

The Pious Universal Union of the Children of the Divine Will
Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



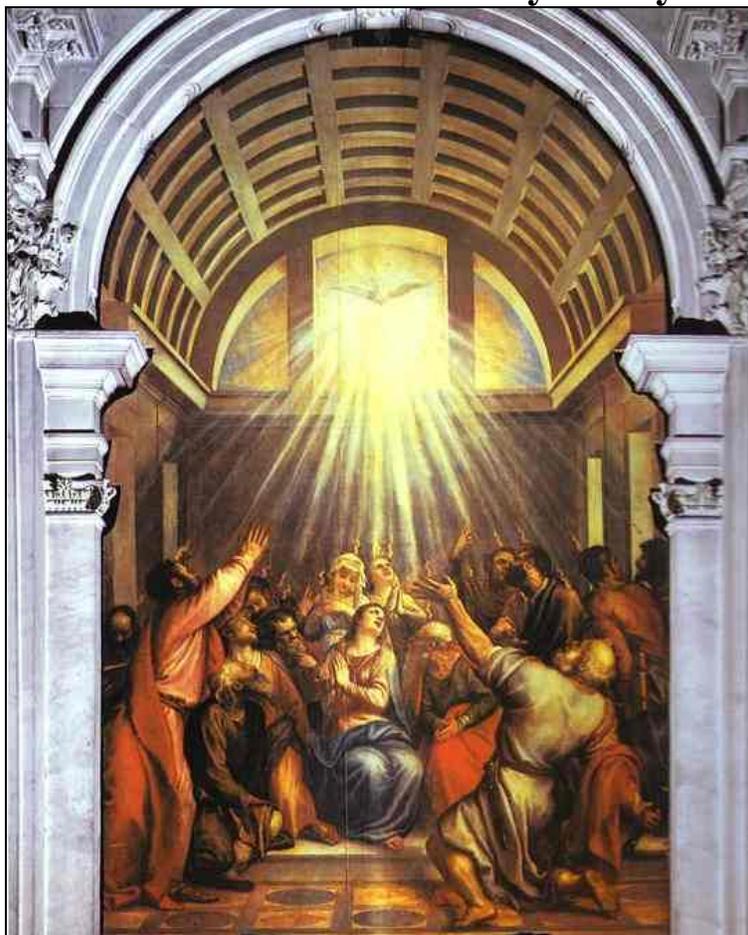
ROGATE!



FIAT !

“May the Divine Will always be blessed!”

Newsletter No. 168 – Pentecost Sunday - May 15 A.D. 2016



Pentecost is the second greatest Feast of the liturgical year -- the first being Easter -- and takes place 50 days (7 weeks) after Easter (the earliest possible date for this Feast is 10 May). This day celebrates the coming of the Holy Ghost upon the disciples and Our Lady and, in a sense, the reversal of the story of the Tower of Babel in that the the Apostles were given the gift of tongues by which they could preach and be understood by anyone in any language.

**May 1 A.D. 2016 – Feast of Saint Joseph the Worker
Calendar for the Traditional Roman Rite**



The feast of St. Joseph the Worker was established by Pope Pius XII in 1955 in order to Christianize the concept of labor and give to all workmen a model and a protector. By the daily labor in his shop, offered to God with patience and joy, St. Joseph provided for the necessities of his holy spouse and of the Incarnate Son of God, and thus became an example to all laborers. "Workmen and all those laboring in conditions of poverty will have reasons to rejoice rather than grieve, since they have in common with the Holy Family daily preoccupations and cares"(Leo XIII).

"May Day" has long been dedicated to labor and the working man. It falls on the first day of the month that is dedicated to the Blessed Virgin Mary. Pope Pius XII expressed the hope that this feast would accentuate the dignity of labor and would bring a spiritual dimension to labor unions. It is eminently fitting that St. Joseph, a working man who became the foster-father of Christ and patron of the universal Church, should be honored on this day.

The texts of the Mass and the Liturgy of the Hours provide a catechetical synthesis of the significance of human labor seen in the light of faith. The Opening Prayer states that God, the creator and ruler of the universe, has called men and women in every age to develop and use their talents for the good of others. The Office of Readings, taken from the document of the Second Vatican Council on the Church in the modern world, develops this idea. In every type of labor we are obeying the command of God given in Genesis 2:15 and repeated in the responsory for the Office of Readings. The responsory for the Canticle of Zechariah says that "St. Joseph faithfully practiced the carpenter's trade. He is a shining example for all workers." Then, in the second part of the Opening Prayer, we ask that we may do the work that God has asked of us and come to the rewards he has promised. In the Prayer after Communion we ask: "May our lives manifest your love; may we rejoice for ever in your peace."

The liturgy for this feast vindicates the right to work, and this is a message that needs to be heard and heeded in our modern society. In many of the documents issued by Pope John XXIII, Pope Paul VI, the Second Vatican Council and Pope John Paul II, reference is made to the Christian spirit that should permeate one's work, after the example of St. Joseph. In addition to this, there is a special dignity and value to the work done in caring for the family. The Office of Readings contains an excerpt from the Vatican II document on the modern world: "Where men and women, in the course of gaining a livelihood for themselves and their families, offer appropriate service to society, they can be confident that their personal efforts promote the work of the Creator, confer benefits on their fellowmen, and help to realize God's plan in history" (no. 34).

— Excerpted from *Saints of the Roman Calendar* by Enzo Lodi

Patron: Against doubt; against hesitation; cabinetmakers;; carpenters; Church; confectioners; craftsmen; Croatian dying people; emigrants; engineers; expectant mothers; families; fathers; y; happy death; holy death; house hunters; immigrants; interior souls, laborers, married people; people in doubt; people who fight Communism;; pioneers; pregnant women; protection of the Church; social justice; travellers; unborn children; wheelwrights; workers; working people.

Symbols: Bible; branch; capenter's square; carpenter's tools; chalice; cross; hand tools; infant Jesus; ladder; lamb; lily; monstrance; old man holding a lily and a carpenter's tool such as a square; old man holding the infant Jesus; plane; rod.

May 5 A.D. 2016 – The Ascension of Our Lord
Calendar for the Traditional Roman Rite



Book of Heaven – Volume 26 - May 12, 1929

The Ascension. The reason why Jesus did not leave the Kingdom of the Divine Will upon earth.

