

**The Pious Universal Union of the Children of the Divine Will**  
Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"  
*Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!*



**ROGATE!**



**FIAT !**

***“May the Divine Will always be blessed!”***

**Newsletter No. 163 – CHRISTMAS A.D. 2015**



*... And there were in the same country shepherds watching, and keeping the night watches over their flock. And behold an angel of the Lord stood by them, and the brightness of God shone round about them; and they feared with a great fear. And the angel said to them: Fear not; for, behold, I bring you good tidings of great joy, that shall be to all the people:*

*For, this day, is born to you a Saviour, who is Christ the Lord, in the city of David. And this shall be a sign unto you. You shall find the infant wrapped in swaddling clothes, and laid in a manger. And suddenly there was with the angel a multitude of the heavenly army, praising God, and saying: Glory to God in the highest; and on earth peace to men of good will. And it came to pass, after the angels departed from them into heaven, the shepherds said one to another: Let us go over to Bethlehem, and let us see this word that is come to pass, which the Lord hath shewed to us.*



*And they came with haste; and they found Mary and Joseph, and the infant lying in the manger. And seeing, they understood of the word that had been spoken to them concerning this child. And all that heard, wondered; and at those things that were told them by the shepherds. But Mary kept all these words, pondering them in her heart. And the shepherds returned, glorifying and praising God, for all the things they had heard and seen, as it was told unto them.*

**Book of Heaven - December 25 A.D. 1938**

**The descent of the Word. How easy it is to make Jesus be born as long as we live in His Will. The Paradise that the Queen of Heaven made Jesus find on earth.**

My poor mind continues its path in the Divine Will. Oh! how happy It feels in seeing that Its little newborn wanders in search of its acts, to know them, kiss them, adore them, make them her own, and say: 'how much You loved me.' I stopped at the descent of the Word upon earth, and I felt sorry in seeing Him all alone. My sweet Jesus, with unspeakable tenderness, surprising me, told me: *"My dearest daughter, you're wrong. Loneliness is part of human ingratitude; but from the divine side, all our works accompanied me, never leaving me alone. Further, you must know that the Father and the Holy Spirit descended together with me, while I still remained in Heaven with them. They came down on earth within me, since we are inseparable. We cannot be separated, not even if we wished to be so - at the most we bilocate ourselves, so as to maintain our Throne in Heaven while forming our throne on earth. Being separated - never. At the most, the Word took the operative part, but always with the concurrence of the Father and the Holy Spirit.*

*Furthermore, in the act of my descent from Heaven, everyone moved to be my court and render me the honors I deserve. The Sky courted me with all its stars, rendering me the honor of my immutability and of my everlasting love. The Sun courted me, paying me the honor of my eternal light - oh! how well it praised the variety of its effects. I can say that, as I found myself with its light and heat, in its mute language it told me: 'You are the light, and I honor you, I adore you, I love you with the same light with which you created me.' All surrounded me: the wind, the sea, the little bird - everyone and everything, to give me the love and the glory with which I had created them. And they praised my empire, my immensity, my infinite joys. All created things made me a feast, and if I cried they cried together with me, because my Will, residing in them, kept them aware of all that I was doing. Oh!, how honored they felt, in doing all that their Creator was doing. Then I received the courting of the Angels, who never left me alone. And since all times belong to me, I was also courted by all the many peoples, who were going to live in my Will. My Will was carrying them in Its arms, and I felt them beating in my Heart, in my blood and in my steps. In feeling invested by these people, loved by my own Will, I felt repaid for my descent from Heaven to earth.*

*This was my primary scope: to reorder the Kingdom of my Will in the midst of my children. I would never have created the world if I was not to have children who looked like me and lived in my own Will. My Will would find Itself in the same condition as a poor sterile mother who is not able to generate, and therefore form her own family. But my Will does have the power to generate and to form Its long generations - Its own family." Then I continued to think about the descent of the Divine Word, saying to myself: how could Jesus be born within our souls? And my Dear Baby said:*

"My daughter, to make me be born is the easiest thing - more so, since we do not know how to do difficult things. Our power facilitates everything. Provided that the creature lives in our Will, all is done. As soon as the soul wants to live in It, she has already formed the home for your Jesus; at the moment she wants to start doing her acts, she conceives me; as she does her act, she makes me be born. As she loves in my Will, so she clothes me with light, warming me from the great coldness of the creatures. Every time she gives me her will to take my own, I am amused - I have my toy to play with, and I sing my victory over the human will, feeling like the little Triumphant King.

See then, my daughter, how easy this is for your little Jesus, because when we find our Will in the creature, we can do anything. It provides us with all that is needed and all that we want, to form our Life and our most beautiful works. But without our Will, we remain hampered: now love is missing, now sanctity, now power, now purity, and all that it takes to make our Life rise again and to form it within the creatures. Therefore, all depends on the creatures, since, from our side, we place ourselves at their disposal.

