

The Pious Universal Union of the Children of the Divine Will
Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

“May the Divine Will always be blessed!”

Newsletter No. 189 – February 2, A.D. 2018

The Purification of the Blessed Virgin Mary

Calendar for the Traditional Roman Rite



This is the festival on which the Church venerates the humility and obedience of Mary who, though not subject to the law of Moses, which required purification and presentation in the temple, yet subjected herself to it. From this comes the name Purification of the Blessed Virgin Mary, or the Presentation of Jesus in the temple. It is also called Candlemas, because before Mass on this day the candles used in divine service are blessed and carried in procession....

The 40 days of Mary's Purification are now completed, and She must go up to the Temple, there to offer to God Her Child Jesus. Before following the Son and His Mother in this Their mysterious journey, let us spend our last few moments at Bethlehem, in lovingly pondering over the mysteries at which we are going to assist.

The Law commanded that a woman who had given birth to a son should not approach the Tabernacle for the term of 40 days; after which time she was to offer a sacrifice for her purification. By another ordinance, every first-born son was to be considered as belonging to God (*since the first-born sons of Israel had been spared in Egypt*), and was to be redeemed by a small sum of money.

But could the Virgin Mother of God and Her Divine Son be included in the laws just quoted? Was it becoming that Mary should observe them? If She considered the spirit of these legal enactments, and why God required the ceremony of Purification, it was evident that She was not bound to them. She was the chaste Spouse of the Holy Ghost, and Her Son was the Creator and Sovereign Lord of all things—how could She suppose that He was to be submitted to the humiliation of being ransomed as a slave, whose life and person are not his own? And yet the Holy Ghost revealed to Mary that She must comply with both these laws. Mary adores the Will of God, and embraces it with Her whole Heart.

The Son of God was only to be made known to the world by gradual revelations. For 30 years He led a hidden life in the insignificant village of Nazareth; and during all that time men took Him to be *the Son of Joseph* (*Luke 3: 23*). The earth possessed its God and its Savior, and men, with a few exceptions, knew it not. The Shepherds of Bethlehem knew it; but they were not told, as were afterwards the Fishermen of Genesareth, to go and preach the Word to the furthestmost parts of the world. The Magi, too, knew it; they came to Jerusalem and spoke of it, and the City was in a commotion; but all was soon forgotten, and the Three Kings went back quietly to the East. These two events, which would, at a future day, be celebrated by the Church as events of most important interest to mankind, were lost upon the world, and the only ones that appreciated them were a few true Israelites, who had been living in expectation of a Messiah Who was to be poor and humble, and was to save the world.

The same Divine plan which had required that Mary should be espoused to St. Joseph, in order that Her *fruitful Virginit*y might not seem strange in the eyes of the people, now obliged Her to come, like other Israelite mothers, to offer the sacrifice of Purification. Thus it is that Infinite Wisdom delights in showing that His thoughts are not our thoughts, and in disconcerting our notions; He claims the submissiveness of our confidence, until the time that He has fixed for withdrawing the veil, and showing Himself to our astonished view. The Mother and the Child both humbled Themselves in the Purification, and man's pride received, on that day, one of the greatest lessons ever given it.

What a journey was this of Mary and Joseph, from Bethlehem to Jerusalem! The Divine Babe is in His Mother's arms; She had Him on Her Heart the whole way. St. Joseph is carrying the humble offering, which the Mother is to give to the Priest. At length the Holy Family enters Jerusalem. Whilst Mary, the Living Ark of the Covenant, is ascending the steps which lead up to the Temple, carrying Jesus in Her arms, let us be attentive to the mystery; one of the most celebrated of the prophecies is about to be accomplished in this Infant. We have already seen the other predictions fulfilled: of His being conceived of a Virgin, and born in Bethlehem; today He shows us a further title to our adoration—He enters the Temple.

This edifice is not the magnificent Temple of Solomon, which was destroyed by fire during the Jewish captivity. It is the second Temple, which was built after the return from Babylon, and is not comparable to the first in beauty (*although it has been very much amplified by King Herod*). Before the century is out, it also is to be destroyed; and Our Savior will soon tell the Jews that not a stone shall remain upon a stone that shall not be thrown down (*Luke 21: 6*). Now the Prophet Aggeus, in order to console the Jews, who had returned from exile and were grieving that they were unable to raise a House to the Lord equal to that built by Solomon, addressed these words to them, which mark the time of the coming of the Messiah: *Take courage... for thus saith the Lord*

of Hosts: Yet one little while, and I will move the heaven, and the earth, and the sea, and the dry land. And I will move all nations; and the Desired of all nations shall come; and I will fill this House with glory. Great shall be the glory of this House, more than the first; and in this place I will give Peace, saith the Lord of Hosts (Agg. 2).

The hour is come for the fulfillment of this prophecy. The Emmanuel is about to take possession of His Temple, and the mere fact of His entering it will at once give it a *glory*, which is far above that of its predecessor. Amidst the Priests who are there, and amidst the crowd of Israelites, who are moving to and fro in the sacred building, there are a few faithful ones, who are in expectation of the Deliverer, and they know that the time of His manifestation is at hand; but there is not one among them who knows that at this very moment the Messiah has entered the House of God. But this great event could not be accomplished without a prodigy being wrought by the Eternal God as a welcome to His Son. The Shepherds had been summoned by the Angel, and the Magi had been called by the Star, when Jesus was born in Bethlehem; this time it is the Holy Ghost Himself Who sends a witness to the Infant.

There was then living in Jerusalem an old man whose life was well-nigh spent. He was a *man of Desires (Dan. 10: 11)*, and his name was Simeon; his heart had longed unceasingly for the Messiah, and at last his hope was recompensed. The Holy Ghost revealed to him that he should not see death without first seeing the rising of the Divine Light. As Mary and Joseph were ascending the steps of the Temple, Simeon felt within himself the strong impulse of the Spirit of God: he leaves his house and walks towards the Temple; the ardor of his desire makes him forget the feebleness of his age. He reaches the porch, and there, amidst the many mothers who had come to present their children, his inspired gaze recognizes the Virgin of whom he had so often read in Isaias, and he presses through the crowd to the Child She is holding in Her arms.

Mary, guided by the same Divine Spirit, welcomes the saintly old man, and puts into his trembling arms the dear object of Her love, the Salvation of the world. Simeon cannot keep silence; he must sing a Cantic; he must do as the Shepherds and the Magi had done, he must give testimony: *Now, O Lord, Thou dost dismiss Thy servant in Peace, because my eyes have seen Thy Salvation, which Thou hast prepared—a Light to the revelation of the Gentiles, and the glory of Thy people Israel (Luke 2: 29 et seq.)*

Immediately there comes, attracted to the spot by the same Holy Ghost, the holy Anna, Phanuel's daughter, noted for her piety and venerated by the people. Simeon and Anna, the representatives of the Old Testament, unite their voices, and celebrate the happy coming of the Child Who is to renew the face of the earth; they give praise to the mercy of God, Who *in this place*, in this second Temple, *gives Peace* to the world, as the Prophet Aggeus had foretold.

Simeon gives back to Mary the Child She is going to offer to the Lord. The two doves are presented to the Priest, who sacrifices them on the Altar; the price for the ransom is paid; the whole law is satisfied; and after having paid homage to Her Creator in this sacred place, where She spent Her early years, Mary, with Jesus pressed to Her bosom, and Her faithful Joseph by Her side, leaves the Temple.

Such is the mystery of this 40th day, which closes, by this admirable Feast of the Purification, the holy Season of Christmas. Several learned writers are of the opinion that this Solemnity was instituted by the Apostles themselves. This much is certain, that it was a long-established Feast even in the 5th century.