..., I was thinking about when Our Lord ascended into Heaven, glorious and triumphant, with His Humanity no longer humiliated, subject to pains, with the insignia of Adam decayed, but untouchable by any pain, with the insignia of the new innocent Adam, with all the most beautiful prerogatives of Creation, clothed with light and immortal. But while I was thinking about this, my most sweet Jesus, moving in my interior, told me: *“My daughter, my Humanity redid within Itself, and over Itself, all the evils¹ of decayed humanity, to the point of dying, in order to give to it the virtue of rising again from the death to which it was subject. This is the reason why I did not leave the Kingdom of my Divine Will upon earth - because the humanity of innocent Adam was missing, glorious and immortal, in order to be able to impetrate It and to receive the great gift of my Fiat. Therefore, it was necessary that my Humanity first redo decayed humanity and give to it all the remedies in order to raise it again, and then die and rise again with the qualities of innocent Adam, so as to be able to give to man what he lost. Not only this, but I wanted to ascend into Heaven with my Humanity as beautiful, clothed with light, just as it came out of Our creative hands, so as to say to the Celestial Father: ‘My Father, look at Me, how my Humanity is redone, how the Kingdom of Our Will is safe in It. I am the Head of all, and the One who prays You has all the rights to ask and to give what I possess.’*

My daughter, an innocent humanity, with all the qualities with which it came out of Our creative hands, was needed in order to impetrate again the Kingdom of Our Will into the midst of creatures. Up to that time it was missing, and I purchased it with my death, and I ascended into Heaven in order to fulfill, with my first task, my second task of impetrating and giving the Kingdom of my Divine Will upon earth. It is about two thousand years that this Humanity of Mine has been praying, and Our Divine Majesty, feeling the love of Creation which We had in creating man overflow from Itself again - or rather, with greater intensity - and feeling Itself being enraptured and charmed by the beauties of my Humanity, has poured Itself out again; and opening the Heavens, It has made the rain of light of the many knowledges about my Fiat rain down in torrents, so that, like rain, It may descend upon souls, and with Its light It may vivify and heal the human will, and transforming it, It may cast the root of my Will into the hearts, and may lay Its Kingdom upon earth. In order for my Kingdom to come upon earth, first I had to make It known, I had to make known that It wants to come to reign. And I, and as an elder brother of the human family, am doing all the paperwork in Heaven before the Divinity, in order to give to it a purchase so great. Therefore, it was necessary that I ascend into Heaven with my Humanity glorified, in order to be able to purchase again the Kingdom of my Fiat for my brothers and children of mine.”

¹ As Scriptures say: “For God has made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him” (2 Co 5, 2).



When Jesus walked out of His Tomb and before He ascended into Heaven on the 40th day, He promised the coming of the Comforter.

Acts 1:4-5 4

And eating together with them, he commanded them, that they should not depart from Jerusalem, but should wait for the promise of the Father, which you have heard (saith he) by my mouth. For John indeed baptized with water, but you shall be baptized with the Holy Ghost, not many days hence.

As they waited for this promise of the Father to come true, Mary and the disciples prayed a [Novena](#) of prayers, and then the Comforter came on the 50th day, overwhelming Our Lady and the Apostles in a scene that sounds very much like the experience at Mt. Sinai, each with manifestations of fire, wind, and sound:

Acts 2:1-4 1

And when the days of the Pentecost were accomplished, they were all together in one place: And suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as it were of fire, and it sat upon every one of them: And they were all filled with the Holy Ghost, and they began to speak with divers tongues, according as the Holy Ghost gave them to speak.

The Holy Ghost inspired St. Peter to the point where his preaching, on that one day, brought 3,000 souls as among the "firstfruits" to God, a sort of reversal of the effects of the Sinai events:

Exodus 32:26-29

Then standing in the gate of the camp, he said: If any man be on the Lord's side let him join with me. And all the sons of Levi gathered themselves together unto him: And he said to them: Thus saith the Lord God of Israel: Put every man his sword upon his thigh: go, and return from gate to gate through the midst of the camp, and let every man kill his brother, and friend, and neighbour. And the sons of Levi did according to the words of Moses, and there were slain that day about three and twenty thousand men [New American Bible: "three thousand men"]. And Moses said: You have consecrated your hands this day to the Lord, every man in his son and in his brother, that a blessing may be given to you.

His Holiness St. Peter, witnessing the events of the Pentecost, recalling the darkness of Good Friday, and foretelling the coming destruction of Jerusalem forty years hence, saw this as a fulfilment of the prophecy of Joel:

...Remember that Pentecost marked the birth of the Church - and indeed, this is symbolism behind the Lucan report that the Holy Spirit descended, not only upon the apostles, but also upon the Virgin Mary who was with them (cf. Acts 1:14), a kind of recapitulation of the Annunciation scene. There, the Spirit overshadowed Mary in order that the Head of Christ's Mystical Body might be conceived; here, the Spirit descends once again upon Mary in order that the Members of the Mystical Body might be conceived and brought to birth.

Pentecost from Day Thirty of the Queen of Heaven In the Kingdom of the Divine Will

**The Teacher of the Apostles,
Dwelling and Center of the Nascent Church, and the Boat of Refuge.
The Descent of the Holy Spirit.**

Lesson of the Queen of Heaven:

My blessed child, your words echo in my Heart, and feeling wounded, I pour Myself into you with my seas of graces. Oh, how they run toward my child, to give you the life of the Divine Will! If you are faithful to Me, I will leave you no more. I will always be with you, to give you the food of the Divine Will in each one of your acts, words and heartbeats.

Now listen to Me, my child. Our Highest Good, Jesus, has departed for Heaven and is now before His Celestial Father, pleading for His children and brothers, whom He has left upon earth. From the Celestial Fatherland, He looks at everyone - no one escapes Him; and His love is so great that He leaves His Mama on earth as comfort, help, lesson and company for His children and Mine.

Now, you must know that as my Son departed for Heaven, I remained together with the apostles in the cenacle, waiting for the Holy Spirit. They were all around Me, clinging to Me, and we prayed together; they did nothing without my advice. And when I began to speak to instruct them and to narrate some anecdotes about my Son which they did not know – as for example, the details of His birth, His baby tears, His loving traits, the incidents that happened in Egypt, the so many wonders of the hidden life in Nazareth... – oh, how attentive they were in listening to Me! They were enraptured in hearing of the so many surprises, the so many teachings that He had given Me, which were to serve for them. In fact, my Son had said little or nothing about Himself to the apostles, reserving for Me the task of making known to them how much He had loved them, and the details which only His Mother knew. So, my child, I was in the midst of my apostles more than the Sun of the day. I was the anchor, the wheel, the boat in which they found refuge, to be safe and sheltered from every danger. Therefore, I can say that I delivered the nascent Church upon my maternal knees, and that my arms were the boat in which I led Her to a safe harbor, and I still do.

Then the time came for the descent of the Holy Spirit, promised by my Son, in the cenacle. What a transformation, my child! As they were invested, they acquired new science, invincible strength, ardent love. A new life flowed within them, which rendered them intrepid and courageous, in such a way that they scattered throughout the whole world to make Redemption known, and to lay down their lives for their Master. I remained with beloved John, and was forced to leave Jerusalem, as the storm of persecution began.

