

The Pious Universal Union of the Children of the Divine Will
Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"
Newsletter No. 200 – January 1 A.D. 2019
Calendar for the Traditional Roman Rite



Today, Christ sheds His first precious blood for our salvation, obeying the laws of the day. Our Blessed Mother also is honored this day. A mere mortal has consented and given life to the Lord and Saviour of all. She was told by the prophecies of Simeon and Anna just how important she is to be throughout history. The name of Jesus is confirmed by Joseph.

The Gospel is from the 2nd Chapter of St. Luke:

At that time: When eight days were fulfilled for His circumcision, His Name was called Jesus, the Name given Him by the Angel before He was conceived in the womb..

The Child is circumcised: He is now not only a member of the human race; He is made today a member of God's chosen people. He subjects Himself to this painful ceremony, to this symbol of one devoted to the Divine service, in order that He may fulfill all justice. He receives, at the same time, His Name: the Name is Jesus, and it means a Savior. A Savior! Then He is to save us? Yes; and He is to save us by His Blood. Such is the divine appointment, and He has bowed down His will to it. The incarnate Word is upon the earth in order to offer a Sacrifice, and the Sacrifice is begun today. This first shedding of the Blood of the Man-God was sufficient to the fullness and perfection of a Sacrifice; but He is come to win the heart of the sinner, and that heart is so hard that all the streams of that Precious Blood, which flow from the Cross on Calvary, will scarcely make it yield. The drops that were shed today would have been enough to satisfy the justice of the Eternal Father, but not to cure man's miseries, and the Babe's Heart would not be satisfied to leave us uncured. He came for man's sake, and his love for man will go to what looks like excess—He will carry out the whole meaning of His dear Name—He will be our Jesus—our Savior.

Day Twenty-three The Queen of Heaven in the Kingdom of the Divine Will.

Lesson of my Celestial Mama: My dearest child, how happy I am to have you close to Me, to be able to teach you how the Kingdom of the Divine Will can lay Itself in all things. All crosses, sorrows and humiliations, invested by the life of the Divine Fiat, are like raw material in Its hands, in order to nourish Its Kingdom and to extend It more and more.

Therefore, pay attention to Me, and listen to your Mama. I continued my stay in the grotto of Bethlehem with Jesus and dear Saint Joseph. How happy we were! Through the presence of the Divine Infant and of the Divine Will operating in us, that little grotto had changed into paradise. It is true that pains and tears were not lacking, but compared to the immense seas of joy, of happiness and of light which the Divine Fiat made arise in each one of our acts, they were just little drops plunged into these seas. And then, the sweet and lovable presence of my dear Son was a happiness of the greatest kind.

Now, dear child, you must know that the eighth day arrived after the birth of the celestial Baby into the light of the day, and the Divine Fiat sounded the hour of sorrow, ordering us to circumcise the charming little Baby. It was a most painful cut which little Jesus was to go through. It was the law of those times that all the firstborn had to undergo this painful cut. It can be called the law of sin, but my Son was innocent and His law was the law of love; but in spite of all this, since He came to find, not the man-king, but the man-decayed, in order to become his brother and to elevate him, He wanted to lower Himself, submitting Himself to the law.

My child, Saint Joseph and I felt a shiver of pain, but fearless and without hesitation, we called the minister and we had Him circumcised with a most painful cut. At the bitter pain, Baby Jesus cried and flung Himself into my arms, asking for help. Saint Joseph and I blended our tears with His; we gathered the first blood shed by Jesus for love of creatures, and we gave Him the name of Jesus – powerful name - which was to make Heaven and earth tremble, and even hell; a name which was to be balm, defense and help for every heart.

Now, my child, this cut was the image of the cruel cut that man had made to his own soul by doing his own will; and my dear Son allowed Himself to be given this cut in order to heal that hard cut of the human wills – to heal with His blood the wounds of the many sins that the poison of the human will has produced in the creatures. Every act of human will is a cut which is inflicted, and a wound that is opened; and the celestial Baby, with His most painful cut, prepared the remedy for all the human wounds.

Little Sacrifice: Today, to honor Me, you will come into my arms, that I may pour in you the first blood that the celestial Baby shed in order to heal the wounds caused by your human will; and you will recite three acts of love in order to mitigate the spasm of the wound of Baby Jesus.

Ejaculatory Prayer: My Mama, pour your sorrow into my soul, and convert all my pains into Will of God.

January 2, A.D. 2019 The Holy Name of Jesus Calendar for the Traditional Roman Rite



*Luke 2:21 "...Et vocatum est Nomen eius IESUS"
("And His Name was called JESUS")*

*Psalm 90:14 "Because he hoped in me I will deliver him:
I will protect him because he hath known My Name."*

*Zacharias 10:12 "I will strengthen them in the Lord,
and they shall walk in His Name, saith the Lord."*

*Apocalypse 3:8 "I know thy works. Behold, I have given before thee a door opened, which no man can shut: because
thou hast a little strength, and hast kept my word, and hast not denied My Name."*

Apocalypse 15:4 "Who shall not fear Thee, O Lord, and magnify Thy Name?..."

