

**The Pious Universal Union of the Children of the Divine Will**  
Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"  
*Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!*



**ROGATE!**



**FIAT !**

***“May the Divine Will always be blessed!”***

**Newsletter No. 198 – November 1, A.D. 2018 All Saint’s Day  
Calendar for the Traditional Roman Rite**



*This is a Holy Day of Obligation on which we celebrate the Church Triumphant -- all the Saints in Heaven, canonized or unknown. After Noon, and until Midnight , a person who has been to confession and Communion can gain a plenary indulgence, under the usual conditions, for the poor souls in Purgatory (who will be commemorated tomorrow) each time he visits a church or public oratory and recites the Our Father, the Hail Mary and the Glory be to the Father six times. This is a special exception to the ordinary law of the Church according to which a plenary indulgence for the same work can be gained only once a day. Some of the grave-visiting customs described on the entry for All Souls Day, then, may begin today in some places. In anticipation of All Souls' Day tomorrow, when night comes on this day, we darken the room, light a candle blessed at Candlemas, and pray the Rosary for our dead.*



**Book of Heaven -March 15, A.D. 1912**

*The Divine Will is the Sanctity of sanctities. The souls who live in the Divine Will are true living hosts.*

Continuing in my usual state, I felt a great desire to do the Most Holy Will of blessed Jesus; and He, on coming, told me: “My daughter, my Will is the Sanctity of sanctities. The soul who does my Will, however small, ignorant, unknown, leaves the other Saints behind in spite of their prodigies, sensational conversions and miracles. Rather, in comparison, the souls who do my Will are queens, and it is as if all the others were at their service.”

It seems that the souls who do my Will do nothing, while they do everything, because, being in my Will, they act in a divine manner, in a hidden and surprising way. So, they are light that illuminates, they are winds that purify, they are fire that burns, they are miracles that make others do miracles. Those who do miracles are channels; but in these souls resides the power. Therefore, they are the foot of the missionary, the tongue of the preachers, the strength of the weak, the patience of the sick, the regime of the superiors, the obedience of the subjects, the tolerance of the slandered, the firmness in dangers, the heroism of the heroes, the courage of the martyrs, the sanctity in the saints, and so with all the rest. Being in my Will, they concur with all the good that can exist both in Heaven and on earth.

This is why I can surely say that they are my true hosts - but living hosts, not dead ones. In fact, the accidents that form the host are not full of life, nor do they influence my life; but the soul is full of life, and by doing my Will, she influences and concurs with all that I do. This is why these hosts consecrated by my Will are more dear to Me than the very sacramental hosts, and if I have reason to exist in the sacramental hosts, it is to form the sacramental hosts of my Will.

My daughter, I take such delight in my Will, that in simply hearing one speak about It, I feel overjoyed and I call the whole of Heaven to make feast. Imagine, yourself, what will become of those souls who do It: in them I find all the contentments, and to them I give all the contentments; their life is the life of the Blessed. Two things only do they cherish, desire and yearn: my Will and Love. They have little to do, while indeed they do everything. The virtues themselves remain absorbed in my Will and in Love, and so they have nothing to do with them any more, since my Will contains, possesses and absorbs everything - but in a way which is divine, immense and endless. This is the life of the Blessed.”

**November 2, A.D. 2018 - All Souls Day**  
**Calendar for the Traditional Roman Rite**



The importance of All Souls Day was made clear by Pope Benedict XV (1914-22) when he granted all priests the privilege of celebrating three Masses on All Souls Day: one for the faithful departed; one for the priest's intentions; and one for the intentions of the Holy Father. On only a handful of other very important feast days are priests allowed to celebrate more than two Masses.

While All Souls Day is now paired with All Saints Day (November 1), which celebrates all of the faithful who are in Heaven, it originally was celebrated in the Easter season, around Pentecost Sunday (and still is in the Eastern Catholic Churches). By the tenth century, the celebration had been moved to October; and sometime between 998 and 1030, St. Odilo of Cluny decreed that it should be celebrated on November 2 in all of the monasteries of his Benedictine congregation. Over the next two centuries, other Benedictines and the Carthusians began to celebrate it in their monasteries as well, and soon the commemoration of all the Holy Souls in Purgatory spread to the entire Church.

**Offering Our Efforts on Behalf of the Holy Souls**

On All Souls Day, we not only remember the dead, but we apply our efforts, through prayer, almsgiving, and the Mass, to their release from Purgatory. There are two plenary indulgences attached to All Souls Day, one for visiting a church and another for visiting a cemetery. (The plenary indulgence for visiting a cemetery can also be obtained every day from November 1-8, and, as a partial indulgence, on any day of the year.) While the actions are performed by the living, the merits of the indulgences are applicable only to the souls in Purgatory. Since a plenary indulgence removes all of the temporal punishment for sin, which is the reason why souls are in Purgatory in the first place, applying a plenary indulgence to one of the Holy Souls in Purgatory means that the Holy Soul is released from Purgatory and enters Heaven.

Praying for the dead is a Christian obligation. In the modern world, when many have come to doubt the Church's teaching on Purgatory, the need for such prayers has only increased. The Church devotes the month of November to prayer for the Holy Souls in Purgatory, and participation in the Mass of All Souls Day is a good way to begin the month.