My dearest child, you must know that I still continue my Magisterium in the Church - there is nothing which does not descend from Me. I can say that I pour all Myself out for love of my children, and I nourish them with my maternal milk. Now, during these times, I want to display an even more special love by making known how my whole life was formed in the Kingdom of the Divine Will. Therefore I call you onto my knees, into my maternal arms, so that, forming a boat for you, you may be sure to live in the sea of the Divine Will. Greater grace I could not give you. O please! I beg you, make your Mama content! Come to live in this Kingdom so holy! And when you see that your will would want to have some act of life, come and take refuge in the safe boat of my arms, saying to Me: "My Mama, my will wants to betray me, and I deliver it to You, that you may put the Divine Will in its place."

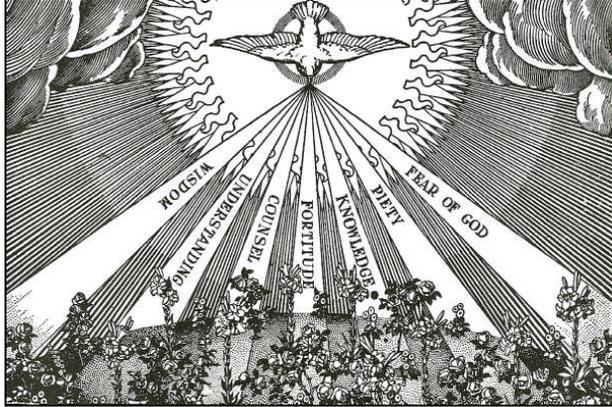
Oh, how happy I will be if I am able to say: "My child is all Mine, because she lives of Divine Will." *And I will make the Holy Spirit descend into your soul, that He may burn away from you all that is human; and by His refreshing breath, He may rule over you and confirm you in the Divine Will.*

Little Sacrifice:

Today, to honor Me, you will recite seven Glory Be's in honor of the Holy Spirit, praying to Me that His prodigies may be renewed over the whole holy Church.

The Seven Gifts of the Holy Ghost

Q&A Taken from Baltimore Catechism No. 3



Q. 699. Which are the gifts of the Holy Ghost?

A. The gifts of the Holy Ghost are Wisdom, Understanding, Counsel, Fortitude, Knowledge, Piety, and Fear of the Lord.

Book of Heaven - August 15 A.D. 1899

...I felt I was going out of myself into the vault of the heavens, together with my loving Jesus. It seemed that everything was in feast – Heaven, earth and Purgatory. All were inundated with a new joy and jubilation. Many souls were going out of Purgatory and, like bolts of lightning, reached Heaven in order to be present at the feast of our Queen Mama. I too pushed myself through that immense crowd of people – Angels, Saints and souls from Purgatory which already occupied that new Heaven. It was so immense, that the heavens that we see, compared to that one, seemed a little hole to me; more so, since I had the obedience of the confessor. But as I went about looking, I could see nothing but a most refulgent sun spreading its rays, which penetrated through me, in such a way as to make me become like crystal; so much so, that my little spots appeared very clearly, as well as the infinite distance that exists between Creator and creature. More so, since each one of those rays had its imprint: some delineated the sanctity of God, some the purity, some the power, some the wisdom, and all the other virtues and attributes of God. So, in seeing her nothingness, her miseries and her poverty, the soul would feel annihilated, and instead of looking, she would fall down, her face to the ground, before that Eternal Sun which no one can face.

Q. 700. Why do we receive the gift of Fear of the Lord?

A. We receive the gift of Fear of the Lord to fill us with a dread of sin.

Book of Heaven - August 9 A.D. 1925

My Jesus, give me strength; You who see the great repugnances I feel in writing, such that, if it wasn't for blessed obedience and for fear of displeasing You, I would not have written a single word any more. Your long privations daze me and render me incapable of anything, therefore I need greater help in order to put on paper what your Holy Will whispers to me. Therefore, give me your hand, and be always with me.

Q. 701. Why do we receive the gift of Piety?

A. We receive the gift of Piety to make us love God as a Father, and obey Him because we love Him.

Volume 1

*Sometimes, then, He would bring me into churches, and even there my good Jesus was offended. Oh! how awfully those works reached His Heart – holy works, yes, but done roughly; those prayers empty of interior spirit, that piety, false, apparent, which seemed to give more insult than honor to Jesus. Ah! yes, that holy, pure, upright Heart could not receive those works, done so badly. Oh! how many times He lamented, saying: “**Daughter, see how many offenses I receive, even from those people who are said to be devout - even in the holiest places. In receiving the very Sacraments, instead of coming out purified, they come out dirtier.**” Ah! yes, how much pain it was for Jesus to see people receiving Communion sacrilegiously, priests celebrating the Holy Sacrifice of the Mass in mortal sin, out of*

habit, and some – it is a horror to say it – even out of self-interest. Oh! how many times my Jesus made me see these scenes so sorrowful. How many times, while the priest was celebrating the Sacrosanct Mystery, Jesus is forced to go into his hands, because He is called by the priestly authority. One could see those hands dripping with rot, blood, or smeared with mud. Oh! how pitiful then, was the state of Jesus, so holy, so pure, in those hands which were horrifying to the mere sight. It seemed He wanted to escape from between those hands, but He was forced to stay until the species of bread and wine would be consumed.

Q. 702. Why do we receive the gift of Knowledge?

A. We receive the gift of Knowledge to enable us to discover the will of God in all things.

Volume 19 - July 1, 1926

Now, my daughter, does it not seem easier to you, more encouraging, more within the reach of the human nature, that after they have known the Kingdom of Redemption in which the blind, the lame and the sick can be healed - because the blind cannot enter the Kingdom of my Will, for in It all are straight and glowing with health - finding all possible means in the Kingdom of Redemption and the very passport of my Passion and death in order to pass into the Kingdom of my Will, animated at the sight of such a great good, they will decide to take possession of It? Therefore, be attentive, and do not want to constrain or reduce the goods which are in the Kingdom of my Will – and you do this when you do not manifest everything of what I make known to you – because knowledge is the bearer of the gift; and if now I abound in the knowledges about It, it is gifts that I make, and in these gifts I establish the more or the less to be placed in the Kingdom of my Will for the good of those who are to possess It.”

