

The Pious Universal Union of the Children of the Divine Will
Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"

Newsletter No. 191 – April A.D. 2018 – Easter
Calendar for the Traditional Roman Rite



And in the end of the sabbath, when it began to dawn towards the first day of the week, came Mary Magdalen and the other Mary, to see the sepulchre. And behold there was a great earthquake. For an angel of the Lord descended from heaven, and coming, rolled back the stone, and sat upon it. And his countenance was as lightning, and his raiment as snow. And for fear of him, the guards were struck with terror, and became as dead men. And the angel answering, said to the women: Fear not you; for I know that you seek Jesus who was crucified. (Matthew Chapter 28, 1:5)

April 1 , A.D. 2018 - Easter Sunday

Calendar for the Traditional Roman Rite

April 15 A.D. 1919

Major things are done after minor ones, and are the fulfillment and crowning of those. The resurrected Humanity of Jesus, symbol of those who will live in the Divine Will.

I was fusing myself in the Holy Will of my always lovable Jesus, and together with my Jesus, my intelligence was wandering in the work of Creation, adoring and thanking the Supreme Majesty for everything and for everyone. And my Jesus, all affability, told me: *“My daughter, in creating the heavens, first I created the stars as minor spheres, and then I created the sun, major sphere, endowing it with such light as to eclipse all the stars, as though hiding them within itself, constituting it king of the stars and of all nature. It is my usual way to do minor things first, as preparation for major ones, and these, as crowning of the minor things. The sun, while being my relater, also veils the souls who will form their sanctity in my Will; the Saints who lived in the mirror of my Humanity and as though in the shadow of my Will, will be the stars; the former souls, though later in time, will be the suns.*

I maintained this order also in Redemption. My birth was without clamor; on the contrary, it was neglected; my childhood was without splendor of great things before men; my life in Nazareth was so hidden that I lived as if ignored by all; I adapted Myself to do the littlest and most common things of the human life. During my public life there were a few things that were great; but, still, who knew my Divinity? No one, not even all the Apostles. I passed through the crowds like any other man; so much so, that anyone could come close to Me, talk to Me, and if needed, even despise Me.” And I, interrupting the speaking of Jesus, said: ‘Jesus, my Love, how happy those times were, and happier those people who, by just wanting it, could come close to You, talk to You, and be with You.’ And Jesus: *“Ah! my daughter, only my Will brings true happiness. It alone encloses all goods in the soul, and making Itself crown around the soul, It constitutes her queen of true happiness. Only these souls will be the queens of my throne, because they are a birth from my Will. This is so true, that those people were not happy; many saw Me, but did not know Me, because my Will did not reside within them as center of life. Therefore, even if they saw Me, they remained unhappy; and only those who received the good of receiving the seed of my Will in their hearts disposed themselves to receive the good of seeing Me resurrected.*

Now, the portent of my Redemption was the Resurrection, which, more than refulgent sun, crowned my Humanity, making even my littlest acts shine, with such splendor and marvel as to make Heaven and earth to be astonished; It will be the beginning, the foundation and the fulfillment of all goods - crown and glory of all the Blessed. My Resurrection is the true Sun, which worthily glorifies my Humanity; It is the Sun of the Catholic Religion; It is the glory of every Christian. Without the Resurrection, it would have been as though heavens without sun, without heat and without life.

Now, my Resurrection is symbol of the souls who will form their sanctity in my Will. The Saints of these past centuries are symbols of my Humanity; although resigned, they did not have continuous attitude in my Will, therefore they did not receive the mark of the Sun of my Resurrection, but the mark of the works of my Humanity before my Resurrection. Therefore, they will be many; almost like stars, they will form for Me a beautiful ornament to the Heaven of my Humanity. But the Saints of the living in my Will, who will symbolize my resurrected Humanity, will be few. In fact, many throngs and crowds of people saw my Humanity before Its death, but few saw my resurrected Humanity - only the believers, those who were most disposed and, I could say, only those who contained the seed of my Will. In fact, if they did not have it, they would have lacked the necessary sight to be able to see my resurrected and glorious Humanity, and therefore be spectators of my ascent into Heaven.

Now, if my Resurrection symbolizes the Saints of the living in my Will - and this, with reason, because each act, word, step, etc. done in my Will is a divine resurrection that the soul receives; it is a mark of glory that she undergoes; it is to go out of herself in order to enter the Divinity, and to hide within the refulgent Sun of my Volition; and in It she loves, works, thinks - what is the wonder if the soul remains fully risen and identified with the very Sun of my glory, and symbolizes my resurrected Humanity? But few are those who dispose themselves to this, because souls, even in sanctity, want something of their own good; while the Sanctity of living in my Will has nothing – nothing of its own, but everything is of God; and in order for souls to dispose themselves to this, to stripping themselves of their own goods, it takes too much. Therefore, they will not be many. You are not in the number of the many, but of the few; therefore be always attentive to the call, and to your continuous flight.”