**Day Twenty-three: The Queen of Heaven in the Kingdom of the Divine Will
A Prophet reveals the Sorrows of the Sovereign Queen**



The soul to her Queen Mama:

My most sweet Mama, here I am again at your knees; this child of yours can no longer be without You, my Mama. The sweet enchantment of the celestial Baby, whom now You hold tightly in your arms, now You adore on your knees, now You love in the manger, enraptures me, thinking that your happy destiny and little King Jesus Himself are nothing other than the fruits, and the sweet and precious pledges of that Fiat which laid Its Kingdom in You. O please, O Mama, give me your word that You will use your power to form in me the Kingdom of the Divine Will.

Lesson of my Celestial Mama:

My dearest child, how happy I am to have you close to Me, to be able to teach you how the Kingdom of the Divine Will can lay Itself in all things. All crosses, sorrows and humiliations, invested by the life of the Divine Fiat, are like raw material in Its hands, in order to nourish Its Kingdom and to extend It more and more.

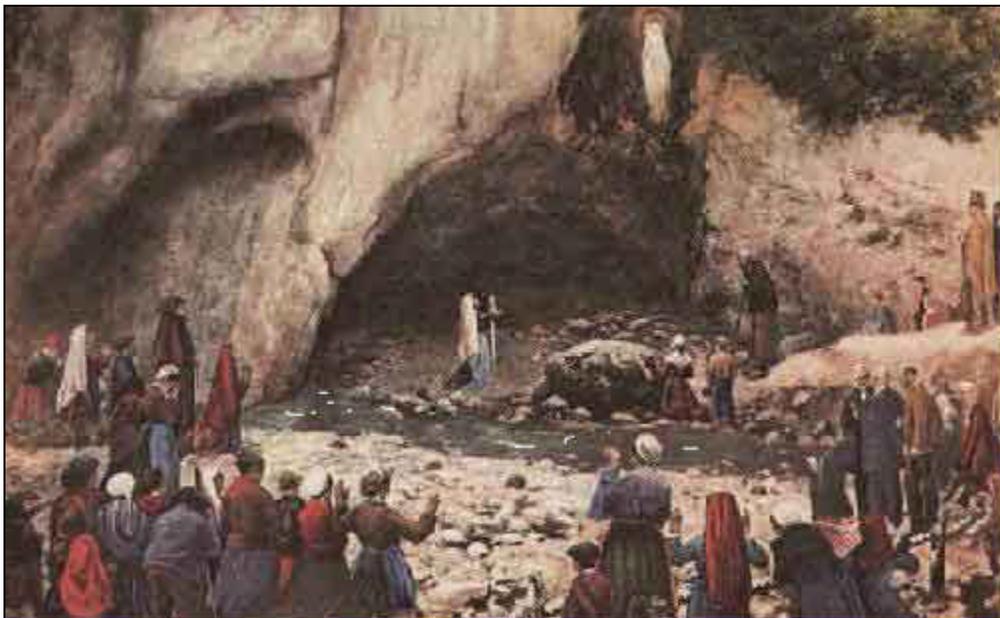
Therefore, pay attention to Me, and listen to your Mama. I continued my stay in the grotto of Bethlehem with Jesus and dear Saint Joseph. How happy we were! Through the presence of the Divine Infant and of the Divine Will operating in us, that little grotto had changed into paradise. It is true that pains and tears were not lacking, but compared to the immense seas of joy, of happiness and of light which the Divine Fiat made arise in each one of our acts, they were just little drops plunged into these seas. And then, the sweet and lovable presence of my dear Son was a happiness of the greatest kind.

Now, dear child, you must know that the eighth day arrived after the birth of the celestial Baby into the light of the day, and the Divine Fiat sounded the hour of sorrow, ordering us to circumcise the charming little Baby. It was a most painful cut which little Jesus was to go through. It was the law of those times that all the firstborn had to undergo this painful cut. It can be called the law of sin, but my Son was innocent and His law was the law of love; but in spite of all this, since He came to find, not the man-king, but the man-decayed, in order to become his brother and to elevate him, He wanted to lower Himself, submitting Himself to the law.

My child, Saint Joseph and I felt a shiver of pain, but fearless and without hesitation, we called the minister and we had Him circumcised with a most painful cut. At the bitter pain, Baby Jesus cried and flung Himself into my arms, asking for help. Saint Joseph and I blended our tears with His; we gathered the first blood shed by Jesus for love of creatures, and we gave Him the name of Jesus – powerful name - which was to make Heaven and earth tremble, and even hell; a name which was to be balm, defense and help for every heart.

Now, my child, this cut was the image of the cruel cut that man had made to his own soul by doing his own will; and my dear Son allowed Himself to be given this cut in order to heal that hard cut of the human wills – to heal with His blood the wounds of the many sins that the poison of the human will has produced in the creatures. Every act of human will is a cut which is inflicted, and a wound that is opened; and the celestial Baby, with His most painful cut, prepared the remedy for all the human wounds....

February 11, A.D. 2018 – Quinquagesima Sunday
Apparition of Our Lady of Lourdes
Calendar for the Traditional Roman Rite



Quinquagesima Sunday is the final Sunday before the start of Lent (the Sunday before Ash Wednesday), which makes it the seventh Sunday before Easter. Traditionally, it was the third of the three Sundays (following Septuagesima and Sexagesima) of preparation for Lent.

Quinquagesima literally means "fiftieth." It is 49 days before Easter, or 50 if you count Easter itself. (Similarly, Pentecost Sunday is said to be 50 days after Easter, but the number is calculated by including Easter in the count.)

When the Roman Catholic liturgical calendar was revised in 1969, the three pre-Lenten Sundays were removed; they are now denominated simply as Sundays in Ordinary Time. Septuagesima Sunday, Sexagesima Sunday, and Quinquagesima Sunday are all still observed in the celebration of the Traditional Latin Mass.

In 1862, the Bishop of Tarbes officially recognize the authenticity of the apparitions of Lourdes. The current Catechism of the Catholic Church (at no. 67) indicates that the apparitions "shall not have role to improve or complete Christ's definitive Revelation, but to help live more fully at one time in history".

Thursday 11th. February 1858 : the first meeting

Accompanied by her sister and a friend, Bernadette went to Massabielle on the banks of the Gave to collect bones and dead wood. Removing her socks in order to cross the stream, she heard a noise like a gust of wind, she looked up towards the Grotto : **"I SAW A LADY DRESSED IN WHITE, SHE WORE A WHITE DRESS, AN EQUALLY WHITE VEIL, A BLUE BELT AND A YELLOW ROSE ON EACH FOOT."** Bernadette made the Sign of the Cross and said the Rosary with the lady. When the prayer ended the Lady suddenly vanished.

Sunday 14th. February: Holy Water

Bernadette felt an inner force drawing her to the Grotto in spite of the fact that she was forbidden to go there by her parents. At her insistence, her mother allowed her; after the first decade of the Rosary, she saw the same lady appearing. She sprinkled holy water at her. The lady smiled and bent her head. When the Rosary ended she disappeared.

Thursday 18 th. February : the lady speaks

For the first time, the Lady spoke. Bernadette held out a pen and paper asking her to write her name. She replied; "It is not necessary" and she added: "I do not promise to make you happy in this world but in the other. Would you be kind enough to come here for a fortnight?"

Friday 19th. February: short and silent Apparition

Bernadette came to the Grotto with a lighted blessed candle. This is the origin of carrying candles and lighting them in front of the Grotto.

Saturday 20th. February: In silence

The lady taught her a personal prayer. At the end of the vision Bernadette is overcome with a great sadness.

Sunday 21st. February: "Aquéro"

The Lady appeared to Bernadette very early in the morning. About one hundred people were present. Afterwards the Police Commissioner, Jacomet, questioned her. He wanted Bernadette to tell what she saw. Bernadette would only speak of "AQUÉRO" ("that thing" in local dialect)

Tuesday 23rd. February: The secret.