Q. 703. Why do we receive the gift of Fortitude?

A. We receive the gift of Fortitude to strengthen us to do the will of God in all things.

Volume 4 - October 31, 1900

“My daughter, you have disarmed divine Justice many times, contenting yourself with receiving Its blows upon yourself. Now that you see It at the summit of Its fury, do not lose heart, but be courageous; with heart full of holy fortitude, enter into this Justice and disarm It. Do not be afraid of the swords, of the fire, or of anything you may encounter; in order to obtain the intent, if you see yourself wounded, beaten, burned, rejected, do not draw back, but rather, let this be a spur for you to move on. See, so that you may do this, I Myself have come to your help by bringing you a garment; as your soul wears it, you will acquire courage and fortitude so as to fear nothing.” Having said this, from within Her mantle She pulled out a garment woven with gold, streaked with various colors, and She clothed my soul. Then She gave me Her Son, telling me: “And now, as a pledge of my love, I place my dearest Son in your custody, that you may keep Him, love Him and content Him in everything. Try to act in my stead, so that, as He finds all His contentment in you, the discontent that all the others give Him may not cause Him too much pain.”

Q. 704. Why do we receive the gift of Counsel?

A. We receive the gift of Counsel to warn us of the deceits of the devil, and of the dangers to salvation.

Book of Heaven - October 2, 1938

"My good daughter, courage. If you lose heart you will lose the strength to live always in my Will. Don't worry about what they say and do. Our victory is in the fact that they cannot prevent us from doing what we want to do. So, I can talk to you about my Divine Will and you can listen; no power can obstruct this. All that I tell you about my Will is nothing other than the accomplishment of Our decree, established since eternity in the council of our Most Holy Trinity: our Will must have Its Kingdom on earth. Our decrees are infallible, nothing can prevent them from being fulfilled. Just as Creation and Redemption were Our decrees, so Our decree is the Kingdom of Our Will on earth! Therefore, in order to fulfill this decree I have to manifest the goods contained in It - Its qualities, Its beauties and marvels. Here is the necessity I had to talk to you so much: to accomplish this decree.

Q. 705. How is it clear that the devil could easily deceive us if the Holy Ghost did not aid us?

A. It is clear that the devil could easily deceive us if the Holy Ghost did not aid us, for just as our sins do not deprive us of our knowledge, so the devil's sin did not deprive him of the great intelligence and power which he possessed as an angel. Moreover, his experience in the world extends over all ages and places, while ours is confined to a few years and to a limited number of places.

Book of Heaven - August 10 A.D. 1899

“The daughter of justice is truth. Just as I am the eternal Truth, and I do not deceive, nor can I deceive, in the same way, the soul who possesses justice makes truth shine in all of her actions. Therefore, since she knows by experience the true light of truth, if someone wants to deceive her, since that light which she feels within herself is missing, she immediately recognizes the deceit. And so it happens that with this light of truth she deceives neither herself, nor her neighbor, nor can she be deceived. The fruit produced by this justice and by this truth is simplicity, which is another quality of my Being – being simple; so much so, that I penetrate everywhere; there is nothing that can prevent Me from penetrating inside of it. I penetrate into Heaven and into the abysses, into good and into evil; but my Being, which is most simple, by penetrating even into evil, does not get dirty; even more, it does not receive the slightest shadow. In the same way, through justice and truth, gathering this beautiful fruit of simplicity within herself, the soul penetrates into Heaven, she enters into hearts to lead them to Me, she penetrates into everything that is good; and if she finds herself with sinners and sees the evil that they do, she does not get dirty because, being simple, she immediately brushes it off, without receiving any harm. Simplicity is so beautiful, that my Heart is wounded at one gaze alone of a simple soul. She is the admiration of angels and men.”

Q. 706. Why do we receive the gift of Understanding?

A. We receive the gift of Understanding to enable us to know more clearly the mysteries of faith.

Book of Heaven - June 25A.D. 1925

“My daughter, everything is in understanding the great good that comes to her by doing my Will, what this Will is which wants this sacrifice, and how this Will does not adapt Itself to mixing and living with a low, small and finite will. It wants to render the acts of the soul who wants to live in my Will eternal, infinite and divine. And how can It do this, if she wants to put in the breath of her human will, be it even a holy thing, as you say? It is always a finite will; and then the living in my Will would no longer be a reality, but a way of speaking. On the other hand, the office of my Will is total dominion, and it is right that the little atom of the human will be conquered, and that it lose its field of action in my Will.

Q. 707. Why do we receive the gift of Wisdom?

A. We receive the gift of Wisdom to give us a relish for the things of God, and to direct our whole life and all our actions to His honor and glory.

Book of Heaven - September 14 A.D. 1921

“My daughter, each time the soul does her acts in my Will, she grows more and more before Me in wisdom, in goodness, power and beauty. In fact, as she keeps repeating her acts in my Will, she takes as many bites of wisdom, of goodness, etc.; and the soul grows from that food with which she feeds herself. This is why in the Holy Gospel it is written of Me that I grew in wisdom before God and before men. As God, I could neither grow nor decrease; my growth was no other than my Humanity which, growing in age, came to multiply my acts in the Supreme Volition; and each additional act that I did was additional growth in the wisdom of my Celestial Father. And this growth of mine was so true, that even creatures noticed it. Each one of my acts ran in the immense sea of the Divine Will; and as I operated, I nourished Myself with this celestial food. It would take too long to tell you of the seas of wisdom, of goodness, of beauty, of power, that my Humanity swallowed in each additional act It did.

The Third Fiat



1 Thessalonians 4:15

For the Lord himself shall come down from heaven with commandment (a shout), and with the voice of an archangel, and with the trumpet of God: and the dead who are in Christ, shall rise first.

Book of Heaven - October 27, 1922

...See then, how necessary it is that my Will be known in all of Its relations, prodigies, effects and value - what I did in this Will for the creatures, and what they must do. This knowledge will be a powerful magnet in order to attract the creatures and make them receive the inheritance of my Will, and so as to make the generation of the children of light enter the field. Be attentive, **my daughter; you will be my spokesperson - the trumpet, to call them and gather this generation, so beloved and longed for by Me.**... (also August, 4, 1926) First I make the preparations, I form in you all the properties of It, and then I speak to you, so that, by feeling Its properties within yourself, you may be the spokesperson of my Will, the crier of It, Its telegraph and **the little trumpet** which, with a shrill sound, may call the attention of those passing by to listen to you.

Book of Heaven- May 17, 1925

.... Jesus told me: "My daughter, to all you have said on fusing yourself in my Will, another application must be added - that of fusing yourself in the order of grace, in all that the Sanctifier - the Holy Spirit - has done and will do to those who are to be sanctified. Furthermore, while We - the Three Divine Persons - remain always united in working, **if Creation is related to the Father, and Redemption to the Son - the "Fiat Voluntas Tua" was attributed to the Holy Spirit. And it is exactly in the "Fiat Voluntas Tua" that the Divine Spirit will display His Work....."**

Book of Heaven - January 24, 1921

The third Fiat will bring to completion the glory and the honor of the Fiat of Creation, and will be confirmation and development of the fruits of the Fiat of Redemption. These **three Fiats** will conceal the Most Holy Trinity on earth.