Further, during my birth my Divine Mama made me a beautiful surprise with her acts, with her love - with the Life of my Will which she possessed. She formed my Paradise on earth. She did nothing other than braid the whole Creation with her love, laying seas of beauty - making me enjoy our divine beauties within which her beauty was shining. How beautiful my Mother was - how beautiful to find her in the whole of Creation; she made me enjoy her beauty and the beauty of her acts. She spread her sea of love to make me find her love - my Paradise of love - in all created things. I delighted and exulted in my Mama's seas of love. She made for me, in my Will, the most beautiful tunes and the most delightful concerts, so that her little Jesus would not miss the music of the Heavenly Fatherland. My Mother took care of everything, so that nothing would be lacking of the enjoyment of the Paradise I had left. She kept forming, in each one of her acts, new joys to make me happy. By just leaning on her Heart I could feel such harmonies and contents as to be enraptured. By living in my Will, my Dear Mother carried Paradise in her lap and let her Son enjoy it. All her acts did nothing less than make me happy and redouble my Paradise on earth.

Now, my daughter, let me tell you another surprise. One who lives in my Will is inseparable from me; she is born again each time together with me. Therefore, I am never alone. I make her be born again with me to divine life - to new love, to new sanctity and to new beauty. She is reborn in the knowledge of her Creator - reborn in each one of her acts. More than this, in every act she does, she calls me to be born again, forming a new Paradise for her Jesus; and I make her be born again with me, to make her happy. One of my greatest joys is to make those who live together with me happy. Therefore, be attentive to live in my Will if you want to make me happy - if you want me to find in your acts my Paradise on earth; and I will take care to make you enjoy the sea of my joy and happiness. We will make each other happy."

**Fiat!!!!**



# December 1<sup>st</sup> A.D. 2015 – Feast of the Circumcision of our Lord

Calendar for the Traditional Roman Rite



## Book of Heaven January 1 A.D. 1929

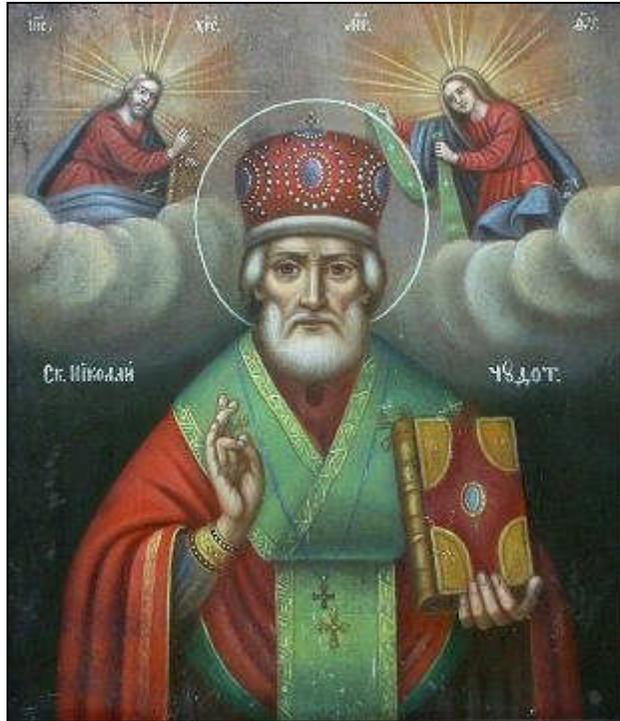
*The circumcision. Decision on the part of God; He is waiting for the decision of creatures.*

...I was thinking about the bitter pain which little Baby Jesus suffered in the circumcision. It is only eight days since He was born, and He submits Himself to a cut so painful. And Jesus, moving in my interior, added: “My daughter, in the first epoch of his life, by sinning, Adam made a wound to his soul, through which the Divine Will went out and, in Its place, darkness, miseries, weaknesses entered, which formed the wood worm to all the goods of man. So, if he has any good without my Divine Will - if he has any at all, they are worm-eaten, moldy, without substance, therefore without strength and without value. And I, who love him so much, in the first days of my life down here, wanted to submit Myself to the circumcision, suffering a most cruel cut, to the point of snatching my baby tears. And by this wound I opened the door to the human will, to let it enter again into Mine, so that this wound of mine might heal the wound of the human will and might enclose man once again in my Divine Fiat, which would remove from him the wood worm, the miseries, the weaknesses, the darkness; and by virtue of my omnipotent Fiat, all of his goods would be redone and restored. Daughter, from the moment I was conceived and from the very first days of my being born, I occupied Myself with the Kingdom of my Divine Will and with how to place It in safety in the midst of creatures. These were my sighs, my tears, my repeated sobs, my pains, all directed toward reestablishing the Kingdom of my Fiat upon earth. In fact, I knew that no matter how many goods I might give him, man would never be happy, nor would he possess the fullness of goods and of sanctity, or have the insignia of his creation which constitute him king and dominator; he is always the man-servant, weak, miserable. But with my Will, and by making It reign in their midst, I would give him, in one single stroke of fortune, all goods, his royal palace and his lost dominion.