April 9, A.D. 2018
The Annunciation of the Blessed Virgin Mary
Calendar for the Traditional Roman Rite



Exactly nine months to the day before the Feast of the Nativity, we celebrate the annunciation that the [angel](#) -- the archangel -- Gabriel makes to Mary. Mystical significance is given to this date by Jacobus de Voragine, Archbishop of

Genoa in his "Golden Legend" written in 1275:

This blessed Annunciation happened the twentyfifth day of the month of March, on which day happened also, as well tofore as after, these things that hereafter be named. On that same day Adam, the first man, was created and fell into original sin by inobedience, and was put out of paradise terrestrial. After, the angel showed the conception of our Lord to the glorious Virgin Mary. Also that same day of the month Cain slew Abel his brother. Also Melchisedech made offering to God of bread and wine in the presence of Abraham. Also on the same day Abraham offered Isaac his son. That same day St. John Baptist was beheaded, and St. Peter was that day delivered out of prison, and St. James the more, that day beheaded of Herod. And our Lord Jesu Christ was on that day crucified, wherefore that is a day of great reverence.

It was this day on which Our Lord entered the world, and on this day, thirty-three years later, that He left it. It must be remembered that it was on *this* day, not Christmas, that Christ came to the world, as a baby inside Mary's womb; today is the feast of the Incarnation! The Gospel reading today is that of Luke:

Luke 1:26-38:

And in the sixth month, the angel Gabriel was sent from God into a city of Galilee, called Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be.

And the angel said to her: Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a son: and thou shalt call his name Jesus. He shall be great and shall be called the Son of the Most High. And the Lord God shall give unto him the throne of David his father: and he shall reign in the house of Jacob for ever. And of his kingdom there shall be no end.

And Mary said to the angel: How shall this be done, because I know not man?

And the angel answering, said to her: The Holy Ghost shall come upon thee, and the power of the most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God. And behold thy

cousin Elizabeth, she also hath conceived a son in her old age; and this is the sixth month with her that is called barren: Because no word shall be impossible with God.

And Mary said: Behold the handmaid of the Lord; be it done to me according to thy word. And the angel departed from her.

Our Lady uttered her fiat -- her words "Let it be done to me according to thy word" -- and the Second Person of the Most Holy Trinity condescended to take on a human nature and become man. *God became man!* Father Alban Butler writes in his "Lives of the Fathers, Martyrs, and Other Principle Saints" (1864) these beautiful words to indicate the import of Mary's "yes":

The world, as heaven had decreed, was not to have a Saviour till she had given her consent to the angel's proposal; she gives it, and behold the power and efficacy of her submissive fiat! That moment, the mystery of love and mercy promised to mankind four thousand years before, foretold by so many Prophets, desired by so many Saints, is wrought on earth. That moment, the Word of God is for ever united to humanity; the Soul of Jesus Christ, produced from nothing, begins to enjoy God, and to know all things past, present, and to come: that moment, God begins to have an adorer who is infinite, and the world a mediator who is omnipotent; and, to the working of this great Mystery, Mary alone is chosen to co-operate by her free assent. The prophets represent the earth as moved out of its place, and the mountains as melting away before the very Countenance of God looking down upon the world. Now that He descends in person, who would not expect that the whole heavens should be moved?

Yes, the whole heavens were moved, and we Catholics are moved yet, honoring Christ's Incarnation at each and every Mass when we kneel in gratitude during the Creed, at the words "Et homo factus est" ("And became man"). [Angelus Bells](#) at one time (and still in some places) reminded us three times a day -- morning, noon, and evening -- of St. Gabriel's announcement, Mary's fiat, and the Creator of the Sun and Moon and Stars deigning to take on a human nature.

Book of Heaven - Volume 12 – January 10 A.D. 1921

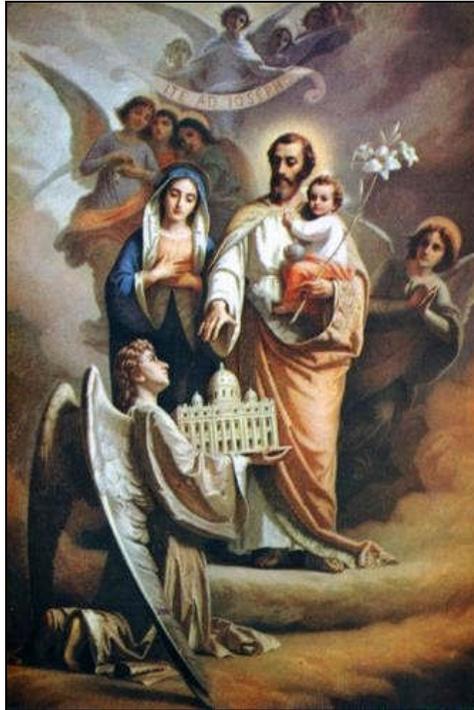
The “FIAT MIHI” of the Most Holy Virgin. God wants a second “yes” in His Will. The “FIAT” of Luisa.