**Book of Heaven - November 25, A.D. 1912**

*The two stairways to Heaven: one of wood, for those who follow the path of human virtues; and one of gold, for those who live their lives in the Life of Jesus.*

...Then I remained alone again, without Jesus, and I poured myself out with my sweet Mama, crying and praying Her to make Jesus come back to me. My Mama told me: *“My sweet daughter, do not cry. You must thank Jesus for the way He comports Himself with you and for the grace He gives you, not allowing that you move away from His Most Holy Will in these times of chastisements. Greater grace He could not give you.”*

Afterwards, Jesus came back, and seeing that I had cried, He told me: *“Why have you cried?”* And I: *‘I cried with my Mama, I did not cry with anyone else; and I did it because You were not here.’* And Jesus, taking my hands in His, seemed to mitigate my pains, and then He showed me two high stairways, from earth up to Heaven. On one of them there were more people - very few on the other. The one on which there were only few people was of solid gold, and it seemed that those few who were going up were as many other Jesuses - each one of them was one Jesus. The other one, on which there were more people, seemed to be made of wood and one could distinguish who the people were - almost all of them short and not very developed.

Jesus told me: *“My daughter, those who lived their lives in my Life ascend on the golden stairway; so I can say: ‘They are my feet, my hands, my Heart - the whole of Myself.’ As you can see, they are another Me - they are all for Me, and I am their life. Their actions are all of gold and of incalculable value, because they are divine. No one will ever be able to reach their height because they are my very Life. Almost without anyone knowing them, because they are hidden in Me, only in Heaven will they be perfectly known.*

*On the wooden stairway there are more souls; these are the souls who walk along the way of the virtues, yes, but not in union with my Life and with the continuous connection of my Will. Their actions are of wood, therefore their value is minimal. These souls are short, almost scrawny, because many human purposes are mixed in with their good actions, and human purposes produce no growth. They are known to everyone, because they are not hidden in Me, but in themselves, therefore no one covers them. They will not cause any surprise for Heaven, since they were known also on earth.*

*Therefore, my daughter, I want you completely in my Life, with nothing in yours, and I entrust to you the ones you know and see, that they may keep themselves strong and constant on the stairway of my Life.”*  
He pointed to me someone whom I know, and disappeared. May everything be for His glory

**November 30, A.D. 2018 - Saint Andrew, Apostle**  
**Calendar for the Traditional Roman Rite**



St. Andrew was a native of Bethsaida in Galilee, a fisherman by trade, and a former disciple of John the Baptist. He was the one who introduced his brother Peter to Jesus, saying, "We have found the Messiah." Overshadowed henceforth by his brother, Andrew nevertheless appears again in the Gospels as introducing souls to Christ. After Pentecost, Andrew took up the apostolate on a much wider scale, and is said to have been martyred at Patras in southern Greece on a cross which was in the form of an "X". This type of cross has long been known as "St. Andrew's cross."

Andrew, Peter's brother, and John were the first disciples to follow the Lord. With tender delicacy the Gospel (John 1:35-42) describes their first meeting with Jesus. Andrew did not belong to the inner circle of the apostles, Peter, James and John, and the evangelists narrate nothing extraordinary about him (John 6:8); but tradition (resting on apocryphal Acts) extols his great love of the Cross and of the Savior; and the Church distinguishes him both in the Mass (his name occurs in the Canon and in the Libera since the time of Pope St. Gregory I who had a special devotion to him) and in the Breviary.

The story of his martyrdom rests on the apocryphal Acts which lack historical foundation. The pagan judge exhorted him to sacrifice to the gods. Andrew replied: "I sacrifice daily to almighty God, the one and true God. Not the flesh of oxen and the blood of goats do I offer, but the unspotted Lamb upon the altar. All the faithful partake of His flesh, yet the Lamb remains unharmed and living." Angered by the reply, Aegaeus commanded him to be thrown into prison. With little difficulty the people would have freed him, but Andrew personally calmed the mob and earnestly entreated them to desist, as he was hastening toward an ardently desired crown of martyrdom.

When Andrew was led to the place of martyrdom, on beholding the cross from a distance he cried out: "*O good Cross, so long desired and now set up for my longing soul I confident and rejoicing come to you; exultingly receive me, a disciple of Him who hung on you.*" Forthwith he was nailed to the cross. For two days he hung there alive, unceasingly proclaiming the doctrine of Christ until he passed on to Him whose likeness in death he had so vehemently desired. --The legendary account of our saint's martyrdom has this value: it presents to us the mysticism of the Cross of later times.

Excerpted from *The Church's Year of Grace*, Pius Parsch.

**Patron:** Achaia; Amalfi, Italy; anglers; Burgundy; diocese of Constantinople; fish dealers; fish mongers; fishermen; gout; Greece; Lampertheim; Germany; maidens; old maids; Patras, Greece; Russia; Scotland; singers; sore throats; spinsters; University of Patras; unmarried women; women who wish to become mothers.

