

The Pious Universal Union of the Children of the Divine Will
Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"

Newsletter No. 202 – March 2 A.D. 2019

**Immaculate Heart of Mary
Calendar for the Traditional Roman Rite**



Luke 2:19: But Mary kept all these words, pondering them in her heart.

Luke 2:35: And thy own soul a sword shall pierce, that, out of many hearts thoughts may be revealed.

Luke 2:51: And he went down with them and came to Nazareth and was subject to them. And his mother kept all these words in her heart.



The Immaculate Heart of Mary is a devotional name used to refer to the interior life of the Blessed Virgin Mary, her joys and sorrows, her virtues and hidden perfections, and, above all, her virginal love for God the Father, her maternal love for her son Jesus, and her compassionate love for all people

Devotion to the Immaculate Heart of Mary focuses on Mary's love for God and encourages our emulating *her* humility, gratitude, obedience, and adoration. Mary as loving Mother of Jesus Who suffered for us; Mary as Mother of the Church; Mary as obedient daughter, Mary as our Gevirah (Queen Mother of Israel) -- we ponder her interior life in each of these roles, consecrate ourselves to Jesus through her, make reparations for offending her as our Mother, ask her intercession for us with her Son, and emulate her as the model of Christian perfection.

The Feast of Candlemas, which commemorates Mary's ritual Purification and her Presentation of Jesus in the Temple, sheds special light on the nature of devotion to her Immaculate Heart. The old man, Simeon, foretold that "a sword" shall pierce Mary's heart, and meditating on the sorrows symbolized by that sword helps us to understand what Our Lord went through for us. We do this not only on Candlemas, but on the Feast of the Seven Sorrows, during all of Passiontide, as we make the Stations of the Cross, during August, which is devoted to the Immaculate Heart, during September, which is devoted to the Seven Sorrows, etc.

While, early on, of course, the Church Fathers wrote of Mary's blessedness, purity, and sorrows, and our Saints -- Dominic, Gertrude, Thomas Becket, Bridget, Bernardine of Siena, Louis de Montfort -- have always had deep Marian devotions, it was after the apparitions of Mary experienced by St. Catherine Labouré at Rue Du Bac, Paris in 1830 that devotions specifically to Mary's Immaculate Heart became formalized.

Mary appeared to St. Catherine Labouré standing on a globe, rays of light streaming from her fingers, enframed in an oval frame inscribed with the words, "O Mary, conceived without sin, pray for us who have recourse to thee." The whole vision "turned" showing the back of the oval inscribed with the letter "M" entwined with a Cross, and the hearts of Jesus and Mary, the former surrounded with thorns, the latter pierced with a sword. 12 stars circled this oval frame. Mary told her to strike a medal in this form -- a medal now known as the "[Miraculous Medal](#)" -- and that all who wore it properly after having it blessed would receive graces. The wearing of the Miraculous Medal has become one of the most common devotions to the Immaculate Heart.

Devotion to the Immaculate Heart became even more popularized after Mary's appearing to the three young shepherd children at Fatima, Portugal in 1917 (before the Russian Revolution), when she asked that Russia be consecrated to her Immaculate Heart to prevent the spread of "the errors of Russia." Eight years later, in 1925, Mary appeared to one of the visionaries -- Lucia, who'd since become a nun -- and requested reparations for the various ways in which her Immaculate Heart was offended -- such as attacks against her Immaculate Conception, virginity and divine maternity, and for those who teach their children contempt of Mary or who insult her by desecrating her [images](#).

To make these reparations, she asked that we do 5 things, all with the intention of making reparation to her Immaculate Heart:

- recite at least Five Decades of the [Rosary](#) every day
 - wear the Brown [Scapular](#)
- offer our daily duty to God as an act of sacrifice (ie., make the [Morning Offering](#))
 - make Five First Saturdays of Reparation to Her Immaculate Heart (see below)
- the Pope, in union with all the bishops of the world, must consecrate Russia to Her Immaculate Heart. Russia would be converted through this means, and a period of peace to be given to the world. If this is not done (and it hasn't been done), Russia will "spread her errors throughout the world." This consecration must be of *Russia* -- not "the world," but *Russia* by name.

The "First Saturdays of Reparation" (typically referred to simply as "First Saturdays") was not a new devotion, but it was even more popularized after Our Lady appeared at Fatima. It consists of, on the first Saturday of each month for five consecutive months:

- going to [Confession](#) (may be 8 days before the Saturday as long as one stays in a state of grace)
 - receiving [the Eucharist](#)
- praying 5 decades of the [Rosary](#), including the Fatima Prayer
- "keeping her company" for 15 minutes while meditating on all of the Mysteries of the Rosary with the intention of making reparation to her. This can be done by reading Scripture or other writings relevant to the Mysteries, meditating on pictures of the Mysteries, or simple meditation.

The promise given by Mary to those who make the First Saturday devotion is her assistance at the hour of their death.

Immaculate Maternal Heart of Mary In the Divine Will

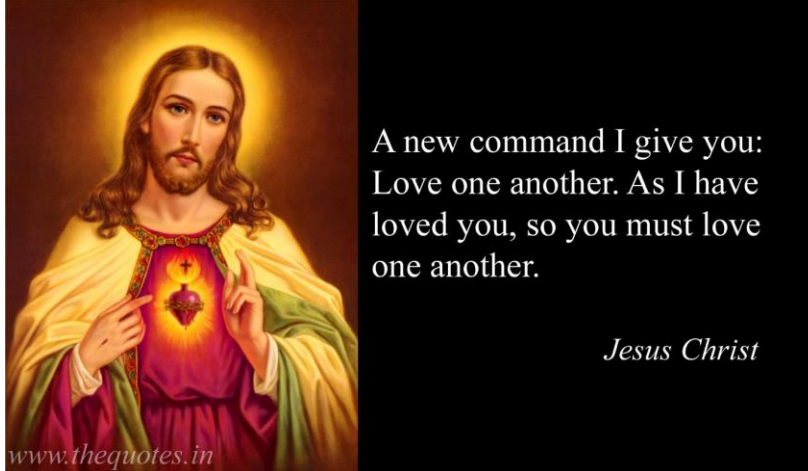
Book of Heaven - March 16 A.D., 1922

To live in the Divine Will has nothing great externally; everything passes between the soul and God.