I was concerned about what is written above, and I said to myself: 'I don't know what Jesus wants from me; yet, He knows how bad I am, and how good at nothing.' And Jesus, moving in my interior, told me: *“My daughter, remember that years ago I asked you if you wanted to live in my Will; and since I wanted you in my Will, I wanted you to pronounce your ‘yes’ in my own Volition. This ‘yes’ was bound to an eternal point, and to a Will which will never end. This ‘yes’ is in the center of my Volition, surrounded by infinite immensity; and if it tries to go out, it almost cannot find the way. Therefore, at your little oppositions, at some discontent of yours, I laugh and I amuse Myself, because I see you like those people who are bound, by their own will, in the depth of the sea, and wanting to go out, they find nothing but water. And since they are bound in the depth of the sea, they feel the bother of wanting to get out, and in order to remain tranquil and happy, they plunge themselves even more into the depth of the sea. In the same way, in seeing you perplexed, as though wanting to go out, and in seeing that, unable to do it, being bound by your own ‘yes’, you plunge yourself even more into the depths of my Will – I laugh, and I amuse Myself. And then, do you think it is something trivial and easy to move from within my Will? You would move an eternal point; and if you knew what it means to move an eternal point, you would tremble with fright.”*

Then He added: *“I asked the first ‘yes’ in my FIAT, of my dear Mama, and – oh, the power of Her FIAT in my Will! As soon as the Divine FIAT met with the FIAT of my Mama, the two became one. My FIAT raised Her, divinized Her, overshadowed Her, and with no human intervention, conceived Me, the Son of God. Only in my FIAT could She conceive Me. My FIAT communicated to Her immensity, infinity, fecundity, in a Divine manner, and therefore the Immense Eternal Infinite One could be conceived in Her. As soon as She said, ‘FIAT MIHI’, not only did She take possession of Me, but She overshadowed all creatures and all created things. She felt within Herself the life of all creatures, and from that moment She began to act as the Mother and Queen of all. How many portents does this ‘yes’ of my Mama not contain – if I wanted to tell them all, you would never stop listening.”*

Now, I asked a second ‘yes’ in my Will, of you; and you, though trembling, pronounced it. This ‘yes’ in my Volition will accomplish its portents – it will have its divine fulfillment. You – follow Me, plunge yourself more deeply into the immense sea of my Will, and I will take care of everything. My Mama did not think about how I would manage to incarnate Myself in Her; She just said, ‘FIAT MIHI’, and I took care of how to be incarnated. So you will do.”

April 18, A.D. 2018
The Solemnity of Saint Joseph
Calendar for the Traditional Roman Rite



Seven days before the Feast of the Annunciation (25 March) which commemorates Gabriel's visit to Mary announcing that she is to give birth to the Messiah, we meet St. Joseph, her spouse.

St. Joseph was born in Bethlehem and worked as a carpenter (Matthew 13:55: "Is not this the carpenter's son?"), an occupation he later passed on to his Son (Mark 6:3: "Is not this the carpenter, the son of Mary, the brother of James, and Joseph, and Jude, and Simon? are not also his sisters here with us?"). He became betrothed to Mary, a consecrated Virgin, in order to serve as her protector. Apocryphal writings indicate that Joseph was an older man at the time, and was a widower with grown-up children, but there is no way to know for certain.

When Mary came to be with child, his confusion and resolve to "put her away privately" in order to spare her any public humiliation were done away with when an angel of the Lord visited him in a dream and explained things to him:

Matthew 1:20-24

But while he thought on these things, behold the angel of the Lord appeared to him in his sleep, saying: Joseph, son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her, is of the Holy Ghost. And she shall bring forth a son: and thou shalt call his name JESUS. For he shall save his people from their sins. Now all this was done that it might be fulfilled which the Lord spoke by the prophet, saying: Behold a virgin shall be with child, and bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. And Joseph rising up from sleep, did as the angel of the Lord had commanded him, and took unto him his wife.

After Jesus was born, an [angel](#) again appeared to St. Joseph and told him to take the Holy Family away in order to escape the wrath of Herod.

Matthew 2:13-15

And after they were departed, behold an angel of the Lord appeared in sleep to Joseph, saying: Arise, and take the child and his mother, and fly into Egypt: and be there until I shall tell thee. For it will come to pass that Herod will seek the child to destroy him. Who arose, and took the child and his mother by night, and retired into Egypt: and he was there until the death of Herod: That it might be fulfilled which the Lord spoke by the prophet, saying: Out of Egypt have I called my son.



After time in Egypt, an angel came twice more to St. Joseph:

Matthew 2:19-23

But when Herod was dead, behold an angel of the Lord appeared in sleep to Joseph in Egypt, Saying: Arise, and take the child and his mother, and go into the land of Israel. For they are dead that sought the life of the child. Who arose, and took the child and his mother, and came into the land of Israel. But hearing that Archelaus reigned in Judea in the room of Herod his father, he was afraid to go thither: and being warned in sleep retired into the quarters of Galilee. And coming he dwelt in a city called Nazareth: that it might be fulfilled which was said by prophets: That he shall be called a Nazarene.