Surrounded by 150 persons, Bernadette arrived at the Grotto. The Apparition reveals to her a secret "only for her alone".

Wednesday 24th. February: Penance

The message of the Lady: "**Penance! Penance! Penance!** Pray to God for sinners. Kiss the ground as an act of penance for sinners!"

Thursday 25th. February: The spring

Three hundred people were present. Bernadette relates; "She told me to go, drink of the spring (...) I only found a little muddy water. At the fourth attempt I was able to drink. She also made me eat the bitter herbs that were found near the spring, and then the vision left and went away." In front of the crowd that was asking "Do you think that she is mad doing things like that?" she replied; "It is for sinners."

Saturday 27th. February: Silence

Eight hundred people were present. The Apparition was silent. Bernadette drank the water from the spring and carried out her usual acts of penance.

Sunday 28th. February: Penance

Over one thousand people were present at the ecstasy. Bernadette prayed, kissed the ground and moved on her knees as a sign of penance. She was then taken to the house of Judge Ribes who threatened to put her in prison.

Monday 1st. March: The First Miracle

Over one thousand five hundred people assembled and among them, for the first time, a priest. In the night, Catherine Latapie, a woman from Loubajac, 7 kilometres away, went to the Grotto, she plunged her dislocated arm into the water of the Spring: her arm and her hand regained their movement.

Tuesday 2nd. March: Message to the priests

The crowd becomes larger and larger. The Lady asked her: "Go and tell the priests that people are to come here in procession and to build a chapel here." Bernadette spoke of this to Fr. Peyramale, the Parish Priest of Lourdes. He wanted to know only one thing: the Lady's name. He demanded another test; to see the wild rose bush flower at the Grotto in the middle of winter.

Wednesday 3rd. March: A smile

From 7 o'clock in the morning, in the presence of three thousand people, Bernadette arrived at the Grotto, but the vision did not appear! After school, she heard the inner invitation of the Lady. She went to the Grotto and asked her again for her name. The response was a smile. The Parish Priest told her again: "If the Lady really wishes that a chapel be built, then she must tell us her name and make the rose bush bloom at the Grotto."

Thursday 4th. March: The day all were waiting for!

The ever-greater crowd (about eight thousand people) waited for a miracle at the end of the fortnight. The vision was silent. Fr. Peyramale stuck to his position. For twenty days Bernadette did not go to the Grotto, she no longer felt the irresistible invitation.

Thursday 25th. March: The name they waited for!

The vision finally revealed her name, but the wild rose bush, on which she stood during the Apparitions, did not bloom. Bernadette recounted : "She extended her arms towards the ground, then joined them as though in prayer and said *Que soy era Immaculada Concepciou* (I am the Immaculate Conception)". The young visionary left and, running all the way, repeated continuously the words that she did not understand. These words troubled the brave Parish Priest. Bernadette was ignorant of the fact that this theological expression was assigned to the Blessed Virgin. Four years earlier, in 1854, Pope Pius IX declared this a truth of the Catholic Faith (a dogma)

Wednesday 7th. April: The miracle of the candle

During this Apparition, Bernadette had to keep her candle alight. The flame licked along her hand without burning it. A medical doctor, Dr. Douzous, immediately witnessed this fact.

Thursday 16th. July: The Final Apparition

Bernadette received the mysterious call to the Grotto, but her way was blocked and closed off by a barrier. She thus arrived across from the Grotto to the other side of the Gave. "I felt that I was in front of the Grotto, at the same distance as before, I saw only the Blessed Virgin, and she was more beautiful than ever!"

There is a definite connection between Lourdes and the successors of St. Peter due to the Virgin's name given in the Apparitions: the "Immaculate Conception". The dogma was proclaimed in Rome on 8th December, 1854, after Pope Pius IX had consulted all the bishops of the world and the faculties of theology. In a letter to the Pope dated 1873, Bernadette, now Sister Marie Bernard, wrote: "Thinking about it, I'd say that the Holy Virgin is good. You could say she came to confirm the word of our Holy Father." In 1874, the Pope gave the name "basilica" to what was still called the "Chapel of Our Lady of Lourdes". Pope Pius IX is now represented over the front door to the Crypt. He was beatified in 2000.

POPE Leo XIII (1878-1903)

Leo XIII authorized prayers, readings for Mass, and a Proper Office in honour of Our Lady of Lourdes (1890). This Mass is celebrated on 11th February. He had a Lourdes Grotto built in the Vatican gardens. Pope Leo XIII is represented in a mosaic on the left side of the facade of the Immaculate Conception Basilica.

Pope Pius X (1903-1914)

He expanded and improved the Vatican grotto. He extended the Mass of 11th February to the universal Church. He proclaimed Lourdes as “the most glorious Eucharistic throne in the Catholic universe”. He was canonised in 1954. The medallion representing him is found above a portrait of Pius IX.

Pope Benedict XV (1914-1922)

He was the first Pope to visit Lourdes. In 1913, before his election, he presided over the Italian national pilgrimage as would his successor, Pope Pius XI (1922-1939), in 1921. It was during his pontificate that the beatification (1925) and canonization (1933) of Bernadette took place. For the canonization, the Pope chose the feast of the Immaculate Conception, December 8.

Pope Pius XII (1939-1958)

Cardinal Pacelli, Secretary of State, the future Pius XII, was the special envoy of Pius XI for the closing of the Jubilee of the Redemption in 1935. For three days and three nights, Masses were celebrated in the Grotto. The Pope approved the construction of the St. Pius X Basilica, which was achieved after much labour. For the centenary of the Apparitions, he wrote an encyclical in which he spoke of Lourdes as a “new outpouring of the Holy Spirit”.

In 1958, some months before his death, he sent Cardinal Roncalli for the consecration of the basilica, and on the opening day he addressed the pilgrims on the radio. It is said that, had it not been for his failing health, he would have attended the celebration of the centenary. He died on 9th October 1958. The world paid tribute to him before he was relentlessly attacked. He is represented on the façade of the Immaculate Conception, on the right-hand side.

Pope John XXIII (1958-1963)

Pope John XXIII had been nuncio in France after the Second World War. He knew Mgr Theas, bishop of Tarbes and Lourdes, who had taken courageous positions on the deportation of the Jews during the war. In 1958, Mgr Roncalli was patriarch of Venice when Pope Pius XII sent him for the consecration of the basilica St. Pius X. He was beatified, along with Pius IX, in 2000. His two successors, Paul VI (1963-1978) and John Paul I (1978) had apparently been pilgrims to Lourdes before their pontificates.

What is new with Popes John Paul II and Benedict XVI is that they visited as Popes. May 13, 1981, Pope John Paul II had come close to being assassinated. He was unable to attend the Eucharistic Congress held in Lourdes the following July. But in 1983, he came to Lourdes to celebrate the feast of 15th August. The previous evening, at the end of the procession, in no uncertain terms he denounced all violations of religious freedom. No specific country was named, but many knew themselves targeted by his words. Six years later, the Berlin Wall fell.

Pope John Paul II (1978-2005)

He returned to Lourdes for 15th August 2004. This year marked the 150th anniversary of the dogma of the Immaculate Conception. The Pope wanted to celebrate in Rome and then Lourdes, in response to Bernadette’s little phrase: “It looks as though she came to confirm the word of our Holy Father.” The Pope, much weakened by ill-health, impressed all with his prayer and his humility. This was his last pilgrimage outside Italy.

POPE Benedict XVI (2005-2013)

Contrary to expectations, shortly after his election Pope Benedict XVI made known his intention of being present during the celebrations at Lourdes marking the 150th anniversary of the Apparitions. He visited Lourdes from 13th to 15th September 2008. The Pope followed the Jubilee Way across the town and, over three days, gathered between three and four hundred thousand people, who impressed him deeply with their silent prayerfulness.