Throughout Sacred Scripture, God Himself names those who have a great role to play in our salvation. As recorded in the fifth chapter of Genesis, He named the first man Adam, which means "Man of the Earth", and He changed the name of our spiritual Father from Abram to "Abraham," which means "Father of Many Nations," and changed that of Abraham's wife, Sarai, to "Sarah," which means "Princess" and foretells that she would be the spiritual mother to kings (Genesis 17). Our first Pope had been named "Simon" before he became "Peter" to signify his status as the earthly rock of the Church as Christ is the Foundation and Head. And so, too, the Name "Jesus" has meaning: His Holy Name means "God Saves" ("Emmanuel"), and that Our Lord would receive this Name was foretold by the divinely inspired Prophet Isaias:

Isaias 7:14-15

Therefore the Lord himself shall give you a sign. Behold a virgin shall conceive, and bear a son, and his name shall be called Emmanuel. He shall eat butter and honey, that he may know to refuse the evil, and to choose the good.

Our Lady learned how she was to name her Child from the Archangel Gabriel:

Luke 1:26-33

And in the sixth month, the angel Gabriel was sent from God into a city of Galilee, called Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying, and thought with herself what manner of salutation this should be. And the angel said to her: Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb, and shalt bring forth a son; and thou shalt call his name **Jesus**. He shall be great, and shall be called the Son of the most High; and the Lord God shall give unto him the throne of David his father; and he shall reign in the house of Jacob for ever. And of his kingdom there shall be no end.

... and [St. Joseph](#) heard it from an [angel](#) in a dream:

Matthew 1:18-25

Now the generation of Christ was in this wise. When as his mother Mary was espoused to Joseph, before they came together, she was found with child, of the Holy Ghost. Whereupon Joseph her husband, being a just man, and not willing publicly to expose her, was minded to put her away privately. But while he thought on these things, behold the angel of the Lord appeared to him in his sleep, saying: Joseph, son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her, is of the Holy Ghost. And she shall bring forth a son: and thou shalt call his name **JESUS**. For he shall save his people from their sins. Now all this was done that it might be fulfilled which the Lord spoke by the prophet, saying: Behold a virgin shall be with child, and bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. And Joseph rising up from sleep, did as the angel of the Lord had commanded him, and took unto him his wife. And he knew her not till she brought forth her firstborn son: and he called his name JESUS.

Then, when He was circumcised on [the 8th day after His Nativity](#), He received the Holy Name:

Luke 2:21

And after eight days were accomplished, that the child should be circumcised, his name was called **JESUS**, which was called by the angel, before he was conceived in the womb.

And what of it? St. Peter sums it up after he healed the lame man and was then asked by the high priest, "By what power, or by what name, have you done this?":

Acts 4:8-12

Then Peter, filled with the Holy Ghost, said to them: Ye princes of the people, and ancients, hear: If we this day are examined concerning the good deed done to the infirm man, by what means he hath been made whole: Be it known to you all, and to all the people of Israel, that by the Name of our Lord Jesus Christ of Nazareth, whom you crucified, whom God hath raised from the dead, even by him this man standeth here before you whole. This is the stone which was rejected by you the builders, which is become the head of the corner. Neither is there salvation in any other. For ***there is no other Name under heaven given to men, whereby we must be saved.***

When we say the Name "Jesus" (or "Iesus," "Iesu," etc.) *consciously*, with deep *reverence*, we are re-realizing the core Truth of the holy Faith: "God Saves" -- and all gratitude and humility are summoned. Say that Holy Name, ponder it, feel it in your mouth and in your heart! "IESUS -- GOD SAVES!" When you pronounce it, know its meaning and humble yourself before it; feel in your heart how you are addressing and referring to Lord Christ. "IESUS -- SAVIOR!"

So holy is His Name that uttering it piously is an indulgenced act. So revered is it that:

- Catholic men remove their hats any time and anywhere it is heard or spoken by them, and all Catholics [bow their heads](#) when speaking it or hearing it.
- when His Name is taken in vain, the Catholic in the room will (or at least should) make reparation by crossing himself and praying "Sit nomen Dómini benedíctum!" ("Blessed be the Name of the Lord!"), to which another Catholic who might be in the room replies, "Ex hoc nunc, et usque in sæculum!" ("from this time forth for evermore!") or "per ómnia saecula saeculórum" ("unto ages of ages").
- inspired by the example and words of St. Bernardine of Siena (see below), we place the monogram of His Name ("IHS") over our doors for protection, in the same way that the Israelites in Egypt used lamb's blood during the first Passover:
- His Name is invoked in times of fear and temptation, and *devils flee* at the sound of it.

This Catholic attitude of deep respect toward the Holy Name is exactly as it should be according to Sacred Scripture:

Philippians 2:8-10

He humbled himself, becoming obedient unto death, even to the death of the cross. For which cause God also hath exalted him, and hath given him a name which is above all names: That in the Name of Jesus every knee should bow, of those that are in heaven, on earth, and under the earth:

It is "in His Name" that the Gentiles shall hope (Matthew 12:21); "in the Name of Jesus Christ" that the Apostles baptized (Acts 2:38), healed (Acts 3:6, 16), cast out demons (Acts 16:18), preached (Acts 9:27), and anointed (James 5:14); it is "by the Name" of Jesus that signs and wonders were seen (Acts 4:30).

And it is in His Name that we should place our faith, do our works, and say our prayers:

I John 3:23

And this is his commandment, that we should **believe** *in the Name* of his Son Jesus Christ: and love one another, as He hath given commandment unto us.

Colossians 3:17

All whatsoever you do in word or in work, **do** all *in the Name* of the Lord Jesus Christ, giving thanks to God and the Father by Him.