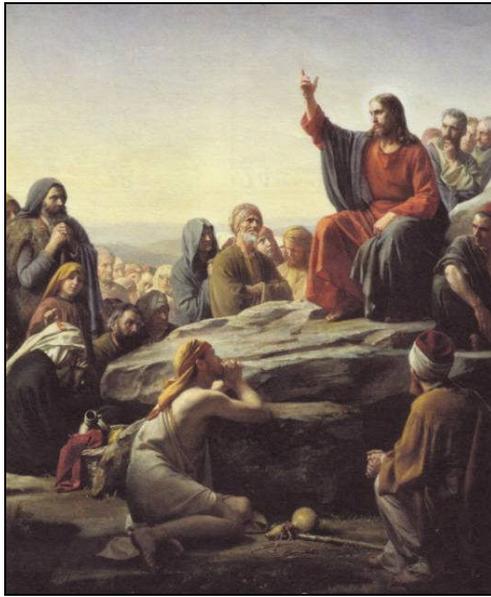
The next -- and last -- time we hear of St. Joseph in Sacred Scripture is when Jesus was "lost" in the Temple:

Luke 2:42-52

And when he was twelve years old, they going up into Jerusalem, according to the custom of the feast, And having fulfilled the days, when they returned, the child Jesus remained in Jerusalem; and his parents knew it not. And thinking that he was in the company, they came a day's journey, and sought him among their kinsfolks and acquaintance. And not finding him, they returned into Jerusalem, seeking him. And it came to pass, that, after three days, they found him in the temple, sitting in the midst of the doctors, hearing them, and asking them questions. And all that heard him were astonished at his wisdom and his answers. And seeing him, they wondered. And his mother said to him: Son, why hast thou done so to us? behold thy father and I have sought thee sorrowing. And he said to them: How is it that you sought me? did you not know, that I must be about my father's business? And they understood not the word that he spoke unto them. And he went down with them, and came to Nazareth, and was subject to them. And his mother kept all these words in her heart. And Jesus advanced in wisdom, and age, and grace with God and men.

Tradition tells us that he had the great honor to have died in the presence of Our Lady and his Son, which fact makes him the patron of a holy death. Because during his life he was given the great responsibility of caring for and protecting the Virgin -- who is the Mother of all Israel -- and her Son, St. Joseph is considered the patron and protector of the entire Church.

The Book of Heaven and the Baltimore Catechism No. 3



LESSON NINTH: On the Holy Ghost and His Descent upon the Apostles Part 2 of 2

Q. 435. How was the Church sanctified through the coming of the Holy Ghost?

A. The Church was sanctified through the coming of the Holy Ghost by receiving those graces which Christ had merited for His ministers, the bishops and priests, and for the souls of all those committed to their care.

Volume 17 - May 17, 1925 Volume 17

.. when, in coming before the Supreme Majesty, you say: 'I come to give love in return for everything which the Sanctifier does to those who are to be sanctified. I come to enter into the order of grace, to give You glory and return of love, as if all had become Saints, and to repair You for all the oppositions and lack of correspondence to grace...'; and as much as you can, in Our Will you search for the acts of grace of the Spirit Sanctifier, in order to make your own - His sorrow, His secret moans, His anguishing sighs in the depth of the hearts, on seeing Himself unwelcome. And since the first act He does is to bring our Will as the complete act of their sanctification, on seeing Himself rejected, He moans with inexpressible moans. And in your childlike simplicity, you say to Him: 'Spirit Sanctifier, hurry, I implore You, I beg You, let everyone know your Will, so that, in knowing It, they may love It and welcome your prime act of their complete sanctification - which is your Holy Will!' My daughter, We - the Three Divine Persons - are inseparable and distinct, and in this way do We want to manifest to the human generations Our Works for them: while remaining united within Ourselves, each One of Us wants to manifest individually His Love and His Work for the creatures.'

Q. 436. How were the Apostles enlightened through the coming of the Holy Ghost?

A. The Apostles were enlightened through the coming of the Holy Ghost by receiving the grace to remember and understand in its true meaning all that Christ had said and done in their presence.

Volume 13 - December 3, 1921

Now, you must know that the greater is the work I want to do, the more preparations are needed. How many prophecies, how many preparations, how many centuries did not precede my Redemption? How many symbols and signs did not anticipate the Conception of my Celestial Mama? Then, after I accomplished Redemption, I had to strengthen man in the goods of Redemption; and for this I chose the Apostles as the strengtheners of the fruits of Redemption, as they were to look for the lost man and lead him to safety by

means of the Sacraments. Therefore, Redemption is salvation - it is to save man from any precipice. This is why I told you another time that making the soul live in my Will is greater than Redemption Itself: because being saved while living a life in the middle, now falling and now standing up, is not so difficult. And this was impetrated by my Redemption, because I wanted to save man at any cost; and this I entrusted to my Apostles, as the depositories of the fruits of Redemption. So, having yet to do the lesser, I left the greater for later, reserving other times for the fulfillment of my high designs.

Q. 438. What does "Apostle," and what does "Gospel" mean?

A. "Apostle" means a person sent, and "Gospel" means good tidings or news. Hence the name "Gospel" is given to the inspired history of Our Lord's life and works upon earth.