February 22, A.D. 2018 – Chair of Saint Peter
Calendar for the Traditional Roman Rite



The Church celebrates the feast of the Chair of Saint Peter during which we remember the papacy and Saint Peter as the first bishop of Rome. This feast recalls Christ giving Peter the special mission of teacher and pastor, an office that has continued across time to the present Pope, Francis. We acknowledge the unity of the Church, founded upon the Apostle Peter, and renew our faithfulness to the Magisterium of the Roman Pontiff, extended both to truths defined *ex cathedra*, and to all the decrees of the ordinary Magisterium.

In Caesarea Philippi, following Peter's profession of faith that Jesus was the Messiah, [Matthew 16: 13-20] Christ declares to Peter: ***“You are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.”...***

Upon our Lord's solemn words, since early times, the Roman Church has held a special commemoration of the primatial authority of St. Peter. As witness one of the most renowned of the Apostolic Fathers, the Roman See has always held a peculiar place in the affection and obedience of orthodox believers because of its "presiding in love" and abiding fidelity and service over all the Churches of God.

"We shall find in the Gospel that Jesus Christ, willing to begin the mystery of unity in His Church, among all His disciples chose twelve; but that, willing to consummate the mystery of unity in the same Church, among the twelve He chose one. He called His disciples, said the Gospel; here are all; and among them He chose twelve. Here is the first separation, and the Apostles chosen. And these are the names of the twelve Apostles: the first, Simon, who is called Peter. [Mt. 10, 1-2] Here, in a second separation, St. Peter is set at the head, and called for that reason by the name of Peter, 'which Jesus Christ,' says St. Mark, 'had given him,' in order to prepare, as you will see, the work which He was proposing to raise all His building on that stone" (Jacques Bossuet, *The See of St. Peter*).

Pope Benedict explains the spiritual significance of the feast for the Church.

This is a very ancient tradition, proven to have existed in Rome since the fourth century. On it we give thanks to God for the mission he entrusted to the Apostle Peter and his Successors. "Cathedra" literally means the established seat of the Bishop, placed in the mother church of a diocese which for this reason is known as a "cathedral"; it is the symbol of the Bishop's authority and in particular, of his "magisterium", that is, the evangelical teaching which, as a successor of the Apostles, he is called to safeguard and to transmit to the Christian Community The See of Rome, after St Peter's travels, thus came to be recognized as the See of the Successor of Peter, and its Bishop's "cathedra" represented the mission entrusted to him by Christ to tend his entire flock ... (Pope Benedict XVI, General Audience, Feb. 22, 2006).

LUISA PICCARRETA – A Memoir on the Servant of God

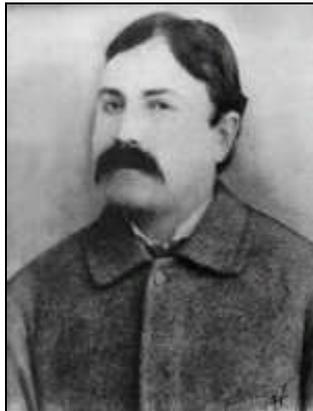
By Padre Bernardino Bucci

CONTINUING THE NARRATIVE OF AUNT ROSARIA

Eustachio Montemurro

Aunt Rosaria was not able to tell me much about the Servant of God Eustachio Montemurro, who in times of difficulty went to Luisa, as he was also urged to do by Saint Annibale Mary Di Francia. But she did tell me that: *one day Luisa said to the Servant of God Montemurro, "On your sufferings will arise many gardens, many flower gardens. Do not worry father, the Lord wants to purify you in order to unite you to His Cross."*

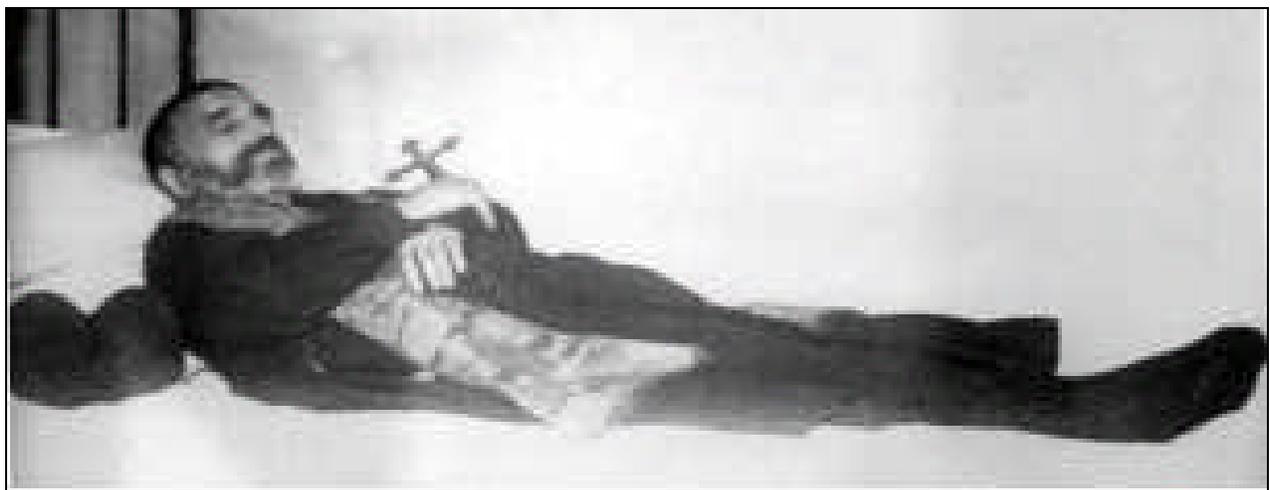
Besides this thought, Aunt Rosaria was unable to say more. It is certain that Rosaria Bucci knew the servant of God E. Montemurro and was aware of all the works that Luisa performed to increase his congregation with many holy vocations. It is likely that Montemurro knew Piccarreta before Fr. Annibale, and it was Montemurro who pointed her out to Fr. Annibale. Unfortunately in the first decade of the twentieth century, Aunt Rosaria was still a child and seldom visited Luisa. That is why she had a vague memory of the Servant of God Montemurro, but knew all the vicissitudes that embittered his spirit, as well as his exile in Pompeii where he died a holy death abandoned to the Will of God



**Eustachio Montemurro, young doctor
in the city of Gravina**

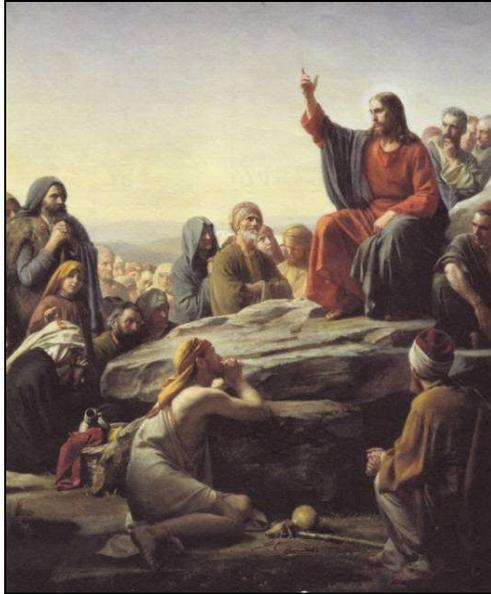


**Eustachio Montemurro
after priestly ordination**



The Servant of God Eustachio Montemurro on his death bed (Pompeii – January 2, 1923)

The Book of Heaven and the Baltimore Catechism No. 3



LESSON NINTH: On the Holy Ghost and His Descent upon the Apostles Part 1 of 2

Q. 420. Who is the Holy Ghost?

A. The Holy Ghost is the third Person of the Blessed Trinity.

Volume 17 - May 4 A.D. 1925

'The mission of my Will will veil the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, inseparable from One Another but distinct among Themselves, forming the whole beatitude of Heaven; in the same way, on earth there will be three persons who, because of their missions, will be distinct and inseparable among themselves: the Virgin, with Her Maternity which veils the Paternity of the Celestial Father and encloses His power in order to fulfill Her mission of Mother of the Eternal Word and Co-Redemptrix of mankind; my Humanity, for the mission of Redeemer, which enclosed the Divinity, and the Word, without ever separating from the Father and from the Holy Spirit, manifested my celestial wisdom - adding the bond of rendering Myself inseparable from my Mama; and you, for the mission of my Will, as the Holy Spirit will make display of His love, manifesting to you the secrets, the prodigies of my Will, the goods It contains, to make happy those who will give themselves to knowing how much good this Supreme Will contains, to love It and to let It reign in their midst, offering their souls to let It dwell within their hearts, that It may be able to form Its Life in them - adding the bond of inseparability between you, the Mother and the Eternal Word.