... "My daughter, it shows how without your Jesus you can think and say nothing but nonsense. My dear Mama also did nothing extraordinary in Her exterior life; even more, apparently She did less than others. She lowered Herself to the most ordinary actions of life: She would spin, sew, sweep, light the fire.... Who would ever have thought that She was the Mother of a God? Her external actions indicated nothing of this. And when She carried Me in Her womb, containing the Eternal Word within Herself, every motion of Hers, every human action, won the adoration of the whole of Creation. From Her came the life and the preservation of all creatures: the sun hung upon Her, expecting the preservation of its light and heat; the earth, the development of the life of the plants; everything hovered round Her - Heaven and earth hung upon Her every motion. Yet, who saw anything? No one. All Her greatness, power and sanctity, and the immense seas of goods which came out of Her, were in Her interior. Each one of Her heartbeats, breaths, thoughts, words, were an outpouring into Her Creator; there were continuous currents between God and Her, which She would receive and give. Nothing would come out which would not wound Her Creator, and by which She would not be wounded by Him. These currents expanded Her, raised Her, and made Her surpass everything - but no one saw anything. I alone, Her God and Son, was aware of everything. Such current ran between my Mama and I, that Her heartbeat would run within mine, and mine within hers. So, She lived from my eternal heartbeat, and I from Her maternal heartbeat; therefore our lives were blended together. And this was exactly what, in my eyes, distinguished Her as my Mama. External actions do not satisfy Me, nor do they please Me, if they do not start from an interior whose life is formed by Me.

GOD is Love

From the writings of the Servant of God Luisa Piccarreta



A new command I give you:
Love one another. As I have
loved you, so you must love
one another.

Jesus Christ

Book of Heaven - Volume 1

Don't you know that the most beautiful presents I can give to the souls I love are crosses and pains? You are still a little girl in the way of the cross; this is why you feel too weak. Once you have grown up and have known how precious suffering is, then you will feel stronger. Therefore, lean on Me – rest, for in this way you will acquire strength.

: “My daughter, had I paid attention to what men were thinking, and to what they were going to do with Me, I would not have operated the Redemption of mankind. But I had my eyes fixed on their salvation, and the great love that devoured Me made Me act in a way that when I would see people who thought ill about Me, and who caused the occasion to make Me suffer more, I would offer those very pains that they gave Me for their own salvation. Have you forgotten that what I want from you is the imitation of my Life, and that I will make you share in everything I suffered? Don't you know that the most beautiful act, the most heroic and most pleasing to Me, and which you must offer to Me, is that of offering yourself for the very ones who are against you?”

I gave bodies to men that they might be as many sanctuaries where I would go and delight in them; but they have turned them into sewers of rot, whose stench is such that they force Me to stay far away from them. See what recompense I receive for so much love and for the so many pains that I suffered for them. Who has ever been treated like Me? Ah! no one. But what is the cause? It is the excessive love I have for them. Therefore, I will try with the chastisements.”

The Mass reminds us of our redemption; It speaks to us, step by step, of the pains that Jesus suffered for us; It also manifests to us His immense love, for He was not content with dying on the Cross, but He wanted to continue His state of victim in the Most Holy Eucharist.

“If Faith makes one believe, and Hope makes one hope, Charity makes one love. If Faith is light and serves as the sight of the soul, and Hope, which is the nourishment of Faith, provides the souls with courage, peace, perseverance and all the rest - Charity, which is the substance of this light and of this nourishment, is like that most sweet and fragrant ointment which, penetrating everywhere, relieves and soothes the pains of life. Charity renders suffering sweet, and makes one reach the point of even desiring it. The soul who possesses Charity diffuses fragrance everywhere; her works, all done out of love, give off a most pleasant odor. And what is this odor? It is the odor of God Himself. The other virtues render the soul solitary and almost unrefined with creatures; Charity, on the other hand, being substance that unites, unites the hearts. But where? In God. Being a most fragrant ointment, Charity spreads everywhere and with everyone. Charity makes one suffer the most ruthless torments with joy, and one reaches the point of not being able to be without suffering. And when she sees herself without it, she says to her spouse Jesus: “Sustain me with the fruits, which is suffering, because I am languishing with love; and where else can I show You my love other than in suffering for You?” Charity burns, consumes all other things, even the virtues themselves, and converts them all into itself. In sum, it is like a queen who wants to reign everywhere, and does not want to surrender to anyone.”

March 6, A.D. 2019 Ash Wednesday Calendar for the Traditional Roman Rite



Lent (the word "Lent" comes from the Old English "lencten," meaning "springtime") lasts from Ash Wednesday to the Vespers of Holy Saturday -- forty days + six Sundays which don't count as "Lent" liturgically. The Latin name for Lent, Quadragesima, means forty and refers to the forty days Christ spent in the desert which is the origin of the Season. The last two weeks of Lent are known as "Passiontide," made up of Passion Week and Holy Week. The last three days of Holy Week -- Maundy Thursday, Good Friday, and Holy Saturday -- are known as the "Sacred Triduum."

The focus of this Season is the Cross and penance, penance, penance as we imitate Christ's forty days of fasting, like Moses and Elias before Him, and await the triumph of Easter. We fast (see below), abstain, mortify the flesh, give alms, and think more of charitable works. Awakening each morning with the thought, "How might I make amends for my sins? How can I serve God in a reparative way? How can I serve others today?" is the attitude to have.

We meditate on "The Four Last Things": Death, Judgment, Heaven, and Hell, and we also practice mortifications by "giving up something" that would be a sacrifice to do without. The sacrifice could be anything from desserts to television to the marital embrace, and it can entail, too, taking on something unpleasant that we'd normally avoid, for example, going out of one's way to do another's chores, performing "random acts of kindness," etc. A practice that might help some, especially small children, to think sacrificially is to make use of "Sacrifice Beads" in the same way that St. Thérèse of Lisieux did as a child.

Because of the focus on penance and reparation, it is traditional to make sure we go to Confession at least once during this Season to fulfill the precept of the Church that we go to Confession *at least* once a year, and receive the Eucharist at least once a year during Eastertide. A beautiful old custom associated with Lenten Confession is to, before going to see the priest, bow before each member of your household and to any you've sinned against, and say, "In the Name of Christ, forgive me if I've offended you." One responds with "God will forgive you." Done with an extensive examination of conscience and a sincere heart, this practice can be quite healing (also note that confessing sins to a priest is a Sacrament which remits mortal and venial sins; confessing sins to those you've offended is a sacramental which, like all sacramentals one piously takes advantage of, remits venial sins. Both are quite good for the soul!)