Volume 16 - February 24, 1924

“My daughter, the whole law and the goods of Redemption were written by Me and deposited in the Heart of my dear Mama. It was right that, since She was the first one who lived in my Will and therefore drew Me from Heaven and conceived Me in Her womb, She know all the laws and be the depository of all the goods of Redemption. And when, going out for my public life, I manifested it to the people, to the Apostles, I did not add one coma – and not because I was incapable of it. And the Apostles themselves, and the whole Church, have added nothing else to what I said and did when I was upon earth. The Church has added no other Gospel and instituted no additional Sacrament; rather, She always turns to all that I Myself did and said. It is necessary that one who is called as the first, receive the foundation of all that good which I want to do to all the human generations. It is true that the Church has commented the Gospel and has written much on all that I did and said, but She has never moved away from my source - from the origin of my teachings. So it will be with my Will: I will place in you the foundation of the eternal law of my Will, that which is necessary so that it may be understood, as well as the teachings which are needed. And if the Church will expand in explanations and in commentaries, She will never depart from the origin - from the source constituted by Me. And if anyone wants to depart from it, he will remain without light and in obscure darkness; and if he wants light, he will be forced to go back to the source – that is, to my teachings.”

Q. 440. Was St. Paul an Apostle?

A. St. Paul was an Apostle, but as he was not called till after the Ascension of Our Lord he is not numbered among the twelve. He is called the Apostle of the Gentiles; that is, of all those who were not of the Jewish religion or members of the Church of the Old Law.

Volume 4 - March 9, 1903

“My daughter, how terrible it can be for those souls who have been much fecundated by my grace, but have not corresponded to it. The Jewish nation was the favorite one, the most fecundated, and yet, the most sterile; and the whole of my Person could not obtain that fruit which Paul obtained in other nations, less fecundated, but more corresponding. In fact, lack of correspondence to grace blinds the soul, it makes her deceive herself, and disposes her to obstinacy, even in the face of any miracle.”

Q. 441. How did St. Paul become an Apostle?

A. While on his way to persecute the Christians St. Paul was miraculously converted and called to be an Apostle by Our Lord Himself, who spoke to him. St. Paul was called Saul before his conversion.

Volume 8 - December 16, 1908

I keep you more than ever clasped in my arms. Even more, I tell you that if to Paul I gave my efficacious grace at the beginning of his conversion, to you I give it almost continually – and this is the sign of it: that you continue in your interior everything that you used to do when I was with you almost continually - doing what now you seem to do by yourself. Your feeling all immersed in Me and bound to Me, always thinking of Me even though you do not see Me – this is not your own thing, nor an ordinary grace, but special and

efficacious grace. And if I give you much, it is a sign that I love you much, and I want to be loved much by you.”

Q. 442. Who were the Evangelists?

A. St. Matthew, St. Mark, St. Luke and St. John are called Evangelists, because they wrote the four Gospels bearing their names, and Evangelia is the Latin name for Gospels. St. Mark and St. Luke were not Apostles, but St. Matthew and St. John were both Apostles and Evangelists.

Volume 23 - January 18, 1928

“My daughter, you are worried, but I am not disappointed at all; on the contrary I enjoy in seeing the interest that priests take in these writings which will form the Kingdom of my Will. This means that they appreciate the great good of them, and each one would want to keep such a great treasure with himself, to be the first to communicate it to others. And while the issue of who is going to win lasts, one approaches the other in order to consult one another on what to do. And I enjoy that more of my ministers get to know that there is this treasure so great, of making known the Kingdom of my Divine Will; and I use this to form the first priests of my coming Kingdom of my Fiat. My daughter, it is a great necessity to form the first priests; they will serve Me like the Apostles served Me to form my Church; and the ones who will occupy themselves with these writings in order to publish them, putting them out to print them - to make them known, will be the new evangelists of the Kingdom of my Supreme Will. And just as the ones who are most mentioned in my Gospel are the four evangelists who wrote It, to their highest honor and my glory, so it will be for those who will occupy themselves with writing the knowledges on my Will in order to publish them. Like new evangelists, there will be greater mention of them in the Kingdom of my Will, to their highest honor and my great glory in seeing the order of the creature, the life of Heaven on earth - the only purpose of Creation - return into my bosom. Therefore, in these circumstances I expand the circle, and, like a fisherman, I catch those who must serve Me for a Kingdom so holy. Therefore, let Me do, and do not be worried.”

Q. 443. Why did not the Apostles fully understand when Christ Himself taught them?

A. The Apostles did not fully understand when Christ Himself taught them because during His stay with them on earth they were only preparing to become Apostles; and their minds were yet filled with many worldly thoughts and desires that were to be removed at the coming of the Holy Ghost.

Volume 16 - May 29, 1924

It can be said that until that moment, they were nothing but tender babies in virtues and in the knowledge of divine things, and of my very person. I could say that I was in their midst but they did not really know Me, nor love Me. But when they saw Me ascend into Heaven, the pain of losing Me tore the veil, and they recognized Me with such certainty as the true Son of God, that the intense sorrow of no longer seeing Me in their midst gave birth to firmness in good and strength to suffer anything for love of the One whom they had lost. It gave birth to the light of divine science; it removed from them the swaddling clothes of their infancy, and it formed them as intrepid men - no longer fearful, but courageous. The pain transformed them and formed in them the true character of Apostles. What they could not obtain with my presence, they obtained with the pain of my privation.