Q. 421. Did the Holy Ghost ever appear?

A. The Holy Ghost appeared at times under the form of a dove, and again under the form of tongues of fire; for, being a pure spirit without a body, He can take any form.

Volume 2 - February 28 A.D. 1899

In order to explain myself better, according to our human language, I will say that I see a shadow of God in the whole creation, because in the whole creation - someplace He has cast the shadow of His beauty, someplace His fragrances, someplace His light, as in the sun, in which I see a special shadow of God. I see Him as though concealed within this sphere, as the king of all other spheres. What is the sun? It nothing but a globe of fire. One is the globe, but its rays are many; from this we can easily understand how the globe is God, and the rays are the immense attributes of God. Second. The sun is fire, but it is also light and heat. Here is the Most Holy Trinity veiled in the sun: the fire is the Father, the light is the Son, the heat is the Holy Spirit. However, the sun is one, and just as one cannot separate fire from light and heat, so one is the power of the Father, Son and Holy Spirit, who in reality cannot be separated from

one another. And just as fire produces light and heat at the same time, in such a way that fire cannot be conceived without light and heat; in the same way, the Father cannot be conceived before the Son and the Holy Spirit, and vice versa, but all Three of the Them have the same eternal beginning.

Q. 422. Is the Holy Ghost called by other names?

A. The Holy Ghost is called also the Holy Spirit, the Paraclete, the Spirit of Truth and other names given in Holy Scripture.

Volume 17 - May 17 A.D. 1925

"My daughter, to all you have said on fusing yourself in my Will, another application must be added – that of fusing yourself in the order of grace, in all that the Sanctifier – the Holy Spirit – has done and will do to those who are to be sanctified.

Q. 423. From whom does the Holy Ghost proceed?

A. The Holy Ghost proceeds from the Father and the Son.

Volume 26 - April 12 A.D. 1929

The Creation, act of profound adoration of the Divine Trinity.

I was all abandoned in the Divine Fiat; Its light eclipsed my littleness and transported me up there, even into the womb of the Eternal One, where nothing but Light, Sanctity, Beauty could be seen, which infused in me profound adoration, such that I felt my little existence changed into one single act of adoration for that God who so much loved me and loves me. Then, while my mind was wandering within the light of the Divine Volition, my lovable Jesus moved in my interior and told me: "My daughter, the Sanctity of Our Divine Being, the one Power of Our Will with which We are invested - in such a way that, even though We are distinct as Persons, yet Our Will which operates in Us, which dominates, which rules, is always one - Our equal, reciprocal and incessant Love, produce¹ in Us the most profound adoration among the Divine Persons. So, everything that comes out of Us is but acts of profound adoration of all Our Divine Being.

Q. 424. Is the Holy Ghost equal to the Father and the Son?

A. The Holy Ghost is equal to the Father and the Son, being the same Lord and God as they are.

Volume 36 - November 13 A.D. 1938

Now, you must know that the acts done in my Will are inseparable, although distinct among themselves - distinct in their sanctity, in their beauty, in love and in wisdom. They will carry the seal of the Most Holy Trinity, for while the divine persons are distinct among each other, they remain inseparable: one is the Will, one the sanctity, one the beauty, and so forth. In the same way, these acts will be inseparable yet distinct, enclosing within themselves the seal of the Supreme Holy Trinity, One and Three, Three and One. Even more, these acts will possess It as their own life. They will be the greatest glory for Us, and the whole of Heaven, in seeing in them our divine Lives being multiplied for as many acts performed in our Will."

Q. 425. On what day did the Holy Ghost come down upon the Apostles?

A. The Holy Ghost came down upon the Apostles ten days after the Ascension of our Lord; and the day on which He came down upon the Apostles is called Whitsunday, or Pentecost.

Day Thirty - The Queen of Heaven in the Kingdom of the Divine Will

Then the time came for the descent of the Holy Spirit, promised by my Son, in the cenacle. What a transformation, my child! As they were invested, they acquired new science, invincible strength, ardent love. A new life flowed within them, which rendered them intrepid and courageous, in such a way that they scattered throughout the whole world to make Redemption known, and to lay down their lives for their Master. I remained with beloved John, and was forced to leave Jerusalem, as the storm of persecution began.

¹ Read: "Sanctity, Power, Love, produce in Us...".

Q. 426. Why is the day on which the Holy Ghost came down upon the Apostles called Whitsunday?

A. The day on which the Holy Ghost came down upon the Apostles is called Whitsunday or White Sunday, probably because the Christians who were baptized on the eve of Pentecost wore white garments for some time afterward, as a mark of the purity bestowed upon their souls by the Sacrament of Baptism.

Volume 3 - November 21 A.D. 1899

“My daughter, all your pleasure must be in reflecting yourself in Me. If you do this always, you will portray all of my qualities, my physiognomy and my very features within yourself; and I, in return, will find all my taste and highest contentment in delighting in reflecting Myself in you.” “Today I want to delight a little bit by reflecting Myself in you.” A shiver ran about my whole waist – such a fright as to feel I was dying, because I saw that He was staring at me, wanting to delight in my thoughts, gazes, words, and in all the rest, by reflecting Himself in me. I kept repeating in my interior: ‘Oh! God, am I an object fit for letting You take delight, or for embittering You?’ In the meantime, our dear Queen Mama came to my help, carrying a pure white garment in Her hands, and all loving, She told me: *“Daughter, do not fear; I Myself want to make up for you by clothing you with my innocence, so that, in reflecting Himself in you, my Son may find the greatest delight that can be found in a human creature.”* So She clothed me with that garment and She offered me to my dear Good, Jesus, telling Him: *“Accept her out of regard for me, O dear Son, and delight in her.”* So every fear went away from me, and Jesus delighted in me, and I in Him.

Q. 428. How did the Holy Ghost come down upon the Apostles?

A. The Holy Ghost came down upon the Apostles in the form of tongues of fire.

Volume 22 - June 12 A.D., 1927

... in order to maintain the relations existing between Redeemer and redeemed ones, and to know them, one must study my life. Each of my words, works, steps, heartbeats and pains were all bonds with which I came to bind all the redeemed ones. But who is bound? One who studies my life and tries to imitate Me. As she imitates Me, she remains bound to my words, works, steps, etc., receives their life, and will have the hearing to be able to listen to all my teachings, the mind to comprehend them, and the eyes to read all the characters impressed within Me in coming to redeem the humankind. And if the creature does not do this, the characters of Redemption will be illegible for her; it will be a foreign language for her, and the relations and bonds of Redemption will not be in force. The creature will always be the one who is born blind to all Our goods with which We wanted to enrich her. And one who wants to know and receive all the relations and bonds of sanctity, must love the Sanctifier. The Holy Spirit puts His flames on the way toward one who truly loves, and binds her with the relations of His sanctity. Without love there is no sanctity, because the bonds of true sanctity are already broken.”