... while I was praying, my sweet Jesus leaned His head against Mine, sustaining His forehead with His hand; and a light coming from His forehead told me: "My daughter, the first Fiat was pronounced in Creation with no intervention of creature. The second Fiat was pronounced in Redemption; I wanted the intervention of the creature, and I chose my Mama for the completion of the second Fiat. Now, for the fulfillment of both, I want to pronounce the **third Fiat**, and I want to pronounce It through you; I have chosen you for the fulfillment of the **third Fiat**. This **third Fiat** will bring to completion the glory and the honor of the Fiat of Creation, and will be confirmation and development of the fruits of the Fiat of Redemption. These **three Fiats** will conceal the Most Holy Trinity on earth, and I will have the Fiat Voluntas Tua on earth as it is in Heaven. These **three Fiats** will be inseparable - each one will be life of the other. They will be one and triune, but distinct among themselves. My Love wants it, my Glory demands it: having unleashed the first two Fiats from the womb of my Creative Power, It wants to unleash the **third Fiat** because my Love can no longer contain It - and this, in order to complete the work which came from Me; otherwise, the works of Creation and of Redemption would be incomplete."

On hearing this, I was not only confused, but stunned, and I said to myself: 'Is all this possible? There are so many. And if it is true that He has chosen me, it seems to me that this is one of the usual follies of Jesus. And then, what could I do or say from within a bed, half crippled and inept as I am? Could I ever face the multiplicity and infinity of the

Fiat of Creation and of Redemption? Since my Fiat is similar to the other two Fiats, I must run together with them, multiply myself with them, do the good which they do, braid myself with them... Jesus, think of what You are doing! I am not for this much.' But who can tell all the nonsense that I was saying?

Now, my sweet Jesus came back and told me: *“My daughter, calm yourself - I choose whomever I please. However, know that I begin all of my works between Myself and one creature; and then they are spread. In fact, who was the first spectator of the Fiat of my Creation? Adam, and then Eve. It surely wasn't a multitude of people. Only after years and years did crowds and multitudes of people become spectators of It. In the second Fiat my Mama was the only spectator; not even Saint Joseph knew anything, and my Mama found herself more than in your condition: the greatness of the Creative Power of my work which She felt within Herself was such that, confused, She did not feel the strength to mention it to anyone. And if, then, Saint Joseph knew it, it was because I manifested it to him. So, this Fiat germinated like a seed within Her virginal womb; the ear of grain was formed in order to multiply It, and then It came to the light of day. But who were the spectators? Very few. In the room of Nazareth my dear Mama and Saint Joseph were the only spectators. Then, when my Most Holy Humanity grew up, I went out and I made Myself known - but not to all. Afterwards, It spread more, and It will still spread.*

*So will the **third Fiat** be. It will germinate within you; the ear of grain will be formed; only the priest will have knowledge of It. Then, a few souls - and then, It will spread. It will spread, and will follow the same path as Creation and Redemption. The more crushed you feel, the more the ear of the **third Fiat** grows and is fecundated in you. Therefore, be attentive and faithful.”*

Book of Heaven - February 8, 1921 - While the world wants to cast Jesus away from the face of the earth, He is preparing an Era of Love: the Era of His third Fiat.

This morning, after receiving Communion, I heard in my interior my always lovable Jesus saying: *“O iniquitous world, you are doing everything you can to cast Me away from the face of the earth, to banish Me from society, from schools, from conversations - from everything. You are plotting how to demolish temples and altars, how to destroy my Church and kill my ministers; while I am preparing for you an Era of Love - the Era of my third Fiat. You will make your own way in order to banish Me, and I will confuse you by means of Love. I will follow you from behind, and I will come toward you from the front so as to confuse you in Love; and wherever you have banished Me, I will raise my throne, and there will I reign more than before - but in a more astonishing way; so much so, that you yourself will fall at the foot of my throne, as though bound by the power of my Love.”*

Then He added: *“Ah, my daughter, the creature rages more and more in evil! How many machinations of ruin they are preparing! They will reach the point of exhausting evil itself. But while they are occupied with following their own way, I will be occupied with making the Fiat Voluntas Tua have Its completion and fulfillment, and my Will reign upon the earth - but in a completely new way. I will be occupied with preparing the Era of the third Fiat in which my Love will show off in a marvelous and unheard-of way. Ah, yes, I want to confuse man completely in Love! Therefore, be attentive - I want you with Me, in preparing this Celestial and Divine Era of Love. We will lend a hand to each other, and will work together.”*

Book of Heaven - March 2, 1921 - Jesus changes the state of victim of Luisa, in order to prepare the Era of His Will.

... *“My daughter, the third Fiat- my ‘Fiat Voluntas Tua, on earth as it is in Heaven’ - will be like the rainbow which appeared in the sky after the deluge, which, as rainbow of peace, assured man that the deluge had ceased. So will the third Fiat be. As It comes to be known, loving and disinterested souls will come to live in my Fiat. They will be like rainbows - rainbows of peace - which will reconcile Heaven and earth, and dispel the deluge of so many sins which inundate the earth. These rainbows of peace will have the third Fiat as their own life; therefore my ‘Fiat Voluntas Tua’ will have Its completion in them. And just as the second Fiat called Me upon earth to live among men, the third Fiat will call my Will into souls, and It will reign in them ‘on earth, as in Heaven’.”*

Then, since I was sad because of His absence, He added: *“My daughter, be cheered - come into my Will. I chose you among thousands and thousands, so that my Will may have full completion in you, and so that you may be like a rainbow of peace which, with its seven colors, attracts others to live in my Will. Therefore, let us leave the earth aside. Up until now I have kept you with Me in order to appease my Justice and prevent greater chastisements from being poured upon the earth. Now, let us allow the current of human evil to run; I want you with Me, in my Volition, to be occupied with preparing the Era of my Will.*

As you move forward on the path of my Volition, the rainbow of peace will form, which will form the link of connection between the Divine Will and human will. From it, my Will will have life on earth, and this will begin the fulfillment of my prayer, and the prayer of the whole Church: ‘Thy Kingdom come, Thy Will be done, on earth as It is in Heaven’.”

**May 13 A.D. 2016 – Our Lady of Fatima
Calendar for the Traditional Roman Rite**



Date: 1917

Place: Fatima, Portugal

Visionaries: 3 children -- Lucia, Jacinta, Francisco

In the Spring of 1916, on the back edge of WWI, before the Russian Revolution and when the world was beginning to spin even more wildly out of control, an angel appeared to 3 shepherd children at Fatima, Portugal. The angel, who called himself the Angel of Portugal, appeared three times, taught the children various prayers and entreated them to penance and to offering sacrifices to the Lord.

After these 3 appearances, a lull of 8 months went by. Then, in 1917, when Lucia was 10, Francisco was 9, and Jacinta was 7, Our Lady appeared to the children, asking them to return to that site on the 13th day of each month for the next 6 months. (She would come 6 times to all the children, and also later to Lucia alone.)