In addition to mortification and charity, seeing and living Lent as a forty day spiritual retreat is a good thing to do. Spiritual reading should be engaged in (over and above one's regular *Lectio Divina*). Maria von Trapp recommended "the Book of Jeremias and the works of Saints, such as *The Ascent of Mount Carmel*, by St. John of the Cross; *The Introduction to a Devout Life*, by St. Francis de Sales; *The Story of a Soul*, by St. Thérèse of Lisieux; *The Spiritual Castle*, by St. Teresa of Avila; *the Soul of the Apostolate*, by Abbot Chautard; the books of Abbot Marmion, and similar works."

As to prayer, praying the beautiful Seven Penitential Psalms (Psalms 6, 31, 37, 50, 101, 129, and 142) is a traditional practice. It is most traditional to pray all of these each day of Lent, but if time is an issue, you can pray them all on just the Fridays of Lent, or, because there are seven of them, and seven Fridays in Lent, you might want to consider praying one on each Friday. These Psalms, which include the Psalms "Miserére" and "De Profundis," are perfect expressions of contrition and prayers for mercy. So apt are these Psalms at expressing contrition that, as he lay dying in A.D. 430, St. Augustine asked that a monk write them in large letters near his bed so he could easily read them.

Another great prayer for this season is that of St. Ephraem, Doctor of the Church (d. 373). This prayer is often prayed with a prostration after each stanza:

O Lord and Master of my life, take from me the spirit of sloth, despondency, lust of power, and idle talk;

But grant rather the spirit of chastity, humility, patience, and love to thy servant.

Yea, O Lord and King, grant me to see my own transgressions, and not to judge my brother; for blessed art Thou unto the ages of ages.

In the East, this prayer is prayed liturgically during Lent and is followed by "O God, cleanse me a sinner" prayed twelve times, with a bow following each, and one last prostration.

Also, on all Fridays during Lent, one may gain a plenary indulgence, under the usual conditions, by reciting the En ego, O bone et dulcissime Iesu (Prayer Before a Crucifix) before an image of Christ crucified.

For this Lent in addition to giving up something this lent, also try giving something to Jesus and what He wants is souls. And the best way to do this is by praying the 24 Hours of the Passion.

Book of Heaven - October A.D. 1914

As I was writing the Hours of the Passion, I thought to myself: "How many sacrifices there are in writing these blessed Hours of his Passion, especially when having to write down certain interior acts that passed only between Jesus and myself! What will be the recompense that Jesus shall offer me for them? And Jesus, making me hear his sweet and tender voice, said to me:

"My daughter, as a recompense for having written the Hours of my Passion, for every word that you have written, I will give you a kiss, a soul."

And I: "My Love, this is for me. What will you give, instead, to those who shall make them?"

And He: *"If they shall make them together with Me and with my own Will, for every word that they make, I shall give them a soul, because the greater or lesser efficacy of these Hours of my Passion is determined by the greater or lesser union they have with Me. And by making these Hours with my Will, the creature therein hides himself, whereby, my Will doing the acting, I am thus able to do all the good I want, even through the use of a single word. And I shall do this every time they make them."*

On another occasion, I was complaining to Jesus, that after so many sacrifices in writing these Hours of the Passion, there were so few souls who made them.

And He: *"My daughter, do not complain. Even if there were but only one soul, you should be happy. Would I not have suffered my entire Passion for the sake of saving only one soul? The same applies to you; good must never be omitted simply because there are few who make use of it. All evil, however, is reserved for him who does not take advantage of so much good. And so, just as my Passion applied to my Humanity the merit of saving all, which was what I desired and merited according to my desires, and not according to the desires of such creatures who would make poor use of It, therefore impeding my design of saving all, so it should likewise be with you: According to the measure in which your will is assimilated to Mine in desiring to do good to all, in that measure will you be rewarded. All evil is reserved for those, who while being able to do good, do not do so."*

These Hours are the most precious of all, for they are none other than the repetition of what I did in the course of my mortal Life and of what I continue to do in the Most Blessed Sacrament. When I hear these Hours of my Passion [recited], I hear my own voice and my own prayers. I see my Will in that soul who desires the good of all and who wants to make reparation for all, and I feel transported; whence, I take up my dwelling within her, so as to do within her that which she herself does. Oh, how I would love it if only one soul in every town were to make these Hours of my Passion! I would feel my own presence in each town, and my Justice, greatly disdained in these times, would be placated in part."

Also, one day while I was making the **Hour (4 PM)** in which our Heavenly Mother gave Jesus over to be buried, I followed Her closely in order to keep Her company throughout Her bitter desolation, so as to offer Her my compassion. It was not my custom to always act in this way, but only sometimes. And so, as I was undecided as to whether or not I should continue to act in this manner, Blessed Jesus appeared in all of his Love, and as if beseeching me, He said:

"My daughter, I bid you not to leave Her; you shall accompany Her for my Love's sake, in honor of my Mother. Know, that every time you accompany Her, my Mother feels as if She Herself were on earth in person, repeating Her life and experiencing the glory and love which She had offered Me while on earth. Wherefore, I, feeling as if my Mother were on the earth again, experience Her Motherly tenderness, Her love, and all the glory that She gave Me. Therefore, I will consider you as a Mother."

**Value and Effects of these Hours of the Passion
from a Letter of Luisa to Blessed Annibale M. di Francia**

Blessed Annibale: "I begin by reporting here a letter which the Author sent me..." *Most Reverend Father*, I am finally sending you the Hours of the Passion, now written, and all for the glory of Our Lord. I also include another sheet which contains the effects, and the beautiful promises which Jesus makes to anyone who does these Hours of the Passion. I believe that if one who meditates them is a sinner, he will convert; if he is imperfect, he will become perfect; if he is holy, he will become more holy; if he is tempted, he will find victory; if he is suffering, in these Hours he will find the strength, the medicine, the comfort. And if his soul is weak and poor, he will find spiritual food and the mirror in which he will reflect himself continuously to be embellished and to become similar to Jesus, our model. The satisfaction that blessed Jesus receives from the meditation of these Hours is so great, that He would want at least one copy of these meditations to be present and practiced in each city or town. In fact, it would happen, then, as if Jesus heard His own voice and His prayers being reproduced in those reparations, just as the ones He raised to His Father during the 24 hours of His sorrowful Passion. And if this were done in each town or city at least, by as many souls, Jesus seems to make me understand that Divine Justice would be placated in part, and in these sad times of torments and bloodshed, Its scourges would be stopped, in part, and as though dampened. I let you, reverend Father, make appeal to all; may you complete, in this way, the little work that my lovable Jesus had me do.