Q. 429. What did the form of tongues of fire denote?

A. The form of tongues of fire denoted the sacred character and divine authority of the preaching and teaching of the Apostles, by whose words and fervor all men were to be converted to the love of God.

Volume 7 - June 15 A.D. 1906

Now, creatures are nothing but sparks come out of the great fire of love, God, and their life receives life and the attitude to operate from this spark. So, the human life also receives life from love; however, not everyone uses it to love and to operate what is beautiful, what is good – the all, but they transform this spark – some into love of self, some into love of creatures, some of riches, and some even of beasts, to the highest sorrow of their Creator who, having unleashed these sparks from His great fire, yearns to receive them all back into Himself once again – expanded, like as many images of His divine life. But few are those who correspond to the imitation of their Creator. Therefore, my beloved, love Me, and let even your breath be a continuous act of love for Me, that a small fire may form from this spark, so as to give vent to the love of your Creator.”

Q. 431. Did the Apostles know that the Holy Ghost would come down upon them?

A. The Apostles knew that the Holy Ghost would come down upon them; for Christ promised His Apostles that after His Ascension He would send the Holy Ghost, the Spirit of Truth, to teach them all truths and to abide with them forever.

Day Twenty-nine - The Queen of Heaven in the Kingdom of the Divine Will.

Now, dear child, my beloved Son Jesus remained forty days, risen, on earth. Very often He appeared to His apostles and disciples to confirm them in the faith and certainty of His Resurrection; and when He was not with the apostles, He was with His Mama in the cenacle, surrounded by the souls who had come out of Limbo. But as the forty days ended, Jesus instructed the apostles, and leaving His Mama as their guide and Teacher, He promised us the descent of the Holy Spirit. Then, blessing us all, He departed, taking flight for the vault of the heavens, together with that great crowd of people who had come out of Limbo. All those who were there, and they were a great number, saw Him ascend; but as He went up high, a cloud of light removed Him from their sight.

Q. 433. What are the sins against the Holy Ghost which Our Lord said will not be forgiven either in this world or in the next?

A. The sins against the Holy Ghost which Our Lord said will not be forgiven either in this world or in the next, are sins committed out of pure malice, and greatly opposed to the mercy of God, and are, therefore, seldom forgiven.

Volume 31 - October 16 A.D., 1932

“You should know that when the creature disposes herself to do an act in my Will, he arms his power and simplifies, he forms the void and forms the divine nature in the human will, and as victorious he forms his way in the will of the creature, and walks, always walks, and then he stops and his step is impeded, when the human volition puts forth the bars with not doing mine but her will. What a crime to impede the walk, the step of my Volition in the will of the creature. Therefore I created creatures in order to form so many ways in human wills, in order to be able to have my continuous walk, and hence my operative act in them and one who impedes my walk would like to impede in me the continuation of my Creation, to impede my steps, and tie my hands, so that I might not work. Oh! not to do my Will it seems that it is nothing yet it is the greatest of crimes that cries out vengeance before the Divine Majesty for poor creatures. Especially when my Will is known that he does a work, that he wants a sacrifice, and not doing it it is as if one might want to seize the truth and this is the sin against the Holy Spirit and cries vengeance before God. To know my Will and not do it closes Heaven, breaks the divine relations, and not recognizing the Divine Mastery that every creature is obliged to know and to submit themselves to that which my Volition wants, although it might cost her life. Therefore be attentive, adore my Will and that which I have disposed for you, if you want to content your Jesus.”

Q. 434. Why did Christ send the Holy Ghost?

A. Christ sent the Holy Ghost to sanctify His Church, to enlighten and strengthen the Apostles, and to enable them to preach the Gospel.

Day Thirty - The Queen of Heaven in the Kingdom of the Divine Will.

Now, you must know that as my Son departed for Heaven, I remained together with the apostles in the cenacle, waiting for the Holy Spirit. They were all around Me, clinging to Me, and we prayed together; they did nothing without my advice. And when I began to speak to instruct them and to narrate some anecdotes about my Son which they did not know – as for example, the details of His birth, His baby tears, His loving traits, the incidents that happened in Egypt, the so many wonders of the hidden life in Nazareth... – oh, how attentive they were in listening to Me! They were enraptured in hearing of the so many surprises, the so many teachings that He had given Me, which were to serve for them. In fact, my Son had said little or nothing about Himself to the apostles, reserving for Me the task of making known to them how much He had loved them, and the details which only His Mother knew. So, my child, I was in the midst of my apostles more than the Sun of the day. I was the anchor, the wheel, the boat in which they found refuge, to be safe and sheltered from every danger. Therefore, I can say that I delivered the nascent Church upon my maternal knees, and that my arms were the boat in which I led Her to a safe harbor, and I still do.

“ I promise all this ...”



February 21 A.D. 1904

The promise of Luisa, if she is allowed to die.

In the presence of the Most Holy Trinity, of the Queen Mother Mary Most Holy, of my guardian Angel and of the whole Celestial Court, and in order to obey my confessor, I promise that if the Lord, by His infinite mercy, should give me the grace of letting me die, when I find myself together with my Celestial Spouse, I will pray and plead for the triumph of the Church and the confusion and conversion of Her enemies; that the Catholic party may triumph in our town, and that the church of St. Cataldo may be reopened for service; that my confessor be freed of his usual sufferings, with a holy freedom of spirit and the sanctity of a true apostle of Our Lord; and that – always if the Lord permits it – I will go to him, at least once a month, to confer about celestial things and things pertaining to the good of his soul. I promise all this, for my part, and I swear.

February 12 A.D. 1904

Luisa speaks with some priests about the church of St. Cataldo.

I had forgotten to say what I am about to write, which I will say now out of obedience, although these are not sure things, but uncertain, because the presence of Our Lord was missing.

I was outside of myself, and I seemed to find myself inside a church in which there were several venerable priests, and also souls from Purgatory and holy people, conversing among themselves about the church of St. Cataldo, saying that almost with certainty it would be obtained. On hearing this, I said: ‘How can this be? The other day it was rumored that the Chapter had lost the cause. So, through the tribunal it could not be obtained, the municipal authority does not want to give it, and you are saying that it will be obtained?’ And they added: “In spite of all these difficulties, indeed it is not lost; and even if they reach the point of laying hands on it to knock it down, it still cannot be considered as lost, because St. Cataldo will know well how to defend his temple. However, poor Corato if they arrive at this!” But while saying this, they repeated: “They have brought the first things; the Crowned Lady has already been transported to his house. You, go before Our Lady and pray to Her that, having started the grace, She would fulfill it.” I went out of that church to go pray, but as I was doing this, I found myself inside myself.

The Shipwrecked Saint *Saint Cataldo of Shanrahan and Taranto*



Following the arrival of St. Patrick, Holy men established small monasteries throughout Ireland. It is not surprising then, to learn that in the seventh century a Holy man named Cathal, having studied at the University of Lismore, made his way through the pass in the ancient SlieveCua mountains and arrived at Rathan where he established his monastic settlement. He was appointed Bishop of the area even though it must be remembered that in those early years of the Christian Church this did not mean that he was in charge of a diocese

After some years at Shanrahan, Cathal set out on a pilgrimage to the Holy Land. On his return journey he was shipwrecked off the coast of Southern Italy. There he realized that the people of the area had reverted to paganism he resolved to stay amongst them in an effort to reconvert them to Christianity.

Within a few years the people of Taranto in Southern Italy had selected Saint Cataldo (in Latin, Cathaldus or Cataldus) as their Bishop. Today the popularity of Saint Cathaldus in Southern Italy is equal to, if not greater than, the popularity of St. Patrick in Ireland. Over one hundred and fifty churches are dedicated to him in that country and the Cathedral-Basilica in Taranto proudly bears his name. He is the Saint Protector of Corato (Bari), of Gangi (Palermo) and of many other places. A town in Sicily is called San Cataldo.