During the first apparition (13 May), Our Lady answered questions from the children about their fates. She said that they would all go to Heaven (but Francisco would have a few Rosaries to say first). She told them that of two of their friends who'd died, one was in Heaven and another was in Purgatory. She then mentioned the war in Europe and told the children to pray the Rosary for peace.

During the second apparition, she told the children to pray what has become known as the "Fatima Prayer" during their Rosaries. When asked, she said that Francisco and Jacinta would be in Heaven soon, but that Lucia would stay to help bring people to Christ.

During the third apparition, three secrets were given to the children.

First, they were shown a vision of Hell.

Second, they were told of the "errors of Russia" and how they would spread throughout the world unless the world mended its ways. To that end, she called for penance and said that Russia should be consecrated to her Immaculate Heart by the Pope and the Bishops in union with him, and that the faithful should receive Communion of reparation in atonement for the sins of the world on the first Saturday of each month (the "First Saturdays" devotion). If these things aren't done, Russia's errors would spread, the Church will be persecuted, various nations will be annihilated, and the Holy Father will have much to suffer. She said, though, that *in the end*, her Immaculate Heart would triumph.

Lucia, warned by her Bishop that the apparitions could be demonic, asked the Lady if she would tell them who she was and if she would perform a miracle to help prove to others that the visions were real. The Lady said she would.

During the 4th apparition, Our Lady gave the children instructions concerning the chapel which was to be built and reassured them of the miracle that would take place.

During the 5th apparition, she said that the promised miracle that all could see would take place during her next visit (on 13 October).

During the last apparition common to all the children, crowds gathered; around 70,000 people sloshed through the mud caused by the heavy rains that had fallen all night to see the promise fulfilled. Mary referred to herself as the "Lady of the Rosary," mentioned again the chapel that would be built, and said the war would end soon. Suddenly, the dark clouds that obscured the sky parted, revealing the sun as a softly lit disk of spinning silver or an opalescent pearl shade. Thousands and thousands saw the sun spin, dance, throw off many different rays of color -- red, yellow, purple, blue light coloring all they saw. Some swore they saw the sun crashing toward the earth. Even secular newspapers reported what happened with the sun and that one could witness the phenomenon without hurting one's eyes. People who'd gone to the site to mock the children and the faithful found themselves in tears, staring at the sky in amazement, converted to Christ. Then Our Lady disappeared, and St. Joseph, holding the child Jesus, appeared to the children, blessing the world by signing the Cross in the air. This apparition went away, and then Christ and Mary (as Our Lady of Sorrows) appeared, Christ blessing the world as his step-father had done. Then Our Lady appeared alone again, only to Lucia's eyes, as Our Lady of Mt. Carmel. After the miracle of the sun, the crowds saw that the muddy, wet fields and their clothing had dried.

Francisco and Jacinta died very young, as Our Lady said. They were beatified in 2000. Lucia joined the Carmelite Order as a nun where, as of 2002, she still lives. In 1944, Our Lady appeared again to Lucia and asked her to write down the Third Secret given to her at Fatima -- but not to reveal it until 1960 because "it will be much clearer then."

1960 came and went, but the secret was not revealed; instead, Sr. Lucia was ordered to never speak to anyone about Fatima.

In the year 2000, the Vatican released its version of the "Third Secret"; that text appears below. The official interpretation of this "Third Secret" is that it referred to the assassination attempt on John Paul II's life in 1981 and that all of its relevance is in the past.

THIRD PART OF THE "SECRET"
AS RELEASED BY THE VATICAN, MAY 2000

"I write in obedience to you, my God, who command me to do so through his Excellency the Bishop of Leiria and through your Most Holy Mother and mine.

"After the two parts which I have already explained, at the left of Our Lady and a little above, we saw an Angel with a flaming sword in his left hand; flashing, it gave out flames that looked as though they would set the world on fire; but they died out in contact with the splendor that Our Lady radiated towards him from her right hand: pointing to the earth with his right hand, the Angel cried out in a loud voice: "Penance, Penance, Penance!"

"And we saw in an immense light that is God: "something similar to how people appear in a mirror when they pass in front of it" a Bishop dressed in White "we had the impression that it was the Holy Father."

"Other Bishops, Priests, men and women Religious going up a steep mountain, at the top of which there was a big Cross of rough-hewn trunks as of a cork-tree with the bark; before reaching there the Holy Father passed through a big city half in ruins and half trembling with halting step, afflicted with pain and sorrow, he prayed for the souls of the corpses he met on his way;

"Having reached the top of the mountain, on his knees at the foot of the big Cross he was killed by a group of soldiers who fired bullets and arrows at him, and in the same way there died one after another the other Bishops, Priests, men and women Religious, and various lay people of different ranks and positions.

"Beneath the two arms of the Cross there were two Angels each with a crystal aspergillum in his hand, in which they gathered up the blood of the Martyrs and with it sprinkled the souls that were making their way to God."

**May 31 A.D. 2016 – The Queenship of the Blessed Virgin Mary
Calendar for the Traditional Roman Rite**



On this day, a Holy Day of Obligation, we recall Our Lady's being assumed into Heaven and crowned Queen. Though the Church has always believed in the Assumption of Mary, the dogma was only formally defined by Pope Pius XII in 1950 in his Bull *Munificentissimus Deus*. Note that Mary was *assumed* into Heaven -- taken up *by* the power of God, like Elias and Enoch -- while Christ *ascended* into Heaven under His *own* power.

According to the Catholic Encyclopedia, the date of Mary's Assumption is placed from anywhere between 3 and 15 years after Our Lord's [Ascension](#), and the place from which she was assumed is listed as Jerusalem, where her tomb has been placed since around the 6th century, though some claim Ephesus as the proper place. At any rate, St. John Damascene (John of Damascus, A.D. 676 - 754/787) writes:

St. Juvenal, Bishop of Jerusalem, at the Council of Chalcedon (A.D. 451), made known to the Emperor Marcian and Pulcheria, who wished to possess the body of the Mother of God, that Mary died in the presence of all the Apostles, but that her tomb, when opened, upon the request of St. Thomas, was found empty; wherefrom the Apostles concluded that the body was taken up to heaven.

According to tradition, however, Our Lady's tomb was not exactly found *empty*; lilies and roses were found where her body "should" have been.

Mary's Queenship is first based on her maternal relationship with Jesus. The ancient Hebraic notion of the Queen Mother applies to Mary as Mother of the Messianic King, Jesus Christ. In ancient Israel, the most important woman in the monarchy was generally the queen mother, not the queen. In the southern kingdom of Judah, the kings' wives were apparently never "queens." It was the queen mother (Hebrew, *gebira* or "Great Lady"), the king's mother, who was honored and who wielded authority as a counselor to the king.