*About twenty centuries have passed and I have not stopped – my sighs last still; and if I have manifested to you so many knowledges about my Divine Will, these are nothing other than my speaking tears and the indelible characters of my pains and sighs, which, transforming into words, manifest themselves to you, to make you write on paper, with the most tender and convincing manners, what regards my Divine Volition and how It wants to reign on earth as It does in Heaven. Therefore, on Our part, the Divinity has decided with indelible and unshakeable decrees that Our Divine Will come to reign upon earth - and no one can move Us; and as the sign of this, We have dispatched from Heaven the army of Its knowledges. If it were not so, it would not be worthwhile to place the so many values of a Divine Will at risk; just as they have remained hidden to man for many centuries, so could they continue. Now We are waiting for the creatures’ part, who are still temporizing from making up their minds, especially those who temporize from occupying themselves with making known the secrets of my Divine Will and the great good of Its knowledges. Human will, how ungrateful you are; I am waiting for your decision so that we may exchange the kiss, and I may give you the Kingdom which I have prepared for you. And you temporize still? My daughter, pray and place no obstacle on your part to a good so great, which will be the greatest display of Our love.”*

## December 6th A.D. 2015 – Feast Day of Saint Nicholas

Calendar for the Traditional Roman Rite



**Saint Nicholas – Protector of Children**

The true story of Santa Claus begins with Nicholas, who was born during the third century in the village of Patara. At the time the area was Greek and is now on the southern coast of Turkey. His wealthy parents, who raised him to be a devout Christian, died in an epidemic while Nicholas was still young. Obeying Jesus' words to *"sell what you own and give the money to the poor,"* Nicholas used his whole inheritance to assist the needy, the sick, and the suffering. He dedicated his life to serving God and was made Bishop of Myra while still a young man. Bishop Nicholas became known throughout the land for his generosity to those in need, his love for children, and his concern for sailors and ships.

Under the Roman Emperor Diocletian, who ruthlessly persecuted Christians, Bishop Nicholas suffered for his faith, was exiled and imprisoned. The prisons were so full of bishops, priests, and deacons, there was no room for the real criminals—murderers, thieves and robbers. After his release, Nicholas attended the Council of Nicaea in AD 325. He died December 6, AD 343 in Myra and was buried in his cathedral church, where a unique relic, called manna, formed in his grave. This liquid substance, said to have healing powers, fostered the growth of devotion to Nicholas. The anniversary of his death became a day of celebration, St. Nicholas Day, December 6th (December 19 on the Julian Calendar).

Through the centuries many stories and legends have been told of St. Nicholas' life and deeds. These accounts help us understand his extraordinary character and why he is so beloved and revered as protector and helper of those in need.

One story tells of a poor man with three daughters. In those days a young woman's father had to offer prospective husbands something of value—a dowry. The larger the dowry, the better the chance that a young woman would find a good husband. Without a dowry, a woman was unlikely to marry. This poor man's daughters, without dowries, were therefore destined to be sold into slavery. Mysteriously, on three different occasions, a bag of gold appeared in their home-providing the needed dowries. The bags of gold, tossed through an open window, are said to have landed in stockings or shoes left before the fire to dry. This led to the custom

of children hanging stockings or putting out shoes, eagerly awaiting gifts from Saint Nicholas. Sometimes the story is told with gold balls instead of bags of gold. That is why three gold balls, sometimes represented as oranges, are one of the symbols for St. Nicholas. And so St. Nicholas is a gift-giver.

One of the oldest stories showing St. Nicholas as a protector of children takes place long after his death. The townspeople of Myra were celebrating the good saint on the eve of his feast day when a band of Arab pirates from Crete came into the district. They stole treasures from the Church of Saint Nicholas to take away as booty. As they were leaving town, they snatched a young boy, Basilios, to make into a slave. The emir, or ruler, selected Basilios to be his personal cupbearer, as not knowing the language, Basilios would not understand what the king said to those around him. So, for the next year Basilios waited on the king, bringing his wine in a beautiful golden cup. For Basilios' parents, devastated at the loss of their only child, the year passed slowly, filled with grief. As the next St. Nicholas' feast day approached, Basilios' mother would not join in the festivity, as it was now a day of tragedy. However, she was persuaded to have a simple observance at home—with quiet prayers for Basilios' safekeeping. Meanwhile, as Basilios was fulfilling his tasks serving the emir, he was suddenly whisked up and away. St. Nicholas appeared to the terrified boy, blessed him, and set him down at his home back in Myra. Imagine the joy and wonderment when Basilios amazingly appeared before his parents, still holding the king's golden cup. This is the first story told of St. Nicholas protecting children—which became his primary role in the West.

Another story tells of three theological students, traveling on their way to study in Athens. A wicked innkeeper robbed and murdered them, hiding their remains in a large pickling tub. It so happened that Bishop Nicholas, traveling along the same route, stopped at this very inn. In the night he dreamed of the crime, got up, and summoned the innkeeper. As Nicholas prayed earnestly to God the three boys were restored to life and wholeness. In France the story is told of three small children, wandering in their play until lost, lured, and captured by an evil butcher. St. Nicholas appears and appeals to God to return them to life and to their families. And so St. Nicholas is the patron and protector of children.