I also tell you that the purpose of these Hours of the Passion is not so much that of narrating the story of the Passion, because there are many books that treat this pious topic, and it would not be necessary to make another one. But rather, the purpose is the reparation, uniting the different points of the Passion of Our Lord with the diversity of the many offenses, and making worthy reparation for them together with Jesus, almost making up for all that the other creatures owe Him. From this, the different ways of reparation present in these Hours: in some sections one blesses, in others one compassionates, in others one praises, in others one comforts suffering Jesus, in others one compensates, in others one supplicates, prays and asks.

Therefore, I leave it to you, Reverend Father, to make known the purpose of these writings with a preface.

2019 HOURS OF THE PASSION

Starts Ash
Wednesday
Ends Good Friday

March 6, 2018
April 19, 2019

NAME	Starting Hour	From - Description
	First Hour	5 to 6 PM - Jesus takes leave of His Most Holy Mother
	Second Hour	6 to 7 PM – Jesus sets out for the Cenacle
	Third Hour	7 to 8 PM – The Legal Supper
	Fourth Hour	8 to 9 PM – The Eucharistic Supper
	Fifth Hour	9 to 10 PM – First Hour of Agony in the Garden of Gethsemani
	Sixth Hour	10 to 11 PM – Second Hour of Agony in the Garden of Gethsemani
	Seventh Hour	11 to 12 PM – Third Hour of Agony in the Garden of Gethsemani
	Eighth Hour	12 PM to 1 AM – Jesus is Arrested
	Ninth Hour	1 AM to 2 AM – Jesus is thrown into the Cedron stream
	Tenth Hour	2 AM to 3 AM – Jesus is presented to Annas
	Eleventh Hour	3 AM to 4 AM – Jesus in the house of Caphas
	Twelfth Hour	4 AM to 5 AM – Jesus at the mercy of the soldiers
	Thirteenth Hour	5 AM to 6 AM – Jesus in prison 6 AM to 7 AM – Jesus before Caiphas, His condemnation to death
	Fourteenth Hour	
	Fifteenth Hour	7 AM to 8 AM – Jesus before Pilate and Herod
	Sixteenth Hour	8 AM to 9 AM – Jesus placed after Barabbas and scourged
	Seventeenth Hour	9 AM to 10 AM – Jesus crowned with thrones “Ecce Homo!”
	Eighteenth Hour	10 AM to 11 AM – Jesus takes up and carries His cross
	Nineteenth Hour	11 AM to 12 AM – Jesus is Crucified
	Twentieth Hour	12 AM to 1 PM – The first hour of Agony on the Cross
	Twenty-First Hour	1 PM to 2 PM – The second hour of Agony on the Cross
	Twenty-Second Hour	2 PM to 3 PM – The third hour of Agony on the Cross
	Twenty-Third Hour	3 PM to 4 PM – Jesus dies, the deposition from the Cross
	Twenty-Fourth Hour	4 PM to 5 PM – Jesus is buried

How these Hours of the Passion can be done

One method is that of meditating one Hour each day by reading it alone, or with one’s family, or with others. In this way, in the round of 24 days, one would complete the 24 Hours. A good clock never stops – life never stops...

A second method would be that of forming groups of various people – 4, 8, 12 or possibly 24 and more – each one committed seriously to doing one of the Hours, assigned for a period of time, before changing the Hour. A good clock marks all the hours - it skips none of them...

A third method, then, is that of doing at least one hour per day, at the time of the day which coincides to that hour, but in any case, to reach such familiarity with the Hours of the Passion, and to assimilate them in such a way, as to be able to follow their content mentally during the whole day. For this purpose it is very helpful to learn by heart the succession of the 24 Hours with the corresponding title, which is reported on the next page.

To “do” an Hour of the Passion means to read it attentively, meditating on it, contemplating it, making it one’s own life... It is not just remembering and compassionating the sufferings of Jesus as something that happened many centuries ago in a far away place; but rather, it is, first of all, to enter into the Divine Will, in which everything is present and *in act*, and to participate in the interior acts and sufferings of Our Lord, which are present and *in act* at this precise moment, so as to repeat His life within us, to grow in His likeness, and to pour upon everyone the infinite value, merits and effects of His Passion.

Jesus Himself explains this very important difference: *“To repeat my Passion in act in the creature, is different from one who only thinks of my pains and compassionates them. The first is an act of my Life, which takes my place in order to repeat my pains, and I feel I am given back the effects and the value of a Divine Life; while in thinking of my pains and in compassionating Me, it is only the company of the creature that I feel. But do you know in whom I can repeat my pains, in act, of my Passion? In one who has my Will as center of life. (October 24, 1925 Vol. 18)*

March 19 A.D. 2019 Saint Joseph, Spouse of the Blessed Virgin Mary Calendar for the Traditional Roman Rite



St. Joseph, the spouse of the Blessed Virgin Mary and the foster-father of Jesus, was probably born in Bethlehem and probably died in Nazareth. His important mission in God's plan of salvation was "to legally insert Jesus Christ into the line of David from whom, according to the prophets, the Messiah would be born, and to act as his father and guardian" (*Directory on Popular Piety and the Liturgy*). Most of our information about St. Joseph comes from the opening two chapters of St. Matthew's Gospel. No words of his are recorded in the Gospels; he was the "silent" man. We find no devotion to St. Joseph in the early Church. It was the will of God that the Virgin Birth of Our Lord be first firmly impressed upon the minds of the faithful. He was later venerated by the great saints of the Middle Ages. Pius IX (1870) declared him patron and protector of the universal family of the Church.

St. Joseph was an ordinary manual laborer although descended from the royal house of David. In the designs of Providence he was destined to become the spouse of the Mother of God. His high privilege is expressed in a single phrase, "Foster-father of Jesus." About him Sacred Scripture has little more to say than that he was a just man—an expression which indicates how faithfully he fulfilled his high trust of protecting and guarding God's greatest treasures upon earth, Jesus and Mary.

The darkest hours of his life may well have been those when he first learned of Mary's pregnancy; but precisely in this time of trial Joseph showed himself great. His suffering, which likewise formed a part of the work of the redemption, was not without great providential import: Joseph was to be, for all times, the trustworthy witness of the Messiah's virgin birth. After this, he modestly retires into the background of holy Scripture.