Q. 444. Will the Holy Ghost abide with the Church forever?

A. The Holy Ghost will abide with the Church forever, and guide it in the way of holiness and truth.

Volume 17 - May 17, 1925 Volume 17

Furthermore, while We - the Three Divine Persons - remain always united in working, if Creation is related to the Father, and Redemption to the Son - the "Fiat Voluntas Tua" was attributed to the Holy Spirit. And it is exactly in the "Fiat Voluntas Tua" that the Divine Spirit will display His Work.

Q. 446. What visible power was given to the Apostles through the coming of the Holy Ghost?

A. Through the coming of the Holy Ghost the Apostles received the "gift of tongues," by which they could be understood in every language, though they preached in only one.

Volume 25 - March 22, 1929

So I did in Redemption; I made use of the Apostles in order to make It known, to propagate It and to receive and give the fruits of Redemption. And if the Apostles had not wanted to say anything of what I said and did in coming upon earth, and, closed in their muteness, had taken not one step, nor made one sacrifice, nor laid down their lives in order to make known the great good of my coming upon earth, they would have caused my Redemption to die upon Its rising. And the generations would have remained without the Gospel, the Sacraments and all the goods which my Redemption did and will do. This was my purpose, as in the last years of my life down here I called the Apostles around Me: to make use of them as the proclaimers of what I had done and said. Oh! if the Apostles had remained silent, they would have been responsible for the loss of so many souls if they had not known the good of Redemption – responsible for so much good not done by creatures. But because they did not remain silent and they laid down their lives, they can be called, after Me, authors and cause of so many souls being saved and of all the goods that have been done in my Church, forming, as the first proclaimers, Her unshakeable pillars. It is Our usual divine way that first We do Our first act in Our works, We place everything that is needed, and then We entrust them to creatures, giving them sufficient graces so that they may continue what We have done; and therefore Our works become known according to the interest and the goodwill that creatures have.

Q. 447. Why did such wonderful gifts accompany confirmation, or the coming of the Holy Ghost, in the first ages of the Church?

A. Such wonderful gifts accompanied Confirmation in the first ages of the Church to prove the power, truth and divine character of Christianity to those who otherwise might not believe, and to draw the attention of all to the establishment of the Christian Church.

Volume 15 - March 27, 1923

I wanted to hide Myself under these eucharistic veils and, so hidden, enter into her to form this transformation of the creature into Myself. But in order for this transformation to take place, the dispositions were needed on the part of creatures; and my love, giving in to excess, in instituting the Sacrament of the Eucharist, released from within my Divinity more graces, gifts, favors and light for the good of man, to render him worthy to receive Me. I could say that it released so much good as to surpass the gifts of Creation. First, I wanted to give him the graces in order for him to receive Me, and then Myself, to give him the true fruit of my Sacramental Life. However, in order to anticipate souls with these gifts, it takes a little emptying of themselves, hate of sin, and desire to receive Me. These gifts do not descend into rot, into mud. Therefore, without my gifts they do not have the true dispositions to receive Me, and in descending into them, I do not find the space to communicate my Life; I am as though dead for them, and they are dead for Me; I burn, and they do not feel my flames; I am light, and they remain more blinded. Alas! how many sorrows in my Sacramental Life. Many, feeling nothing good in receiving Me because of lack of dispositions, reach the point of nauseating Me; and if they continue to receive Me, it is to form my continuous Calvary and their eternal damnation. If it is not love that pushes them to receive Me, it is one more affront that they give Me - one more sin which they add to their souls. Therefore, pray and repair for the many abuses and sacrileges that are committed in receiving Me in the Sacrament."

***“A God who suffers so much for love of you –
and where are your sufferings for love of Him?”***



Volume 1 - 1889

.. While I felt Him inside of me in this way, through an interior voice, He said to me: ***“My beloved, the things past have been nothing but a preparation. Now I want to come to facts, and in order to dispose your heart to do what I want from you – that is, the imitation of my Life - I want you to sink into the immense sea of my Passion; and when you have understood well the bitterness of my pains, the love with which I suffered them, Who I am who suffered so much, and who you are, a most wretched creature – ah! your heart will not dare to oppose the blows, the cross, which, only for your good, I have prepared. On the contrary, by just thinking that I, your Master, have suffered so much, your pains will seem shadows to you compared to mine. Suffering will be sweet for you, and you will reach the point of not being able to be without sufferings.”***

My nature trembled at the mere thought of sufferings; I prayed that He Himself would give me the strength, because without Him I would use His very gifts to offend the giver. So, I gave all of myself to meditating the Passion, and this did so much good to my soul, that I believe that all the good has come to me from that source. I pictured the Passion of Jesus Christ like an immense sea of light, which wounded me all over with His innumerable rays – rays of patience, of humility, of obedience, and of many other virtues. I saw myself as all surrounded by this light, and I remained annihilated at seeing myself so different from Him. Those rays that inundated me were as many reproaches for me. I heard them say: ***“A God so patient - and you? A God humble and submitted even to His very enemies – and you? A God who suffers so much for love of you – and where are your sufferings for love of Him?”***

Sometimes He Himself would make me the narration of the pains suffered by Him, and I was so moved that I would cry bitterly. **One day, while working, I was considering the most bitter pains that my good Jesus suffered; I felt my heart so oppressed by the pain, that I was out of breath. Fearing something, I wanted to distract myself by going out to the balcony. I go about looking in the middle of the street – but what do I see? I see the street all filled with people, and, in the middle, my loving Jesus with the Cross upon His shoulders. Some pulled Him to one side, some to another. All panting, with His face dripping with blood, He raised His eyes toward me in act of asking for my help. Who can say the sorrow I felt, the impression that a sight so pitiful made on my soul. I immediately went inside, I myself did not know where I was; I felt my heart split with pain. I shouted; crying, I said to Him: ‘My Jesus, if only I could help You! If only I could free You from those wolves so rabid! Ah! I wish at least to suffer those pains in your place, to give a relief to my sorrow. O please! my Good, give me suffering, for it is not fair that You suffer so much, while I, a sinner, remain without suffering.’**

From that time on, I remember that such a great yearning for suffering ignited within me, that it has not dampened yet. ...I remember that many times, after Communion, He said to me: ***“You will not be able to truly resemble Me other than by means of sufferings. Up until now I have been together with you; now I want to leave you alone a little bit, without letting Myself be felt. See, up to now I have led you by the hand, instructing you and correcting you in everything, and you have done nothing but follow Me. Now I want you to do it by yourself. However, be more attentive than before, thinking that my gaze is fixed on you, though I do not let Myself be heard; and that when I return to make Myself heard, I will come either to reward you, if you have been faithful to Me, or to chastise you, if you have been ungrateful to Me.”***

17 YEARS



**Saint Annibale Maria Di Francia and the Servant of God, Luisa Piccarreta,
The Little Daughter of the Divine Will
Seventeen Years (A.D. 1910-1927)**

February 1927

Fr. Annibal's health became so poor that he could not celebrate Mass, but he did not complain. *Fr. Annibal said, "I want to fulfill His Will. The Lord's Will is above all things, the Holy Mass included."* (Vitale, Rev. Francis, p. 360.)

*Excerpt from Letter 13 of Blessed Di Francia to the Servant of God Luisa Piccarreta:
Messina, February 14, 1927*

Do not be worried about your manuscripts in the case that the Lord should call me to Himself; in fact, since you are living, they would be delivered to you, or the Lord would destine someone to continue this printing. And if you were in Heaven, together with me, we would converse with Our Lord, beloved Jesus. In any case, it seems to me that we should not worry about this; the manuscripts are kept in a little closet and, in substance, they are neither mine nor yours, nor of anyone, but of Jesus—"Books of Heaven," as He called them; and He Himself knows what He has to do with them.

Currently, they serve for the printing, and they are being copied, although to copy them all, it will take a considerable time.

Here I myself, together with the secretary Sister, have corrected the proofs of many pages of the 1st Volume, which had been copied because the original cannot be given to the typographers at all; yet, I can say that it is often necessary to check if the copies are conformed to the originals.

It seems to me that what you wrote to me is coming true—that is, the demons are enraged because they see me involved in this publication; and unable to act on me externally, because I do not walk on those paths, they act interiorly in order to destroy me and, by reflection, destroy also my health.

In all this I also seem to see the permission of the Lord, who disposes all this in order to place my soul into an unusual purgation, maybe precisely because of the great Work I must publish.

During these assaults, I keep in mind what Our Lord teaches in one of the Revelations—that one must not huddle himself within his own will, but should make a jump into the Divine Will, where the weak become strong, the sick healthy, the poor, rich, etc. I often make these jumps into the Divine Will, but everything in a state of aridity. A few times some feeling added. **Anyway, days are not always the same, but ups and downs, and in spite of the troubles of mine, I do not neglect to correct the proofs and to send them to Oria with letters in which I explain what to do. In sum, in order to work on this Holy Work, I expect neither recovery nor the liberation of my spiritual state, but a commitment to serve Our Lord, since He Himself said, if you remember, that I must not lose time in pushing the publication forward.**

My people are grieving because of my state, but sometimes, joking, I would say that I am in the novitiate, for mine is a training that the Great Divine Master is making me do, to render me suitable for such a great enterprise. Truly, the enterprise is great—first, because of the importance of these Divine Revelations; second, because of the hard work which must be done for the publication, for which I believe Our Lord has given me special lights, as you will see from the first printed Volume that will be published, with the help of the Lord, with my going to Oria next Spring, with the help of God.

I am glad that you are doing a little better with your health; so you will again be able to write everything that Our Lord will dictate to you about His Eternal Divine Will. Who knows when His Revelations will end?

For now, keep Volume 20 with you. You tell me that in this 20th Volume there are things for which it seems incredible how much our Supreme God has done for us! It is indeed so.