Kings 2:19 "Then he sat down upon his throne, and a throne was provided for the king's mother, who sat at his right." Psalm 45:9 the Queen Mother standing at the king's right hand, arrayed in gold. Hebrews 1:8-9 applies this psalm to Jesus as Messianic King. By extension, Psalm 45:9 would then apply prophetically to the Messianic King's Mother, Mary.

Our Sovereign Queen Safeguards Her Children

Book of Heaven – \ September 8 A.D. 1929

The birth of the Virgin was the rebirth of all humanity.

...You must know that this birth enclosed within itself the rebirth of the whole human family, and all Creation felt reborn in the birth of the Queen of Heaven. Everything exulted with gladness - they felt happy to have their Queen. Up to that moment, they had felt like a people without its Queen, and in their muteness they were waiting for that happy day in order to break their silence, and say: 'Glory, love, honor to She who comes into our midst as our Queen. We shall no longer be without defense, without anyone who dominates us, without feast, because She has arisen, who forms our everlasting glory.' This Celestial Baby Girl, by keeping Our Divine Will intact within Her soul, without ever doing Her own, reacquired all the rights of Adam innocent before Her Creator, and the sovereignty over all Creation. Therefore, all felt themselves being reborn in Her, and We saw in this Holy Virgin, in Her little Heart, all the seeds of the human generations. So, through Her, humanity reacquired the rights lost, and this is why Her birth was the most beautiful, the most glorious birth. From Her very birth, She enclosed within Her maternal little Heart, as though in-between two wings, all generations, as children reborn in Her virginal Heart, so as to warm them, keep them sheltered, and raise them and nourish them with the blood of Her maternal Heart. This is the reason why this tender Celestial Mother loves creatures so much – because all are reborn in Her, and She feels the life of Her children within Her Heart. What can Our Divine Will not do wherever It reigns and has Its Life? It encloses everything and everyone, and makes one the provider of good to all. So, all feel, under Her blue mantle, the maternal wing of their Celestial Mother, and they find in Her maternal Heart their little place in which to take cover.

Book of Heaven – June 6 A.D. 1935

How who lives in the Volition of God holds God himself in her power. The Queen of Heaven turns through all the nations in order to put in safety her children.

... "My daughter courage, everything will serve to the triumph of my Will, if I strike it is because I want to restore health, my love is so much, that when I can not conquer by way of love and graces, I seek to conquer by way of terror and fright, human weakness is so much that many times she doesn't care for my graces, she is deaf to my voices, laughs at my love, but it is enough to touch (her) skin, to take away the necessary things to natural life, that she abases her arrogance, feels so humiliated that she makes herself a rag, and I do that which I want with her, especially if they don't have a perfidious and obstinate will, it is enough one chastisement, to see herself on the edge of the sepulcher, that they return in my arms. You should know that I always love my children, my beloved creatures, I would eviscerate Myself in order not to see them stricken, so much so that in the deadly times to come, I have put them all in the hands of my Celestial Mama, to Her I have entrusted them, so that she holds them for Me under her secure mantle, I will give (to Her) all those that She will want, death itself won't have power over those that will be in (the) custody of my Mama."

Now while he said this, my dear Jesus made me see with facts that the Sovereign Queen descended from Heaven with an indescribable Majesty, and a tenderness all Maternal, and turned in the midst of creatures, in all the nations and marked her dear children and those that should not be touched by the scourges, whomever my Celestial Mama touched, the scourges didn't have power to touch the creatures. Sweet Jesus gave the right to his Mama to put in safety whom She pleased. How moving it was to see the Celestial Empress turn in all the parts of the world that she took between (her) Maternal hands, she assembled them to her breast, hid them under her mantle, so that not one evil might be able to harm those people that her Maternal goodness held in her custody, guarded and defended. Oh! If everyone might be able to see with how much love and tenderness the Celestial Queen did this office, they would cry from consolation and would love She who so very loves us.

**Letter of Archbishop of Trani-Barletta-Bisceglie titular of Nazareth
at the close of the 150th anniversary since Luisa was born (April 22 A.D. 2016)**



**The Servant of God Luisa Piccarreta
Messenger of hope and peace for suffering souls**

Dear brothers and sisters,

During this 150th anniversary of the birth of the Servant of God, Luisa Piccarreta (IV 23 1865 - III 4 1947), I take this opportunity to present her to everyone, especially *the suffering*, as a *messenger of hope and peace*.

Tried by suffering, *Luisa* the Servant of God, is a joyful witness to the suffering that has kept her crucified in bed for more than 70 years.

At the age of 17 a mysterious suffering leaves her bedridden and in a state of deep slumber. Despite medical treatments, only the blessing of a priest allowed her to come out of her "usual state". This soon proved to be the way Luisa participated in the redemptive Passion of Jesus, which she later describes in the famous book *The Hours of the Passion of Our Lord Jesus Christ*.

This suffering is also referred to in the biography *The Sun of my Will*, edited by Maria Rosaria del Genio: "Her participation in the sufferings of the passion is a further participation toward the same end: the salvation of mankind. *Luisa's* love for Jesus naturally unfolds in her love for creatures for whom Jesus gave himself as an offering to the Father. In offering herself Luisa is fully united with Christ. The altruistic dimension and unitive dimension are intimately connected, where one is the explication of the other" (p. 43).

Luisa lived her suffering in an active way. She let herself be possessed and "embroidered" by the Holy Spirit. She who was a master in the craft of "bobbin lace", creating masterpieces of trims and tablecloths, allowed the only Master of souls to make of her the masterpiece of the *Little Daughter of the Divine Will*. Through suffering the Holy Spirit identified her with the Heavenly Father's Son in the mystery of his passion, death and resurrection, showing us the high road that gives meaning to pain, loneliness and abandonment.

When Luisa was only 12 years old Jesus exclaimed to her "Soul, help me!" during a vision in which she saw him being led to his execution. *Luisa* was never alone, left to herself. She was first and foremost rooted in the Divine Will by virtue of her Baptism, through prayer, and the sacraments of Reconciliation and Holy Communion. Throughout her entire life she always had a confessor who was officially assigned by the Archbishop of Trani. For at least 17 years she was attended by St. Hannibal Maria Di Francia, founder of the Rogationist Fathers and the Daughters of Divine Zeal, who became the censor of her writings and oversaw their publication. *Luisa* was not a nun but a faithful Dominican Tertiary, and as such, lived on the fruits of her labor. She was surrounded by her pupils in the work of "bobbin lace" and was sought by priests and prelates to obtain advice. They admirably listened to her speak and deepened their understanding of the Divine Will. *Luisa* was a font of "special grace". Through her one could better understand the prayer of the Lord Jesus: "Thy will be done on earth as it is in heaven" (Matt 6:10).