Of St. Joseph's death the Bible tells us nothing. There are indications, however, that he died before the beginning of Christ's public life. His was the most beautiful death that one could have, in the arms of Jesus and Mary. Humbly and unknown, he passed his years at Nazareth, silent and almost forgotten he remained in the background through centuries of Church history. Only in more recent times has he been accorded greater honor. Liturgical veneration of St. Joseph began

in the fifteenth century, fostered by Sts. Brigid of Sweden and Bernadine of Siena. St. Teresa, too, did much to further his cult.

At present there are two major feasts in his honor. On March 19 our veneration is directed to him personally and to his part in the work of redemption, while on May 1 we honor him as the patron of workmen throughout the world and as our guide in the difficult matter of establishing equitable norms regarding obligations and rights in the social order.

—Excerpted from *The Church's Year of Grace*, Pius Parsch

St. Joseph is invoked as patron for many causes. He is the patron of the Universal Church. He is the patron of the dying because Jesus and Mary were at his death-bed. He is also the patron of fathers, of carpenters, and of social justice. Many religious orders and communities are placed under his patronage.

Patron: Against doubt; against hesitation; Americas; Austria; Diocese of Baton Rouge, Louisiana; California; Belgium; Bohemia; bursars; cabinetmakers; Canada; Carinthia; carpenters; China; confectioners; craftsmen; Croatian people (in 1687 by decree of the Croatian parliament) dying people; emigrants; engineers; expectant mothers; families; fathers; Florence, Italy; happy death; holy death; house hunters; immigrants; interior souls; Korea; laborers; Diocese of La Crosse, Wisconsin; Archdiocese of Louisville, Kentucky; Diocese of Manchester, New Hampshire; Mexico; Diocese of Nashville, Tennessee; New France; New World; Oblates of Saint Joseph; people in doubt; people who fight Communism; Peru; pioneers; protection of the Church; Diocese of San Jose, California; diocese of Sioux Falls, South Dakota; social justice; Styria, Austria; travelers; Turin Italy; Tyrol Austria; unborn children Universal Church; Vatican II; Vietnam; Diocese of Wheeling-Charleston West Virginia; wheelwrights; workers; working people.

Book of Heaven - June 15 A.D., 1926

...The same will be for my Will: knowledge will give life to the fruits of my Will. This is why I wanted to renew what I did in Redemption, choosing another virgin, remaining hidden with her for forty years and more, segregating her from everyone as if in a new Nazareth, to be free with her to tell the whole story, the prodigies and the goods contained in It, so as to be able to form the life of my Will in you. And just as I chose Saint Joseph to be together with Me and my Mama, as our cooperator, tutor and vigilant sentry for Me and for the Sovereign Queen, in the same way, I have placed near you the vigilant assistance of my ministers, as cooperators, tutors and depositories of the knowledges, goods and prodigies contained in my Will. And since my Will wants to establish Its Kingdom in the midst of peoples, through you I want to deposit this celestial doctrine in my ministers as my new apostles, so that first I may form with them the link of connection with my Will, and then they may transmit it into the midst of peoples. If it were not so, or were not to be so, I would not have insisted so much on having you write, nor would I have permitted the daily coming of the priest, but I would have left all my work between Me and you. Therefore, be attentive and leave Me free to do what I want in you."

Now, who can say how confused I remained at this speaking of Jesus? I remained mute, and from the depth of my heart I repeated: 'Fiat, Fiat, Fiat...'

March 25 A.D. 2019 Annunciation of the Blessed Virgin Mary Calendar for the Traditional Roman Rite



The First Joyful Mystery of the Rosary. Today the Church celebrates that day when the Archangel Gabriel requested Our Lady to be the Mother of God. Mary accepts and declares herself to be the handmaid of the Lord.

The Annunciation is one of the three most ancient feasts of Our Lady. The feast probably dates from the Council of Ephesus in 431, when Our Lady was proclaimed the Mother of God. This proclamation was because of a heresy which denied Mary's Divine Motherhood. It was also the Council of Ephesus which added the following words to the Hail Mary: "Holy Mary Mother of God, pray for us sinners now and at the hour of our death, Amen."

This feast has been known by many names over the years including: *"the Feast of the Incarnation," "the beginning of the Redemption," "the Conception of Christ" and "the Announcing of the Christ."*

Day Nineteen - The Queen of Heaven in the Kingdom of the Divine Will.

The Doors of Heaven open, the Sun of the Eternal Word places Itself on the lookout and sends Its Angel to tell the Virgin that the Hour of God has come.

...Now, child of my Heart, pay attention to Me and listen: several days before the descent of the Eternal Word upon earth, I could see Heaven opened and the Sun of the Divine Word at Its doors, as though to look out for the one upon whom He was to take His flight, to render Himself Celestial Prisoner of one creature. Oh, how beautiful it was to see Him at the doors of Heaven, as though on the lookout to spy the fortunate creature who was to host her Creator! The Sacrosanct Trinity no longer looked at the earth as alien to It, because there was little Mary who, by possessing the Divine Will, had formed Its Divine Kingdom in which the Word could safely descend, as in His own residence, in which He would find Heaven and the many suns of the many acts of Divine Will done within my soul. The Divinity overflowed with love, and removing the mantle of Justice which It had worn with the creatures for so many centuries, It covered Itself with the mantle of infinite mercy, and decreed the descent of the Word... and It was now in the act of sounding the hour of fulfillment! At this sound, Heaven and earth were astounded, and all stood at attention, to be spectators of such a great excess of love, and a prodigy so unheard-of.

Your Mama felt ignited with love, and echoing the love of my Creator, I wanted to form one single sea of love, so that the Word might descend upon earth within it. My prayers were incessant, and while I was praying in my little room, an Angel came, sent from Heaven as messenger of the great King. He came before Me, and bowing, he hailed Me: "Hail, O Mary, our Queen; the Divine Fiat has filled You with grace. He has already pronounced His Fiat, for He wants to descend; He is just behind my shoulders, but He wants your Fiat to form the fulfillment of His Fiat."

At such a great announcement, so much desired by Me – although I had never thought I was to be the chosen one – I was stupefied and I hesitated one instant. But the Angel of the Lord told Me: "Do not fear, our Queen, for You have found grace before God. You have conquered your Creator; therefore, to complete the victory – pronounce your Fiat."

I pronounced my Fiat, and – oh, marvel! - the two Fiat fused together and the Divine Word descended into Me. My Fiat, which received the same value as the Divine Fiat, from the seed of my humanity, formed the tiny little Humanity which was to enclose the Word, and so the great prodigy of the Incarnation was accomplished.