I also tell you that in reading the nine Exercises of Christmas, of which we have already prepared the proofs, one remains astounded at the immense Love and the immense suffering of Our blessed Lord Jesus Christ for love of us, and for the salvation of souls. I have never read in any other book on this topic a Revelation so touching and penetrating! For everything, let us give glory to our blessed Lord!

And now, I cannot do without commending myself, warmly, to your prayers before Our Blessed Lord Jesus, for the work, for the strength, and for the tranquility of spirit and of mind in order to publish—or better, to compile, to reorder and to publish—these most precious writings, according to the enlightenments which I seem to have received by Our Lord, that He may want to restrain the infernal legions with His Divine Power, so that they may not succeed in destroying me. And for this, also commit the power of the Most Holy Virgin Mary, that She may Keep Lucifer and his demons in chains, and may keep me sheltered under Her maternal mantle.

Know that I no longer occupy myself with almost anything of the other things of my Institutes, since I dedicated myself completely to the great Work of the Divine Will. I talk about it with people of spirit; I engage in conversation about this topic with whomever I best can; I promote it as much as I can, also in my Institutes. As soon as possible, with divine help, we will establish the Pious Universal Union for the Children of the Divine Will, with the little chaplet included, about which I wrote you the other time.

You wrote me that whenever I write and speak with others about this topic, Adorable Jesus seems to go out of your heart (in which He always remains), in order to come to listen to what we say here in Messina; and He is pleased.

Therefore, in this state, now light, now grave, of interior perturbations and of aridity in which I find myself, help me with your prayers before your beloved Spouse and my most loving Father, Jesus, that He may give me confidence, patience, and transformation in His Divine Fiat—in sum, that He may make me do a good novitiate.

This enterprise is great not only because of everything I told you, but consider that it is about 25 thousand copies of the whole Work, of all the volumes, present and future; therefore it is an enterprise of millions of lira.

Those dear young men of mine in Oria, the typographers, are working with great affection and great care; and I assure you that the edition presents itself as very beautiful, and I hope to send you a sample soon.

From the handwriting of this letter, you will notice that I have a secretary, as I told you the other time, who is Sister M. of the Eucharist, to whom the Lord is giving this great grace of cooperating with me in the compilation and in the revision of the proofs, letters, recordings, keeping of the manuscripts in the little archive, etc. . . She commends herself very much to your prayers, that she may fulfill her offices well.

I keep explaining my thoughts regarding the compilation and publication of this great Work to Canco Vitale, a Priest so very dear to me, and to my young Priests; and since they are very intelligent and of good spirit, they might be my successors in this great work, if the Lord should call me to Himself. And they would proceed with the same method and system which I started.

Lessons from the Letters of Servant of God Luisa Piccarreta
EASTER WISHES
THE LITTLE DAUGHTER OF THE DIVINE WILL



85. To Mrs. Mazari, from Bari

J.M.J.
Fiat!

My good daughter in Jesus Christ,

Do not get discouraged, never lose trust. What I recommend is that you look at your crosses as many visits from Jesus, Who brings you the life of the Divine Will, to make It reign in you and to give you all His love as food; to make you grow in His likeness within His arms, and to make of you such a rare beauty as to enrapture even Himself. If you do the Will of God, you will feel a strength in all your sufferings; you will feel an invisible hand which helps you, guides you, and does whatever you do within you. In fact, when one does the Will of God, the work is more of God than ours. Therefore, I wouldn't know what else to say: do the Divine Will; live in It, and you can be sure that you will make yourself a saint. You will feel the bond and the association with the Divine Family. What is Theirs will be yours. So, banish fear and fright, and all the most painful circumstances will bring you the kiss, the strength – the life of the Divine Will, embalmed by Its love and joy.

Tell good Carmela to have patience. Jesus loves her so much that He looks at her continuously, and with the brush of sufferings in His hands, He paints her, to make of her a more beautiful image, so that she may be like Him.

I send you my wishes of good Easter: let the Divine Will rise again in you. I leave you in the Divine Volition to make yourself a saint, that the earth may no longer be earth for you, but Heaven. Pray for me. And greeting you from my heart, I say,

Most affectionately yours,
The little daughter of the Divine Will.

Prayer Requests – April A.D. 2018



Prayers are placed on the altars of the Chapels of the Divine Will

Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

John 14 (13:14) **“Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** (to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Father Dullea.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Fr. Tom** (freedom), **Msgr. J.Anthony Luminais** (SI), **Walter Zimmerman** (SI), **Br. Walter** (SI), **Eugenie** (SI), **Brother David & the Knights** (SI), **Fr. Selvaraj** (SI), **Denise L** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter Holiday** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (stroke recovery), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann, Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Frank Pollock** (SI), **Jennifer Raczck** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nichollette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez.** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Mother Gabriel Marie** (recovery), **Eugenie B.** (SI), **Patsy Boyd** (SI), **Marianne** (SI), **Mary Ann Stacy** (recovery), **Colby** (SI), **Baby Austin** (Heart), **Alfie Evans** (SI), **Dalia Delgado** (healing), **Wayne Weible** (SI), **Tom Ellis** (recovery),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

Fr. Dennis Dullea, Tony Mullins

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.

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