***“The most powerful prayers over the Heart of Jesus”***



**June 15, A.D. 1916**

***In the Divine Will everything is complete. The most powerful prayers over the Heart of Jesus, and those which move Him the most, are to clothe oneself with all that He Himself did and suffered.***

Continuing in my usual state, my always lovable Jesus came, He transformed me completely in Him, and then He told me: ***“Daughter, pour yourself into my Will to make complete reparations for Me. My love feels an irresistible need for them; after so many offenses of creatures, it wants one at least who, placing herself between Me and them, would give Me complete reparations, love for all, and would snatch from Me graces for all. But you can do this only in my Will, in which you will find Me and all creatures. Oh! with what yearnings am I waiting for you to enter into my Will, to be able to find in you the satisfactions and the reparations of all. Only in my Will will you find all things in act, because I am engine, actor and spectator of everything.”*** Now, while He was saying this, I poured myself into His Will – but who can say what I saw? I was in contact with every thought of creature, the life of which came from God; and I, in His Will, multiplied myself in each thought, and with the sanctity of His Will I repaired everything, I had a ‘thank You’ for all, a love for all. Then I multiplied myself in the gazes, in the words and in everything else – but who can say what was happening? I lack the terms, and maybe the very angelic tongues would stammer; therefore I stop here.

So I spent the whole night with Jesus in His Will. Then I felt the Queen Mama near me, and She told me: ***“My daughter, pray.”*** And I: ‘My Mama, let us pray together, for by myself I don’t know how to pray.’ And She added: ***“The most powerful prayers over the Heart of my Son, and those which move Him the most, are for the creature to clothe herself with everything He Himself did and suffered, since He gave everything as gift to the creature. Therefore, my daughter, surround your head with the thorns of Jesus, bead your eyes with His tears, impregnate your tongue with His bitterness, clothe your soul with His Blood, adorn yourself with His wounds, pierce your hands and feet with His nails, and like another Christ present yourself before His Divine Majesty. This sight will move Him in such a way that He will not be able to deny anything to the soul who is clothed with His own insignia. But – oh! how little do creatures know how to make use of the gifts which my Son gave them! These were my prayers upon earth, and these are my prayers in Heaven.”*** So, together we clothed ourselves with the insignia of Jesus, and together we presented ourselves before the Divine Throne. This moved all; the Angels made way for us and remained as though surprised. I thanked Mama, and I found myself inside myself.

## ***THE LITTLE DAUGHTER OF THE DIVINE WILL***



### **23. To Mrs. B. Cattivelle**

#### **In Voluntate Dei!**

My good daughter in the Divine Volition,

I read your sorrowful letter and from the heart I feel compassion for you. However, pluck up courage, do not abandon yourself to yourself; rather, abandon yourself in God and in the arms of our Queen Mama. In your state of sorrow, they await you in their arms as their favorite one, because you are a daughter of sorrow; but they want you more peaceful, and less concerned about your state, because apprehension worsens the trouble, and makes one see it darker, and maybe worse than it really is. And then, my daughter, I must tell you the truth, if you resign yourself, your state is the greatest state of sanctity; it is the jealousy of God that takes creatures away from you; it is because of the great love He has for you that, jealous, wanting to be loved and loving you very much, He takes everyone away from you. Therefore, thank the Lord for He has placed His divine eyes upon you to make of you a saint. And if you are resigned and patient, you will convert the one who “despises you”, as you say, you will achieve victory over his cold heart, and will conquer him to Jesus.

Therefore, I recommend that you never leave prayer. Have great confidence in God. One who trusts, captures the Heart of God, His graces, His love, and becomes a faithful copy of sweet Jesus; and He always carries her in His arms, as triumph of the trust of the creature and of His Love. So, I recommend to you: make yourself a saint. If Jesus gives you the means, the raw materials of sanctity, which are crosses, abandonments, humiliations - all raw materials to make us holy - take advantage of it, do not reject such a great good...

I assure of you my poor prayers, be sure that I will not forget you... I commend myself to your prayers, and hoping that the Divine Volition will give you peace, strength and sanctity, with sincere regards I say,

most affectionately yours,  
the little daughter of the Divine Will.

I send you Jesus to keep you company. Keep your gaze fixed in Him to imitate Him, your heart to love Him, your hands to hug Him, your lips to repeat always: Fiat, Fiat!

## Prayer Requests – November A.D. 2018



*Prayers are placed on the altars of the Chapels of the Divine Will*

*Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession*

John 14 (13:14) **“Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

**Popes Francis & Benedict** (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** ( to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Father Dullea.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Fr. Tom** (freedom), **Msgr. J.Anthony Luminais** (SI), **Walter Zimmerman** (SI), **Br. Walter** (SI), **Eugenie** (SI), **Brother David & the Knights** (SI), **Fr. Selvaraj** (SI), **Denise L** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter Holiday** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (stroke recovery), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann, Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Frank Pollock** (SI), **Jennifer Raczck** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nichollette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez.** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Eugenie B.** (SI), **Earl** (back), **Maey Joy** (3SI), **Judge Kavanaugh & President Trump** (protection),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

*“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”*

DEO GRATIAS!



***Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”***

***Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”***

***God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.***

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