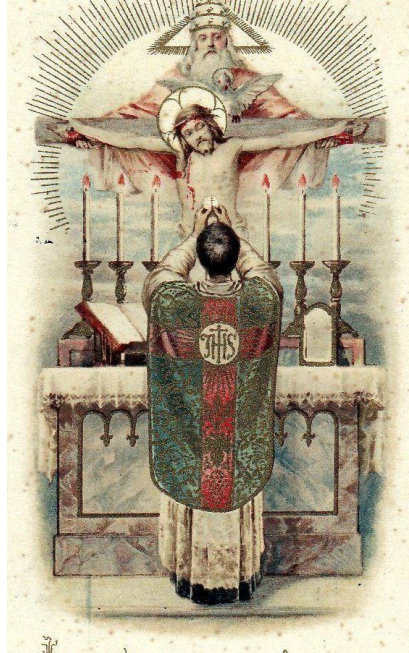
Oh, power of the Supreme Fiat! You raised Me so high as to render Me powerful, to the point of being able to create within Me that Humanity which was to enclose the Eternal Word, Whom Heaven and earth could not contain! The Heavens were shaken, and all Creation assumed the attitude of feast. Exulting with joy, they peeked over the little house of Nazareth, to give homages and obsequies to the Creator made man; and in their mute language, they said: "Oh, prodigy of prodigies, which only a God could do! Immensity has become little, power has made itself powerless, His unreachable height has lowered itself deep into the abyss of the womb of a Virgin and, at the same time, He is little and immense, powerful and powerless, strong and weak!"

My dear child, you cannot comprehend what your Mama felt in the act of the Incarnation of the Word. All pressed upon Me and awaited my Fiat, I could say, omnipotent.

Now, dear child, listen to Me: how much you should take to your heart doing the Divine Will and living of It! My power still exists: let Me pronounce my Fiat over your soul. But in order to do this, I want your own. One alone cannot do true good; the greatest works are always done between two. God Himself did not want to do it by Himself, but wanted Me together with Him, to form the great prodigy of the Incarnation. In my Fiat and in His, the life of the Man-God was formed; the destiny of mankind was restored, Heaven was no longer closed, and all goods were enclosed between the two Fiat. Therefore, let us say together, "Fiat! Fiat!", and my maternal love will enclose in you the life of the Divine Will.

Jesus and the Priests

From the writings of Luisa Piccarreta



Book of Heaven - May 19 A.D., 1899 - *Humility is the safeguard of the celestial favors.*

This morning I felt a fear in me that it might not be Jesus, but the devil, who wanted to deceive me. Jesus came, and seeing me with this fear, He said to me: ***“Humility is the safeguard of the celestial favors. Humility clothes the soul with such safety that the tricks of the devil cannot penetrate inside of her. Humility places all celestial graces in safety, so much so, that when I see humility, I let flow, abundantly, any kind of celestial favors. Therefore, do not want to disturb yourself for this, but rather, with simple eye, look always into your interior, to see whether you are invested with beautiful humility; and all the rest – do not bother about anything.”***

Then He showed me many religious people and, among these, priests - even of holy life. But as good as they were, there wasn't in them that spirit of simplicity in believing in the many graces and the many ways that the Lord uses with souls. And Jesus said to me: ***“I communicate Myself both to the humble and to the simple, because they immediately believe in my graces and take them into great consideration, though they may be ignorant and poor. But with these others that you see, I am very reluctant, because the first step which draws the soul near Me is belief; and it happens that these ones, with all their science and doctrine, and even holiness, never experience a ray of celestial light – that is, they walk along the natural way, and they never arrive at touching, even slightly, that which is supernatural. This is also the reason for which in the course of my mortal life there was not one learned, one priest, one man of power, among my followers, but all ignorant and of low condition – because these were more humble and simple, and also more disposed to make great sacrifices for Me.”***

Book of Heaven - April 16 A.D., 1900

The three signatures on the passport to enter beatitude on earth. Plot against the Church.

...After this, He carried me outside of myself, into a garden, which seemed to be the garden of the Church. There I saw that five or six people, priests and secular, were being led astray, and uniting with the enemies of the Church, they were starting a revolution. How pitiful it was to see blessed Jesus crying over the sad state of these people! Then I looked in the air and I saw a cloud of water, filled with large pieces of ice that were falling over the earth. Oh! what a disaster they caused over the crops and over humanity! But I hope that He will calm down. Then, more afflicted than before, I came back into myself.

Book of Heaven - November 13 A.D., 1900

She sees the many human miseries, the degradation and stripping of the Church, and the very degrading of priests.

After going through several days of most bitter privation, having received Holy Communion, I saw three Children within my interior. Their beauty and equality was such that all three of Them seemed to be born of the same labor. My soul was surprised and stupefied in seeing so much beauty enclosed in the circle of my so miserable interior; and my stupefaction increased even more as I saw that these three Children seemed to have many ropes of gold in their hands, and with these They bound themselves completely to me, and my heart completely to Them. Then, afterwards, as if each one was taking His place, They began to discuss among Themselves; but I could not understand, and I cannot find the words to repeat their most high language. **I can only say that in a twinkling of an eye I saw the many human miseries, the degradation and stripping of the Church, and the very degrading of priests who, instead of being light for the peoples, are darkness. All embittered by this sight, I said: ‘Most Holy God, give peace to the Church, let Her be given back what they have taken away from Her; do not allow the evil to laugh behind the back of the good.’** And as I was saying this, They said: **“These are incomprehensible mysteries of God.”** Having said this, They disappeared, and I returned inside myself.

Book of Heaven - December 27 A.D., 1901

Jesus, the administer of the Most Holy Trinity to creatures. Division among priests.

...After this, it seemed He transported me outside of myself, and a multitude of people could be seen from afar, from whom came an unbearable stench. Jesus said: **“My daughter, what a division will priests cause among themselves – this will be the last blow to foment parties and revolution among the peoples.”** And He said this so embittered as to arouse compassion.

Book of Heaven - October 20 A.D., 1904

She sees priests biting one another.

This morning I found myself outside of myself in the middle of a road on which there were many little dogs biting one another, and at the head of this road there was a religious who could see them biting; he could hear them and was troubled, seeing things with natural sight, while they were talking without deepening and scrutinizing things well, and without a supernatural light that would allow them to know the truth.