Sailors, claiming St. Nicholas as patron, carried stories of his favor and protection far and wide. St. Nicholas chapels were built in many seaports. As his popularity spread during the Middle Ages, he became the patron saint of Apulia (Italy), Sicily, Greece, and Lorraine (France), and many cities in Germany, Austria, Switzerland, Italy, Russia, Belgium, and the Netherlands (see list). Following his baptism, Grand Prince Vladimir I brought St. Nicholas' stories and devotion to St. Nicholas to his homeland where Nicholas became the most beloved saint. Nicholas was so widely revered that thousands of churches were named for him, including three hundred in Belgium, thirty-four in Rome, twenty-three in the Netherlands and more than four hundred in England.

Nicholas' tomb in Myra became a popular place of pilgrimage. Because of the many wars and attacks in the region, some Christians were concerned that access to the tomb might become difficult. For both the religious and commercial advantages of a major pilgrimage site, the Italian cities of Venice and Bari vied to get the Nicholas relics. In the spring of 1087, sailors from Bari succeeded in spirited away the bones, bringing them to Bari, a seaport on the southeast coast of Italy. An impressive church was built over St. Nicholas' crypt and many faithful journeyed to honor the saint who had rescued children, prisoners, sailors, famine victims, and many others through his compassion, generosity, and the countless miracles attributed to his intercession. The Nicholas shrine in Bari was one of medieval Europe's great pilgrimage centers and Nicholas became known as "Saint in Bari." To this day pilgrims and tourists visit Bari's great Basilica di San Nicola.

Through the centuries St. Nicholas has continued to be venerated by Catholics and Orthodox and honored by Protestants. By his example of generosity to those in need, especially children, St. Nicholas continues to be a model for the compassionate life.

## Saint Nicholas – Puncher of Heretics



*Nicholas is on the left holding up his fist, Arius is on the ground with his hands up.  
The man on the throne is Constantine.*

Arius wrongly taught that Christ was not fully divine but rather a mere creature. Arius taught that Christ had been created by God the Father. During the First Ecumenical Council of Nicea (AD 325), Arius was called upon to defend his position on the inferiority of Christ. Saint Nicholas just couldn't listen to all of Arius' nonsense and so he stood up and laid in to Arius with his fist.

The Emperor Constantine and the bishops present at the Council were alarmed by Nicholas' act of violence against Arius. They immediately stripped Nicholas of his office as a bishop by confiscating the two items that marked out a man as a Christian bishop: Nicholas' personal copy of the Gospels and his pallium (the vestment worn by all bishops in the East).

However, after Nicholas was deposed, the Lord Jesus Christ and the Blessed Virgin Mary visited Nicholas who was being held in a prison cell for his fist-fight with the heretic.

Our Lord Jesus Christ asked Saint Nicholas, ***“Why are you here?”*** Nicholas responded, “Because I love you, my Lord and my God.” Christ then presented Nicholas with his copy of the Gospels. Next, the Blessed Virgin vested Nicholas with his episcopal pallium, thus restoring him to his rank as a bishop.

When the Emperor Constantine heard of this miracle, he immediately ordered that Nicholas be reinstated as a bishop in good standing for the Council of Nicea. Today we recite the Nicene Creed every Sunday so we know how the controversy played out. The bishops at Nicea sided with Saint Nicholas and Saint Athanasius and they condemned Arius as a heretic. To this very day, we still recite in the Creed that Christ is ***“God from God, Light from Light, True God from True God, begotten not made, consubstantial with the Father.”***

Saint Nicholas, pray for us.

The rest of the story: And what ever happened to Arius? The Byzantine emperor then directed Patriarch Alexander of Constantinople to receive Arius and give him Holy Communion in the city's cathedral. Patriarch Alexander objected and was put between a rock and hard place. So Alexander prayed that Arius might die before the appointed day on which Arius would present himself for Holy Communion and thereby commit sacrilege with the Body of Christ.

The historian Socrates Scholasticus then tells us how on that weekend Arius experienced loose bowels and had to run to a nearby bathroom. There, there heretic's bowels came loose and he died in a most dishonorable way.

# December 8th A.D. 2015 – Feast of the Immaculate Conception

Calendar for the Traditional Roman Rite



**Genesis 3:15** *I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel.*

A Holy Day of Obligation in the United States, a day on which we celebrate the Immaculate Conception of the Virgin Mary (the Immaculate Conception has been, since 1846, the Patroness of the United States). Note that it is *she*, Mary herself, who is the Immaculate Conception; the day does not refer to Mary's conceiving Jesus by the Holy Ghost, but to the conception *of* Mary in the womb of her mother, St. Anne, by Mary's father, St. Joachim. What makes her conception immaculate is not that she was conceived by the Holy Ghost of a virgin, as was Christ Our Lord, but that from the very moment of her conception, she was filled with grace by God, Who knew, in His omniscience, that she would say "yes" to the Angel Gabriel and become the Mother of the Savior. Exactly nine months from now, on September 8, we will celebrate Mary's birthday.