By the way in which *Luisa* lived we can say, without exaggeration, that she is "good news" for those who, in particular, are in a state of suffering. Even to those who consider themselves physically healthy she reveals that life is a precious gift from God, beyond all human limits.

What makes our human existence precious and joyful is God who has given it to us, directing it to Himself. With Saint Augustine, in fact, we too can say to the Lord: "You have made us for Yourself and our heart is restless until it rests in You" (*Confessions*, I, 1.1). Living in the Divine Will, the source of all human life, allows one to enjoy life, which through *Luisa* becomes a message of joy. It is God Himself who makes *Luisa* a message of joy, precious in His sight, as a means of salvation within the Church, mother and teacher.

The celebration of the 150th anniversary of the birth of the Servant of God, *Luisa Piccarreta, the Little Daughter of the Divine Will*, having reached the height of its manifestations, will help us ponder the value of human life in all its expressions, even those of suffering and lasting pain. If God allowed His *Little Daughter* to suffer so much and for so long, growing in faith, hope and charity and abandoned in His Divine Will, it means that He chose her to be a sign of his *mercy*.

If we go back to the pages of the *Diary* written by *Luisa* under obedience to her confessor and the discernment of Fr. Hannibal Maria Di Francia, we realize that God wanted to speak through His humble servant to souls who experience the worst suffering, telling them that human life, lived in the state of suffering in Jesus Christ, for the sake of love, is not useless but precious when lived in accordance with the Divine Will.

In our times, human life is considered by many in a purely earthly perspective, that is, according to its services and efficiency. Among the various conceptions of human nature, an increasingly popular one is where a person is merely a good entrusted exclusively to his own will, driven by desire and the propensity to consume. From this point onward, all of the person's faculties can easily become polluted, leading to his own destruction. We need only think of what happens to those who are most vulnerable - suicide, murder, abortion, euthanasia, and all sorts of aberrations, like gender role ideology, which obscure the beauty of human life, kill joy and lead to loss of hope, the goal of which is the fullness of life in God who died and rose again.

Luisa was called "the Saint", because her face emanated the splendor of her soul immersed in the depths of the Divine Will.

May the memory of the Servant of God, *Luisa Piccarreta*, relived in the 150th anniversary of her birth, be celebrated by us as a *gift* from the Triune God to our diocesan Church and to the world, following with trust and holy impatience the beatification process under the discernment of the Holy See.

As I did during the IVth International Conference "The Church in the Divine Will" that was held in Corato from April 23 to 26, 2015, I now invite the Association of the faithful "Luisa Piccarreta - Little Children of the Divine Will" of Corato and the Archdiocese, as well as all the prayer groups scattered in every continent (we counted at least 250 in 51 countries) to imitate ***Luisa as a messenger of hope and peace***, persevering in a journey of faith in the light of God's Word, the Sacraments, of communion with the pastors of the Church, of witness to charity and *Luisa's* examples.

May the Lord hear our prayer for His Divine Will, made known to us through His *Little Daughter*, to take root and spread to every corner of the earth. I entrust this prayer to the maternal intercession of Mary, Mother and Queen of the Divine Will, and our mother.

I salute you in blessing,

Trani, March 4, 2016

+ Giovan Battista Pichierri *Archbishop*

Mons. G.B. Pichierri

“A Holy Trick”

Lessons from the Letters of Servant of God Luisa Piccarreta
THE LITTLE DAUGHTER OF THE DIVINE WILL



36. To Mother Cecilia, from Oria

In Voluntate Dei!

My good and Reverend Mother,

I answer to your dear letter. What a beautiful surprise to hear you say that peace and submission reign in the community! If there is peace, there is God. His children are as though kneaded in peace; therefore they are peacemakers, and bearers of peace. Their words, their manners, are never boisterous or sharp, but embalmed with the balm of peace, such as to sweeten the most embittered hearts; so much so, that those who are restless feel humiliated and confused in the face of a peaceful soul. Peace, my Mother, is the sign that the Divine Will reigns as life, or at least as virtue. When the Divine Volition wants to reign in the soul, It first sends Its message of peace. Many times it is about closing one's eyes to little bagatelles, trifles and specks, so as not to lose peace or time; in this manner, the Divine Fiat makes Its own ways in our souls, forming Its throne and Its life, and extending Its dominion. Oh, how I'd love that my Mother who is far away would give me this contentment - that she were one single act of Divine Will and the bearer of It to all her daughters... The sacrifice of having you far away and of being without you would be less bitter, in thinking that my Mother is on a mission to make the Divine Will known. And from here I pray, I accompany you, and I almost keep a look-out, to see the fruits of this celestial mission. Therefore, when your letters touch the key of Fiat, I give a start of joy and say: "She is far away from me, but at least she serves the Divine Will."

Now let's come to us. I sent you the 23 addresses; I believe that you received them and sent them as well. I also sent you the reviews in order to make their promotion; if you want others, I'll send them to you. **Listen, my Mother, I want to teach you a holy trick: for every "Appeal of the Queen of Heaven" and for every book you send, tell the Celestial Lady that you bind her to giving you the great gift of the Divine Will. Then, every "Appeal", every book, will be one more guarantee that you place in her maternal hands, not only for yourself, but also for the person to whom the book and the Appeal are directed. The Sovereign Lady will feel bound and as though obliged, in seeing so many pledges in her hands, and She will give you what She herself wants to give you: the Divine Will as life.**

(...) The whole community sends you its respects, Don Benedetto blesses you from the heart, and leaving you bound in the Divine Volition, I kiss your right hand, and I say,

most affectionately yours,
the little daughter of the Divine Will

Prayer Requests – May A.D. 2016



Prayers are placed on the altars of the Chapels of the Divine Will

Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

John 14 (13:14) **“Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** (to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Fr. Tom** (freedom), **Msgr. J. Anthony Luminais** (SI), **Walter Zimmerman** (SI), **Br. Walter** (SI), **Eugenie** (SI), **Brother David & the Knights** (SI), **Dave Gotlib** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter H.** (SI), **Sammy and Dwayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (stroke recovery), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann , Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Frank Pollock** (SI), **Jennifer Raczek** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Anielia** (SI), **Nicholette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Marry Noon** (recovery), **Frank Rega** (SI), **Rhonda Ricco** (SI), ... **Jo Mirabal** (surgery), **Fr. Selvaraj and Little Way Messengers** (protection), **Sally P** (SI), **Julietta** (healing), **Eli Joseph Yandow** (Vocation), **Lilian** (SI), **Mary Joy** (SI), **Joseph Stanton** (healing), **Chelsea** (Migrane), **Cynthia** (the twin girls), **Chelsea Thomas Eddington** (MRI), **Cynthia Scoggins** (The Twins), **Daniel Garcia** (First Communion),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.

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