In 1071, during the reconstruction of the Basilica in Taranto, the tomb of Cathaldus was discovered and opened. With his body was found a gold cross bearing his name and the word Rathcau.

In 1963, Fr. Frank Mackin, a Jesuit priest from Boston, came to Clogheen to research his family history. Following that visit, he went to Taranto to research the life of the Irish Saint. He was amazed that there was neither a statue nor a stained glass window commemorating the Irish Saint in the Clogheen Church even though it was obvious from the writings of the Historian Fr. Everard - Clogheen's Parish priest in the early years of the twentieth century - and from local tradition, that Clogheen people were aware of the historic link between Taranto and Shanrahan. He resolved to do something about it. In 1986 the Mackin family of America, Ireland and Australia installed a beautiful Stained Glass window in St. Mary's Catholic Church, on Clogheen's Main Street. The window, on the west wall of the church, depicts the life of St. Cathaldus in Shanrahan, his journey to the Holy Land and his being shipwrecked off the coast of Southern Italy.

In 1996, an important delegation from Taranto in Italy, accompanied by Signor Enzo Farinella from the Italian Embassy in Dublin representing the Italian Ambassador, came to Clogheen to re-establish the historic link between Shanrahan and Taranto. The delegation was formed by Mons. Dr. Nicola Di Comite, Vicar General and Archdeacon of the Metropolitan Chapter of Taranto; Mons Marco Morone, Parish Priest of the Basilica-Cathedral 'San Cataldo' and Don Cosimo Quaranta, secretary of the Metropolitan Chapter.

17 YEARS



**Saint Annibale Maria Di Francia and the Servant of God, Luisa Piccarreta,
The Little Daughter of the Divine Will
Seventeen Years (A.D. 1910-1927)**

January 1927

*Excerpt from Letter 11 of Blessed Di Francia to the Servant of God Luisa Piccarreta:
Messina, January 8 A.D. 1927*

In the Spring, if Our Lord Jesus kindly gives me life and health, I will withdraw to Oria for at least the whole Summer and part of the Fall; in this way the printing will run more rapidly.

You will receive some ink for the fountain pen. It is good, but we were not able to find those little bottles "Insuperabile" in Messina. Give us the address of the city and the factory where it comes from, and we will write them.

**Excerpt from Letter 11 of Blessed Di Francia to the Servant of God Luisa Piccarreta:
Messina, January 24 A.D., 1927**

Dearest one in the Lord,

I received your letter, and I tell you that you still do not have the obedience to leave this world. You will have the obedience in the Divine Will, when the Divine Incarnate Word, most sweet Jesus, has completed His Revelations, which, how much longer will last, we do not know.

Let me know whether during this period of your fever the Revelations have continued, or have been suspended; and whether you are writing as usual, or not.

As far as your fever goes, take a hot tisane of chamomile flowers for a few nights. If you want, and if it seems appropriate to you, you may also call a doctor. For this, do as Father Calvi tells you.

For myself, I let you know that I am not in good health. I feel my strength exhausting, and I spend some nights sleepless. **I had to suspend, in the middle of it, the work of the correction of the proofs. I would shock you in telling you how the infernal enemy trampled me in order to destroy me when I was doing this work. For the time being, I had to suspend. We have started special prayers to the Most Holy Name of Jesus. Without a special help from Our Lord, I will not be able to go on.** Pray, but don't think of leaving us.

I bless you. I am dictating this letter from my bed, today, Monday 24th of January, at about 3 O'clock in the afternoon. I bless you again along with your sister. If you need something, make use, freely, of our money which you have with you – relieve your poor sister. Many obsequies to Father Calvi and to the sisters Cimadomo.

In the Most Holy Hearts of Jesus and Mary, I say,

Can.co Annibal M. Di Francia

Book of Heaven, Volume 20, January 28 A.D. 1927

How Our Lord will have three Kingdoms. The Kingdom of the Supreme Fiat will be the echo of the Creation. How poverty and unhappiness will be banished. How in Our Lord and in the Virgin there was voluntary poverty, not forced. How the Divine Will is jealous of taking care of Its daughter.

...Then, since most reverend Father Di Francia heard that I had a fever, he let me know that, if I were in need, I should take whatever I needed from the money he had left with me for one of his works. And my lovable Jesus, in coming, almost smiling said to me: *“My daughter, let father know, in my name, that I thank him and I will reward the goodness of his heart for the care he has for you. However, let him know that the daughter of my Will has no need of anything, for my Will abounds with everything; even more, It is jealous that others may offer something, because It alone wants to give everything to Its daughter. In fact, wherever my Divine Will reigns, there is no danger that natural means and abundance of goods may do harm; on the contrary, the more means she has, and the more abundance she enjoys, the more she looks at the Power, the Goodness, the wealth of the Supreme Fiat in them, and she converts everything into most pure gold of Divine Will. So, the more my Will gives to her, the more It feels glorified in carrying out Its life in the creature, in offering Its own things to the one who lets It dominate and reign. It would be absurd if a very wealthy father had poor children - such a father would deserve to be condemned. And then, what would be the purpose of his riches if the birth that came from his own body – his very children - conducted a life of hardships and miseries? Would it not be a dishonor for this father, and an unbearable bitterness for these children – knowing that, while the father is extremely wealthy, they lack everything and can hardly satisfy their hunger?”*

Book of Heaven – Volume 20, January 30 A.D. 1927

Why Jesus did not write. How in these manifestations there are neither threats nor frights, but the echo of the Celestial Fatherland. When this Kingdom will come. How the pains of the Most Holy Virgin and those of Our Lord were pains of their office, and how They possessed true happiness. Power of voluntary pains; happiness of the Kingdom of the Supreme Fiat.

I was thinking to myself: ‘My sweet Jesus told me many times that I had to imitate Him in everything; yet, He never wrote. Only once it is said in the Gospel that He wrote, but not even with a pen, rather, with His finger; yet, He wants me to write. So, He wants to make me go out of His imitation – He did not write at all, and I must write so much.’ Now, while I was thinking of this, He came as a gracious little child; and placing Himself in my arms, drawing His face near mine, He told me: *“My daughter, give Me your kisses, and I will give you Mine.”*

Then, after I kissed Him various times, He incited me to kiss Him again, and then He said to me: *“My daughter, do you want to know why I did not write? Because I was to write through you. It is I who animate your intelligence, who feed you the words, who give motion to your hand with my hand, to make you hold the pen and write the words on paper. So, it is I who am writing, not you. You do nothing but pay attention to what I want to write. Therefore, all of your work is attention – the rest, I do all by Myself. Do you yourself not see how many times you have no strength to write and you decide not to do it; and in order to make you touch with your own hand that it is I who write, I invest you, and animating you with my own life, I Myself write what I want? How many times have you not experienced this? Now, since an age was to pass before making known the Kingdom of the Supreme Fiat, to allow some time in order to first make known the Kingdom of Redemption and then the other of the Divine Fiat, I decreed not to write at that time, but to write together with you, through you, when this Kingdom would be nearer, also to give a new surprise to the creatures with the excess of love of this Will of Mine – what It did, what It suffered, and what It wants to do for love of them.*

“...this is nothing less than calling back the Celestial Mama and the King of Sorrows into the midst of creatures.”

Lessons from the Letters of Servant of God Luisa Piccarreta
THE LITTLE DAUGHTER OF THE DIVINE WILL



Letter of Luisa #12.

To Mrs. Antonietta Savorani, widow from Faenza.