Most of what we know about Mary's parents, SS. Anne and Joachim, is derived from the apocryphal Protoevangelium of St. James and the Gospel of the Nativity of Mary. St. Anne is the patron of childless people, pregnant women, and grandmothers (her Feast Day is 26 July); St. Joachim is the patron of grandfathers. (In the painting above, St. Anne sits in the chair, and her husband stands at *her* right. Cleophas is seen in the right-hand corner reading, and Jesus, Mary and Joseph are in front).

As said, at the very moment of Mary's conception in St. Anne's womb, God filled Mary with grace and preserved her from the stain of sin so she might be a pure vessel by whom Christ could enter the world; "Immaculate Conception," then is a title for Mary -- a title reflecting her being and which reveals that the New Adam saved the New Eve from the stain of original sin in an act foretold in the first Book of Scripture: Adam and Eve, Mary and Jesus -- the only four persons with human natures who were, *in their first moments*, without sin (and, of course, Mary and Jesus remained sinless).

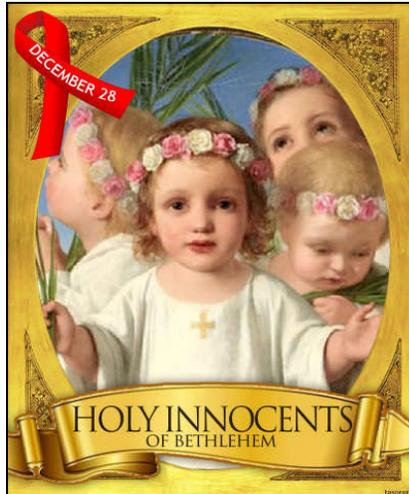
Mary is the All Holy, and it had to be this way: Christ took from her *His very Flesh and Blood* -- the Flesh that was scourged for us, the Blood that was spilt for us, the Bread of Life that saves us! .

**Book of Heaven – December 8 A.D. 1931**

*Because You must know that the Sovereign Queen, even from her Immaculate Conception, was the first and only creature that formed the ring of conjunction between the Creator and the creature, broken by Adam. She accepted the divine mandate to bind God and men, and she bound them with her first acts of fidelity, of sacrifice, of heroism, to make her will die in every act of hers, not once, but always, in order to (make) live again that of Gods. From this sprang forth a source of divine love that cemented God and man and all their acts, so that her acts, her maternal love, her dominion as Queen, is cement that races, that cements the acts of creatures in order to make them inseparable from hers, except some ungrateful one who refuses to receive the cement of the love of her Mama.*

# December 28th A.D. 2015 – Feast of the Holy Innocents

Calendar for the Traditional Roman Rite



In the second chapter of the Book of Matthew is recorded the story of the Massacre of the Holy Innocents, an event which recalls the Pharaoh's instructions to midwives during the time Israel was enslaved in Egypt:

Exodus 1:15-16, 22:

And the king of Egypt spoke to the midwives of the Hebrews: of whom one was called Sephora, the other Phua, Commanding them: When you shall do the office of midwives to the Hebrew women, and the time of delivery is come: if it be a man child, kill it: if a woman, keep it alive.....Pharo therefore charged all his people, saying: Whatsoever shall be born of the male sex, ye shall cast into the river: whatsoever of the female, ye shall save alive.

Moses was saved from this murder when his mother placed him in a little ark and floated him in the river. Moses's sister watched from afar as the Pharaoh's daughter found the child (Exodus 2). The massacre from which Moses was spared is a type, a foreshadowing, of the massacre of the holy innocents that took place soon after Christ was born.

As to the slaughter of the Innocents in the New Testament, first some background: Herod the Great, the Governor of Galilee, was an Idumean Jew whom History describes as an extremely cruel man: he was a man who killed several of his wives and his own sons when he suspected they were plotting against him. Challenges to his power were met with a swift and final response, and he even tried to ensure that his cruel campaigns survived him when he arranged that on the day he went on to his eternal reward, hundreds of men in the area would be killed so that there would be mourning at his funeral. Though this arrangement was never carried out, it speaks well of Herod's nature.

And during this tyrant's reign, the Magi -- whose adoration of Baby Jesus is remembered on the [Epiphany](#) (6 January) and its Eve ([Twelfthnight](#)) -- saw the Star of Bethlehem and went to Jerusalem, asking where the new King of Jews may be found. Herod heard of their asking around about the newborn King and, calling the high priests to find out about this Child, was informed that it was prophecied that the Child would be born in Juda.

Threatened by this prophecy, he sent for the Magi to find the Child and report back so he could go and "worship," too. The Magi found Jesus but, knowing Herod's heart after having it revealed to them in a dream, didn't go back to tell Herod of His whereabouts. Meanwhile, the Holy Family, warned through St. Joseph who was visited by an angel in a dream, makes their flight into Egypt. Herod became enraged at the Wise Men's "betrayal," and killed all the baby boys in Bethlehem who were two years old and younger.