In the meantime I heard a voice say: **“These are all priests who are biting one another.”** It seemed that that religious was a visitor who, as he saw the priests biting, lacked divine assistance.

October 23 A.D., 1906

How in these times everything is effeminate.

As I was in my usual state, my adorable Jesus came for a little, and all oppressed and afflicted He wanted to pour His bitternesses into me. Then He told me: **“My daughter, the bitternesses that creatures give Me are such that I cannot contain them; this is why I wanted to share them with you. In these times everything is effeminate; priests themselves seem to have lost the masculine characteristic and acquired the feminine characteristic. So, only rarely can a masculine priest be found; the rest – all effeminate. Ah, in what a deplorable state poor humanity is!”** Having said this, He disappeared. I myself do not comprehend the meaning of this, but obedience wanted me to write it.

Luisa and the Popes



Luisa born in Corato in the Province of Bari, Italy on April 23, A.D. 1865 and died there in the odor of sanctity on March 4, A.D. 1947.

*Luisa's life spanned the reign of six Popes of the Catholic Church
The reign of each Pope represents a different phase of Luisa's mission of the Divine Will*

Ven. Pius IX (1846-78) - "Luisa the Hidden Life"

Leo XIII (1878-1903) – "Luisa the Victim Bride of Jesus"

St. Pius X (1903-14) – "Luisa the Divine Mirror"

Benedict XV (1914-22) – "Luisa the New Office"

Pius XI (1922-39) – "Luisa the Persecution"

Pius XII (1939-58) – "Luisa the Solitude"

There has also been six Popes since Luisa passed into Heaven:

John XXIII (1958-63) – "Luisa the Redeemed"

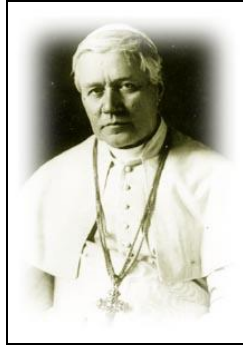
Paul VI (1963-78) – "Luisa the Renewal"

John Paul I (1978) – "The Pope of the Half Moon"

John Paul II (1978 - 2005) "Luisa the Diocesan Cause"

Benedict XVI (2005 – February 28, A.D. 2013) "Luisa the Roman Cause"

Pope Francis (2013-???) Petrus Romanus/Peter of Rome: The Final Pope?



St. Pius X (1903-14)

Motto "instaurare omnia in Christo" "renew all things in Christ"

An 11 year period where *Luisa* "**The Divine Mirror**" completed the very important book "**The Hours of the Passion**", which was soon followed by WWI. In the year of 1903, Luisa completed the 1st volume of her life, up to the point on February 28, 1899, when she was given the obedience to write.

"Several witnesses relate that one day Father Annibale came to the house of Luisa more content than ever, and said that he had brought this book to the Holy Father, Saint Pious X, who had received him several times in private audience. Father Annibale was reading him one of the Hours (that of the Crucifixion), when the Pope interrupted, saying: "***Not this way, Father, but kneeling one must read. It is Jesus Christ that is speaking.***" Finally, Father Annibale, as Censor of the writings, obtained the Imprimatur from His Excellency the Archbishop of Trani for the volumes written by Luisa (at that time there were already nineteen).

Book of Heaven - Volume 7 - October 13 A.D., 1906

Detachment. Necessity of these writings, which are a Divine Mirror.

As I was in my usual state, my good Jesus made Himself seen for a little while, and He told me: "***My daughter, in order to know whether a soul is stripped of everything, it is enough to see this: if holy or even indifferent desires arise within her and she is ready to sacrifice them to the Divine Volition with holy peace, it means that she is stripped; but if she becomes disturbed and upset, it means that she is keeping something for herself.***" Hearing the word "desire", I said: '***My highest Good, my desire is that I would rather not write any more. How it weighs on me – if it wasn't for fear of going out of your Will and of displeasing You, I would not do it.***' And He, breaking my words off, added: "***You do not want it, and I want it. That which I say to you, and which you write out of obedience, for now, serves as a mirror for you and for those who take part in directing you; but the time will come when it will serve as a mirror for others. So, that which you write, spoken by Me, can be called 'Divine Mirror'. And you would want to take this Divine Mirror away from my creatures? Watch it, seriously, my daughter, and do not want to restrict this Mirror of Grace by not writing everything.***" On hearing this, I remained confused and humiliated, with a great repugnance to write these last words of His, but obedience absolutely imposed it on me, and only to obey, I wrote. Deo Gratias.

Highlights:

Pius X advised all (Decr. S. Congr. Concil., 20 Dec., 1905) to receive Holy Communion frequently and, if possible, daily, dispensing the sick from the obligation of fasting to the extent of enabling them to receive Holy Communion twice each month, and even oftener (Decr. S. Congr. Rit., 7 Dec., 1906).

By the Decree "Quam Singulari" (15 Aug., 1910), he recommended that the first Communion of children should not be deferred too long after they had reached the age of discretion.

He published, 22 November, 1903, a Motu Proprio on sacred music in churches, and at the same time ordered the authentic Gregorian Chant to be used everywhere.

In the Encyclical "Acerbo nimis" (15 April, 1905) he treated of the necessity of catechismal instruction, not only for children, but also for adults.

On 8 Sept., 1907, there appeared the famous Encyclical "Pascendi", which expounds and condemns the system of Modernism.

In few years Pius X has secured great, practical, and lasting results in the interest of Catholic doctrine and discipline, and that in the face of great difficulties of all kinds.

‘...in this third renewal, after the earth has been purged and the current generation destroyed for the most part, I will be even more generous with creatures, and I will accomplish the renewal by manifesting what my Divinity did within my Humanity ...’



Book of Heaven – January 29 A.D., 1919

God will accomplish the third renewal of humanity by manifesting what His Divinity did within His Humanity.

I was doing the adoration to the wounds of blessed Jesus, and at the end I recited the Creed, intending to enter into the immensity of the Divine Will, in which are all the acts of creatures, past, present and future, and even those acts which the creature should do and, because of negligence and wickedness, she has not done. And I was saying: *‘My Jesus, my Love, I enter into your Volition, and with this Creed I intend to redo, to repair, all the acts of faith which creatures have not done, all the disbeliefs, and the adoration which is due to God as Creator.’*

While I was saying these and other things, I felt my intelligence being dissolved in the Divine Will, and a light investing my intellect, inside of which I could see my sweet Jesus. **And this light spoke and spoke** - but who can say everything? I will say it confusedly; and besides, I feel such repugnance, that if obedience were not so strict, but more indulgent, it would not force me into such sacrifices. But You, my Life, give me strength, and do not leave the poor little ignorant one on her own.