John 16:23-24

...Amen, amen I say to you: if you **ask** the Father any thing *in My Name*, He will give it you. Hitherto you have not asked any thing *in My Name*. Ask, and you shall receive; that your joy may be full.

Formalized devotion to the Holy Name is the fruit of the work of St. Bernardine of Siena, A.D. 1380-1444, the Franciscan who reformed his [Order](#) and preached fiery sermons all over Italy. An excerpt from one:

When a fire is lit to clear a field, it burns off all the dry and useless weeds and thorns. When the sun rises and darkness is dispelled, robbers, night-prowlers and burglars hide away. So when Paul's voice was raised to preach the Gospel to the nations, like a great clap of thunder in the sky, his preaching was a blazing fire carrying all before it. It was the sun rising in full glory. Infidelity was consumed by it, false beliefs fled away, and the truth appeared like a great candle lighting the whole world with its brilliant flame.

By word of mouth, by letters, by miracles, and by the example of his own life, Saint Paul bore the Name of Jesus wherever he went. He praised the Name of Jesus "at all times," but never more than when "bearing witness to his faith."

Moreover, the Apostle did indeed carry this Name "before the Gentiles and kings and the sons of Israel" as a light to enlighten all nations. And this was his cry wherever he journeyed: "The night is passing away, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves honorably as in the day." Paul himself showed forth the burning and shining-light set upon a candlestick, everywhere proclaiming "Jesus, and Him crucified."

And so the Church, the Bride of Christ strengthened by his testimony, rejoices with the psalmist, singing: "O God from my youth you have taught me, and I still proclaim your wondrous deeds." The psalmist exhorts her to do this, as he says: "Sing to the Lord, and bless His Name, proclaim His salvation day after day." And this salvation is Jesus, Her savior.

During these very popular sermons, he would hold up for veneration the monogram of Christ's Name -- the letters "IHS" (or "JHS") -- surrounded by rays. This ancient monogram is a Latinization of the Greek monograms for *Iesous Christos*, "IH XP" and "IC XC," and it became even more popularized after St. Bernardine encouraged a playing card maker in Bologna -- a man whose business had been ruined because of the Saint's preaching against gambling -- to make [holy cards](#) depicting it instead of making his usual fare. St. Bernardine's apostleship of the Holy Name was carried on by St. John Capistran, A.D. 1385-1456, and to them both is attributed the [Litany of the Holy Name](#).

Because of the influence of St. Bernardine's work, the Name "Jesus" was added to the Hail Mary prayer, and the [Feast of the Holy Name](#) was later added to the calendar (celebrated on the 1st Sunday of the year, or 2 January if this Sunday falls on the 1st, 6th, or 7th). The office of this Mass was written by Bernardine dei Busti, and it makes use of the beautiful 12th century hymn, [Jesu Dulcis Memoria](#) which speaks of His Name and was written by another who had devotion to it, St. Bernard of Clairvaux (A.D. 1090-1153). The entire month of January is devoted to the worship of the Holy Name and to [Christ's Divine Childhood](#).

Honor the Holy Name of Our Lord, and use it with only the deepest reverence. As [St. John the Evangelist](#) described his vision of the end of time when writing from the island of Patmos:

Apocalypse 22:1-4

And He showed me a river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. In the midst of the street thereof, and on both sides of the river, was the tree of life, bearing twelve fruits, yielding its fruits every month, and the leaves of the tree were for the healing of the nations. And there shall be no curse any more; but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. And they shall see His face: and His Name shall be on their foreheads.

Meditation 2

The Queen of Heaven in the Kingdom of the Divine Will

Lesson of the Queen of Heaven:

...Now, dearest child, in so much pain, the most beautiful joy arises, such as to arrest our tears. As He was circumcised, we gave Him the Most Holy Name of Jesus, wanted by the Angel. In pronouncing this Most Holy Name, the joy, the contentment, was such as to sweeten our sorrow. More so, since in this name, whoever wanted would find balm for his pains, defense in dangers, victory in temptations, a hand so as not to fall into sin, and the medicine for all his evils. This Most Holy Name of Jesus makes hell tremble; the Angels revere It, and It sounds sweet to the ear of the Celestial Father. Before this Name, all bow down and adore. Powerful Name, holy Name, great Name; whoever invokes It with faith will feel marvels - the miraculous secret of the virtue of this Most Holy Name.

Now, my child, I recommend to you: pronounce always this Name, "Jesus". When you see that your human will, weak and vacillating, hesitates in doing the Divine, the Name of Jesus will make it rise again in the Divine Fiat. If you are oppressed, call upon Jesus; if you work, call upon Jesus; if you sleep, call upon Jesus; and when you wake up, may your first word be "Jesus". Call Him always; it is a Name that contains seas of grace, which He gives to those who call Him and love Him.

The soul to her Queen:

Celestial Mama, how I must thank You for the beautiful lessons You have given me. I pray You, inscribe them in my heart, that I may never forget them. I pray You to give the bath of the Blood of the Celestial Baby to my soul, that It may heal the wounds of my human will to enclose in them the Divine; and I pray You to write over each wound, as a guard, the Most Holy Name of Jesus.

Little Sacrifice:

Today, to honor Me, you will do five acts of love for the Most Holy Name of Jesus, and will compassionate Me in the sorrow I suffered in the circumcision of my Son Jesus.

Ejaculatory Prayer:

My Mama, write "Jesus" inside my heart, that He may give me the grace to live of Divine Will.