The fourth day of Christmas commemorates these baby boys, who are considered martyrs -- the very *first* martyrs (St. Stephen, whose Feast was commemorated 2 days ago, was the first martyr *of the Church Age*). As Bethlehem was a small town, the number of these Holy Innocents was probably no more than 25, but they are glorious martyrs who died not only for Christ, but in His place. Vestments will be red or purple in mourning, and the Alleluia and Gloria will be suppressed at Mass.

## The Mystery of His Will



Epistle of Saint Paul to the Ephesians

Paul, an apostle of Jesus Christ, by the will of God, to all the saints who are at Ephesus, and to the faithful in Christ Jesus. Grace be to you, and peace from God the Father, and from the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with spiritual blessings in heavenly places, in Christ: As he chose us in him before the foundation of the world, that we should be holy and unspotted in his sight in charity. Who hath predestinated us unto the adoption of children through Jesus Christ unto himself: according to the purpose of his will:

Unto the praise of the glory of his grace, in which he hath graced us in his beloved son. In whom we have redemption through his blood, the remission of sins, according to the riches of his grace, Which hath superabounded in us in all wisdom and prudence, That he might make known unto us the mystery of his will, according to his good pleasure, which he hath purposed in him, In the dispensation of the fulness of times, to re-establish all things in Christ, that are in heaven and on earth, in him.

### Book of Heaven - January 16 A.D. 1930

... But while my poor mind was wandering in looking at the Creation, and wanted to listen to the many beautiful lessons that each created thing wanted to give me about the Divine Fiat, my sweet Jesus, coming out from within my interior, told me:

*“Little daughter of my Eternal Will, I want to make known to you that the work of Creation, of Redemption, and that of the Kingdom of Our Will, are all work of Our Supreme Fiat. It is the Fiat that took on the operating role, and the Three Divine Persons took on the concurring role; but it was to Our Divine Fiat that We gave the task to create the Creation, to form the Redemption, and to re-establish the Kingdom of Our Divine Will. In fact, in the works that come out from within the Divinity, it is always Our Divine Volition that takes on the active role, though all of Our Divine Being concurs together; because Our Will has the directing and operating virtue and office of all Our works. Just as you have hands in order to operate, and feet in order to walk, and if you want to operate, you do not make use of the feet, but of the hands, though all of your being is concurring in the work you want to do – so it is with Our Divine Being: there is not one part of Us which does not concur, but Our Divine Will takes on the directing and operating role. More so, since It has Its dwelling in Our Divinity, Its Life flows within Our divine womb - It is Our Life; and while It goes out of Our divine womb – that is, It goes out and It remains – It carries outside of Ourselves the creative virtue of what It wants to do, direct and preserve....*

## “Christmas”

*Lessons from the Letters of Servant of God Luisa Piccarreta*  
**THE LITTLE DAUGHTER OF THE DIVINE WILL**



### 21. To Sister Remigia

#### **Fiat - In Voluntate Dei!**

My good daughter in the Divine Volition,

Thank you for your wishes, and from the heart I return them to you, just on this Christmas evening as I am writing you. The Celestial Baby is born; even more, since He is born in every instant. In every good act we do, every time we abandon ourselves in His arms, and every time we cry out from the depths of our heart: *“Lord, I want to do your Will”*, the dear Little One repeats His birth. So, I won’t wish you His birth, since He is born; but rather, to make Him grow, to love Him and then to warm Him, because He is shivering with cold, and His little lips are livid, so freezing is the air. He wants your ardent kisses, the air of your love to warm Him; His limbs are numb, and He wants your works, your movements done for love of Him, as clothes to be covered with; and as food He wants His Will reigning in you.

So, this is my wish: that you raise me the Divine Infant and make Him happy; and that you give your will into His little hands to play with, so that, after all the tears He sheds, He may find you to make Him smile. And then, the dear Little One wants to entrust you with another task: that you make all the girls around you know that they each possess Jesus in their hearts, and you must teach them how to make Him grow. If you do this, you can be tranquil, because you will form many tabernacles for little Jesus. However, I do not want, nor does Jesus want, that you lose peace. Look for the Divine Will in everything, and your being will become continuous prayer, in everything. It is not the words that form prayer, but our union with the Divine Will; and then all is sacred, holy, and prayer within us. And then, peace is the eye of our acts, and therefore it will show you how to love Jesus and make Him loved.

Don Benedetto returns your wishes and blesses you. Pray for me, as I need it very much. I leave you closed in the Fiat; be careful not ever to leave It, and I ask the dear Baby to bless you.