Fiat

My good daughter in the Divine Volition,

Thank you for interesting yourself in promoting the book of the Queen of Heaven and that of the Passion: this is nothing less than calling back the Celestial Mama and the King of Sorrows into the midst of creatures, so that we may learn to live more from Heaven than from the earth. This would be the greatest fortune for us, so as to be able to live from the Divine Will. So it seems that Jesus and His Mama never stop repeating, “Thank you, thank you, my daughter! As a reward, We will form our Heaven in your soul; We will be always with you; your life and Ours will become one.” Therefore, what I recommend to you is to correspond to such a great good. Be attentive to listening to sweet Jesus, Who speaks in your heart. He wants to make of you a saint, but wants your will in His hands in order to make of it a prodigy of sanctity.

Three things I recommend to you: firmness in good, perennial peace, filial trust. Trust will make you live like a little baby in the arms of her mama, and Jesus and the Celestial Mama will take care of all the things you need. They will tell you with facts: “Think about living from Our Will, and We will take care of everything, even the salvation of your brothers.” Aren’t you happy?

You ask me whether your friends can write me. My daughter, it is hard for me to answer; it is better if they pay attention in reading the book of the Blessed Mother. Oh, how many things will the great Lady tell them of what they would like to hear from me! And then, there is the book of the Passion in which Jesus speaks heart to heart. In this fifth edition which I am sending you, you will find new things, and, doubled, the “Treaty on the Divine Will.” Read it, and you will be able to tell me the great good it does to you.

I recommend that all of you pray to the Lord that all may recognize such a great good; and the face of the earth will be changed. On my part, I would like to give my life so that all may know the Divine Will. I commend myself to your prayers and to those of your good friends; and leaving you in the place of honor of the Divine Will, sending you Its kiss of Light and Love, I say,

The little daughter of the Divine Will

Prayer Requests – February A.D. 2018



Prayers are placed on the altars of the Chapels of the Divine Will

Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

John 14 (13:14) **“Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** (to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Father Dullea.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Fr. Tom** (freedom), **Msgr. J.Anthony Luminais** (SI), **Walter Zimmerman** (SI), **Br. Walter** (SI), **Eugenie** (SI), **Brother David & the Knights** (SI), **Fr. Selvaraj** (SI), **Denise L** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter Holiday** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (stroke recovery), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann, Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Frank Pollock** (SI), **Jennifer Raczek** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nichollette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Brad Krueger’s son** (Seriously ill), **Konnie & Larry Williams** (SI), **Tom Ellis** (ICU), **Fr. Gabe** (stroke), **Tom Ellis** (SI), **Joann** (kidney), **Michael David Boyd** (SI), **Marriage** (1 man + 1 woman), **Anne Cote & Grace** (SI), **Wayne and Jordan** (SI), **Lee** (SI), **Mary Beth’s Mom** (ICU), **Becky Smith** (chemo), **Catherine Martin** (cancer), **John Samuel** (SI), **Pat Kos** (SI), **Jeanne** (SI), **Suzette’s Dad** (SI), **Lois** (SI), **Gayle** (surgery Jan 31), **Leonard Chaires** (pain), **Eli Yandow** (vocation), **Baby Issac** (ICU), **Earlin Vincent** (SI)

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

Roger Siverson, Dorothy "Dot" Vincent

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.

Contact Information E-mail: 3334444@att.net

Special Prayer Request: Mother Gabrielle Marie will have surgery on Jan 31



THE COMMAND PRAYER FOR MOTHER GABRIELLE MARIE:

*Abba Father,
in the Name of Jesus,
in the Unity, Love and Power of the Holy Spirit,
Under the Mantle of Mary,
with all the Angels and Saints
through the intercession of the Servant of God Luisa Piccarreta,
Please bring healing to Mother Gabrielle Marie's intestines
and completely heal Mother of colon cancer,
and all those with cancer,
past, present and future.
Let the doctors of her surgery and all surgeries
be guided by the Holy Angels
and have great success,
especially for Mother Gabrielle Marie*

PLEASE TAKE OUR HUMBLE PRAYER AND MAKE IT YOUR COMAND!

WE BELIEVE! WE RECEIVE!

FIAT! AMEN!

Nun had special relationship with TV network founder

By Thad Angelloz

Staff Writer

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Gabrielle Marie's mornings begin like most women as she slowly opens her eyes and prepares for the day ahead. But instead of heading to an office or sending children off to school, Marie meets up with her fellow Benedictine Daughters for breakfast before spending the better part of her afternoon praying.

Mother Marie, as she is better known, is a member of a religious order of nuns based in Italy that she founded several years ago after leaving her position as mother vicar of Our Lady of the Angels Monastery in Hanceville, Ala.

That just so happens to be Mother Mary Angelica's order.

The Napoleonville native spent 33 years by Mother Angelica's side.

Mother Angelica founded EWTN, Eternal Word Television Network, in 1981 and began running religious programming on the station. She relinquished control of the network in 2000 and suffered a stroke in 2001.

Mother Marie is the nun many might remember who sat directly next to Mother Angelica reciting The Rosary on TV.

The story of how a girl from south Louisiana found herself sharing a TV set with such a beloved nun is an interesting one, said Ana Kearns, who served as a chaperone of sorts during Mother Marie's recent visit to south Louisiana. Kearns is president of the Thibodaux Music Club.

"When you are around her you sense the Holy Spirit and receive many blessings," Kearns said.

Mother Marie, whose birth name is Gayle Breaux, described how she attended St. Philomena Elementary School in Labadieville as a child. It was then that she started to feel a tug toward religious life.

After attending college in New Orleans and later traveling to work at a mental hospital in Indiana, Marie wanted to come home.

"I actually returned to Assumption Parish and got a teaching job at Assumption High School," Mother Marie, now 67, said. "I really enjoyed teaching but felt something was still missing in my life."

Mother Marie said for a brief time she thought marriage might be her calling because she loved children, but a visit to Mother Angelica's print shop in Alabama changed that.

"My mother wrote Mother Angelica to see if we could stop by and check it out in 1977," said Mother Marie.

At the shop, Mother Angelica printed and distributed religious pamphlets free of cost for anyone wanting them.

"When we arrived," Mother Marie said, "*I was called to a back room, where Mother Angelica asked me, 'What do you seek?'*"

Mother Marie said the encounter unnerved her a bit but also drew her back to Alabama, where she joined the monastery on Aug. 15, 1978.

"This is something I didn't think I would ever do," Mother Marie said. "After I settled in, I asked Mother Angelica why she had asked me what she did that day a year before. She told me she had received a letter from a Gayle Breaux asking questions about joining the order. The strange thing is I never sent her a letter, so all I can figure is it was my guardian angel or another Gayle Breaux that sent it and she thought it was me."

Mother Marie credits Mother Angelica for having a major impact on the church.

“I believe she helped saved the church in America,” Mother Marie said of her mentor’s founding of EWTN.

Something else Mother Marie addressed was how, contrary to popular belief. Mother Angelica lived by “divine providence,” basically meaning she put everything in God’s hands, including financial matters.

“The Lord always provided her with the necessary money she needed,” Mother Marie said, adding that Mother Angelica is now bedridden and barely speaks. “I actually heard a story about when she bought her first large satellite dish for the station. It cost \$600,000, and when the man came to collect the money, she didn’t know what to do. Then, a member of the monastery came to her and told her that a man was on the phone. The man wanted to donate \$600,000, and before you know it, it had been wired and paid for.”

Mother Marie said she prayed for a year before founding the Benedictine Daughters of Divine Will order in the Diocese of San Marino-Montefeltro in 2011. The hope is to bring monasteries to the United States, but that will take many financial contributions.

Ann Caldarera, Mother Marie’s sister, said she is proud of the person her older sister has become.

“It is good to know that my sister is keeping all of us in our prayers,” Caldarera said. “She is an amazing person.”

Mother Marie said anyone who would like to make a tax-deductible donation to The Benedictine Daughters of Divine Will may send checks to The Benediction Daughters of Divine Will; P.O. Box 1002; Hanceville, AL 35077. For information, visit benedictinesofdivinewill.org