January 6, A.D. 2019 The Epiphany of Our Lord Calendar for the Traditional Roman Rite



This Feast -- also known as the . "Theophany" or "Three Kings Day" -- recalls Christ revealing Himself as Divine in three different ways: to the Magi, at His Baptism, and with His miracle at the wedding feast at Cana.

For families who practice traditions involving "the Magi" or "La Befana" leaving gifts for children, the day begins with the wee ones discovering what was left for them while they slept on Twelfth Night.

At today's Mass, there will be a blessing of gold, frankincense, myrrh, Epiphany Water, and, after Communion, a blessing of chalk. Bring small special items of gold to have with you during the Mass, and they will be blessed if they are exposed as you sit in your pew with them (wedding rings, rosaries, an heirloom piece of gold jewelry, for example).

When Mass is over, you will take some of the blessed chalk, frankincense, myrrh, and Epiphany Water home with you, so it's good to bring a container to transport Holy Water and one to put some grains of incense and a piece of chalk into. (Note: if you can, take and keep 5 pieces of blessed incense for your Paschal Candle this [Easter](#)),

When you get home, sprinkle some Epiphany water (otherwise and afterwards used as regular Holy Water) in the rooms of your house to protect it and bring blessings. This Holy Water recalls the waters of the Jordan, and is a visible reminder of Christ's Divinity, of Jesus's revealing Himself as God at His Baptism, when we heard the words from the Father: "This is My beloved Son, in Whom I am well pleased." This rite of blessing the home -- led by a priest, if possible, or the father of the house if no priest is available -- goes like this:

Upon entering the house:

Priest/Father: Peace be to this house.

All: And to all who dwell herein.

Priest: From the east came the Magi to Bethlehem to adore the Lord; and opening their treasures they offered precious gifts: gold for the great King, incense for the true God, and myrrh in symbol of His burial.

During the Magnificat, the room is sprinkled with holy water and incensed.

All: My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For He hath regarded the humility of His handmaiden. For behold, from henceforth all generations shall call me blessed. For He that is mighty hath done great things to me, and holy is His Name. And His Mercy is from generation unto generations upon them that fear Him. He hath shewed might in His arm, He hath scattered the proud in the conceit of their heart. He hath put down the mighty from their seat, and hath exalted the humble. He hath filled the hungry with good things, and the rich He hath sent empty away. He hath received Israel, His servant, being mindful of His mercy. As He spoke to our Fathers, Abraham and His seed forever.

After this is completed:

All: From the east came the Magi to Bethlehem to adore the Lord; and opening their treasures they offered precious gifts: gold for the great King, incense for the true God, and myrrh in symbol of His burial.

Priest: Our Father Who art in Heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead and lead us not into temptation,

All: But deliver us from evil.

Priest: All they from Saba shall come

All: Bringing gold and frankincense.

Priest: O Lord, hear my prayer.

All: And let my cry come unto Thee.

Priest: Let us pray. O God, who by the guidance of a star didst on this day manifest Thine only-begotten Son to the Gentiles, mercifully grant that we who know Thee by faith may also attain the vision of Thy glorious majesty. Through Christ our Lord.

All: Amen.

Priest: Be enlightened, be enlightened, O Jerusalem, for thy light is come, and the glory of the Lord is risen upon thee-- Jesus Christ born of the Virgin Mary.

All: And the Gentiles shall walk in thy light and kings in the splendor of thy rising, and the glory of the Lord has risen upon thee.

Priest: Let us pray. Bless, O Lord God almighty, this home, that in it there may be health, purity, the strength of victory, humility, goodness and mercy, the fulfillment of Thy law, the thanksgiving to God the Father and to the Son and to the Holy Spirit. And may this blessing remain upon this home and upon all who dwell herein. Through Christ our Lord.

All: Amen.

After the prayers of the blessing are recited, walk through the house and bless each room by sprinkling with Epiphany water and incensing it.

Take the blessed chalk and first write the initials of the three Wise Men, connected with Crosses, over the inside of your

front door (on the lintel, if possible). Then write the year, breaking up the numbers and the year so that they fall on both sides of the initials. It should look like this, for ex.:

20 C+M+B 19

with the "20" being the millennium and century, the "C" standing for the first Wise Man, Caspar, the "M" standing for Melchior, the "B" standing for Balthasar, and the "19" standing for the decade and year. It is also popularly believed that the Kings' initials also stand for "Christus mansionem benedicat" ("Christ bless this house").

Note that some write the first Wise Man's name as "Gaspar," "Kasper," or "Jaspar," so the initials would be "G+M+B" or "K+M+B" or "J+M+B." In any case, these initials over our doorway serve to remind us of Who the Magi saw and how they saw Him. They remind us to adore Him as they did. The chalk markings remain over the door 'til Pentecost.

It is a popular custom among some people that all who enter or re-enter their home for the first time after the blessing should step with their right foot across the threshold so as to start things off "on the right foot."

Meditation 4
The Queen of Heaven in the Kingdom of the Divine Will.
A New Star, with Its Sweet Glittering, calls the Magi to adore Jesus.
The Epiphany.

Lesson of the Queen of Heaven:

Dearest child, you are right in saying that you see Me as more beautiful. You must know that when I saw my Son being circumcised and His blood pouring from His wound, I loved that blood, that wound, and I became Mother twice: Mother of my Son, and Mother of His blood and of His cruel pain. Therefore I acquired a double right of maternity before the Divinity - a double right of graces for Myself and for all mankind. This is why you see Me as more beautiful.

My child, how beautiful it is to do good, to suffer in peace for love of the One who created us. This binds the Divinity to the creature, and gives her so much grace and love - to the point of drowning her. This love and these graces do not know how to remain idle, but want to run and give themselves to all, to make known the One who has given so much. This is why I felt the need to make my Son known.

Now, my blessed child, the Divinity, which can deny nothing to one who loves It, makes a new star, more beautiful and radiant, arise under the blue heavens; and with its light, it goes in search of adorers, to say to the whole world, with its mute glittering: "The One Who has come to save you is born! Come to adore Him and to know Him as your Savior!"

But...human ingratitude! Among many, only three persons paid attention, and heedless of the sacrifices, put themselves on the path to follow the star. And just as a star guided their persons along the way, so also my prayers, my love, my sighs and my graces - in my desire to make known the Celestial Baby, the Awaited One from all centuries - descended into their hearts like many stars, enlightened their minds and guided their interiors, in such a way that, without yet knowing Him, they felt that they loved the One whom they were looking for, and they hastened their steps in order to reach and see the One whom they so much loved.

My dearest child, my Heart of Mother rejoiced at the faithfulness, the correspondence and the sacrifice of these Magi Kings, to come to know and adore my Son. But I cannot hide from you a secret sorrow of mine: among many, only three. In the history of the centuries, how many times is this sorrow of mine and this human ingratitude not repeated! My Son and I do nothing but make stars arise, one more beautiful than the other, to call some to know their Creator, some to sanctity, some to rise again from sin, some to the heroism of a sacrifice... But do you want to know what these stars are? A painful encounter is a star; a truth that one comes to know is a star; a love unrequited by other creatures is a star; a setback, a suffering, a disillusion, an unexpected fortune, are as many stars which shed light in the minds of creatures. Caressing them, they want to make them find the Celestial Infant, who fidgets with love, shivers with cold, and seeks a refuge in their hearts to be known and loved. But, alas, I who hold Him in my arms, wait in vain for the stars to bring Me creatures, in order to place Him in their hearts, and my maternity is restrained and hindered. While I am the Mother of

Jesus, I am prevented from being the Mother of all, because they are not around Me, and do not look for Jesus. So the stars hide, and they remain in the Jerusalems of the world, without Jesus. What sorrow, my child, what sorrow! It takes correspondence, fidelity and sacrifice to follow the stars; and if the sun of the Divine Will rises in the soul – how much attention does it not take. Otherwise, one remains in the darkness of the human will.

Now, my child, as they entered Jerusalem, the holy Magi Kings lost the star, but in spite of this they did not stop looking for Jesus. However, as they went outside the city, the star reappeared and led them, festive, into the grotto of Bethlehem. I received them with Mother's love, and the dear Baby looked at them with great love and majesty, letting His Divinity shine through His little Humanity. Bowing down, they knelt at His feet, adoring and contemplating that celestial beauty; they recognized Him as true God. They remained enraptured, ecstatic - enjoying Him; so much so, that the Celestial Baby had to withdraw His Divinity into His Humanity, otherwise they would have remained there, unable to move from His divine feet.

Then, as they came round from their rapture, in which they offered the gold of their souls, the incense of their faith and adoration, the myrrh of their whole beings and of any sacrifice He might have wanted of them, they added the offering of external gifts, symbols of their interior acts: gold, incense and myrrh. But my love of Mother was not yet content; I wanted to place the sweet Baby in their arms, and – oh, with how much love did they kiss Him and press Him to their breasts! They felt paradise in advance within them. Through this, my Son bound all the gentile nations to the knowledge of the true God, and placed the goods of Redemption, the return to faith of all peoples in common for all. He constituted Himself King of the rulers; and ruling over all with the weapons of His love, of His pains and of His tears, He called the Kingdom of His Will upon earth. And I, your Mama, wanted to be the first apostle. I instructed them; I told them the story of my Son, of His ardent love; I recommended that they make Him known to all, and assuming the first place of Mother and Queen of all Apostles, I blessed them, I had them blessed by the dear Baby, and, happy and in tears, they left again for their regions. But I did not leave them; I accompanied them with maternal affection, and to repay them, I let them feel Jesus in their hearts. How happy they were! You must know that only when I see that my Son has dominion, possession, and forms His perennial dwelling in the hearts of those who search for Him and love Him – then do I feel a true Mother.

Now a little word to you, my child: if you want Me to act as your true Mother, let me place Jesus in your heart. You will make Him happy with your love; you will feed Him with the food of His Will, because He takes no other food; You will clothe Him with the sanctity of your works. And I will come into your heart, I will raise my dear Son again together with you, and will perform the office of Mother for you and for Him; in this way I will feel the pure joys of my maternal fecundity. You must know that anything which does not begin from Jesus, who is inside the heart – be they even the most beautiful works on the outside - cannot please Me, because they are empty of the life of my dear Son.

The soul to her Celestial Mother:

Holy Mama, how I must thank You for wanting to place the celestial Baby into my heart! How happy I am! I ask You to hide me under your mantle, that I may see nothing but the Baby who is inside my heart; and so that, making of all my being one single act of love of the Divine Will, I may let Him grow so much as to become completely filled with Jesus, and nothing may be left of me but the veil that hides Him.

Little Sacrifice:

Today, to honor Me, you will come three times to kiss the celestial little one, giving Him the gold of your will, the incense of your adorations, the myrrh of your pains; and you will pray Me to enclose Him in your heart.