Your most affectionate aunt,  
the little daughter of the Divine Will

Corato, December 25, 1935



## The miracle attributed to Luisa

26/11/2015

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Here below the translation of the articles of [CoratoLive.it](http://CoratoLive.it) (electronic journal of Corato) by Marianna Lotito and in *La Gazzetta del Mezzogiorno* (one of the most important newspapers in Southern Italy) by Giuseppe Cantatore on the miraculous healing of Mrs. Margarita Maria Chavez, attributed by herself to the intercession of the Servant of God Luisa Piccarreta:

Testimony of Maria Margarita Chavez:

An element that could be important in the process of beatification of the Servant of God, known more in the world that in her hometown.

**In Florida the first miracle attributed to Luisa Piccarreta. The canonical process started.**

The testimony of Margarita: “Luisa Piccarreta saved my life”

Words of hope from Florida. Margarita experienced the intercession of Luisa for her recovery



According to American doctors, it is a miracle, the first that occurred through the intercession of Luisa Piccarreta.

Acute pneumonia combined with other complications had put the life of Maria Margarita Chavez in serious danger: according to the team that was treating her, she had less than 48 hours left to live. Then the inexplicable cure: *“the Tuesday after Easter in 2007, they brought me a relic of Luisa and my lungs started to heal,”* she herself recounted at the Conference on the “Divine Will” which was held in April in Corato. An element that could be important in the process of beatification of the Servant of God, known more in the world that in her hometown.

For this reason, Bishop Pichierri asked the association named after Luisa to begin the “canonical process” to “gather the first testimonies” before some of the main characters pass away. The main reference is the mother of Maria Margarita, who is now elderly.

*“To respond to this invitation – confirms Sabino Lastella, president of the association Luisa Piccarreta – we worked to institute a due process in the diocese of residence of Chavez, and that is in Miami, Florida.”*

In late May, the bishop of Miami, Mgr. Thomas Wenski, gave his approval, and *“at this time we are contacting those who are part of the ecclesiastical tribunal,”* added Lastella. The Interrogatories will be held: between December and January twelve witnesses should be heard. *“Soon we will have a final schedule – Lastella continued – and at the conclusion of the work it is expected to take two days to meet and discuss in Miami, as the year of the 150th anniversary of the birth of Luisa is still going on.”*

Once all the documents, with all the seals of the Archbishop of Miami, have been prepared, they will be sent to the Congregation for the Causes of Saints at the Vatican through the postulation.

To understand what this entails in the cause of beatification. we turned to Don Sergio Pellegrini, assistant ecclesiastic of the Little Children of the Divine Will. *“Once the verification of the writings of Luisa (still in progress) has been completed, the Cause will begin, and it will be possible to develop the “Positio”, an annotated biography needed so that the venerability of Luisa is recognized.”* Only then what science now calls a miracle *“carry out its immediate effect in regard to the beatification”* confirms Don Sergio.

To talk about a miracle recognized by the Church, the approval of the Congregation for the Causes of Saints is required. *“The testimonies will be evaluated – explained don Sergio – and any further investigations that the congregation will want to make.”*

**The story of Margherita.** Born in Cuba on May 18, 1959, she lives in Miami with her mother Dolores and her son Christopher. April 4, 2007 – during Holy Week, as she herself wished to point out – she was hospitalized in the intensive care unit of the hospital in Miami and in the care of doctor Mario Almeida who in 2006 had treated her bronchopneumonia found on her return from a trip to Italy. “*I went to Italy to visit the places where Luisa lived and to meet Sister Assunta*” said Margherita during the Conference.

On April 6, the medical case of the woman continued to get worse, the doctors decided to intubate her and do a lung biopsy . Connected to an artificial respirator, Margarita went into a coma after receiving the sacraments of confession and anointing of the sick.

On April 10, the Tuesday of the First Week of Easter, Father Cioffi put a relic of Luisa on the chest of Margherita, while around her they were reading the prayers and the writings of Luisa. The next day the first unexplained improvements were seen on x-ray: in a few days Margherita began to breathe on her own and could serenely face also the third kidney transplant.

*Margarita remembers about her state of unconsciousness: “The Lord showed me the intrinsic evil of humanity. I was in a place of the elderly and the dying without being able to move, the workers took advantage of us, they gave sleeping pills to have no trouble. I still recall the images of a place where they were preparing the bodies of the dead people. As I was lying on a table, the Lord Jesus let me hear the illicit and malicious conversations of those who were around me. They put me in a coffin, leaving out an arm. The coffin was too small, my body would not fit. The pain I felt was very intense.*

*Then came a man, dressed in a white coat, and I began to ask Jesus to have mercy on me. The more I begged pity from the Lord, the more the man squeezed my hand. I remained like that for a long time: he would be hammering my arm, and kept trying to close the coffin with my arm hanging outside. This lasted a long time. The man kept telling me that if I stopped asking Jesus for mercy, he would leave me alone and would not torture me anymore, but I did not stop asking Jesus for mercy. Then, I found myself in front of our Lord Jesus Christ who told me, "Daughter, your sins are forgiven." Immediately, I saw coming out of me, and I felt coming out of me, like a smoke, a breath, a black shadow. Then, my body felt very light. I felt clean.”*

La Gazzetta del Mezzogiorno Wednesday, November 18, 2015

FROM MIAMI, UNITED STATES, THE TESTIMONY THAT WILL BE ASSESSED BY THE COURT OF LOCAL DIOCESE

**“It’s me, miraculously healed by Luisa”**

A 49 year old Cuban woman reveals the first miracle that could be attributed to Piccarreta.

CORATO. It was the spring of 2007 when the lungs of Maria Margarita Chavez, a 49 - year - old woman from Cuba, were going to succumb definitively under the blows of a severe pneumonia. The diagnosis of doctors was merciless: they gave her only a few days to live.

Then, there was the poor woman's sudden recovery that cannot be explained even today by those who were treating her. So sudden, in fact, that Maria herself has attributed it to a miracle, through God's servant Luisa Piccarreta, to whom she was and is very devoted.

*"I was admitted to Hospital in Miami, United States, during Holy Week,"* told the woman last April, when she came to Corato to participate, together with thousands of faithful, in the fourth international conference on the occasion of the 150th anniversary of the birth of Luisa "the Saint." *"My clinical condition - she explained - continued to aggravate more and more, to the point that my lungs were completely obstructed. I could hardly breathe, I was induced into a coma and was connected to a respirator - the Central American woman also remembered -. The doctors, who had lost all hope, said to my mother to begin preparations for the funeral. During my unconscious state, I had several spiritual experiences. It was then, on Tuesday of the First Week of Easter, that they brought a relic of Luisa and imposed it on my chest. The next morning, my lungs my lungs started to heal and in a short time, even after a kidney transplant, I have completely recovered. "*

Today this moving testimony could become a crucial step in the process of beatification of the "Servant of God". While the archdiocese is still busy producing the "typical and critical" edition of the many writings of Luisa, Bishop Giovan Battista Pichierri asked the association named after Piccarreta to start the canonical procedure to gather testimonies about this happening. *"We started the procedure to institute a due process in the Diocese of Miami, Florida, where Maria Margarita Chavez lives"* says Sabino Lastella, president of the association. Last May, the Bishop of Miami, Thomas Wenski, granted his approval and in recent weeks the ecclesiastical authorities have been setting the Court that between December and January will hear 12 witnesses.

*"At the conclusion of the work – Mr. Lastella adds – we will schedule some days of meeting in Miami, as the year of the 150th anniversary of the birth of Luisa is still going on." Once all the proceedings have been filled, the whole dossier, with the seals of the Archbishop of Miami, will be sent to the Congregation for the Causes of Saints at the Vatican. It will be this entity to establish whether the healing of Maria Margarita Chavez was a miracle or no. "*

*"The collected testimonies will be evaluated and, if necessary, any further investigations that the congregation will want to make." – explained Don Sergio Pellegrini, assistant ecclesiastic of the "Little Children of the Divine Will". First the verification of the writings is to be completed, then the Cause will begin and it will be possible to develop the " Positio", an annotated biography needed so that the venerability of Luisa is recognized. Only then, concludes Don Sergio, what science now calls a miracle can carry out its immediate effect in regard to the beatification.*

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## Prayer Requests – December A.D. 2015



*Prayers are placed on the altars of the Chapels of the Divine Will  
Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession*

**John Chapter 14 (13:14) “Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 - “In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer **to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

**Popes Francis & Benedict** (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** ( to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), Msgr. J.Anthony Luminais (SI), Walter Zimmerman (SI), **Br. Walter** (SI), **Fr. Joseph Peek** (cancer), Eugenie (SI), Dave Gotlib (SI), George (SI), **Dr. Ramon Sanchez** (SI), **Peter H.** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), ), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (SI), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann, Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), ), **Frank Pollock** (SI), **Jennifer Raczc** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nicholette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Marry Noon** (recovery), **Frank Rega** (SI), **Rhonda Ricco** (SI), ...**David Stewart** (brain tumor), **Marcelea Murillo’s Dad** (chemo), **David Kramer** (SI), **Ed Flamick** (back), **Roger** (SI), **Teresa Ramirez** (brain aneurism), **Sandra** (SI), **Kara Gullo** (Melanoma), **Renee** (MS), **Fr. Luke** (cancer), **Fr. Neil Buchlien** (heart), **Fr. Peter D.** (SI), **Fr. Joseph Peek** (miracle), **Eli Joseph** (vocation), **Joanne** (cancer), **Nancy** (hospice), **Leslie** (SI), **Josh & Dianne** (SI), **Matthew Augustine McGiffin** (SI), **Jean Rutledge** (pain), **Scott Frederick** (SI), **Mary, Patti, Steven and Claudia** (employment), **Gene Brown** (ICU), **Francisco Ybarra** (cancer), **US Military & Veterans** (protection), **Mary** (recovery), **Deirdre M** (surgery), **Francis Boyd** (SI),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

Wayne Klien,

*“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”*

DEO GRATIAS!



*Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come,  
May Thy Will be done on earth as it is in Heaven!”*

*Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”*

*God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.*

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