Now, it seemed that He was saying to me: *“My beloved daughter, I want to make known to you the order of my Providence. Every course of two thousand years I have renewed the world. In the first two thousand years I renewed it with the Flood; in the second two thousand I renewed it with my coming upon earth, in which I manifested my Humanity, from which, as though from many fissures, my Divinity shone forth. And the good and the very Saints of the following two thousand years have lived of the fruits of my Humanity, and, in drops, they have enjoyed my Divinity. Now we are at the turn of the third two thousand years, and there will be a third renewal. This is the reason for the general confusion - it is nothing other than the preparation for the third renewal; and if in the second renewal I manifested what my Humanity did and suffered, and very little of what the Divinity was operating, now, in this third renewal, after the earth has been purged and the current generation destroyed for the most part, I will be even more generous with creatures, and I will accomplish the renewal by manifesting what my Divinity did within my Humanity; how my Divine Will acted with my human will; how everything remained linked within Me; how I did and redid everything, and even one thought of each creature was redone by Me and sealed with my Divine Volition. My love wants its outpouring, and wants to make known the excesses which my Divinity operated in my Humanity for the good of creatures, which surpass by far the excesses that my Humanity operated externally. This is also why I often speak to you about the living in my Will, which I have not manifested to anyone until now. At the most, they have known the shadow of my Will, the grace, the sweetness that doing It contains;*

but to penetrate inside of It, to embrace immensity, to multiply oneself with Me and penetrate everywhere, even while being on earth, both into Heaven and into the hearts, to lay down the human ways and act with the divine ways - this is not yet known; so much so, that not to a few will it appear strange, and those who do not keep their minds open to the light of truth will not understand a thing. But I, little by little, will make my way, manifesting now one truth, now another, of this living in my Will, so that they will end up comprehending It.

Now, the first link which connected the true living in my Will was my Humanity. My Humanity, identified with my Divinity, swam in the Eternal Volition, and kept tracing all the acts of creatures in order to make them Its own, and give to the Father a divine glory on the part of creatures, and bring to all the acts of creatures the value, the love, the kiss of the Eternal Volition. In this sphere of the Eternal Volition, I could see all the acts of creatures that could possibly be done and were not done, and the very good acts done badly; and I did those which were not done, and redid those done badly. Now, these acts, not done, and done only by Me, are all suspended in my Will, and I await the creatures to come to live in my Volition, and repeat in my Will that which I did. This is why I chose you as the second link of connection with my Humanity, forming one single link with mine, living in my Volition, repeating my very acts. Otherwise, on this side my love would remain without outpouring, without glory on the part of creatures for what my Divinity operated in my Humanity, and without the perfect purpose of Creation, which must be enclosed and perfected in my Will. It would be as if I had shed all my Blood, suffered so much, and no one had known it. Who would have loved Me? Which heart would be shaken? No one; and therefore in no one would I have had my fruits, the glory of Redemption.”

And I, interrupting the speaking of Jesus, said: ‘*My Love, if there is so much good about this living in the Divine Will, why have You not manifested it before?*’ And He: “*My daughter, first I had to make known what my Humanity did and suffered on the outside, to be able to dispose souls to knowing what my Divinity did on the inside. The creature is incapable of comprehending my work all together; therefore I keep manifesting Myself little by little. Then, from your link of connection with Me, the other links of creatures will be connected, and I will have crowds of souls who, living in my Volition, will redo all the acts of creatures; and I will have the glory of many suspended acts done only by Me, also from creatures - and these, from all classes: virgins, priests, lay people, according to their office. They will no longer operate humanly, but penetrating into my Will, their acts will multiply for all in a way fully divine; and I will have, on the part of creatures, the divine glory of many Sacraments received and administered in a human way; others, profaned; others, sullied with interest; and of many good works in which I remain more dishonored than honored. I so much long for this time; and you, pray and long for it together with Me, and do not move your link of connection with mine, starting, yourself, as the first one.*”

THE LITTLE DAUGHTER OF THE DIVINE WILL



8.

Fiat

Most Reverend Father Vicario,

From the good teacher Angela La Stella I received a sheet with a request for a little gift of prayer, Communions, etc., for your Paternity. Therefore, from October 20th until today, on anything good I might have done, however poorly - Holy Masses, Communions and the like - I placed the intention of doing it for you; and so that it might have more value, and bring you effects of true sanctity and of surprising graces, I asked Jesus to do everything with me, so as to be able to offer you the gifts of blessed Jesus together with mine. And this, so that your Paternity might enjoy them more.

Taking this opportunity, I send you my wishes for your Name Day, and I pray dear Jesus to carry them personally, bringing you as a wish, one "Fiat" in your heart, one "Fiat" to your words, one "Fiat" in your intelligence, so that He may convert, transform, all your being into one single act of Divine Will, and so that you may be bearer of Divine Will, Which is able to infuse peace, union and sanctity - to all.

There is an extreme need for true sanctity, especially in the Priest, and only the Omnipotent "Fiat" of God has this power: to place in us the true order of sanctity with Its creative strength.

I commend myself to your holy prayers, and respectfully kissing your right hand, on my knees I implore your paternal blessing.

The little daughter of the Divine Will

March A.D. 2019



Prayers are placed on the altars of the Chapels of the Divine Will

Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

John 14 (13:14) **“Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** (to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Father Dullea.** (SI), **Fr. Hennessee** (SI). (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Fr. Tom** (freedom), **Msgr. J.Anthony Luminais** (SI), **Walter Zimmerman** (SI), **Br. Walter** (SI), **Eugenie** (SI), **Brother David & the Knights** (SI), **Fr. Selvaraj** (SI), **Denise L** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter Holiday** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (stroke recovery), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann, Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Frank Pollock** (SI), **Jennifer Raczck** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nicholette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Eugenie B.** (SI), **Earl** (back), **Sylvia** (SI), **GRACE GUMABAO** (cancer), **Frank Kelly** (chemo), **Eddie Hack** (chemo) **Teresa Anderson** (chemo), **Fr. William Ramos** (SI), **Joe Lockwoos** (chemo), **Ed Flamik** (hip surgery). **Ricky** (cardiac infection), **Sue Osterhout** (appendix), **Kayla** (brain tumor), **Sylvia** (SI).

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

Willie Rubacaldo, Sister Margaret Catherine Sims

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen