childhood in eastern France was unhappy because of family problems and illness. After briefly considering marriage, she entered the Order of Visitation Sisters at the age of twenty-four. She was considered a simple and undistinguished nun. She was humble and patient and open to criticism and correction, but her superiors considered her clumsy and somewhat slow.

Though Margaret Mary had difficulty meditating in the formal way expected of the sisters in her order, on December 27, 1674, Margaret Mary experienced an apparition of Christ. Jesus showed her His Sacred Heart — a symbol of His often rejected love for humanity — and asked her to promote devotion to His Sacred Heart through frequent Communion and an hour of prayer each Thursday night (in memory of His agony in Gethsemane).

Christ appeared to Margaret Mary on four separate occasions. When others learned of her visions of Christ, they accused her of delusions or deliberate fraud. However, her Jesuit confessor, St. Claude de la Colombière, believed, supported, and encouraged her.

Margaret Mary died in 1690. Her gentleness and patience convinced many people of the genuineness of the apparitions. The Feast of the Sacred Heart of Jesus was eventually established in 1856.

**Book of Heaven- November 28 A.D. 1920**

*Luisa's prayer to Jesus*

...Only and always together with Jesus  
and in Jesus I shall live,  
into His Heart I will plunge myself,  
and together with Jesus, and with His Heart,  
Love, Love, I will love You.

[Letter of Luisa Piccarreta to Federico Abresch from Bologna](#)

Don't you know that Redemption is preparation for the Kingdom of the Divine Will? *And the Sacred Heart of Jesus is nothing other than the immense Reign of His Will.* It is not the Heart that dominates; it is the Divine Will that dominates His Divine Heart. Poor Heart, if it did not have a Will to dominate it, it would be good at nothing. If the will is good, the heart is good; if the will is holy, the heart is holy. If our will gives place to the Divine, letting It raise Its throne in our will, the heart acquires the divine qualities by grace. Therefore, both in the Divine and in the human order, it is always the will that has the first place, the prime act, it's rule. The heart and all the rest are in the secondary order...

Therefore, to say that the Heart reigns, if the Divine Will does not reign, is absurd. They can be called devotions, pious practices...; if the Divine Will does not reign, the Kingdom does not exist. It exists in Heaven, but has no place on earth. However, the Holy Church, organ and messenger of the Supreme Fiat, through the Sacred Heart, through the Celestial Mama, beseeches the Kingdom of the Divine Will. She does not say it with words, but says it with facts. The Divine Volition is the King – His Heart, His wounds, His precious Blood, the sweet Queen, form the ministers that surround the King, and through them beseech the Kingdom of the Divine Will in souls.

Now, how can one know It? All the necessary things, the different circumstances in which we may find ourselves, are Will of God for us. If we are really determined to live in It, God is so pleased that, if miracles are needed, He will make them in order not to let us use our will. It is up to us to truly decide, and be willing even to give our lives in order to live in It; and dear Jesus and the Sovereign Queen will take on the commitment, will be our sentries, and will surround us with such graces as to not let us be betrayed by our own wills. More so, since our Lord does not teach difficult things, nor does He impose them or want them, but He facilitates all that He wants from us in an admirable way; even more, He puts Himself in our place to make it easy for us, and does together with us all that He wants us to do.

**Extending the Rays of the Sacred Heart of Jesus**

**Book of Heaven - March 25 A.D. 1928**

After this, my sweet Jesus made Himself seen with His Divine Heart unleashing many rays of light; each knowledge about the Divine Will was impressed at the point from which the rays started, in such a way as to form the most beautiful crown of light around that Divine Heart. And my beloved Jesus added:

*"My daughter, look what a beautiful crown of glory and of light my Divine Heart possesses! A more beautiful and refulgent crown It could not possess. **These rays are all the knowledges about my Will; however, these rays are hampered - they cannot extend, because their knowledges are not known; this is why they cannot extend and expand so as to fill the whole earth with light.** It happens as it would to the Sun if its rays, which start from the center of its sphere, were forced to remain in the air, without being able to extend so as to touch the earth and invest it with light and heat. Unable to extend its rays, the Sun would not be able to give the effects that its light contains, nor could the earth receive them. There would be a certain distance between the earth and the light of the Sun, and this distance would prevent the Sun from doing good to the earth, and the earth would be sterile and infertile. Such are the knowledges about my Fiat:*

*if they are not made known, their rays cannot extend and take souls as though in their hands to warm them, to remove from them the torpor of the human will, to mold them anew, to transform them again in the life which my Fiat wants to infuse into them; because these knowledges are, and contain, the new creation of transforming the creature as he came out of Our creative hands."*

Fiat

## October 25 A.D. 2015 – Feast of Christ the King Calendar for the Traditional Roman Rite



**"That in the name of Jesus every knee should bow, of those  
that are in Heaven,  
on earth and under the earth:  
And that every tongue should confess that  
the Lord Jesus Christ  
is in the glory of God the Father."  
*Philippians 2:10-11***

Christ Himself speaks of His Own kingly authority [see link for Bible Citations]: in His last discourse, speaking of the rewards and punishments that will be the eternal lot of the just and the damned; in His reply to the Roman magistrate, who asked Him publicly whether He were a king or not; after His resurrection, when giving to His Apostles the mission of teaching and Baptizing all nations, He took the opportunity to call Himself king, confirming the title publicly, and solemnly proclaimed that all power was given Him in Heaven and on earth. These words can only be taken to indicate the greatness of his power, the infinite extent of His kingdom. What wonder, then, that He Whom St. John calls the "prince of the kings of the earth" appears in the Apostle's vision of the future as He Who "hath on His garment and on His thigh written 'King of kings and Lord of lords!'" It is Christ Whom the Father "hath appointed heir of all things"; "for He must reign until at the end of the world He hath put all his enemies under the feet of God and the Father."

It was surely right, then, in view of the common teaching of the sacred books, that the Catholic Church, which is the kingdom of Christ on earth, destined to be spread among all men and all nations, should with every token of veneration salute her Author and Founder in her annual liturgy as King and Lord, and as King of Kings. And, in fact, she used these titles, giving expression with wonderful variety of language to one and the same concept, both in ancient psalmody and in the Sacramentaries.

Pope Pius XI universally instituted The Feast of Christ the King in 1925 in his encyclical *Quas Primas*. Pope Pius XI connected the denial of Christ as king to the rise of secularism. At the time of *Quas Primas*, secularism was on the rise, and many Christians, even Catholics, were doubting Christ's authority, as well as the Church's, and even doubting Christ's existence.

Pius hoped the institution of the feast would have various effects.

- 1.) That nations would see that the Church has the right to freedom, and immunity from the state (*Quas Primas*, 32).
- 2.) That leaders and nations would see that they are bound to give respect to Christ (*Quas Primas*, 31).
- 3.) That the faithful would gain strength and courage from the celebration of the feast, as we are reminded that Christ must reign in our hearts, minds, wills, and bodies (*Quas Primas*, 33).

The Kingdom of God is revealed by Our Lord Jesus to men who should submit to it in faith. The Kingdom comes to us individually when we recognize our sinfulness and the absolute necessity of the Savior, and begin to reform our lives, believing in and surrendering to the sovereignty of God in the person of Jesus Christ, abandoning habitual sin, if we are adults or of the age of reason, and if infants, through Baptism and the faith of our parents. He said, "the reign of God is at hand! Repent and believe in the Gospel!" [Mark 1:15] Those who fail to do this must face severe judgment. Mt. 11:22-24. But to those who accept the help of God's grace He promises the sweetness of his yoke [*Ibid.*, ff.]

Jesus, as King of all nations, in Scripture:

The Angel Gabriel announced to Our Lady that the reign of Jesus was to be without end: Luke 1:32-33. This is a declaration from Heaven that He is King by birthright as the Divine Son of God but His kingdom was not of this world. [John 18:36] He said that He would come in majesty with His Angels to judge all nations which will be assembled before Him sitting upon His royal throne: Mt. 25:31-32.

He solemnly proclaimed that full authority has been given to Him both in Heaven and on earth and commanded His Apostles to go out, to Baptize, and make disciples of all the nations." [Mt. 28:18-19]

Christ the King means what He says: His power is great and His reign extends over every nation on earth.

The reign of Jesus Christ, King of every nation, is in the spiritual world over the minds, wills and hearts of humanity because He is the truth, the way and the life [John 14:6] This is accomplished through His Holy Catholic Church, His Kingdom on earth, which teaches, governs and sanctifies His subjects through the administration of the Seven Sacraments, by decrees and the definition of dogma and guarding the deposit of Faith, maintained by holding to Tradition. The Church is the authentic teacher of His doctrine and ministers His graces of forgiveness and eternal life. As Jesus commanded her, the Church teaches His Commandments [Mt. 28:20] to every nation to guide them in faith and morals.

Jesus Christ the King holds all executive power. All men must obey His sovereign rule. He must reign over every nation until the end of the world when He puts all enemies beneath the feet of God the Father. [1 Cor. 15:25] Against those who refuse His rule He has issued a penalty of eternal punishment which no one may escape. [Mt. 25:46]

Jesus Christ the King also has all judicial power. "All judgment has been given to the Son." [John 5:22] This power of judgment is eternal and includes the privilege of rewarding and punishing of every single one of us and it will be immediately executed. "These will go off to eternal punishment and the just to eternal life." [*Ibid.*]

Recognition of the Reign of Jesus Christ the King must first of all be recognized by every individual. Each person must accept Christ's sovereignty and submit himself to His reign through faith, conversion and membership in His Church.

The reign of Jesus Christ, Sovereign King, was not recognized by the Jews who said, "we have no king but Caesar" [John 19:15] and "we will not have this man to reign over us." [Luke 19:14] Jesus had informed Pilate that His Kingdom was not of this world. [John 18:36] The only kingdoms recognized by the chief priests were the kingdoms of this world which were created and doomed to perish. They did not follow Christ's teaching in Saint Matthew to render to Caesar what is Caesar's and to God what is God's. [22:21]

Neither do the nations today follow Christ's teachings nor do they recognize His reign. They only recognize the reign of the kingdoms of this world and not the reign of Jesus Christ, Sovereign King of every nation. Yet, He must reign! [1 Cor 15:25]

### **The Kingdom of the Divine Will - from Luisa's Appeal**

"And now a word to all of you who read these writings... I beg you, I implore you to receive with love what Jesus wants to give us, that is, His Will. But to give you His Will, He wants yours, otherwise His own cannot reign. If you only knew... With this love my Jesus wants to give you the greatest gift that exists in both heaven and earth: His Will!

Oh, what bitter tears He sheds, for He sees that in following your own will you wander all over the wretched earth! You are no good at keeping a good resolution, and do you know why? Because His Will does not reign in you. Oh, how Jesus weeps and sighs over your destiny! And sobbing, He begs you to make His will reign in you. He wants to make you change your lot: from sick to healthy, from poor to rich, from weak to strong, from hesitant to steadfast, from slaves to kings. He wants no great penances, no lengthy prayers nor anything else; except that His Will reign in you and that yours live no more. Ah, listen to Him, and I am ready to give my life for each one of you, to suffer any hardship so that you open the doors of your soul and the Will of my Jesus can reign and triumph over the human generations!

Now will you all deign to accept my invitation? Come with me to Eden, the place of your origins where the Supreme One created man, made him king and gave him a kingdom to rule over; this kingdom was the whole universe; but his scepter, his crown and his orders came from the depths of his soul in which the divine *Fiat* dwells as a ruling King and constitutes man's true kingship. His robes were royal, brighter than the sun, his acts noble, his beauty entrancing. God so loved him, entertained himself with him, called him my little king and son. All was happiness, order and harmony

This man, our first father, betrayed himself, betrayed his kingdom and in doing his own will, saddened his Creator who had so exalted and loved him; and he lost his kingdom, the Kingdom of the Divine Will, in which all things had been given to him. The gates of the kingdom were closed to him and God reclaimed the kingdom he had given man. Meanwhile, listen to my secret.

In reclaiming the Kingdom of the Divine Will, God did not say He would never return it to man, but kept it in reserve, awaiting future generations to assail them with amazing graces, with blinding light, thus eclipsing the human will that had caused man to lose such a holy kingdom; and through the appeal of miraculous and prodigious knowledge of the Divine Will, to make them feel the need, the desire to ban our own will which makes us unhappy, and to embrace the Divine Will. Therefore the kingdom is ours; so, courage!

The Supreme *Fiat* awaits us, calls us, urges us to take possession. Will anyone have the heart to refuse, be so devious as to not hear the call and not to accept such happiness? Let us leave the miserable rags and tatters of our own will, the mourning clothes in which our slavery has decked us, let us dress ourselves in royal robes and adorn ourselves with divine ornaments!

I therefore appeal to everyone: listen to me! May you know that I am a *Piccina* (Little One), the smallest of all creatures.... I will bi-locate to be in the Divine Will together with Jesus, I will come like a tiny child to your womb, and with groans and cries I will knock at the doors of your hearts, to ask you, like a little beggar girl, for your donations, your rags and tatters, your mourning clothes, your unhappy will, to give it to Jesus; so that He will burn it all and in restoring His Will to you, will give you His kingdom, His happiness, the brightness of His royal robes. If you but knew what God's Will means! It contains Heaven and earth; if we are with it, everything is ours and everything derives from us; if we are not with it, everything is against us; and if we have anything at all, we are true thieves of our Creator and live by fraud and stealing.

Therefore if you would like to become acquainted with it, read these pages: you will find in them the balm for the cruelty inflicted upon us by the human will, together with new, entirely divine air, a new, entirely heavenly life; you will feel Heaven within your soul, you will see new horizons, new suns and will often find Jesus, His face bathed in tears, who is longing to give you His Will. He weeps because He wants to see you happy, and seeing you unhappy He sobs, sighs and prays for His children's happiness; and, in asking you for your will, to tear you away from your misery, He offers you His own Will, as He confirms with the gift of His Kingdom.

I therefore appeal to everyone. And I am making this appeal with Jesus, with His own tears, His ardent sighs, His burning Heart which longs to give His *Fiat*. From within the *Fiat* we emerged, we had life; it is right, it is our duty to return to it, our dear and never-ending heritage.

First of all I appeal to the Supreme Pontiff, to His Holiness, the Representative of Holy Church and consequently the Representative of the Kingdom of the Divine Will. At his holy feet this tiny *Piccina* places this kingdom, so that he will make it known; and so that with his authoritative fatherly voice he may summon his children to dwell in this most holy Kingdom. May the Supreme *Fiat* invest him and form the first Sun of the Divine Will in His Representative on earth; and,

in forming His primary life in him who is the Head of the whole Church, may He spread His never ending rays throughout the world; and eclipsing everyone with His light, may He form one fold and one Shepherd!

I make my second appeal to all Priests. Prostrate at the feet of each one, I pray, I implore them to be concerned with knowing the Divine Will. And I say to them: let it inspire your first movement, your first act, indeed, enclose yourselves in the *Fiat*, and you will feel how sweet and dear your life is; you will draw from it all your activity; you will feel a divine power within you, a voice that speaks continuously that will tell you wonderful things that have never been heard, you will feel a light that will eclipse all evils, and in stirring peoples, will give you dominion over them.

How many fruitless efforts, because the life of the Divine Will is lacking! You have broken bread for the people which did not contain the leaven of the *Fiat*, so that in eating it they found it hard, almost indigestible; and feeling no life within them, they were not receptive to your teachings. May you therefore partake of this bread of the Divine *Fiat*, thus you will form them with its full life and one will.

I make the third appeal to the whole world, to all my brothers and sisters and children. Do you know why I am calling you all? Because I want to give the life of the Divine Will to you all! It is more than air that we can all breathe; it is like a sun, from which we can all receive the good of light; it is like the beating of a heart that wants to beat in everyone; and like a little child, I would like, I long for everyone to draw life from the *Fiat*! Oh, if you but knew the good you would receive, you would give your life to make it reign within all of you!

This little *Piccina* wants to tell you another secret which Jesus has entrusted to her; and I am telling it to you so that you give me your will and in exchange receive God's, which will make you happy in body and soul. Do you want to know why the earth is unproductive? Why it is that at various points in the world there are earthquakes and the earth's crust often gapes open and buries cities and people in its depths? Why the wind and the waters whip up storms that destroy everything? Why there are so many evils, as you all know?

Because created things possess a Divine Will which dominates them, and therefore they are powerful and imperious; they are nobler than us because we are dominated by a human will and so we are degraded, weak and helpless. If, through our good fortune, we ban our human will and take the life of the Divine Will, we too will be strong and imperious; we will be brothers and sisters of all created things, which will not only trouble us no longer, but will give us dominion over them and we will be happy for ever and ever!

Are you glad? So make haste: listen to this poor *Piccina* who loves you so. Then how happy I will be when I can say that all my brothers and sisters are Kings and Queens because they all possess the life of the Divine Will.

So courage, respond to my appeal! Yes, I hope that you will all respond to me unanimously, and far more, for it is not only I who am calling you, imploring you. With me, my sweet Jesus calls you in a tender, touching voice, telling us over and over again, even in tears: "*take my Will for your life; and come into its Kingdom*".

Know that Our Lord was the first to pray to the heavenly Father that His Kingdom might come and His Will be done on earth as it is in Heaven, when He said the *Pater Noster*, and passing His prayer on to us, He appealed to us, begging us all to ask: "*Fiat Voluntas Tua sicut in coelo et in terra*".

Therefore, every time you recite the *Pater* Jesus is overcome by such a longing to give you His Kingdom, His *Fiat*, that He hastens to say, with us, "*My Father, it is I who ask this for my children, do it quickly*". Thus the first to pray is Jesus himself, and then you too ask this in the *Pater*. So don't you want all this goodness?

One last word: Know that in seeing the longings, raptures and tears of Jesus, who yearns to give you his Kingdom, his *Fiat*, this little Child so longs, sighs and yearns to see you all in the Kingdom of the Divine Will, all happy at making Jesus smile, that if she does not succeed with prayers and tears, she will try making scenes to succeed, both with Jesus and with you.

So listen to this little *Piccina*, cause her no further sighs, tell her, through grace: "*so be it, so be it... we all want the Kingdom of the Divine Will. Fiat*".<sup>1</sup>

**“...Never neglect the Rosary to the Celestial Mother”**

*Lessons from the Letters of Servant of God Luisa Piccarreta*

**THE LITTLE DAUGHTER OF THE DIVINE WILL**



Luisa's day began at about 5.00 a.m., when the priest came to the house to bless it and to celebrate Holy Mass. Either her confessor officiated, or some delegate of his: a privileged granted by Leo XIII and confirmed by St. Pius X in 1907. After Holy Mass, Luisa would remain in prayer and thanksgiving for about two hours. At about 8.00 a.m. she would begin her work which she continued until midday; after her frugal lunch she would stay alone in her room in meditation. ***In the afternoon – after several hours of work –she would recite the holy Rosary.***

In the evening, towards 8.00 p.m., Luisa would begin to write her diary; at about midnight she would fall asleep. In the morning she would be found immobile, rigid, huddled up on her bed, her head turned to the right, and the intervention of priestly authority would be necessary to recall her to her daily tasks and allow her to sit up in bed.

**Luisa Letter To Mr. Vincenzo Messina, imprisoned in the jail of Favignana, Trapani**

**Fiat**

Dearest brother in Jesus Christ,

I was immensely pleased by your request for the book of the Queen of Heaven, thinking that the Celestial Mama comes also to the prison to visit you and to be your Mother, Teacher, consoler; and also to give you her sweet company in order to teach you how to live from the Divine Will, and form, in prison too, the Kingdom of the Divine Volition.

Therefore, my brother, courage, trust, for you have a Celestial Mama who loves you very much, who will never leave you, and if you listen to Her, will make a sanctuary of the prison. And if human weakness took you to prison, the Sovereign Queen comes with the strength of the Divine Will to take you to Heaven and render your days less sad; even more, She will turn pains, privations, loneliness, into ransoms and eternal conquests; She will make you feel the peace that, even in the world, cannot be enjoyed. The Divine Will will transform you, and you will feel the new life that the Celestial Lady brings you.

Know that I am your sister in prison. For more than fifty years the Supreme Fiat has kept me imprisoned in a bed. Yet, I am glad - I am happy; but what makes me happy? The Divine Will, Which I try to do always. You too can be happy, if you do the Divine Will. Oh, how It will change your bitterness! You will feel a true divine strength that will ease your painful state. **Never neglect the Rosary to the Celestial Mother**, and if you can, be a missionary in the prison, by making known that the Queen of Heaven wants to visit all the prisoners to give them the gift of the Divine Will. And if you need some more copies and you cannot pay, I am willing to send them for free.

I leave you under the mantle of the Celestial Mother, listening to Her lessons of Heaven - and with a thousand regards, I say,

your most affectionate sister,  
the little daughter of the Divine Will

## Prayer Requests – October A.D. 2015



*Prayers are placed on the altars of the Chapels of the Divine Will  
Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession*

**John Chapter 14 (13:14) “Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 - “In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer **to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

**Popes Francis & Benedict** (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** ( to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), Msgr. J.Anthony Luminais (SI), Walter Zimmerman (SI), **Br. Walter** (SI), **Fr. Joseph Peek** (cancer), **Eugenie** (SI), **Dave Gotlib** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter H.** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (SI), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann, Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Frank Pollock** (SI), **Jennifer Raczc** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nichollette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Marry Noon** (recovery), **Frank Rega** (SI), **Rhonda Ricco** (SI), **...David Stewart** (brain tumor), **Marcelea Murillo’s Dad** (chemo), **David Kramer** (SI), **Ed Flamick** (back), **Roger** (SI), **Teresa Ramirez** (brain aneurism), **Sandra** (SI), **Kara Gullo** (Melanoma), **Renee** (MS), **Fr. Luke** (cancer), **Fr. Neil Buchlien** (heart), **Marcelo** (lung cancer), **Ted Noon** (SI), **Miranda Jones** (SI), **Victoria Mandez** (SI), **Jeanette** (Cursillo candidates), **Rosemary** (great niece), **Lukas Gomez** (recovery), **Megan** (SI), **Rosa Garcia** (SI), **Fr. Neil Buchlein** (heart), **Fr. Peter D.** (SI), **Fr. Joseph Peek** (miracle), **Jancec** (SI), **Annette Deboise** (SI), **Francis Yuen** (SI), **Darleen Kellog** (SI), **Martha, her Mother Victoria & her daughter Jocelyn** (SI), **Janet Spellings** (hip),

**Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death  
Jane Cahill, Fr. Gene Barrett, Doug Nelson, Ashleig Range, Allen Walters, John Mark Jr.**

*“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”*

DEO GRATIAS!



*Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come,  
May Thy Will be done on earth as it is in Heaven!”*

*Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”*

*God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.*

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