Ejaculatory Prayer:

Celestial Mama, enclose me inside the wall of the Divine Will, that I may nourish my dear Jesus.

January 13, A.D. 2019 The Holy Family Calendar for the Traditional Roman Rite



Why is this Feast celebrated today, instead of closer to Christmas? Because in Old Testament Law, a child wasn't a son of Abraham or a true part of the family until his circumcision at 8 days of age, an event of Christ's life that we celebrated on 1 January (from 25 December to 1 January are 8 days).

There are few private devotions associated with this day, though the blessing of children by their parents, the renewal of marriage vows (even if just privately), and consecration of the family to the Holy Family are a few:

Consecration to the Holy Family

O Jesus, our most loving Redeemer, who having come to enlighten the world with Thy teaching and example, didst will to pass the greater part of Thy life in humility and subjection to Mary and Joseph in the poor home of Nazareth, thus sanctifying the Family that was to be an example for all Christian families, graciously receive our family as it dedicates and consecrates itself to Thee this day. Do Thou protect us, guard us and establish amongst us Thy holy fear, true peace and concord in Christian love: in order that by living according to the divine pattern of Thy family we may be able, all of us without exception, to attain to eternal happiness.

Mary, dear Mother of Jesus and Mother of us, by the kindly intercession make this our humble offering acceptable in the sight of Jesus, and obtain for us His graces and blessings.

O Saint Joseph, most holy Guardian of Jesus and Mary, help us by thy prayers in all our spiritual and temporal needs; that so we may be enabled to praise our divine Savior Jesus, together with Mary and thee, for all eternity. Amen.

Say an Our Father, Hail Mary and Glory be three times.

Meditation 6
The Queen of Heaven in the Kingdom of the Divine Will upon Earth.
Queen of Families, Queen of Miracles.

Lesson of the Queen of Heaven:

My dearest child, my Heart is swollen with love, and I felt the need to tell you the reason why, together with my Son, I wanted to be present at this wedding of Cana. Do you think it was because of a simple ceremony? No, child; there are profound mysteries. Pay attention to Me, and I will tell you new things: how my love of mother was displayed in an incredible manner, and how the love of my Son gave true signs of paternity and royalty for the creatures.

Now listen to Me. My Son had come back from the desert, and was preparing Himself for His public life; but first He wanted to be present at this wedding, and therefore He allowed Himself to be invited. We went there, not to celebrate, but to work great things for the human generations. My Son took the place of Father and King in the families, and I took the place of Mother and Queen. With Our presence We renewed the sanctity, the beauty, the order of the marriage formed by God in the Garden of Eden – that of Adam and Eve – married by the Supreme Being in order to populate the earth, and to multiply and increase the future generations. Marriage is the substance from which arises the life of the generations; it can be called the trunk from which the earth is populated. The priests, the religious, are the branches; but if it were not for the trunk, not even the branches would have life. Therefore, through sin, by withdrawing from the Divine Will, Adam and Eve caused the family to lose its sanctity, beauty and order. And I, your Mama, the new innocent Eve, together with my Son, went to reorder that which God did in Eden; I constituted Myself Queen of families, and impetrated the grace that the Divine Fiat might reign in them, that I might have families which would belong to Me, holding the place of Queen in their midst.

But this is not all, my child. Our love was burning, and We wanted to make known to them how much We loved them, and to give them the most sublime of lessons. And here is how: at the height of the lunch, wine lacked, and my Heart of mother felt consumed with love, wanting to give help. Knowing that my Son can do anything, with supplicating accents, but certain that He would listen to me, I say to Him: "My Son, the spouses have no more wine." And He answers Me: "My hour to do miracles has not yet come." And knowing that He certainly would not deny what His Mama asked of Him, I say to those who are serving the table: "Do what my Son tells you, and you will have what you want; even more, you will receive in addition, and in superabundance."

My child, in these few words I gave a lesson, the most useful, necessary and sublime for the creature. I spoke with the heart of a mother and I said: "My children, do you want to be holy? Do the Will of my Son. Do not move from what He tells you, and you will have His likeness, His sanctity in your power. Do you want all evils to cease? Do whatever my Son tells you. Do you want any grace, even difficult? Do whatever He tells you and wants. Do you also want the necessary things of natural life? Do whatever my Son tells you. Because in His words, in everything He tells you and wants, He encloses such power that, as He speaks, His word contains what you ask for, and makes the graces you desire arise within your souls. How many see themselves as full of passions, weak, afflicted, unfortunate and miserable; yet, they pray and pray, but because they do not do what my Son asks, they obtain nothing; Heaven seems to be closed for them. This is a sorrow for your Mama, because I see that while they pray, they move away from the source in which all goods reside – the Will of my Son.

Now, those who were serving did precisely what my Son said to them – that is: "Fill the jars with water and bring them to the table." My dear Jesus blessed that water and it turned into delicious wine. Oh, a thousand times blessed, the one who does what He says and wants! With this, my Son gave Me the greatest honor, He constituted Me Queen of miracles; this is why He wanted my union and my prayer in doing His first miracle. He loved Me too much - so much that He wanted to give Me first place as Queen in miracles also. And with facts, not with words, He said: "If you want graces and miracles, come to my Mother; I will never deny anything She wants."

In addition to this, my child, with my presence at this wedding, I looked at the future centuries. I saw the Kingdom of the Divine Will upon earth; I looked at families, and I pleaded for them to symbolize the love of the Sacrosanct Trinity, so that Its Kingdom might be in full force. And with my rights of Mother and Queen, I took to heart Its regime, and possessing the source of it, I placed at the creatures' disposal all of the graces, the helps and the sanctity needed to live in a Kingdom so holy. So I keep repeating: "Do whatever my Son tells you."

Luisa and the Popes



Luisa born in Corato in the Province of Bari, Italy on April 23, A.D. 1865 and died there in the odor of sanctity on March 4, A.D. 1947.

*Luisa's life spanned the reign of six Popes of the Catholic Church
The reign of each Pope represents a different phase of Luisa's mission of the Divine Will*

Ven. Pius IX (1846-78) - "Luisa the Hidden Life"

Leo XIII (1878-1903) - "Luisa the Victim Bride of Jesus"

St. Pius X (1903-14) - "Luisa the Divine Mirror"

Benedict XV (1914-22) - "Luisa the New Office"

Pius XI (1922-39) - "Luisa the Persecution"

Pius XII (1939-58) - "Luisa the Solitude"

There has also been six Popes since Luisa passed into Heaven:

John XXIII (1958-63) - "Luisa the Redeemed"

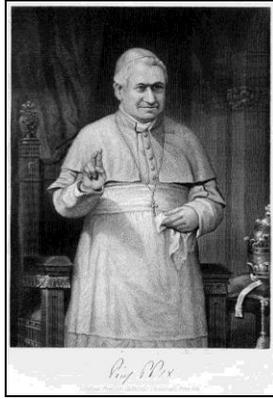
Paul VI (1963-78) - "Luisa the Renewal"

John Paul I (1978) - "The Pope of the Half Moon"

John Paul II (1978 - 2005) "Luisa the Diocesan Cause"

Benedict XVI (2005 - February 28, A.D. 2013) "Luisa the Roman Cause"

Pope Francis (2013-???) Petrus Romanus/Peter of Rome: The Final Pope?



Venerable Pius IX

His insignia was the Cross, his Motto: Crux de Cruce

Luisa's "**Hidden Life**" of 13 years from her birth on April 23, 1865 until **1878** her first vision of *Jesus carrying the Cross.*

Ven. Pius IX (1846-78)

On 8 Dec., 1854 Pope Pius IX proclaimed the Immaculate Conception of the Blessed Virgin as a dogma of the Church. *He also fostered the devotion to the Sacred Heart.* On 23 Sept., 1856, extended this feast to the whole world with the rite of a double major.

Book of Heaven - Volume 1

One morning – it was the day of the Exaltation of the Cross – my sweet Jesus transported me to the holy sites; and first, He told me many things about the virtue of the cross. I don't remember all, but just a few things: "My beloved, do you want to be beautiful? The cross will give you the most beautiful features that can possibly be found, both in Heaven and on earth; so much so, as to enamor God, who contains all beauties within Himself."

[Letter of Luisa Piccarreta to Federico Abresch from Bologna](#)

Don't you know that Redemption is preparation for the Kingdom of the Divine Will? *And the Sacred Heart of Jesus is nothing other than the immense Reign of His Will...*

Highlights:

In the year 1846, June 21, Pope Pius IX started his Papal Reign.

On 8 Dec., 1854 Pope Pius IX proclaimed the Immaculate Conception of the Blessed Virgin as a dogma of the Church.

He also fostered the devotion to the Sacred Heart. On 23 Sept., 1856, extended this feast to the whole world with the rite of a double major.

In his Encyclical "Quanta Cura" of 8 Dec., 1864, he condemned sixteen propositions touching on errors of the age. This Encyclical was accompanied by the famous "Syllabus errorum", a table of eighty previously censured propositions bearing on pantheism, naturalism, rationalism, indifferentism, socialism, communism, freemasonry, and the various kinds of religious liberalism.

Luisa was born the following year April 23, 1865.

On 29 June, 1869, he issued the Bull "[Æterni Patris](#)", convoking the Vatican Council which he opened in the presence of 700 bishops on 8 Dec., 1879. During its fourth solemn session, on 18 July, 1870, the [papal infallibility](#) was made a dogma of the Church.

At his instance the Catholic world was consecrated to the Sacred Heart of Jesus on 16 June, 1875.

In 1871 he celebrated his twenty-fifth, in 1876 his thirtieth, anniversary as pope, and in 1877 his golden episcopal jubilee. His tomb is in the church of San Lorenzo fuori le mura. The so-called diocesan process of his beatification was begun on 11 February, 1907.

“It seems that my always lovable Jesus wants to speak about the living in His Most Holy Will ...”



Book of Heaven - November 27, 1917

The Sanctity of living in the Divine Will is exempt from personal interest and waste of time.

I continue in order to obey. It seems that my always lovable Jesus wants to speak about the living in His Most Holy Will. It seems that when He speaks of His Most Holy Will, He forgets everything and makes one forget everything. The soul finds no other thing but the necessity - no other good but to live in His Volition. So, after I had written about His Will on November 20, my sweet Jesus, being disappointed with me, told me: *“My daughter, you did not say everything. I want you to neglect to write nothing when I speak to you about my Will - not even the littlest things, because all of them will serve for the good of posterity. In all sanctities there have always been Saints who, as the first, have started each kind of sanctity. So, there was the Saint who started the sanctity of the penitent; another who started the sanctity of obedience; another of humility, and so with all other sanctities. Now I want you to be the beginning of the sanctity of living in my Will.”*

My daughter, all other sanctities are not exempt from waste of time and from personal interest. As for example, a soul who lives attentive to obedience in everything: there is much waste of time; that continued saying and re-saying distracts her from Me, and she mistakes the virtue for Me; and if she does not have the opportunity to take all the orders, she lives restless. Another one suffers temptations – oh! how much waste of time. She never tires of telling all her trials, and she mistakes the virtue of suffering for Me; and many times these sanctities end up in ruin. But the sanctity of living in my Will is exempt from personal interest, from waste of time; there is no danger that they might mistake the virtue for Me, because I Myself am the living in my Will.

This was the sanctity of my Humanity on earth, and therefore It did everything, and for everyone, without a shadow of interest. Self-interest takes away the mark of divine sanctity, therefore it can never be sun; at the most, as beautiful as it is, it can be a star. This is why I want the sanctity of living in my Will in these times so sad - this generation needs these suns, which may warm it, illuminate it, fecundate it. The disinterest of these terrestrial angels, all for the good of others, without a shadow of their own self, will open the way in their hearts to receive my grace.

And then, churches are few and many will be destroyed; many times I find no priests who may consecrate Me; other times they allow unworthy souls to receive Me, and worthy souls not to receive Me; others are unable to receive Me; so, my love finds itself hindered. This is why I want to make the sanctity of living in my Will; in them, I will have no need of priests for Me to be consecrated, nor churches, tabernacles or hosts; but they will be everything together: priests, churches, tabernacles and hosts. My love will be more free; anytime I want to consecrate Myself, I will be able to do it - in every moment, day and night, in whatever place they might be. Oh! how my love will have its complete outpouring. Ah! my daughter, the present generation deserved to be destroyed completely; and if I will allow a little something to be left of it, it is to form these suns of the sanctity of living in my Will, who, on my example, will repay Me for all that other creatures, past, present and future, owed Me. Then will the earth give Me true glory, and my ‘Fiat Voluntas Tua on earth as it is in Heaven’ will have its completion and fulfillment.”

THE LITTLE DAUGHTER OF THE DIVINE WILL



70. Letters of Luisa

In Voluntate Dei!

My good daughter in the Divine Volition,

Here I am to make you content. I have not abandoned you, nor did your mission go lost. Whatever one does for God is never lost; rather, the seed is formed, which, in sprouting, makes Life be born again, more flourishing, strong and beautiful. Everything you have done, both for yourself and for others, is seeds that you have formed – seeds which make the Life of the Divine Will be born again. However, our cooperation is needed – our repeated acts in the FIAT, which like beneficial water, water the seed in order to form the life. And once the life has been formed, it takes our will united with His in order to make it grow; it takes our continuous love in order to nourish it. Therefore, nothing is lost for us, if we really want to live from the Divine Will. This Life exists within us, it did not escape; however, one must not abandon it, but make it grow and nourish it. The trouble is, rather, for those who have not yet known it, because knowledge is necessary in order to possess.

Therefore, courage, my daughter, do not draw back. The Will of God is ours, and Life of ours. God gave it to us, as principle of life, in the act of creating us, when He bought us to the light. Nobody can take it away from us – neither the Holy Church, nor God Himself. It would be as though wanting to force us to live without breathing, without motion - which is impossible. They can take away the books from us, but the Divine Will, no one has the right to take it away. The most consoling thing for a human heart is to be able to say: “Whatever God wants, I want; whatever God does, I do.”

The Heavens open at these acclamations in order to unite Creator and creature, so that whatever one does, the other may do as well. Therefore, continue your mission, and offer it for the triumph of the Divine Will. Besides, I always remember you, and I place you in the Divine Will, in which I want to find you, always. For pity sake, never get out of It – do not give me this sorrow. I did something for you, therefore I want to be paid; and do you know what is the pay I want? That you never get out of the Divine Will.

I thank Rev. D. B. very much for his thought, and I return his wishes from the heart; may he offer a moment for me during Holy Mass. We are here under profound humiliations. God alone knows what we are going through; so we need much prayer, that the Lord may give us strength. I kiss his right hand, and may he bless me.

As far as the volumes, they are no longer in my power. Fiat, Fiat! Let us try to convert all things - all bitternesses, and these painful encounters, that cost me my life. Let us suffer everything in the Will of God, let us remain peaceful, so that His Life may grow more beautiful within us. **I send you my wishes for the New Year, all of Divine Will. I leave you in It to make yourself a saint. (...)**

The little daughter of the Divine Will.

1939

Prayer Requests – January A.D. 2019



Prayers are placed on the altars of the Chapels of the Divine Will

Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

John 14 (13:14) **“Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** (to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Father Dullea.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Fr. Tom** (freedom), **Msgr. J.Anthony Luminais** (SI), **Walter Zimmerman** (SI), **Br. Walter** (SI), **Eugenie** (SI), **Brother David & the Knights** (SI), **Fr. Selvaraj** (SI), **Denise L** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter Holiday** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (stroke recovery), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann**, **Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Frank Pollock** (SI), **Jennifer Raczek** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nichollette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez.** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Eugenie B.** (SI), **Earl** (back), **Joe Cortez** (heart), **Irene Reyes** (brain aneurysm), **Wyatt Heard** (premature), **Leonerd Charis** (legs), **Mary Lou** (SI), **Woman’s Act Retreat** (SI), **Kaylee** (hearing),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death
Father Ken Roberts

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.

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